

State of Rhode Island

---

# Journal of the Senate

---

**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Third day of January in the year of Our Lord Two Thousand and Twenty-Three.**

---

Volume 150, No. 28

Tuesday, May 30, 2023

Twenty-Eighth Legislative Day

---

The Senate meets pursuant to adjournment and is called to order by the Honorable Dominick J. Ruggiero, President of the Senate, at 4:22 o'clock P.M.

## ROLL CALL

The roll is called and a quorum is declared present with 35 Senators present and 2 Senators absent as follows:

**PRESENT – 35:** The Honorable President Dominick Ruggiero, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**ABSENT – 2:** Senators de la Cruz, and Rogers.

## INVOCATION

The Honorable President, by unanimous consent, presents Senator DeLuca to deliver the invocation.

(See Appendix for Invocation)

## PLEDGE OF ALLEGIANCE TO THE FLAG

The Honorable President, by unanimous consent, presents Senator DeLuca, to lead the Senate in the pledge of allegiance to the flag.

## APPROVAL OF RECORD

The Senate Journal of the Twenty-Sixth Day of the 2023 proceedings is read in part.

Upon suggestion of Senator DeLuca and by unanimous consent, further reading of the Journal is dispensed with and the Journal approved as recorded.

**APPOINTMENTS BY THE GOVERNOR**

The Honorable President presents the following communication from His Excellency, The Governor, transmitting the following appointments and requesting the advice and consent of the Senate thereto:



**STATE OF RHODE ISLAND  
OFFICE OF GOVERNOR DANIEL J. MCKEE**

May 26, 2023

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 16-32-2.2 of the Rhode Island General Laws, I have made the following reappointment to the University of Rhode Island Board of Trustees:

**Thomas M Ryan**

IN THE SENATE  
Referred to the Committee on  
EDUCATION  
  
MAY 30 2023  
*Jess Bety*  
Reading Clerk

For a term expiring February 1, 2026

To this Appointment, I respectfully request your advice and consent.

Sincerely,

Daniel J. McKee  
Governor  
DJM/ecd

Cc: Honorable Dominick Ruggerio, Senate President  
Honorable Ryan W. Pearson, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader

RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND  
**OFFICE OF GOVERNOR DANIEL J. MCKEE**

May 26, 2023

TO THE HONORABLE, THE SENATE,

I have the honor to inform you in accordance with the provisions of Section § 46-23-2 of the Rhode Island General Laws, I have made the following appointment to the Coastal Resources Management Council:

**Joseph Russolino**  
(Public Member)

Vice  
Jerry Sahagian

For a term expiring January 31, 2024.

To this Appointment, I respectfully request your advice and consent.

IN THE SENATE  
Referred to the Committee on  
ENVIRONMENT AND AGRICULTURE  
  
MAY 30 2023  
  
*John B. Bly*  
Reading Clerk

Sincerely,

Daniel J. McKee  
Governor

Cc: Honorable Dominick Ruggerio, Senate President  
Honorable Ryan W. Pearson, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader

RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903

Referred to the Senate Committee on Environment and Agriculture.



STATE OF RHODE ISLAND  
**OFFICE OF GOVERNOR DANIEL J. MCKEE**

May 26, 2023

TO THE HONORABLE, THE SENATE,

I have the honor to inform you in accordance with the provisions of Section § 16-32-2.2 of the Rhode Island General Laws, I have made the following appointment to the University of Rhode Island Board of Trustees:

**Monica Jean Garnes**

Vice  
Susan Petrovas

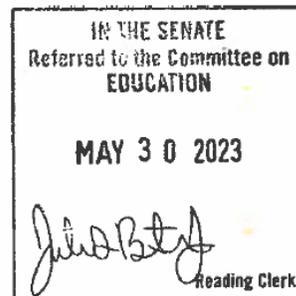
For a term expiring February 1, 2024.

To this Appointment, I respectfully request your advice and consent.

Sincerely,

Daniel J. McKee  
Governor

Cc: Honorable Dominick Ruggerio, Senate President  
Honorable Ryan W. Pearson, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader



RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND  
OFFICE OF GOVERNOR DANIEL J. MCKEE

May 26, 2023

TO THE HONORABLE, THE SENATE,

I have the honor to inform you in accordance with the provisions of Section § 16-32-2.2 of the Rhode Island General Laws, I have made the following appointment to the University of Rhode Island Board of Trustees:

**Maria Ducharme**

Vice  
Christine Heenan

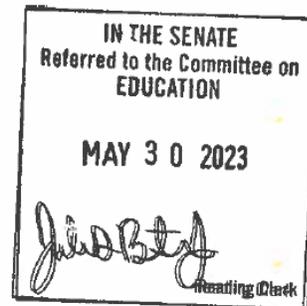
For a term expiring February 1, 2025.

To this Appointment, I respectfully request your advice and consent.

Sincerely,

Daniel J. McKee  
Governor

Cc: Honorable Dominick Ruggiero, Senate President  
Honorable Ryan W. Pearson, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader



RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND  
OFFICE OF GOVERNOR DANIEL J. MCKEE

May 25, 2023

TO THE HONORABLE, THE SENATE,

I have the honor to inform you in accordance with the provisions of Section § 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Christopher S. LaRoux**  
(Representing Public Library Trustees)

Vice  
Robert H. Sloan, Jr.

For a term expiring January 31, 2025.

To this Appointment, I respectfully request your advice and consent.

IN THE SENATE  
Referred to the Committee on  
EDUCATION  
  
MAY 30 2023  
  
*Judith B. [Signature]*  
Reading Clerk

Sincerely,

Daniel J. McKee  
Governor

Cc: Honorable Dominick Ruggerio, Senate President  
Honorable Ryan W. Pearson, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader

RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND  
OFFICE OF GOVERNOR DANIEL J. MCKEE

May 25, 2023

TO THE HONORABLE, THE SENATE,

I have the honor to inform you in accordance with the provisions of Section § 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Karisa J. Tashjian**  
(Representing General Library Users)

Vice  
Marcus Mitchell

For a term expiring January 31, 2024.

To this Appointment, I respectfully request your advice and consent.

IN THE SENATE  
Referred to the Committee on  
EDUCATION  
  
MAY 30 2023  
  
*J. B. [Signature]*  
Reading Clerk

Sincerely,

Daniel J. McKee  
Governor

Cc: Honorable Dominick Ruggiero, Senate President  
Honorable Ryan W. Pearson, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader

RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND  
OFFICE OF GOVERNOR DANIEL J. MCKEE

May 26, 2023

TO THE HONORABLE, THE SENATE,

I have the honor to inform you in accordance with the provisions of Section § 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Catherine M. Wodehouse**  
(Representing Special Libraries)

Vice  
Amanda Richman

For a term expiring January 31, 2025.

To this Appointment, I respectfully request your advice and consent.

IN THE SENATE  
Referred to the Committee on  
EDUCATION  
MAY 30 2023  
*John B. ...*  
Reading Clerk

Sincerely,

Daniel J. McKee  
Governor

Cc: Honorable Dominick Ruggiero, Senate President  
Honorable Ryan W. Pearson, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader

RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND  
**OFFICE OF GOVERNOR DANIEL J. MCKEE**

May 25, 2023

TO THE HONORABLE, THE SENATE,

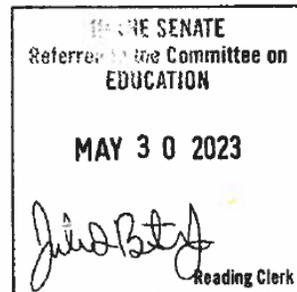
I have the honor to inform you in accordance with the provisions of Section § 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Tien Tran**  
(Representing Small Public Libraries)

Vice  
Annette Feldman

For a term expiring January 31, 2026.

To this Appointment, I respectfully request your advice and consent.



