

## State of Rhode Island

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# Journal of the Senate

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Sixth day of January in the year of Our Lord Two Thousand and Twenty Six.**

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Volume 153, No. 38

Tuesday, June 02, 2026

Thirty-Eighth Legislative Day

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### CALL TO ORDER

The Senate meets pursuant to recess and is called to order by The Honorable Valarie J. Lawson, President of the Senate, at 4:29 o'clock P.M.

### ROLL CALL

The roll is called and a quorum is declared present with 37 Senators present and 1 Senator absent as follows:

**PRESENT –37:** The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Famiglietti, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Morgan, Murray, Paolino, Patalano, Quezada, Pearson, Rogers, Sosnowski, Thompson, Tikoian, Ujifusa, Urso, Valverde, and Vargas, Zurier.

**ABSENT – 1:** Senator Raptakis.

### INVOCATION

The Honorable President, by unanimous consent, presents Senator Thompson to deliver the invocation.

### PLEDGE OF ALLEGIANCE TO THE FLAG

The Honorable President, by unanimous consent, presents Cristina Marino, Miss 4<sup>th</sup> of July to lead the Senate in the pledge of allegiance to the flag.

**NATIONAL ANTHEM**

The Honorable President, by unanimous consent, presents Victoria Carroll, daughter of the 2026 Grand Marshall to sing the national anthem.



**APPROVAL OF RECORD**

The Senate Journal of the Thirty-Seventh of the 2026 proceedings is read in part.

Upon suggestion of Senator Thompson and by unanimous consent, further reading of the Journal is dispensed with and the Journal approved as recorded.

**COMMUNICATION**

The Honorable President of the Senate presents the following communication:

<p style="text-align: center;"><b>SENATOR</b> <b>LEONIDAS P. RAPTAKIS</b> District 33</p> <hr/> <p>2080 Nooseneck Hill Road Coventry, Rhode Island 02816</p> <p>Room 114 Rhode Island State House Providence, Rhode Island 02903</p> <p>OFFICE: 401-276-5567 HOME: 401-397-8345</p> <p>sen-raptakis@rilegislature.gov</p>	<p><b>State of Rhode Island</b></p>  <p><b>Senate Chamber</b></p>	<p style="text-align: center;"><b>VICE CHAIR</b> Committee on Special Legislation &amp; Veterans' Affairs</p> <hr/> <p style="text-align: center;">Committee on Judiciary</p>
<p><b>June 2, 2026</b></p> <p><b>The Honorable Valarie Lawson</b> President of the Senate State House, Room 318 Providence, RI 02903</p> <p>Dear Madam President,</p> <p style="padding-left: 40px;">Please be advised that I am unable to attend Senate Session today, June 2, 2026.</p> <p style="padding-left: 40px;">I would appreciate your recording my letter in the appropriate Senate Journal.</p> <p>Sincerely,</p>  <p><b>Leonidas P. Raptakis</b> Senator – District 33</p> <p>LPR/djc</p> <p>cc: Secretary of the Senate</p>		

Placed on File.

**APPOINTMENTS BY THE GOVERNOR**

The Honorable President presents the following communication from His Excellency, The Governor, transmitting the following appointments and requesting the advice and consent of the Senate thereto:



STATE OF RHODE ISLAND  
**OFFICE OF GOVERNOR DANIEL J. MCKEE**

Mat 28, 2026

TO THE HONORABLE, THE SENATE,

I have the honor to inform you in accordance with the provisions Rhode Island General Laws § 23-28.2-23, I have made the following appointment to the Fire Education and Training Coordinating Board:

**Nicholas Insana**  
(Rhode Island Association of Firefighters)  
Vice  
Dave Gorman

For a term expiring January 31, 2029.

To this Appointment, I respectfully request your advice and consent.

Sincerely,



Daniel J. McKee  
Governor

Cc: Honorable Valarie J. Lawson, Senate President  
Honorable Frank A. Ciccone III, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader

**RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903**

Referred to the Senate Committee on Housing and Municipal Government.



STATE OF RHODE ISLAND  
**OFFICE OF GOVERNOR DANIEL J. MCKEE**

May 28, 2026

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section § 21-28.11-4 of the Rhode Island General Laws, I have made the following reappointment to the Rhode Island Cannabis Control Commission:

**Robert B. Jacquard**

For a term expiring May 17, 2032

To this Appointment, I respectfully request your advice and consent.

Sincerely,

A handwritten signature in black ink, appearing to read "Daniel J. McKee", is written over a light blue circular stamp.

Governor  
DJM/ecd

Cc: Honorable Valarie J. Lawson, Senate President  
Honorable Frank A. Ciccone Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader

**RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903**

Referred to the Senate Committee on Judiciary.

**APPOINTMENT BY THE BOARD OF THE RHODE ISLAND LIFE SCIENCES HUB**

The Honorable President presents the following communication from Chairman William Tsonos, on behalf of the Rhode Island Life Sciences Hub Board, transmitting the following appointment and requesting the advice and consent of the Senate thereto:

William C. Tsonos  
Chair



June 1, 2026

TO THE HONORABLE, THE SENATE  
One Capital Hill  
Providence, RI 02903

Re: Advice and Consent of the Senate for Confirmation of RILSH President and CEO

Dear Madams and Messiers,

I have the honor to inform you in accordance with the provisions of Section §23-99-4(k) of the Rhode Island General Laws, the Board of Directors of the Rhode Island Life Science Hub (the "RILSH") has the following nomination for the position of President and CEO of the RILSH:

Bob Cormier

To this appointment, I respectfully request your advice and consent.

To help you with your deliberation, I have attached Mr. Cormier's resume.

Thank you for your time and consideration.

Regards

A handwritten signature in blue ink, appearing to read "William C. Tsonos".

William C. Tsonos  
Chair  
Rhode Island Life Science Hub

cc: Honorable Valarie J. Lawson, Senate President  
Honorable Frank A. Ciccone, Senate Majority Leader  
Honorable Jessica de la Cruz, Senate Minority Leader

Referred to the Senate Committee on Finance.