Sincerely,

Daniel J. McKee  
Governor

Cc: Honorable Dominick Ruggerio, Senate President  
Honorable Ryan W. Pearson, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader

**RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903**

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND  
**OFFICE OF GOVERNOR DANIEL J. MCKEE**

May 25, 2023

TO THE HONORABLE, THE SENATE,

I have the honor to inform you in accordance with the provisions of Section § 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Jessica David**  
(Representing General Library Users)

Vice  
Cristina M. Amedeo

For a term expiring January 31, 2024.

To this Appointment, I respectfully request your advice and consent.

IN THE SENATE  
Referred to the Committee on  
EDUCATION  
  
MAY 30 2023  
  
*Julio Betz*  
Reading Clerk

Sincerely,

Daniel J. McKee  
Governor

Cc: Honorable Dominick Ruggerio, Senate President  
Honorable Ryan W. Pearson, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader

**RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903**

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND  
OFFICE OF GOVERNOR DANIEL J. MCKEE

May 25, 2023

TO THE HONORABLE, THE SENATE,

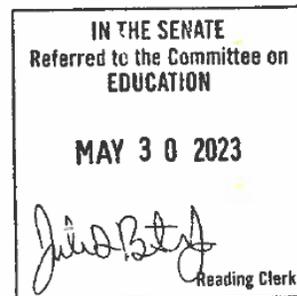
I have the honor to inform you in accordance with the provisions of Section § 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Laura E. Kohl**  
(Representing Librarian/Academic Library)

Vice  
Rosita E. Hopper

For a term expiring January 31, 2025.

To this Appointment, I respectfully request your advice and consent.



Sincerely,

Daniel J. McKee  
Governor

Cc: Honorable Dominick Ruggerio, Senate President  
Honorable Ryan W. Pearson, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader

RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND  
OFFICE OF GOVERNOR DANIEL J. MCKEE

May 26, 2023

TO THE HONORABLE, THE SENATE,

I have the honor to inform you in accordance with the provisions of Section § 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Cheryl L. Space**  
(Representing Medium/Large Public Libraries)

Vice  
John N. Bucci

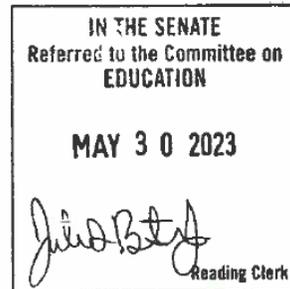
For a term expiring January 31, 2026.

To this Appointment, I respectfully request your advice and consent.

Sincerely,

Daniel J. McKee  
Governor

Cc: Honorable Dominick Ruggerio, Senate President  
Honorable Ryan W. Pearson, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader



RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND  
OFFICE OF GOVERNOR DANIEL J. MCKEE

May 25, 2023

TO THE HONORABLE, THE SENATE,

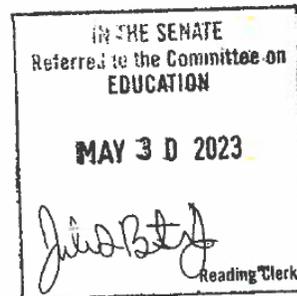
I have the honor to inform you in accordance with the provisions of Section § 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Michelle Steever**  
(Representing Librarian/School Libraries)

Vice  
Heidi Blais

For a term expiring January 31, 2025.

To this Appointment, I respectfully request your advice and consent.



Sincerely,

A handwritten signature in black ink that reads "Daniel J. McKee".

Daniel J. McKee  
Governor

Cc: Honorable Dominick Ruggerio, Senate President  
Honorable Ryan W. Pearson, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader

RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903

Referred to the Senate Committee on Education.

### APPOINTMENTS BY THE MAYOR OF PROVIDENCE

The Honorable President presents the following communication from The Honorable Mayor of the City of Providence Brett P. Smiley, transmitting the following appointments and requesting the advice and consent of the Senate thereto:



Mayor of Providence

Brett P. Smiley

May 19, 2023

To the Honorable Dominick J. Ruggerio, Senate President:

I have the honor to inform you that in accordance with the provisions of Section 42-99-4 of the Rhode Island General Laws, I have made the following appointment to the Rhode Island Convention Center Authority:

**Jennifer Goodrich Coia, Esq.**

for a term commencing on June 30, 2023, and expiring June 30, 2027.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Brett P. Smiley  
Mayor

IN THE SENATE  
Referred to the Committee on  
COMMERCE

MAY 30 2023

Reading Clerk

CC: Honorable Daniel J. McKee, Governor  
Honorable Sabina Matos, Lieutenant Governor  
Honorable Dominick Ruggerio, Senate President  
Honorable Ryan Pearson, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader  
Honorable Joseph Shekarchi, Speaker of the House  
Honorable Christopher Blazejewski, House Majority Leader  
Honorable Michael W. Chippendale, House Minority Leader  
Rhode Island Ethics Commission  
Providence City Clerk's Office  
Bruce Leach, Legal Counsel for the RI Convention Center Authority

City Hall, 25 Dorrance Street, Providence, RI 02903  
Phone (401) 421-2489 Fax (401) 274-8240

Referred to the Senate Committee on Commerce.



Mayor of Providence

Brett P. Smiley

May 19, 2023

Honorable Dominick J. Ruggerio  
RI Senate President  
82 Smith Street, Rm. 318  
Providence, RI 02903

Honorable Dominick J. Ruggerio, Senate President:

I have the honor to inform you that in accordance with the provisions of Section 42-99-4 of the Rhode Island General Laws, I have made the following appointment to the Rhode Island Convention Center Authority:

**Dlony Garcia, Esq.**

for a term commencing June 30, 2023, and expiring June 30, 2027.

To this appointment, I respectfully request your advice and consent.

Sincerely,

A handwritten signature in black ink that reads "Brett P. Smiley".

Brett P. Smiley  
Mayor

CC: Honorable Daniel J. McKee, Governor  
Honorable Sabina Matos, Lieutenant Governor  
Honorable Dominick Ruggerio, Senate President  
Honorable Ryan Pearson, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader  
Honorable Joseph Shekarchi, Speaker of the House  
Honorable Christopher Blazejewski, House Majority Leader  
Honorable Michael W. Chippendale, House Minority Leader  
Rhode Island Ethics Commission  
Providence City Clerk's Office  
Bruce Leach, Legal Counsel for the RI Convention Center Authority

City Hall, 25 Dorrance Street, Providence, RI 02903  
Phone (401) 421-2489 Fax (401) 274-8240

Referred to the Senate Committee on Commerce.

COMMUNICATIONS

The Honorable President of the Senate presents the following communications:

<p>SENATOR <b>GORDON E. ROGERS</b> <i>Senate Minority Whip</i> District 21</p>	<p>State of Rhode Island</p>	<p>SECRETARY Committee on Housing &amp; Municipal Government</p>
<p>61 Cucumber Hill Road Foster, Rhode Island 02825</p> <p>Room 120 Rhode Island State House Providence, Rhode Island 02903</p>		<p>Committee on Environment &amp; Agriculture</p>
<p>OFFICE: 401-222-2708 MOBILE: 401-255-6357 FAX: 401-222-1206</p> <p>sen-rogers@rilegislature.gov</p>	<p>Senate Chamber</p>	<p>Ex-Officio</p>

May 30, 2023

Dear Senate President Ruggerio,

Please be advised that I am currently out of the state and will be absent from the Senate session today, Tuesday, May 30, 2023. I would appreciate your recording my letter in the appropriate Senate journal. Thank you for your attention to this matter.

Respectfully,

Gordon Rogers  
Senate Minority Whip

Read and ordered to be placed on file.