**NEW BUSINESS****Senate Bill No. 3337****BY** Bissaillon

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts the real and tangible personal property of the Rhode Island Hispanic Chamber of Commerce, located at 359 Broad Street within the city of Providence.)  
{LC6552/1}

Introduced, referred to the Senate Committee on Housing and Municipal Government.

**Senate Bill No. 3338****BY** LaMountain

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- IMPERSONATION AND IDENTITY FRAUD (Protects individuals and businesses from those who knowingly impersonate an entity with the intent of facilitating fraud. This act would also protect individuals and businesses from digital forgery.)  
{LC6555/1}

Introduced, referred to the Senate Committee on Judiciary.

**Senate Bill No. 3339****BY** Quezada

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES (Prohibits ICE employees, agents or officials from being within two hundred feet (200') of any polling place during voting, including early voting and election day voting.)  
{LC6554/1}

Introduced, referred to the Senate Committee on Judiciary.

**INTRODUCTION OF GUESTS**

Upon suggestion of Senator Lauria and by unanimous consent, the Honorable President, welcomes to the Chamber The Barrington High School Sailing Team - New England Champions; Ellery Kloc, Sophia Lepine, Kaylee Henchman, Maddie Kiely, Nina Hansen, Duffy Macaulay, Benjamin Reuter, Kai Beland, Dr. Michael Reuter, Head Coach, Abigail Tutt, Assistant Coach, Gabriella Weimer, Mia Niewiecki, Calvin Moshier, Mollie DeClercq.

**IMMEDIATE CONSIDERATION****Senate Resolution No. 3340****BY** Ujifusa**ENTITLED**, SENATE RESOLUTION HONORING THE 241ST BRISTOL FOURTH OF JULY CELEBRATION AND RECOGNIZING THE 2026 HONOREES  
{LC6544/1}

Recommended for Immediate Consideration.

Senator Ujifusa requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Ujifusa moves passage, seconded by Senators The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Famiglietti, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Morgan, Murray, Paolino, Patalano, Quezada, Rogers, Sosnowski, Thompson, Tikoian, Urso, Valverde, and Vargas, Zurier.

The resolution is read and passed upon a voice vote.

**INTRODUCTION OF GUESTS**

Upon suggestion of Senator Ujifusa and by unanimous consent, the Honorable President, welcomes to the Chamber Ana Motta, General Chairman, Thomas M. Carroll, 2026 Chief Marshal, Natalie Medeiros Carroll, Chief of Staff, Cristina Marino, Miss 4th of July 2026 and Sloane Tucker, Little Miss 4th of July 2026.

**IMMEDIATE CONSIDERATION****Senate Resolution No. 3342****BY** Dimitri**ENTITLED**, SENATE RESOLUTION CONGRATULATING RHODE ISLAND NATIVE JOSEPH MAZZULLA, HEAD COACH OF THE BOSTON CELTICS, ON BEING NAMED THE 2025-2026 NATIONAL BASKETBALL ASSOCIATION COACH OF THE YEAR  
{LC6538/1}

Recommended for Immediate Consideration.

Senator Dimitri requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Dimitri moves passage, seconded by Senators The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bissaillon, Britto, Burke, Ciccone, DiMario, DiPalma, Euer, Famiglietti, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Morgan, Murray, Paolino, Patalano, Quezada, Pearson, Rogers, Sosnowski, Thompson, Tikoian, Ujifusa, Urso, Valverde, and Vargas, Zurier.

The resolution is read and passed upon a voice vote.

**IMMEDIATE CONSIDERATION****Senate Resolution No. 3341****BY** Mack**ENTITLED**, SENATE RESOLUTION HONORING REV. DR. BERNARD LAFAYETTE JR.  
FOR HIS CONTRIBUTIONS TO THE STATE OF RHODE ISLAND  
{LC6541/1}

Recommended for Immediate Consideration.

Senator Mack requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Mack moves passage, seconded by Senators The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Famiglietti, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Morgan, Murray, Paolino, Patalano, Quezada, Pearson, Rogers, Sosnowski, Thompson, Tikoian, Ujifusa, Urso, Valverde, and Vargas, Zurier.

The resolution is read and passed upon a voice vote.

**INTRODUCTION OF GUESTS**

Upon suggestion of Senator Mack and by unanimous consent, the Honorable President, welcomes to the Chamber from the Non Violence Institute; Shane Lee, Dr. Brendan Skip-Mark, Director Jonathan Lewis, and Felipe Mercedes.

**RECESS**

Upon motion of Senator Tikoian, seconded by Senate Majority Leader Ciccone the Senate stands in recess at 4:54 o'clock P.M.

**CALL TO ORDER**

The Senate meets pursuant to recess and is called to order by the Honorable Valarie J. Lawson, President of the Senate, on Tuesday, June 02<sup>nd</sup> at 7:48 o'clock P.M

**REPORTS OF COMMITTEES  
TRANSFER OF BILLS**

Senator Gallo, In accordance with Senate Rule 6.14, moves to transfer the following bill from the Committee on Education to the Committee on Housing & Municipal Government.

**House Bill No. 8232 as amended**

**BY** Chippendale, Santucci, Place

**ENTITLED**, AN ACT AUTHORIZING THE FORMATION OF A REGIONAL SCHOOL DISTRICT EMBRACING THE TOWNS OF FOSTER AND GLOCESTER (Changes the date of the regional school district financial meeting for the Foster-Glocester regional school district to March 24, 2026.)

{LC5988/1}

Committee transferred to Senate Housing & Municipal Government.

**REPORTS FROM COMMITTEES  
COMMITTEE ON COMMERCE**

Chairman Britto, from the Committee on Commerce, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2074**

**BY** Ciccone, Burke, Urso, Acosta, Tikoian, Felag, Gallo

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- REGULATORY POWERS OF ADMINISTRATION (Requires that a conspicuous display be a visual illustration showing each component of the utility bill and the cost associated with each component of said bill, subject to the approval of the division of public utilities (DPUC).)

{LC4183/1}

Placed on the Calendar.

**Senate Bill No. 2199**

**BY** McKenney, Tikoian, Burke, Britto, Urso

**ENTITLED**, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT (Clarifies what a contract modification is, namely any change in producer compensation.)