## State of Rhode Island

SENATOR  
**JESSICA DE LA CRUZ**  
*Senate Minority Leader*  
District 23

P.O. Box 649  
Forestdale, Rhode Island 02824

Room 120  
Rhode Island State House  
Providence, Rhode Island 02903

OFFICE: 401-222-2708  
MOBILE: 401-484-0155  
FAX: 401-222-1206

[sen-delacruz@rilegislature.gov](mailto:sen-delacruz@rilegislature.gov)



## Senate Chamber

Committee on  
Labor

Committee on Rules  
Government Ethics and Oversight

Ex Officio

May 30, 2023

Dear Senate President Ruggerio,

Please be advised that I am currently out of the state and will be absent from the Senate session today, Tuesday, May 30, 2023. I would appreciate your recording my letter in the appropriate Senate journal. Thank you for your attention to this matter.

Respectfully,

Jessica de la Cruz  
Senate Minority Leader

Read and ordered to be placed on file.

**IMMEDIATE CONSIDERATION****Senate Resolution No. 1086****BY** Gallo, Pearson, Lombardo, DiPalma, Ciccone, Felag, Miller, Euer**ENTITLED**, SENATE RESOLUTION PROCLAIMING TUESDAY, MAY 30, 2023, AS

"COX CHARITIES DAY" IN THE STATE OF RHODE ISLAND

{LC881/1}

Recommended for Immediate Consideration.

Senator Gallo requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Gallo moves passage, seconded by Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

The resolution is read and passed upon a voice vote.

**CONSENT CALENDAR****IN ORDER FOR TUESDAY, MAY 30, 2023:****1. 2023-S 1078****BY** de la Cruz**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF KEEGAN DINAGEN POST 1023 VETERANS OF FOREIGN WARS

Ordered on the Consent Calendar.

Upon motion of Senator Gallo, seconded by Senator Morgan, the following measures on Today's Consent Calendar, by unanimous consent, are read and passed, upon a roll call vote:

**YEAS – 34:** The Honorable President Dominick Ruggiero, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

## CALENDAR

## IN ORDER FOR TUESDAY, MAY 30, 2023:

1. **2023-S 979 SUB A**

BY McKenney

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

Senator McKenney moves passage of the act, seconded by Senators DiPalma and LaMountain.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, by unanimous consent, upon a roll call vote, with 35 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

2. **2023-S 993**

BY Raptakis

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF COVENTRY TO ISSUE NOT MORE THAN \$25,000,000 BONDS AND NOTES TO FINANCE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENT, FURNISHING AND/OR EQUIPPING OF AND/OR ADDITIONS TO SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE SCHOOL HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 49.2 % FOR EXPENDITURES ELIGIBLE FOR REIMBURSEMENT

Committee on Finance recommends passage.

Senator Raptakis moves passage of the act, seconded by Senator DiPalma.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**3. 2023-S 510**

**BY** Acosta

**ENTITLED**, AN ACT AMENDING CHAPTERS 106 AND 107 OF THE LOCAL ACTS OF 2021 BOTH ENTITLED "AN ACT RELATING TO SCHOOL CONSTRUCTION AND FINANCING IN THE CITY OF CENTRAL FALLS AND AUTHORIZING THE CITY OF CENTRAL FALLS TO ISSUE NOT TO EXCEED \$5,760,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY"

Committee on Finance recommends passage.

Senator Acosta moves passage of the act, seconded by Senators DiPalma, Zurier, Lawson, Cano, Quezada, Ujifusa, Murray.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**4. 2023-S 995**

**BY** Rogers

**ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$1,000,000 BONDS BY THE TOWN OF SCITUATE TO FINANCE A WATER PROJECT AT THE SCITUATE HIGH SCHOOL/MIDDLE SCHOOL INCLUDING, BUT NOT LIMITED TO, BONDS AND NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND INFRASTRUCTURE BANK

Committee on Finance recommends passage.

Senator Morgan moves passage of the act, seconded by Senators DiPalma, Paolino, Quezada.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**5. 2023-S 982**

**BY** Felag

**ENTITLED**, AN ACT AUTHORIZING THE STONE BRIDGE FIRE DISTRICT TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$1,250,000) TO FINANCE CAPITAL IMPROVEMENTS TO ITS WATER SYSTEM

Committee on Finance recommends passage.

Senator Felag moves passage of the act, seconded by Senators DiPalma, Zurier, Lauria, Murray.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**6. 2023-S 986**

**BY** Felag

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Finance recommends passage.

Senator Felag moves passage of the act, seconded by Senators DiPalma, Lauria, Quezada.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggiero, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**7. 2023-S 983**

**BY** DiPalma

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage.

Senator DiPalma moves passage of the act, seconded by Senators Felag, Lombardo, Zurier, Quezada.

Senators Bell and Morgan discuss the act.

The act is read and passed, upon a roll call vote, with 34 members voting in the affirmative and 1 member voting in the negative as follows:

**YEAS – 34:** The Honorable President Dominick Ruggiero, and Senators Acosta, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 1:** Senator Bell.

**8. 2023-S 994**

**BY** Sosnowski

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO ISSUE NOT TO EXCEED \$125,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL, ATHLETIC FACILITY, AND OTHER SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING AND ALL ATTENDANT EXPENSES, INCLUDING ENGINEERING, ARCHITECTURAL AND OTHER PROJECT-RELATED CONSULTING COSTS, PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Committee on Finance recommends passage.

Senator Sosnowski moves passage of the act, seconded by Senators Felag, Zurier, Gu, Valverde, Lauria, Quezada,

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**9. 2023-S 981**

**BY** Valverde

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF EAST GREENWICH TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC SCHOOLS AND SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING, PARKING AND COSTS OF FINANCING AND TO ISSUE NOT MORE THAN \$180,000,000 BONDS AND/OR NOTES THEREFOR

Committee on Finance recommends passage.

Senator Valverde moves passage of the act, seconded by Senators DiPalma, Sosnowski, Murray, and Lauria.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**10. 2023-S 718****BY** Lauria**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES

Committee on Health & Human Services recommends passage.

Senator Lauria moves passage of the act, seconded by Senators Miller, DiMario, Zurier, DiPalma, Sosnowski, Murray, Valverde, Ujifusa and Lauria.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**11. 2023-S 790****BY** Gallo**ENTITLED**, AN ACT RELATING TO INSURANCE -- INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE

Committee on Health & Human Services recommends passage.

Senator Gallo moves passage of the act, seconded by Senators Lombardo, DiPalma, Miller, DiMario, Zurier, Quezada, Valverde, Ujifusa, Cano.

The act is read and passed, upon a roll call vote, with 34 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 34:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**12. 2023-S 725****BY** Britto**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
NON-EMERGENCY MEDICAL TRANSPORTATION

Committee on Health & Human Services recommends passage.

Senator Britto moves passage of the act, seconded by Senators Valverde, Lauria, Miller, DiPalma, Miller, Zurier, Lawson, Ujifusa, Tikoian.

The act is read and passed, upon a roll call vote, with 34 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 34:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**13. 2023-S 721 SUB A****BY** Miller**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF  
STATE MEDICAL EXAMINERS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Miller moves passage of the act, seconded by Senators Felag, DiMario, Zurier, Lawson, Murray, Valverde.

The bill marked Substitute “A” is read and passed and the original bill indefinitely postponed, by unanimous consent, upon a roll call vote, with 35 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**14. 2023-S 720****BY** Lauria**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- CITIZENS' COMMISSION FOR THE SAFETY AND CARE OF THE ELDERLY

Committee on Health &amp; Human Services recommends passage.

Senator Lauria moves passage of the act, seconded by Senators Felag, Lombardi, Sosnowski, Zurier, Lawson, Cano, and Murray.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.**NAYS – 0:****15. 2023-S 687****BY** DiMario**ENTITLED**, AN ACT RELATING TO INSURANCE -- BENEFIT DETERMINATION AND UTILIZATION REVIEW ACT

Committee on Health &amp; Human Services recommends passage.

Senator DiMario moves passage of the act, seconded by Senators Miller, Sosnowski, Lawson, Burke, Valverde

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.**NAYS – 0:**

**16. 2023-S 568 SUB A****BY F. Lombardi****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RETENTION OF X-RAYS**

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Lombardi moves passage of the act, seconded by Senators Felag, Lombardo, Miller, Lawson, Morgan, Burke, Quezada, Tikoian.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, by unanimous consent, upon a roll call vote, with 35 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**17. 2023-S 565****BY Gallo****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PROFESSIONAL LICENSING AND REGULATION OF SPEECH-LANGUAGE PATHOLOGISTS AND AUDIOLOGISTS**

Committee on Health & Human Services recommends passage.

Senator Gallo moves passage of the act, seconded by Senators Lombardi, Lombardo, DiPalma, Sosnowski, Burke, LaMountain, Raptakis, Murray, Zurier, Lawson.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**18. 2023-S 562****BY** Euer**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

Senator Euer moves passage of the act, seconded by Senators Sosnowski, Miller, Cano, Kallman, Bell, Ujifusa, Murray, Mack, Gu, Zurier, Acosta, Quezada, DiMario.

The act is read and passed, upon a roll call vote, with 29 members voting in the affirmative and 6 members voting in the negative as follows:

**YEAS – 29:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Murray, Pearson, Quezada, Raptakis, Sosnowski, Ujifusa, Valverde, and Zurier.

**NAYS – 6:** Senators Ciccone, DuLuca, Morgan, Paolino, Picard, Tikoian.

**19. 2023-S 101****BY** F. Lombardi**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS

Committee on Health & Human Services recommends passage.

Senator Lombardi moves passage of the act, seconded by Senators DiPalma, Laurai, Zurier, DiMario, Mack, Bell, Morgan.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**20. 2023-S 2 SUB A****BY** Ruggerio**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LEAD  
POISONING PREVENTION ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Miller moves passage of the act, seconded by Senators DiPalma, Gallo, Lombardi, Lombardo, Sosnowski, Britto, Zurier, Gu, Mack, Kallman, LaMountain, Lauria, Ujifusa, Tikoian, Valverde, McKenney.

The bill marked Substitute "A" is read and passed and the original bill indefinitely postponed, by unanimous consent, upon a roll call vote, with 35 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**21. 2023-S 871****BY** Goodwin**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS  
INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

Senator Lombardo moves passage of the act, seconded by Senators DiPalma, Gallo, Euer, Miller, Sosnowski, Valverde, LaMountain, Quezada, Murray, Bell, Kallman, Cano, Mack, Lombardi, Acosta, Gu, Picard.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

- 22. 2023-S 799**  
**BY** Goodwin  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- PRESCRIPTION DRUG BENEFITS

Committee on Health & Human Services recommends passage.

Senator Miller moves passage of the act, seconded by Senators Gallo, Lombardo, Sosnowski, Lombardi, Britto, Mack, Kallman, Ujifusa, Lauria.

The act is read and passed, upon a roll call vote, with 34 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 34:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

- 23. 2023-S 797**  
**BY** Miller  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

Senator Miller moves passage of the act, seconded by Senators Sosnowski, Felag, DiMario, Zurier, Gu, Kallman, Lauria.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**24. 2023-S 870****BY** Ujifusa**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

Senator Ujifusa moves passage of the act, seconded by Senators Felag, Sosnowski, Lombardi, Acosta, DiMario, Mack, Bell, Lauria, Valverde, Murray.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**25. 2023-S 747****BY** Raptakis**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Special Legislation and Veterans Affairs recommends passage.

Senator Raptakis moves passage of the act, seconded by Senators DiPalma, Zurier, Paolino, Quezada, Lauria.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**26. 2023-S 1018****BY** Ujifusa**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Special Legislation and Veterans Affairs recommends passage.

Senator Ujifusa moves passage of the act, seconded by Senators Felag, Lauria.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**27. 2023-S 1019****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Special Legislation and Veterans Affairs recommends passage.

Senator Sosnowski moves passage of the act, seconded by Senators Ciccone, Valverde.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators Acosta, Bell, Britto, Burke, Cano, Ciccone, De Luca, DiMario, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Lawson, Lombardi, Lombardo, Mack, McKenney, Miller, Morgan, Murray, Paolino, Pearson, Picard, Quezada, Raptakis, Sosnowski, Tikoian, Ujifusa, Valverde, and Zurier.

**NAYS – 0:**

**28. 2023-S 563****BY** Murray**ENTITLED**, AN ACT RELATING TO INSURANCE -- INSURANCE COVERAGE FOR PREVENTION OF HIV INFECTION

Committee on Health & Human Services recommends passage.

Upon Suggestion of Senator Miller, ordered to be recommitted to the senate committee on Health and Human Services.

### TRANSMITTAL

By unanimous consent, all matters on the Secretary's desk are ordered to be transmitted to His Excellency, the Governor, the Honorable Secretary of State or to the Honorable House of Representatives forthwith.

### ANNOUNCEMENTS

Senator Burke announces that the Senate Committee on Labor will meet tomorrow at 4:00pm in Room 212.

Senator Picard announces that the Senate Committee on Commerce will meet today at the rise of the senate in Room 212.

Senator Raptakis announces that the Senate Committee on Judiciary will meet today at the rise of the senate in Room 313.

Senator Valverde announces that the Senate Committee on Health and Human Services will meet Thursday at the rise of the senate in the Senate Lounge.

Senator LaMountain announces that the Senate Committee on Environment and Agriculture will meet tomorrow at 4:00pm in the Senate Lounge.

Senator Cano announces that the Senate Committee on Education will meet tomorrow at 4:00pm in Room 313.

Senator Felag announces that the Senate Committee on Finance will meet today at the rise of the senate in Room 211.

### RECESS

Upon the Motion of Senator Gallo, seconded by Senator Morgan, the Senate stands in Recess at 5:16 o'clock P.M.

**FROM THE HOUSE OF REPRESENTATIVES**

A message from the House of Representatives transmits with announcement of passage, of the following measures:

**House Bill No. 5720**

(Dept. of Revenue)

**BY** Phillips, Serpa, Costantino, Corvese, Lima

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --

REGISTRATION OF VEHICLES (Amends the contents of what is to be displayed on a motor vehicle registration plate.)

{LC1713/1}

Placed on the Consent Calendar.

**House Bill No. 6292 SUB A**

(by request)

**BY** McNamara, Shekarchi, Bennett, Vella-Wilkinson, Shanley

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF

LOCAL TAXES (Amends Warwick's ration of Class 1 and Class 2 property tax rates by reducing the minimum ratio of the Class 1 property tax rates from 75% to 57% of Class 2 property tax rates.)

{LC2827/A/1}

Placed on the Consent Calendar.

**House Bill No. 6296 SUB A**

**BY** Serpa, Noret

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF COVENTRY TO ISSUE NOT MORE THAN \$25,000,000 BONDS AND NOTES TO FINANCE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENT, FURNISHING AND/OR EQUIPPING OF AND/OR ADDITIONS TO SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE SCHOOL HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 49.2 % FOR EXPENDITURES ELIGIBLE FOR REIMBURSEMENT (Authorizes Coventry to vote to approve a bond referendum for up to \$25,000,000.)

{LC1175/A/1}

Placed on the Consent Calendar.

**House Bill No. 6308****BY** Donovan

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Exempts any proposed retailers' Class BV license to be located at 499 Hope Street, Map 9, Lot 75 in the town of Bristol from the two hundred feet (200') requirement from the premises of schools or places of worship.)  
{LC2857/1}

Placed on the Consent Calendar.