{LC4451/1}

Placed on the Calendar.

**Senate Bill No. 2429****BY** Ciccone, Felag, Burke, Dimitri**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS (Requires all public utilities to maintain a customer service facility within the state to perform services such as addressing customer inquiries and accepting bill payments.)

{LC4968/1}

Placed on the Calendar.

**Senate Bill No. 2431****BY** Famiglietti, Thompson, Appollonio, Burke, Dimitri, Patalano, Murray, Bissailon, LaMountain, Tikoian**ENTITLED**, AN ACT RELATING TO INSURANCE -- CASUALTY INSURANCE RATING (Permits on and after July 1, 2027, for an insurer to consider the zip code in which the vehicle is garaged; provided that, the calculation of the zip code is segmented by the municipality where the vehicle is garaged.)

{LC4703/1}

Placed on the Calendar.

**Senate Bill No. 2645****BY** Tikoian, Ciccone, Patalano, Thompson, Raptakis, Dimitri, Burke, Felag**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION -- UTILITY OWNERSHIP OF ELECTRIC GENERATING FACILITIES (Applies to electric generating facilities generating electricity on/after 1/1/25 regarding sale/transmission of electricity/facility restructuring/last-resort service.)

{LC5692/1}

Placed on the Calendar.

**Senate Bill No. 3125****BY** Ciccone, Tikoian, Burke, Rogers, de la Cruz, Thompson, Murray**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- REGULATORY POWERS OF ADMINISTRATION (Provides that every gas distribution company that charges for the distribution of gas to any house or building would need to include certain information on any bill or statement provided to the consumer.)

{LC6143/1}

Placed on the Calendar.

**Senate Bill No. 3212**

(Secretary of State)

**BY** Britto, McKenney, Burke, Murray, DiPalma, Felag, LaMountain, DiMario

**ENTITLED**, AN ACT RELATING TO UNIFORM COMMERCIAL CODE -- SECURED TRANSACTIONS (Makes a series of amendments and adds new provisions of law to address business identity theft and deceptive solicitations sent to businesses and the unauthorized formation of entities.)

{LC6163/1}

Placed on the Calendar.

**COMMITTEE ON EDUCATION**

Chairwoman Gallo, from the Committee on Education, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2207**

**BY** Acosta, DiMario, Gallo, Murray, Mack, McKenney

**ENTITLED**, AN ACT RELATING TO EDUCATION -- RHODE ISLAND PREKINDERGARTEN EDUCATION ACT (Allows municipalities participating in the state prekindergarten program to accept students from outside the municipality under certain conditions and establishes a lottery for enrollment in the program.)

{LC4459/1}

Placed on the Calendar.

**Senate Resolution No. 2436**

**BY** DiMario

**ENTITLED**, JOINT RESOLUTION AMENDING THE JOINT RESOLUTION CREATING A PERMANENT LEGISLATIVE COMMISSION ON CHILD CARE IN RHODE ISLAND

(Amends the membership of the permanent legislative commission on child care with twenty-seven (27) members to ensure that the state has high quality and affordable childcare and early learning services network.)

{LC4683/1}

Placed on the Calendar.

**Senate Bill No. 2783****BY** Pearson, Gallo, Murray, Zurier**ENTITLED**, AN ACT RELATING TO EDUCATION -- MAYORAL ACADEMIES (Provides that only a mayor or town administrator could be a voting member of the board of directors or trustees for a mayoral academy.)

{LC4545/1}

Placed on the Calendar.

**Senate Bill No. 2787 SUB A****BY** Murray, Thompson, Patalano, Ciccone, Urso, Bissaillon, Pearson, McKenney, Zurier**ENTITLED**, AN ACT RELATING TO EDUCATION -- ESTABLISHMENT OF CHARTER PUBLIC SCHOOLS (Bars the council from granting approval to create or expand a charter school beginning operations in 26-27 school year and bars the state from approving or appropriating funds to a new charter school not approved before July 1, 2025.)

{LC5597/A/1}

Placed on the Calendar.

**COMMITTEE ON ENVIRONMENT AND AGRICULTURE**

Chairwoman Sosnowski, from the Committee on Environment and Agriculture, reports back, with recommendation of passage of the following measure:

***The Appointment of Scott Rabideau to the Coastal Resource Management Council for a term expiring January 31, 2028.***

Placed on the Calendar.

**Senate Resolution No. 2657****BY** de la Cruz, Tikoian, Raptakis, Rogers**ENTITLED**, JOINT RESOLUTION URGING THE RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TO STUDY AND REGULATE THE IMPACT OF WAKE BOATS ON RHODE ISLAND PUBLIC WATERWAYS (Urges DEM to study and regulate the impact of wake boats on Rhode Island public waterways.)

{LC5412/1}

Placed on the Calendar.

**Senate Bill No. 2798**

(Dept. of Business Regulation)

**BY** Famiglietti, Thompson, Appollonio, Dimitri

**ENTITLED**, AN ACT RELATING TO PROPERTY -- RHODE ISLAND COORDINATE SYSTEM (Updates the RI coordinate system to adopt the most recent system of plane coordinates established by the NGS, a federal agency which is part of NOAA and the USDC. Modifies the meter to foot conversion to adopt the international foot to provide uniformity.)  
{LC5443/1}

Placed on the Calendar.

**Senate Bill No. 2799**

(Dept. of Environmental Management)

**BY** Felag, Burke, Tikoian, DiPalma, Lauria, LaMountain, Ciccone

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- CONSUMER PFAS BAN ACT OF 2024 (Amends the Consumer PFAS Ban Act of 2024 by clarifying enforcement provisions.)  
{LC4958/1}

Placed on the Calendar.

**Senate Bill No. 3079**

(Dept. of Environmental Management)

**BY** Britto, McKenney, Burke, Urso, Bissaillon

**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- LICENSING (Allows any member of a federally recognized Indian tribe located in Rhode Island to receive recreational freshwater and saltwater fishing licenses free of charge.)  
{LC4960/1}

Placed on the Calendar.

**Senate Bill No. 3080**

**BY** Britto, McKenney, Bissaillon

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- THERMAL ENERGY NETWORK AND JOB ACT (Establishes the thermal energy network & jobs act facilitating study of the technology to determine if goals can be met by implementing thermal energy networks in Rhode Island/creates a task force of interested parties to be an advisory committee.)  
{LC5832/1}

Placed on the Calendar.

**Senate Bill No. 3148**

(CRMC)

**BY** Sosnowski**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL (Provides that the legislature would be the body that negotiates on behalf of the state for all activities occurring in, on and over state submerged land extending beyond twenty-five (25) acres.)

{LC5015/1}

Placed on the Calendar.

**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Chairwoman Murray, from the Committee on Health and Human Services, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2033****BY** Lauria, Lawson, Euer, Valverde, Kallman, Mack, DiMario, Murray, Pearson, Bissaillon**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PROTECTIONS OF HEALTHCARE PROVIDERS ACT (Provides that the prescription label for medication abortion prescription drugs may include the name of the dispensing healthcare practice instead of the name of the dispenser.)

{LC3829/1}

Placed on the Calendar.

**Senate Bill No. 2107****BY** Bissaillon, Murray, McKenney, DiMario, Famiglietti**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTHCARE WORKER PLATFORM ACT (Establishes the healthcare worker platform and would require platforms offering healthcare shifts to register with the department of health by June 1, 2027, while, specifically, exempting them from being classified as nursing service agencies.)

{LC3846/1}

Placed on the Calendar.

**Senate Bill No. 2118****BY** Lauria, DiMario, Murray, Valverde, Kallman, Ujifusa, Pearson, Zurier, Urso, Euer**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PRIMARY CARE TRAINING SITES PROGRAM (Allows the office of health insurance commissioner (OHIC) as the state agency that has the authority to designate patient-centered medical home (PCMH) care to obtain maximal health outcomes.)

{LC3665/1}

Placed on the Calendar.

**Senate Resolution No. 2258**

**BY** Murray, Ciccone, Tikoian, Dimitri, Thompson, Appollonio, Burke, Patalano, Urso, Vargas  
**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY SAFE STAFFING RATIOS IN HOSPITALS (Creates a 15-member joint commission to study and provide recommendations regarding safe staffing ratios in hospitals, and who would report back to the General Assembly by September 1, 2027, and expire on January 30, 2028.)  
{LC4295/1}

Placed on the Calendar.

**Senate Bill No. 2455**

**BY** LaMountain, Bissaillon, Patalano, Murray, Felag, Urso, Appollonio, DiPalma, Britto, Burke  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Mandates insurance coverage for scalp cooling treatments for cancer patients undergoing chemotherapy to prevent hair loss during chemotherapy treatments.)  
{LC3420/1}

Placed on the Calendar.

**Senate Bill No. 2562**

**BY** DiMario, Lauria, Vargas, Thompson, Dimitri, Britto, Zurier, Kallman, Mack, Acosta  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE HEALTHCARE SERVICES FUNDING PLAN ACT (Includes both the MomsPRN and PediPRN teleconsultation lines in the healthcare services funding contributions payable by health insurers.)  
{LC4841/1}

Placed on the Calendar.

**Senate Bill No. 2854**

**BY** Thompson, Murray, Famiglietti  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF HUMAN SERVICES (Transfers responsibility for implementation of services for persons with traumatic brain injuries from the director of the department of human services to the EOHHS.)  
{LC5524/1}

Placed on the Calendar.

**Senate Bill No. 2862****BY** Vargas, Quezada, Murray, Bell, Urso, Lauria, Thompson, DiMario, Valverde**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- DENTISTS AND DENTAL HYGIENISTS (Allows foreign-trained dentists and dental hygienists to obtain limited licenses if they graduate from reputable dental colleges or universities, work under a supervising dentist, and pass a board-approved exam.)

{LC5298/1}

Placed on the Calendar.

**Senate Bill No. 2863****BY** Murray, Valverde, Gu, Urso, DiMario, Mack, Euer, Lauria, Ujifusa, Vargas**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Requires the state, and private insurers that cover prescription hormone therapy, to dispense twelve (12) months' worth of the prescription as a single prescription.)

{LC5388/1}

Placed on the Calendar.

**Senate Bill No. 2874****BY** DiPalma, Valverde, Ujifusa, Lauria**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND PROGRAM TO ADDRESS ALZHEIMER'S DISEASE (Creates the position of dementia services coordinator within the department of health to coordinate the departments' approach to Alzheimer's disease and other forms of dementia.)

{LC5719/1}

Placed on the Calendar.

**Senate Bill No. 2882****BY** Thompson, Murray, Urso, Mack, Ciccone, Bissaillon, Tikoian**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- QUALITY SELF-DIRECTED SUPPORTS ACT OF 2026 (Ensures that more developmentally disabled adults can self-direct the care they need and want, by incorporating collective bargaining rights into the self-directed supports program.)

{LC5270/1}

Placed on the Calendar.

**Senate Bill No. 2889****BY** LaMountain, Vargas**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Prescriptions for testosterone not allowed to be transmitted or reported within the prescription drug monitoring database and removes from the records all existing information concerning prior testosterone prescriptions.)

{LC5515/1}

Placed on the Calendar.

**Senate Bill No. 3022****BY** Bissaillon, Murray, DiMario, DiPalma**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Requires insurers to develop plans for coverage and access to nonnarcotic, nonopioid and nonmedication pain management for moderate to severe pain. It further restricts utilization review for nonopioid drugs.)

{LC5923/1}

Placed on the Calendar.

**Senate Bill No. 3027****BY** Dimitri, Thompson, Famiglietti**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE -- LONG-TERM CARE SERVICE AND FINANCE REFORM -- ASSISTED LIVING SERVICES (Provides that licensed assisted living community is not required to hold a residential unit for a Medicare-eligible resident absent from the facility for a period exceeding 10 days unless EOHHS provides payment to the facility to hold the bed.)

{LC5205/1}

Placed on the Calendar.