**REPORTS FROM COMMITTEES  
COMMITTEE ON COMMERCE**

Chairwoman Sosnowski, from the Committee on Commerce, reports back, with recommendation of passage of the following measures:

*The Reappointment of R. Jeffrey Hirsh to the Convention Center Authority for a term expiring June 30, 2025.*

Placed on the Calendar.

*The Appointment of Carol O'Donnell VICE Vanessa Toledo-Vicker to the Rhode Island Commerce Corporation for a term expiring February 1, 2027.*

Placed on the Calendar.

*The Reappointment of George H. Nee to the Rhode Island Commerce Corporation for a term expiring February 1, 2024.*

Placed on the Calendar.

*The Reappointment of Brenda Dann-Messier to the Rhode Island Commerce Corporation for a term expiring February 1, 2025.*

Placed on the Calendar.

*The Reappointment of Donna Sams to the Rhode Island Commerce Corporation for a term expiring February 1, 2025.*

Placed on the Calendar.

*The Appointment of Vincent R. Masino VICE Robert Davis to the I-195 Redevelopment Commission for a term expiring October 3, 2027*

Placed on the Calendar.

**Senate Bill No. 697 Sub A**

(Dept. of Business Regulation)

**BY** Sosnowski**ENTITLED**, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT

(Amends provisions re insurance producer appointments and clarifies language re insurance claims adjusters. Amends the RI life &amp; health guarantee assoc act. Adds insurance data security and pet insurance acts and unfair discrimination prohibitions.)

{LC2296/1}

Placed on the Calendar.

**COMMITTEE ON FINANCE**

Chairman DiPalma, from the Committee on Finance, reports back, with recommendation of passage of the following measures:

***The Reappointment of Vahid Ownjazayeri to the Rhode Island Infrastructure Bank for a term expiring March 1, 2025.***

Placed on the Consent Calendar.

***The Appointment of Randy R. Rossi (Appointment by the Treasurer) to the Public Finance Management Board for a 3 year term***

Placed on the Consent Calendar.

**Senate Bill No. 223****BY** DiMario, Euer, Lawson, Murray, F. Lombardi, Quezada, Valverde, Ciccone, LaMountain, Lauria**ENTITLED**, AN ACT RELATING TO EDUCATION -- TEACHERS' RETIREMENT (Allows anyone who rendered services as a correction officer to receive pension credit for service as a state or municipal employee.)

{LC698/1}

Placed on the Calendar.

**Senate Bill No. 230****BY** Murray, Acosta, McKenney, Ciccone, Tikoian, Euer, Sosnowski, F. Lombardi, DiMario  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF INJURED AND DECEASED FIREFIGHTERS AND POLICE OFFICERS (Extends IOD benefits to police officers/firefighters suffering from post-traumatic stress injuries/provides municipal police/firefighters retiring due to PTSI accidental disability retirement allowance.)

{LC1453/1}

Placed on the Calendar.

**Senate Bill No. 555****BY** Lawson, Britto, Lauria**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Transfers the tax exemption classification to a surviving spouse until remarriage or death.)

{LC2493/1}

Placed on the Calendar.

**Senate Bill No. 789****BY** Goodwin, Ruggerio, Gallo, Mack, Euer, F. Lombardi**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of Sojourner House, a Rhode Island nonprofit corporation.)

{LC2482/1}

Placed on the Calendar.

**Senate Bill No. 980****BY** Lauria**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF BARRINGTON TO FINANCE THE CONSTRUCTION, IMPROVEMENT, RENOVATION, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC SCHOOLS AND SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, ATHLETIC FIELDS, PLAYGROUNDS, LANDSCAPING, PARKING AND COSTS OF FINANCING AND TO ISSUE NOT MORE THAN \$250,000,000 BONDS AND/OR NOTES THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35 PERCENT AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

{LC2994/1}

Placed on the Calendar.

**Senate Bill No. 1069****BY** Paolino, Pearson

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF LINCOLN TO ISSUE NOT TO EXCEED \$25,000,000 GENERAL OBLIGATION BONDS AND NOTES FOR THE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENTS, FURNISHING AND EQUIPPING OF AND/OR ADDITIONS TO LINCOLN ELEMENTARY SCHOOLS (Authorizes the town of Lincoln to issue bonds and notes up to \$25 million dollars to finance the construction, renovation, rehabilitation, repair, improvements, furnishing and equipping of and/or additions to Lincoln elementary schools.)  
{LC3060/1}

Placed on the Calendar.

**Senate Bill No. 1070****BY** Paolino, Pearson

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF LINCOLN TO ISSUE NOT TO EXCEED \$14,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE DEVELOPMENT AND CONSTRUCTION OF A NEW TOWN-WIDE CENTRALIZED RESCUE STATION AND THE FURNISHING AND EQUIPPING THEREOF AND ALL COSTS RELATED THERETO (Authorizes the town of Lincoln to issue bonds and notes up to \$14 million dollars to finance the development and construction of a new town-wide centralized rescue station and the furnishing and equipping thereof and all costs related thereto.)  
{LC3095/1}

Placed on the Calendar.

**Senate Bill No. 1072****BY** Raptakis, Rogers, Burke, McKenney, LaMountain

**ENTITLED**, AN ACT RELATING TO AN ACT TO INCORPORATE THE COVENTRY FIRE DISTRICT (Allows the board of directors of the Coventry fire district to hold its annual meeting at any time during the month of November provided the date is announced by the twentieth day of October in each year.)  
{LC3061/1}

Placed on the Calendar.

**Senate Bill No. 1073****BY** Lauria, Felag, Ujifusa

**ENTITLED**, AN ACT AUTHORIZING THE BRISTOL WARREN REGIONAL SCHOOL DISTRICT TO ISSUE NOT TO EXCEED TWO HUNDRED MILLION DOLLARS (\$200,000,000) IN GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL, ATHLETIC FACILITY, AND SCHOOL FACILITIES IN THE DISTRICT, FURNISHINGS AND EQUIPMENT AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING, AND PARKING AND ALL ATTENDANT EXPENSES, INCLUDING ENGINEERING, ARCHITECTURAL, SURVEYING AND OTHER PROJECT-RELATED CONSULTING COSTS (Authorizes the district to issue not more than \$200,000,000 bonds and notes to finance the acquisition, construction, improvement, renovation, furnishing and equipping of a new high school, athletic facility, and other school facilities.)

{LC3069/1}

Placed on the Calendar.

**Senate Bill No. 1075****BY** Valverde, DiMario

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE NOT MORE THAN \$25,000,000 BONDS AND NOTES TO FINANCE AN INDOOR RECREATION CENTER/EMERGENCY SHELTER (Authorizes the town of North Kingstown to issue bonds in the amount of twenty five million dollars (\$25,000,000) to finance an indoor recreation center/emergency shelter upon voter approval.)

{LC3093/1}

Placed on the Calendar.

**Senate Bill No. 1076****BY** Valverde, DiMario

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE NOT MORE THAN \$222,460,000 OF BOND AND NOTES OF WHICH (1) UP TO \$167,460,000 IS FOR SCHOOL PURPOSES, INCLUDING BUT NOT LIMITED TO THE CONSTRUCTION OF A NEW MIDDLE SCHOOL, AND (2) UP TO \$55,000,000 IS FOR A NEW PUBLIC SAFETY COMPLEX (Authorizes the town of North Kingstown to issue bonds in the amount of \$222,460,000 for the construction of a new middle school.)

{LC3092/1}

Placed on the Calendar.

**COMMITTEE ON JUDICIARY**

Chairwoman Euer, from the Committee on Judiciary, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 33**

**BY** F. Lombardi, Euer, LaMountain, McKenney, Zurier

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES (Increases the civil penalty from \$100 to a maximum of \$1,000, whenever a seller or their real estate agent fails provide a completed seller disclosure form to the buyer.)

{LC572/1}

Placed on the Calendar.

**Senate Bill No. 353**

**BY** McKenney, LaMountain, Britto

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES (Establishes separate disclosure requirements for the sale of vacant land and for the sale of real property and improvements consisting of a house or building containing one to four (4) dwelling units.)

{LC1424/1}

Placed on the Calendar.

**Senate Bill No. 359**

**BY** F. Lombardi, Ciccone, de la Cruz, Rogers, E Morgan, Pearson

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SNOWMOBILES AND RECREATIONAL VEHICLES (Provides that the director of department of environment management shall by January 1, 2024 designate areas where operating recreational vehicles shall be permitted.)

{LC1604/1}

Placed on the Calendar.

**Senate Bill No. 381**

**BY** F. Lombardi, Ciccone, Euer, LaMountain, DiMario, Lawson, Britto

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- CAUSES OF ACTION (Provides immunity from liability for school employees whose position involves work with students for accidental injury or damage. Provides compensation for certain injuries received by school employees whose position involves work with students.)

{LC1609/1}

Placed on the Calendar.

**Senate Bill No. 387****BY** LaMountain, McKenney, Burke, Raptakis, Euer, Tikoian, F. Lombardi**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- PRELIMINARY PROCEEDINGS IN DISTRICT COURTS (Provides judges the discretion to make the time period of a filing under § 12-10-12, but in no event longer than the maximum jail sentence allowed by law.)

{LC1242/1}

Placed on the Calendar.

**Senate Bill No. 412****BY** Murray, Acosta, Valverde, McKenney, LaMountain, Pearson, Mack, Miller, Euer, Sosnowski**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES (Provides that one shall not be denied care on the basis of age, sex, gender identity or expression, sexual orientation, race, color, marital status, familial status, disability, religion, national origin, source of income, source of payment or profession.)

{LC1380/1}

Placed on the Calendar.

**Senate Bill No. 601****BY** Euer, F. Lombardi, Quezada, Tikoian, Acosta, Pearson, Sosnowski, Burke, Raptakis**ENTITLED**, AN ACT RELATING TO ELECTIONS -- PRIMARY ELECTIONS (Allows the first Tuesday after the first Monday in the month preceding the special election to be available to hold the special primary.)

{LC1823/1}

Placed on the Calendar.

**Senate Bill No. 635****BY** Mack, Britto, Acosta, Tikoian, Euer, Kallman, McKenney, LaMountain, Lauria, Bell**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- CORRECTIONS DEPARTMENT (Increases the maximum amount maintained in a prisoners account from one thousand dollars (\$1,000) to two thousand dollars (\$2,000), with said funds to be turned over to the prisoner at the time of their release from incarceration.)

{LC1662/1}

Placed on the Calendar.

**Senate Bill No. 656****BY** Acosta, Kallman, Mack, Murray, LaMountain, Burke**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS IN GOVERNMENT -- LEAD

HAZARD MITIGATION (Relieves property owners from implementing lead hazard mitigation for pre-1978 rental dwelling units that are comprised of 2 or 3 units, one of which is occupied by the property owner.)

{LC1906/1}

Placed on the Calendar.

**Senate Bill No. 657****BY** Lauria, Miller, Ujifusa, Bell, Murray, Euer, Kallman, Britto, McKenney, Mack**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES

(Prohibits any agreement whereby an advanced practice registered nurse is restricted in the right to practice in a certain geographic area, assist or provide treatment or establish a professional relationship with any other employer.)

{LC1815/1}

Placed on the Calendar.

**Senate Bill No. 731**

(Dept. of Business Regulation)

**BY** Burke, McKenney, Tikoian**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- ABANDONMENT BY TOWNS

(Provides that road abandonments by municipalities be properly recorded in land evidence records.)

{LC1639/1}

Placed on the Calendar.

**Senate Bill No. 812****BY** Acosta, Quezada, Britto, Mack**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --

PROCEDURE GENERALLY -- JURY LISTS (Allows persons who are on parole, a suspended sentence or on probation to serve on juries.)

{LC2551/1}

Placed on the Calendar.

**Senate Bill No. 893**

(Judiciary)

**BY** Quezada, Ujifusa, Tikoian, LaMountain, Cano**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS -- LANGUAGE INTERPRETERS--USE OF LANGUAGE INTERPRETERS IN LEGAL PROCEEDINGS (Ensures that communications between court appointed interpreters and limited-English-proficient individuals involved in legal proceedings in the courts are confidential.)

{LC2517/1}

Placed on the Calendar.

**Senate Bill No. 907**

(Judiciary)

**BY** Raptakis, F. Lombardi, DiMario, Tikoian, Burke, Quezada, Euer, McKenney, DeLuca**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN (Transfers jurisdiction of child endangerment offenses from the family court to the superior court.)

{LC2529/1}

Placed on the Calendar.

**COMMITTEE ON LABOR**

Chairman Ciccone, from the Committee on Labor, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 137****BY** F. Lombardi, Ciccone, DiMario, Lawson, Pearson, Acosta**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF INJURED AND DECEASED FIRE FIGHTERS AND POLICE OFFICERS -- PRESUMPTION FOR HEART DISEASE AND HYPERTENSION (Allows the presumption of in-the-line-of-duty illness unless contrary evidence is presented.)

{LC568/1}

Placed on the Calendar.

**Senate Bill No. 427****BY** McKenney, Britto, F. Lombardi, Burke, Ciccone, LaMountain**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION--GENERAL PROVISIONS (Requires person who is considered an independent contractor to file a designation form by January 31 of each year and requires department of labor and training to provide a list of independent contractors to department of revenue by April 1 of each year.)

{LC1486/1}

Placed on the Calendar.

**Senate Bill No. 447**

**BY** LaMountain, Tikoian, Britto, Euer, F. Lombardi, Felag, Burke, Murray, Ciccone  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- LABOR RELATIONS ACT (Protects the rights of employees in the workplace relating to free speech, assembly and religion as well as attendance at employer-sponsored meetings regarding political or religious matters)  
{LC1477/1}

Placed on the Calendar.

**Senate Bill No. 1079**

**BY** Kallman  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES (Increases the criminal penalties for wage theft and employee misclassification.)  
{LC3083/1}

Placed on the Calendar.

**Senate Bill No. 1081**

**BY** Ciccone, F. Lombardi  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- BENEFITS (Amends sections of law relative to workers compensation benefits and medical services to be provided by the employer, employees not entitled to compensation, and additional compensation for specific injuries.)  
{LC3107/1}

Placed on the Calendar.

**COMMITTEE ON ENVIRONMENT AND AGRICULTURE**

Chairwoman DiMario, from the Committee on Environment and Agriculture, reports back, with recommendation of passage of the following measures:

*The Appointment of Captain Richard M. Comeau (Public Member) VICE Captain J. Peter Fritz to the State Pilotage Commission for a term expiring May 1, 2025.*

Placed on the Consent Calendar.

*The Appointment of Priscilla De La Cruz VICE Elizabeth Stubblefield Loucks, MSC, MBA to the Energy Efficiency & Resource Management Council for a term expiring April 1, 2026.*

Placed on the Consent Calendar.

*The Appointment of Jordan Day VICE William Riccio to the Energy Efficiency & Resource Management Council for a term expiring April 1, 2025.*

Placed on the Consent Calendar.

**Senate Bill No. 502**

**BY** Sosnowski, F. Lombardi, DiMario, Miller, Euer, Felag

**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- PROTECTION OF TREES AND PLANTS GENERALLY (Allows the department of environmental management to remove freshwater non-native and invasive aquatic plants and assist municipalities in preventing the growth and spread of these and other invasive species in the freshwater lakes and ponds.)

{LC2118/1}

Placed on the Calendar.