**Senate Bill No. 3028****BY** Famiglietti, Dimitri, Tikoian, Thompson, McKenney, Appollonio, Felag, LaMountain, Bissaillon, Patalano**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF MEDICAL LICENSURE AND DISCIPLINE (Prohibits healthcare providers and health plans from denying the payment of a medical bill, solely because the bill may have arisen from a third-party claim.)

{LC6007/1}

Placed on the Calendar.

**Senate Bill No. 3090****BY** Britto, McKenney, Bissaillon**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PATIENT PAYMENT INFORMATION (Prohibits a healthcare provider from requiring patients to provide electronic payment information to be kept on file as a condition to receiving treatment and makes it a violation a deceptive trade practice.)

{LC4594/1}

Placed on the Calendar.

**Senate Bill No. 3156****BY** Gallo, DiPalma**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Provides that no contract between a dental plan or other healthcare entity and a dentist requires the dentist to accept exclusively by virtual credit cards.)

{LC6202/1}

Placed on the Calendar.

**Senate Bill No. 3256**

(Dept. of Health)

**BY** Burke, Sosnowski**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PUBLIC HEALTH DATA PRIVACY AND PROTECTION ACT (Creates the public health data privacy and protection act to regulate the reporting of information relating to reportable disease data in the possession of the department of health.)

{LC5968/1}

Placed on the Calendar.

**COMMITTEE ON HOUSING AND MUNICIPAL GOVERNMENT**

Chairman Bissaillon, from the Committee on Housing and Municipal Government, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2421**

(by request)

**BY** Tikoian

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Prohibits contractors from submitting a single application to a local review board seeking a comprehensive permit for housing projects in certain circumstances.)  
{LC4483/1}

Placed on the Calendar.

**Senate Bill No. 3158**

**BY** Mack, LaMountain

**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT (Requires landlords to provide a receipt upon receiving a cash payment for rent from a tenant.)  
{LC6155/1}

Placed on the Calendar.

**Senate Bill No. 3293**

**BY** Patalano, Vargas, Gallo, LaMountain, Tikoian, de la Cruz, Thompson, Raptakis, Famiglietti, Appollonio

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Changes tax exemptions to tax credits in the city of Cranston.)  
{LC6453/1}

Placed on the Calendar.

**Senate Bill No. 3301**

**BY** Bissaillon, Mack

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE -- ADMINISTRATION AND ENFORCEMENT (Authorizes municipalities to make an emergency declaration under limited circumstances to allow for the construction and use of SAFE Units on a temporary basis which have specialized requirements and exemptions from the state fire and building codes.)  
{LC6375/1}

Placed on the Calendar.

**Senate Bill No. 3303****BY** Bissaillon**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES (Amends the standards and limitations on permitted parking requirements for dwelling units.) {LC6376/1}

Placed on the Calendar.

**Senate Bill No. 3315****BY** Raptakis, Rogers, Burke, Appollonio, Valverde, Patalano, Thompson, Quezada**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Authorizes the town of Coventry to apportion the tax levy proportionately between residential and commercial properties.) {LC6484/1}

Placed on the Calendar.

**Senate Bill No. 3326****BY** Kallman**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$3,000,000 general obligation bonds and notes to finance the repaving of streets in the city.) {LC6512/1}

Placed on the Calendar.

**Senate Bill No. 3335****BY** McKenney, LaMountain, Appollonio**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS -- CITY OF WARWICK (Grants the city of Warwick the authority to sell the property located at 34 Warwick Lake Avenue, without regard for statutory limitations pursuant to § 45-2-6, to clear the title to said property.) {LC6526/1}

Placed on the Calendar.

**COMMITTEE ON JUDICIARY**

Chairman LaMountain, from the Committee on Judiciary, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2309**

**BY** Ciccone, Tikoian, Burke, DiPalma, Rogers

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- PRIMARIES FOR ELECTION OF DELEGATES TO NATIONAL CONVENTIONS AND FOR PRESIDENTIAL PREFERENCE

(Amends certain signature requirements and deadlines regarding primaries for election of delegates to national conventions for presidential preference.)

{LC4291/1}

Placed on the Calendar.

**Senate Bill No. 2491**

**BY** LaMountain, Britto, Burke, Gallo, Ciccone, Tikoian

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- PRIMARIES FOR ELECTION OF DELEGATES TO NATIONAL CONVENTIONS AND FOR PRESIDENTIAL PREFERENCE

(Changes the date for the election of delegates to the conventions from the fourth Tuesday in April to the first Tuesday in March 2028.)

{LC4766/1}

Placed on the Calendar.

**Senate Bill No. 2708 SUB A**

**BY** Bissaillon, Burke, Dimitri

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES (Clarifies that a magistrate or sentencing judge sitting in a court with jurisdiction over motor vehicle offenses has the discretion to grant a conditional hardship license for a first-time offender upon request.)

{LC5318/A/1}

Placed on the Calendar.

**Senate Bill No. 2718 SUB A**

**BY** Famiglietti, Raptakis, Thompson, Appollonio, Dimitri, Urso, Burke, Patalano, Tikoian, Valverde

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ADJUDICATION OF TRAFFIC OFFENSES (Increases the fine for speeding 1-10 mph in excess of posted speed limit in a residential or school zone to \$125 and would increase the fine \$250 for speed in excess of 11 mph in a residential or school zone.)

{LC5374/A/1}

Placed on the Calendar.

**Senate Bill No. 2974**

(Judiciary)

**BY** LaMountain, Felag, Burke**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RIGHT-OF-WAY (Amends the general law relative to right-of-way of pedestrians to reference the schedule of violations for the adjudication of traffic offenses contained in § 31.41.1-4.)

{LC5279/1}

Placed on the Calendar.

**Senate Bill No. 2987**

(General Treasurer)

**BY** LaMountain, Burke, Dimitri, Felag, Quezada**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OFFICE OF HEALTH AND HUMAN SERVICES (Prohibits the state from seeking reimbursement for expenditures made on behalf of disabled Rhode Islanders from an ABLE account after the death of the designated beneficiary.)

{LC4669/1}

Placed on the Calendar.

**Senate Bill No. 3050 SUB A****BY** LaMountain**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS -- SUPERIOR COURT (Permits retired superior court magistrates to be assigned to perform service pursuant to §§ 8-2-11.1, 8-2-39, 8-2-39.1 or 8-2-39.2 and be reemployed by the superior court without any forfeiture or reduction of any retirement benefits.)

{LC6062/A/1}

Placed on the Calendar.

**Senate Bill No. 3135**

(Attorney General)

**BY** Raptakis, Dimitri, McKenney, LaMountain, Burke, Quezada, Thompson**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MISCELLANEOUS RULES (Restores law enforcement discretion, allowing officers to issue a verbal warning when appropriate or pursue misdemeanor or felony charges in more egregious cases where a child is left unattended in a motor vehicle.)

{LC5636/1}

Placed on the Calendar.

**Senate Bill No. 3136 SUB A****BY** Britto, Burke, Murray**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE BROKERS AND SALESPERSONS (Requires any person in the business of selling, assigning or buying an equitable interest in real estate without taking legal title to such property, to be licensed as a real estate broker or salesperson and to comply with the disclosure requirements.)  
{LC6171/A/2}

Placed on the Calendar.

**Senate Bill No. 3165****BY** Ciccone, Britto, Burke, Thompson, Felag, DiPalma**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Allows any city, town, state and/or agency of a municipality or the state to report unpaid fines of two hundred dollars (\$200) or more to the division of motor vehicles as grounds for refusal of registration.)  
{LC4858/1}

Placed on the Calendar.

**Senate Bill No. 3169 SUB A**

(Governor)

**BY** Tikoian, Ciccone, LaMountain, de la Cruz, Burke, Raptakis, Sosnowski, McKenney, Dimitri, Patalano**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES -- CASEY'S LAW (Creates an enhanced penalty defined as "road rage" to be applied in addition to penalties for convictions of certain motor vehicle offenses.)  
{LC6054/A/1}

Placed on the Calendar.

**Senate Bill No. 3202**

(Secretary of State)

**BY** Dimitri, LaMountain, Famiglietti, Appollonio, Thompson**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ADMINISTRATIVE PROCEDURES (Amends the refiling process for rules and regulations under the administrative procedures act by implementing a confirmation and attestation system to confirm agency rules and regulations are active and effective.)  
{LC6161/1}

Placed on the Calendar.

**Senate Bill No. 3313****BY** Bissaillon, Acosta

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND CANNABIS ACT (Amends sections of the Rhode Island Cannabis Act relative to proof of residency terminology, and amends the definition of applicant and provides a new process for the approval and certification for social equity and cannabis retail sales licenses.)  
{LC6499/1}

Placed on the Calendar.

**COMMITTEE ON LABOR & GAMING**

Chairman Burke, from the Committee on Labor, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2499****BY** Gu, DiPalma, Zurier, Urso, Ciccone, Burke, McKenney, Bell, Appollonio

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- ARTIFICIAL INTELLIGENCE USE AND FAIR EMPLOYMENT PRACTICES (Creates a comprehensive statutory framework to address and regulate the use of artificial intelligence in the workplace, considering the interests of employers and employees.)  
{LC4709/1}

Placed on the Calendar.

**Senate Bill No. 2623****BY** Thompson, Murray, Burke, LaMountain, Tikoian, Paolino, Bissaillon

**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- ORGAN-DONATION LEAVE ACT (Provides for paid leave for a state employee who donates an organ and duration of the leave is dependent on the type of donation and notice should be provided to the employer at least thirty (30) days prior to the leave.)  
{LC4267/1}

Placed on the Calendar.

**Senate Bill No. 2935****BY** Ciccone, DiPalma, Famiglietti, Thompson, Burke

**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM -- CONTRIBUTIONS AND BENEFITS (Allows a police officer to be reemployed by a state agency or department for purposes of working a state-funded detail subject to certain restrictions.)  
{LC5978/1}

Placed on the Calendar.

**Senate Bill No. 3118****BY** Ciccone, Burke, Famiglietti**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- VIDEO LOTTERY, GAMES, TABLE GAMES AND SPORTS WAGERING (Redefines sports wagering sections specifically change the percent the host facilities receive on sports wagering.)  
{LC6131/1}

Placed on the Calendar.

**COMMITTEE ON SPECIAL LEGISLATION AND VETERANS' AFFAIRS**

Chairman Felag, from the Committee on Special Legislation and Veterans Affairs, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2329****BY** Sosnowski, Murray**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CERTIFICATES OF TITLE AND SECURITY INTERESTS (Allows, on and after September 1, 2026, an owner of motor vehicle(s) to transfer ownership and registration of said vehicle on their death, by a certificate of title designation and requires DMV to amend title forms, to include transfer-on-death language.)  
{LC4191/1}

Placed on the Calendar.

**Senate Bill No. 3005****BY** Ciccone, DiPalma, Raptakis**ENTITLED**, AN ACT RELATING TO TAXATION -- CIGARETTE, OTHER TOBACCO PRODUCTS, AND ELECTRONIC NICOTINE-DELIVERY SYSTEM PRODUCTS (Permits dealers without a distributor's license to resell cigars, and ultra premium pipe tobacco, excluding pipe tobacco intended for cigarettes, to other dealers.)  
{LC4717/1}

Placed on the Calendar.

**Appendix****CONSENT CALENDAR****IN ORDER FOR TUESDAY, JUNE 2, 2026:****1. 2026-S 3336****BY** Felag**ENTITLED**, SENATE RESOLUTION URGING THE UNITED STATES CONGRESS TO ENACT TECHNICAL AMENDMENTS TO THE CAMP LEJEUNE JUSTICE ACT OF 2022

Ordered on the Consent Calendar.

Upon motion of Senator Ciccone, seconded by Senator de la Cruz, the following measures on Today's Consent Calendar, by unanimous consent, are read and passed, upon a roll call vote:

**YEAS – 34:** The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Famiglietti, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Morgan, Murray, Paolino, Quezada, Pearson, Rogers, Sosnowski, Thompson, Tikoian, Ujifusa, Urso, and Vargas, Zurier.

**NAYS – 0:****Appendix****CALENDAR****IN ORDER FOR TUESDAY, JUNE 2, 2026:****1. 2026-S 3320****BY** Kallman**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029

Committee on Housing &amp; Municipal Government recommends passage.