**Senate Bill No. 941**

(Dept. of Environmental Management)

**BY** Sosnowski, DiPalma

**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- AGRICULTURAL FUNCTIONS OF DEPARTMENT (Provides that Rhode Island assents to the provisions of the FDA Food Safety Modernization Act relative to the Preventive Controls for Animal Food Regulation (PCAF) regulations.)

{LC1566/1}

Placed on the Calendar.

**CALL TO ORDER**

The Senate meets pursuant to recess and is called to order by the Honorable Dominick J. Ruggerio, President of the Senate, on Thursday, June 01<sup>st</sup> at 4:18 o'clock P.M.

**ADJOURNMENT**

Upon the Motion of Senator Pearson, seconded by Paolino, the Senate adjourns at 4:20 o'clock P.M.

**JOHN E. FLEMING, JR.**  
Secretary of the Senate

## Appendix

## CONSENT CALENDAR

## IN ORDER FOR THURSDAY, JUNE 1, 2023:

1. *The Reappointment of Vahid Ownjazayeri to the Rhode Island Infrastructure Bank for a term expiring March 1, 2025.*

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

2. *The Appointment of Randy R. Rossi (Appointment by the Treasurer) to the Public Finance Management Board for a 3 year term*

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

3. **2023-H 5720**  
**BY Phillips**  
**ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --**  
**REGISTRATION OF VEHICLES**

Committee on Special Legislation and Veterans Affairs recommends passage in concurrence.

4. **2023-H 6292 SUB A**  
**BY McNamara**  
**ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT**  
**OF LOCAL TAXES**

Ordered to be placed on the Consent Calendar for passage in concurrence.

5. **2023-H 6296 SUB A**  
**BY Serpa**  
**ENTITLED, AN ACT AUTHORIZING THE TOWN OF COVENTRY TO ISSUE**  
**NOT MORE THAN \$25,000,000 BONDS AND NOTES TO FINANCE**  
**CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENT,**  
**FURNISHING AND/OR EQUIPPING OF AND/OR ADDITIONS TO SCHOOLS AND**  
**SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF**  
**STATE SCHOOL HOUSING AID AT A REIMBURSEMENT RATE OR STATE**  
**SHARE RATIO OF NOT LESS THAN 49.2 % FOR EXPENDITURES ELIGIBLE FOR**  
**REIMBURSEMENT**

Ordered to be placed on the Consent Calendar for passage in concurrence.

6. **2023-H 6308**  
**BY** Donovan  
**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL  
LICENSES

Ordered to be placed on the Consent Calendar for passage in concurrence.

## Appendix

## CALENDAR

## IN ORDER FOR THURSDAY, JUNE 1, 2023:

1.     **2023-S 165**  
      **BY** F. Lombardi  
      **ENTITLED**, AN ACT RELATING TO PROPERTY -- CONDOMINIUM  
      OWNERSHIP  
  
      Committee on Commerce recommends passage.
  
2.     **2023-S 171 SUB A**  
      **BY** Euer  
      **ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL  
      REGULATORY PROVISIONS -- UNFAIR SALES PRACTICES  
  
      Committee on Commerce recommends indefinite postponement of the original bill and  
      passage of Substitute A.
  
3.     **2023-S 465**  
      **BY** Zurier  
      **ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIES --  
      MICROGRIDS DOCKET  
  
      Committee on Commerce recommends passage.
  
4.     **2023-S 469**  
      **BY** DiMario  
      **ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
      PUBLIC UTILITIES COMMISSION  
  
      Committee on Commerce recommends passage.
  
5.     **2023-S 856**  
      **BY** LaMountain  
      **ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
      DUTIES OF UTILITIES AND CARRIERS  
  
      Committee on Commerce recommends passage.

6. **2023-S 14 SUB A**  
**BY Miller**  
**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- DISPOSABLE FOOD SERVICE CONTAINERS

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

7. **2023-S 15 SUB A**  
**BY Miller**  
**ENTITLED**, SENATE RESOLUTION RESPECTFULLY REQUESTING THE RHODE ISLAND DEPARTMENT OF ADMINISTRATION TO PROVIDE RECOMMENDATIONS TO SUPPORT THE PRESERVATION AND PROTECTION OF OUR ENVIRONMENT

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

8. **2023-S 703 SUB A**  
**BY Sosnowski**  
**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- GENERAL PROVISIONS

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

9. **2023-S 206 SUB A**  
**BY DiPalma**  
**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO ISSUE NOT TO EXCEED \$190,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, FURNISHING AND EQUIPPING OF A MIDDLE SCHOOL AND HIGH SCHOOL AND THE RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOL FACILITIES THROUGHOUT THE TOWN AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING, ARCHITECTURAL AND LANDSCAPING COSTS

Ordered to be placed on the Calendar for passage in concurrence.

**10. 2023-H 5526 SUB A****BY** Cortvriend

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO ISSUE NOT TO EXCEED \$190,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, FURNISHING AND EQUIPPING OF A MIDDLE SCHOOL AND HIGH SCHOOL AND THE RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOL FACILITIES THROUGHOUT THE TOWN AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING, ARCHITECTURAL AND LANDSCAPING COSTS

Ordered to be placed on the Calendar for passage in concurrence.

**11. 2023-S 226****BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- CANCER BENEFITS FOR FIRE FIGHTERS

Committee on Finance recommends passage.

**12. 2023-S 773****BY** Ruggerio

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY

Committee on Finance recommends passage.

**13. 2023-S 928 SUB A****BY** Murray

**ENTITLED**, AN ACT RELATING TO TAXATION -- STATEWIDE TANGIBLE PROPERTY TAX EXEMPTION

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**14. 2023-S 991 SUB A****BY** Ruggerio

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

15. **2023-S 576 SUB A**  
**BY** Miller  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS  
INSURANCE POLICIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

16. **2023-S 583 SUB A**  
**BY** Lawson  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT  
INSURANCE POLICIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

17. **2023-S 723 SUB A**  
**BY** DiMario  
**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE,  
DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

18. **2023-S 793 SUB A**  
**BY** Lawson  
**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM  
CONTROLLED SUBSTANCES ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

19. **2023-S 873 SUB A**  
**BY** Lawson  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
THE MEDICAID REENTRY ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

20. **2023-S 145**  
**BY** Cano  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
RHODE ISLAND PARENTAL AND FAMILY MEDICAL LEAVE ACT

Committee on Labor recommends passage.

21. **2023-S 423**  
**BY** Acosta  
**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- WORKERS' COOPERATIVES
- Committee on Labor recommends passage.
22. **2023-S 425**  
**BY** DiPalma  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- IDENTITY THEFT PROTECTION ACT OF 2015
- Committee on Labor recommends passage.
23. **2023-S 658**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ELEVATORS, ESCALATORS AND DUMBWAITERS
- Committee on Labor recommends passage.
24. **2023-S 660**  
**BY** Euer  
**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES
- Committee on Labor recommends passage.
25. **2023-S 828**  
**BY** Goodwin  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES
- Committee on Labor recommends passage.
26. **2023-S 927 SUB A**  
**BY** McKenney  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF NURSING SERVICE AGENCIES
- Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

## Appendix

## CONSENT CALENDAR

## IN ORDER FOR TUESDAY, JUNE 6, 2023:

1. ***The Appointment of Captain Richard M. Comeau (Public Member) VICE Captain J. Peter Fritz to the State Pilotage Commission for a term expiring May 1, 2025.***

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

2. ***The Appointment of Priscilla De La Cruz VICE Elizabeth Stubblefield Loucks, MSC, MBA to the Energy Efficiency & Resource Management Council for a term expiring April 1, 2026.***

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

3. ***The Appointment of Jordan Day VICE William Riccio to the Energy Efficiency & Resource Management Council for a term expiring April 1, 2025.***

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

## Appendix

## CALENDAR

## IN ORDER FOR TUESDAY, JUNE 6, 2023:

1. ***The Reappointment of R. Jeffrey Hirsh to the Convention Center Authority for a term expiring June 30, 2025.***

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

2. ***The Appointment of Carol O'Donnell VICE Vanessa Toledo-Vicker to the Rhode Island Commerce Corporation for a term expiring February 1, 2027.***

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

3. ***The Reappointment of George H. Nee to the Rhode Island Commerce Corporation for a term expiring February 1, 2024.***

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

4. ***The Reappointment of Brenda Dann-Messier to the Rhode Island Commerce Corporation for a term expiring February 1, 2025.***

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

5. ***The Reappointment of Donna Sams to the Rhode Island Commerce Corporation for a term expiring February 1, 2025.***

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

6. ***The Appointment of Vincent R. Masino VICE Robert Davis to the I-195 Redevelopment Commission for a term expiring October 3, 2027.***

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

7. **2023-S 697 SUB A**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

8. **2023-S 223**  
**BY** DiMario  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- TEACHERS' RETIREMENT

Committee on Finance recommends passage.