Senator Kallman moves passage of the act, seconded by Senators The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Famiglietti, Gallo, Gu, Lauria, Mack, McKenney, Paolino, Quezada, Pearson, Rogers, Sosnowski, Thompson, Tikoian, Ujifusa, Urso, and Vargas, Zurier.

The act is read and passed, upon a roll call vote, with 34 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 34:** The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Famiglietti, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Morgan, Murray, Paolino, Quezada, Pearson, Rogers, Sosnowski, Thompson, Tikoian, Ujifusa, Urso, and Vargas, Zurier.

**NAYS – 0:**

**2. 2026-S 3321****BY** Kallman

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029

Committee on Housing & Municipal Government recommends passage.

Senator Kallman moves passage of the act, seconded by Senators The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Famiglietti, Gu, LaMountain, Lauria, Mack, McKenney, Paolino, Patalano, Quezada, Pearson, Rogers, Sosnowski, Thompson, Tikoian, Ujifusa, Urso, and Vargas, Zurier.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Famiglietti, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Morgan, Murray, Paolino, Patalano, Quezada, Pearson, Rogers, Sosnowski, Thompson, Tikoian, Ujifusa, Urso, and Vargas, Zurier.

**NAYS – 0:**

**3. 2026-S 3322****BY** Kallman

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION, IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$5,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029

Committee on Housing & Municipal Government recommends passage.

Senator Kallman moves passage of the act, seconded by Senators The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Britto, Burke, Ciccone, Dimitri, Famiglietti, Gu, LaMountain, Lauria, Mack, McKenney, Paolino, Patalano, Quezada, Pearson, Rogers, Thompson, Tikoian, Ujifusa, Urso, Zurier.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Famiglietti, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Morgan, Murray, Paolino, Patalano, Quezada, Pearson, Rogers, Sosnowski, Thompson, Tikoian, Ujifusa, Urso, and Vargas, Zurier.

**NAYS – 0:**

**4. 2026-S 3323**

**BY** Kallman

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION, REPAIR AND EQUIPPING OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029

Committee on Housing & Municipal Government recommends passage.

Senator Kallman moves passage of the act, seconded by Senators The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Britto, Burke, Ciccone, Dimitri, DiPalma, Famiglietti, Gu, LaMountain, Lauria, Mack, McKenney, Paolino, Patalano, Quezada, Pearson, Rogers, Sosnowski, Thompson, Tikoian, Ujifusa, Urso, and Vargas, Zurier.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Famiglietti, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Morgan, Murray, Paolino, Patalano, Quezada, Pearson, Rogers, Sosnowski, Thompson, Tikoian, Ujifusa, Urso, and Vargas, Zurier.

**NAYS – 0:**

**5. 2026-S 3324****BY** Kallman

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION, REPAIR AND EQUIPPING OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029

Committee on Housing & Municipal Government recommends passage.

Senator Kallman moves passage of the act, seconded by Senators The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Britto, Burke, Ciccone, Dimitri, DiPalma, Famiglietti, Gu, LaMountain, Lauria, Mack, Paolino, Patalano, Quezada, Pearson, Rogers, Thompson, Tikoian, Ujifusa, Urso, and Vargas, Zurier.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Famiglietti, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Morgan, Murray, Paolino, Patalano, Quezada, Pearson, Rogers, Sosnowski, Thompson, Tikoian, Ujifusa, Urso, and Vargas, Zurier.

**NAYS – 0:**

**6. 2026-S 3325****BY** Kallman

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY INFRASTRUCTURE AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,500,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029

Committee on Housing & Municipal Government recommends passage.

Senator Kallman moves passage of the act, seconded by Senators The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Britto, Burke, Ciccone, Dimitri, DiPalma, Famiglietti, Gu, Lauria, Paolino, Quezada, Pearson, Rogers, Thompson, Tikoian, Ujifusa, Urso, Zurier.

The act is read and passed, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Famiglietti, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Morgan, Murray, Paolino, Patalano, Quezada, Pearson, Rogers, Sosnowski, Thompson, Tikoian, Ujifusa, Urso, and Vargas, Zurier.

**NAYS – 0:**

**7. 2026-H 8403**

**BY** Finkelman

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO FUND AFFORDABLE HOUSING PROJECTS AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR

Committee on Housing & Municipal Government recommends passage in concurrence.

Senator Euer moves passage of the act, seconded by Senators The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Britto, Burke, Ciccone, DiMario, Dimitri, DiPalma, Gallo, Gu, Lauria, McKenney, Paolino, Quezada, Pearson, Thompson, Ujifusa, Urso, Zurier.

The act is read and passed, in concurrence, upon a roll call vote, with 35 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 35:** The Honorable President Valarie J. Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Famiglietti, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Morgan, Murray, Paolino, Patalano, Quezada, Pearson, Rogers, Sosnowski, Thompson, Tikoian, Ujifusa, Urso, and Vargas, Zurier.

**NAYS – 0:**

**THE SENATE STANDS AT EASE**

Upon motion of Senator Tikoian, seconded by Senate Majority Leader Ciccone the Senate stands in recess at 8:02 o'clock P.M.

**CALL TO ORDER**

The Senate meets pursuant to recess and is called to order by the Honorable Valarie J. Lawson, President of the Senate, on Tuesday, June 02<sup>nd</sup> at 8:31 o'clock P.M

**COMMITTEE ON FINANCE**

Chairman DiPalma, from the Committee on Finance, reports back, with recommendation of passage of the following measures:

***The Reappointment of Scott Lajoie to the Infrastructure Bank for a term expiring March 1, 2028.***

Placed on the Calendar.

**Senate Bill No. 2029**

BY Raptakis, DiPalma, Felag, Burke, Tikoian, Ciccone, Gallo, Famiglietti, Appollonio, Patalano ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- NATIONAL GUARD (Raises the amount of life insurance the state provides at no charge to Rhode Island National Guard members called up for federal duty to five hundred thousand dollars (\$500,000).) {LC3449/1}

Placed on the Calendar.