9. **2023-S 230**  
**BY** Murray  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF INJURED AND DECEASED FIREFIGHTERS AND POLICE OFFICERS

Committee on Finance recommends passage.

10. **2023-S 555**  
**BY** Lawson  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage.

11. **2023-S 789**  
**BY** Goodwin  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage.

12. **2023-S 980**  
**BY** Lauria  
**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF BARRINGTON TO FINANCE THE CONSTRUCTION, IMPROVEMENT, RENOVATION, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC SCHOOLS AND SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, ATHLETIC FIELDS, PLAYGROUNDS, LANDSCAPING, PARKING AND COSTS OF FINANCING AND TO ISSUE NOT MORE THAN \$250,000,000 BONDS AND/OR NOTES THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35

PERCENT AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Committee on Finance recommends passage.

**13. 2023-S 1069**

**BY** Paolino

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF LINCOLN TO ISSUE NOT TO EXCEED \$25,000,000 GENERAL OBLIGATION BONDS AND NOTES FOR THE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENTS, FURNISHING AND EQUIPPING OF AND/OR ADDITIONS TO LINCOLN ELEMENTARY SCHOOLS

Committee on Finance recommends passage.

**14. 2023-S 1070**

**BY** Paolino

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF LINCOLN TO ISSUE NOT TO EXCEED \$14,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE DEVELOPMENT AND CONSTRUCTION OF A NEW TOWN-WIDE CENTRALIZED RESCUE STATION AND THE FURNISHING AND EQUIPPING THEREOF AND ALL COSTS RELATED THERETO

Committee on Finance recommends passage.

**15. 2023-S 1072**

**BY** Raptakis

**ENTITLED**, AN ACT RELATING TO AN ACT TO INCORPORATE THE COVENTRY FIRE DISTRICT

Committee on Finance recommends passage.

**16. 2023-S 1073**

**BY** Lauria

**ENTITLED**, AN ACT AUTHORIZING THE BRISTOL WARREN REGIONAL SCHOOL DISTRICT TO ISSUE NOT TO EXCEED TWO HUNDRED MILLION DOLLARS (\$200,000,000) IN GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL, ATHLETIC FACILITY, AND SCHOOL FACILITIES IN THE DISTRICT, FURNISHINGS AND EQUIPMENT AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION,

ATHLETIC FIELDS, LANDSCAPING, AND PARKING AND ALL ATTENDANT EXPENSES, INCLUDING ENGINEERING, ARCHITECTURAL, SURVEYING AND OTHER PROJECT-RELATED CONSULTING COSTS

Committee on Finance recommends passage.

**17. 2023-S 1075**

**BY** Valverde

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE NOT MORE THAN \$25,000,000 BONDS AND NOTES TO FINANCE AN INDOOR RECREATION CENTER/EMERGENCY SHELTER

Committee on Finance recommends passage.

**18. 2023-S 1076**

**BY** Valverde

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE NOT MORE THAN \$222,460,000 OF BOND AND NOTES OF WHICH (1) UP TO \$167,460,000 IS FOR SCHOOL PURPOSES, INCLUDING BUT NOT LIMITED TO THE CONSTRUCTION OF A NEW MIDDLE SCHOOL, AND (2) UP TO \$55,000,000 IS FOR A NEW PUBLIC SAFETY COMPLEX

Committee on Finance recommends passage.

**19. 2023-S 33**

**BY** F. Lombardi

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES

Committee on Judiciary recommends passage.

**20. 2023-S 353**

**BY** McKenney

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES

Committee on Judiciary recommends passage.

**21. 2023-S 359**

**BY** F. Lombardi

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SNOWMOBILES AND RECREATIONAL VEHICLES

Committee on Judiciary recommends passage.

22. **2023-S 381**  
**BY** F. Lombardi  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
PROCEDURE GENERALLY -- CAUSES OF ACTION
- Committee on Judiciary recommends passage.
23. **2023-S 387**  
**BY** LaMountain  
**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- PRELIMINARY  
PROCEEDINGS IN DISTRICT COURTS
- Committee on Judiciary recommends passage.
24. **2023-S 412**  
**BY** Murray  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF  
HEALTHCARE FACILITIES
- Committee on Judiciary recommends passage.
25. **2023-S 601**  
**BY** Euer  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- PRIMARY ELECTIONS
- Committee on Judiciary recommends passage.
26. **2023-S 635**  
**BY** Mack  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
CORRECTIONS DEPARTMENT
- Committee on Judiciary recommends passage.
27. **2023-S 656 SUB A**  
**BY** Acosta  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS IN GOVERNMENT --  
LEAD HAZARD MITIGATION
- Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.

28. **2023-S 657**  
**BY** Lauria  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
NURSES
- Committee on Judiciary recommends passage.
29. **2023-S 731**  
**BY** Burke  
**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- ABANDONMENT BY  
TOWNS
- Committee on Judiciary recommends passage.
30. **2023-S 812**  
**BY** Acosta  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
PROCEDURE GENERALLY -- JURY LISTS
- Committee on Judiciary recommends passage.
31. **2023-S 893**  
**BY** Quezada  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--  
COURTS -- LANGUAGE INTERPRETERS--USE OF LANGUAGE INTERPRETERS  
IN LEGAL PROCEEDINGS
- Committee on Judiciary recommends passage.
32. **2023-S 907**  
**BY** Raptakis  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN
- Committee on Judiciary recommends passage.

## Appendix

## CALENDAR

## IN ORDER FOR THURSDAY, JUNE 8, 2023:

**1. 2023-S 502 SUB A****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION --  
FRESHWATER LAKE MANAGEMENT PROGRAM

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

**2. 2023-S 941 SUB A****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY --  
AGRICULTURAL FUNCTIONS OF DEPARTMENT

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

**3. 2023-S 137****BY** F. Lombardi**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF  
INJURED AND DECEASED FIRE FIGHTERS AND POLICE OFFICERS --  
PRESUMPTION FOR HEART DISEASE AND HYPERTENSION

Committee on Labor recommends passage.

**4. 2023-S 427 SUB A****BY** McKenney**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
WORKERS' COMPENSATION--GENERAL PROVISIONS

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**5. 2023-S 447****BY** LaMountain**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
LABOR RELATIONS ACT

Committee on Labor recommends passage.

6.     **2023-S 1079**  
      **BY** Kallman  
      **ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
      PAYMENT OF WAGES

Committee on Labor recommends passage.

7.     **2023-S 1081**  
      **BY** Ciccone  
      **ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
      WORKERS' COMPENSATION -- BENEFITS

Committee on Labor recommends passage.

**Appendix**

**INVOCATION**

**SENATOR ANTHONY P. DELUCA II**

Dear Lord, as we return to this chamber, remind us that in the days ahead there will be many choices before us as we work to make our State a greater place to live. Help us to work together to reach common ground and find positive solutions for the benefit of all our constituents. Amen.