**Senate Bill No. 2086**

BY Paolino, Morgan, Rogers, de la Cruz, Ciccone, Tikoian, Kallman, Lauria, Murray, Urso ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION (Exempts from the sales tax firearm safety equipment, storage devices, gun safes, gun cabinets, gun vaults, gun cases, strong boxes, cable locks, trigger locks and biometric locks.) {LC3309/1}

Placed on the Calendar.

**Senate Bill No. 2089**

BY Bissaillon, LaMountain, Ciccone, McKenney, Appollonio, Bell, Famiglietti ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM -- CONTRIBUTION AND BENEFITS (Permits paid members on the state labor relations board to continue to receive their retirement benefits.) {LC3842/1}

Placed on the Calendar.

**Senate Bill No. 2370**

BY Thompson, Famiglietti, Patalano, Burke, Dimitri, Quezada, Pearson, Tikoian  
ENTITLED, AN ACT RELATING TO TAXATION -- RHODE ISLAND TAX AMNESTY ACT  
OF 2017 (Authorizes the tax administrator to waive interest and penalties on delinquent taxes  
paid in full during a one week amnesty period. Also reinstates a suspended driver's license upon  
payment in full.)  
{LC4256/1}

Placed on the Calendar.

**Senate Bill No. 2444**

BY Gu, DiPalma, Zurier, Valverde  
ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY  
AND COMPUTATION (Exempts from the sales tax scalp hair prosthesis or wig that are  
necessary due to hair loss from a medical condition.)  
{LC4475/1}

Placed on the Calendar.

**Senate Bill No. 2453**

BY Burke, LaMountain, Tikoian, Thompson, Felag, Patalano, Appollonio  
ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL  
TAXES (Allows the waiver of interest on overdue taxes for commercial properties.)  
{LC4809/1}

Placed on the Calendar.

**Senate Bill No. 2543**

BY Rogers, de la Cruz  
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RETIREMENT OF  
MUNICIPAL EMPLOYEES (Increases the number of days a retired municipal employee could  
work in a calendar year without interruption of pension benefits to ninety (90) days or its  
equivalent of six hundred thirty (630) hours.)  
{LC4990/1}

Placed on the Calendar.

**Senate Bill No. 2810**

(Dept. of Taxation)

BY Vargas, DiPalma, Lawson, DiMario

ENTITLED, AN ACT RELATING TO TAXATION -- TAX PREPARERS ACT OF 2013

(Provides penalties for tax preparers that purposefully mislead their clients or act as ghost preparers of tax returns and requires the tax administrator publish a list of tax preparers who have had their privileges to prepare returns revoked or suspended.)

{LC4982/1}

Placed on the Calendar.

**Senate Bill No. 2827**

BY Mack, Sosnowski, DiPalma, de la Cruz

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

(Exempts certain urban and small farmers from sales taxes, real, tangible and personal property taxes and income taxes. This act would also define urban and small farmers and urban farmland.)

{LC4066/1}

Placed on the Calendar.

**Senate Resolution No. 3183**

BY DiPalma, Felag, Gallo, Tikoian, Ciccone, Thompson

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$250,000 TO 401 TECH BRIDGE TO STUDY AND EXPLORE SEAGLIDERS IN RHODE ISLAND (This resolution would make an appropriation of \$250,000 to 401 Tech Bridge to study and explore seaglidgers.)

{LC6247/1}

Placed on the Calendar.

**Senate Bill No. 2093**

BY Gu, DiPalma, Murray, Gallo, Vargas, Felag, Valverde, Urso, Thompson, Bell

ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND PROMISE

SCHOLARSHIP (Makes students in workforce-ready certificate programs at the community college of Rhode Island eligible to receive the Rhode Island Promise Scholarship.)

{LC4032/1}

Placed on the Calendar.

**Senate Bill No. 2101**

**BY** Lauria, DiMario, Murray, Valverde, Kallman, Ujifusa, Pearson, Zurier, Urso, Euer  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE MEDICAL  
PRIMARY CARE SCHOLARSHIP PROGRAM (Establishes the medical primary care  
scholarship program to be administered by the commissioner of postsecondary education.)  
{LC3656/1}

Placed on the Calendar.

**Senate Bill No. 2139**

**BY** Bell, Ciccone, Gallo, Murray, Appollonio, Urso, Bissaillon, Thompson, Burke, Gu  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- FOUNDATION LEVEL SCHOOL  
SUPPORT (Prohibits participation in federal school voucher tax credit for contributions to  
scholarship-granting organizations unless both the general assembly and the governor approve  
such participation.)  
{LC3448/1}

Placed on the Calendar.

**Senate Bill No. 2234**

**BY** DiPalma, Ciccone, Britto, LaMountain, Felag, Gallo, Patalano  
**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES --  
RETIREMENT SYSTEM -- MEMBERSHIP AND SERVICE CREDITS (Allows members of  
the retirement system who served in the national guard or reserves and qualify as veterans, to  
purchase retirement service credits based on their years of service in the National guard or  
reserves.)  
{LC4217/1}

Placed on the Calendar.

**Senate Bill No. 2360**

**BY** DiPalma, Murray, de la Cruz, Thompson  
**ENTITLED**, AN ACT RELATING TO TAXATION -- CIGARETTE, OTHER TOBACCO  
PRODUCTS, AND ELECTRONIC NICOTINE-DELIVERY SYSTEM PRODUCTS (Reduces  
the cigarette tax imposed by 75% for any modified risk tobacco product as defined in § 21  
U.S.C. 387 k as a tobacco product sold/distributed to reduce the harm/risk of tobacco-related  
disease associated with commercially marketed tobacco products.)  
{LC4196/1}

Placed on the Calendar.

**Senate Bill No. 2815**

(Dept. of Taxation)

**BY** Ciccone, Tikoian, Gallo**ENTITLED**, AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS (Extends the timeframe for the division of taxation to review nonresident contractor cases and provide a specific penalty for noncompliance with the statute's withholding requirements.)

{LC4984/1}

Placed on the Calendar.

**Senate Bill No. 2839**

(Dept. of Corrections)

**BY** LaMountain, Burke, Dimitri, Bissailon, Patalano**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM -- CONTRIBUTIONS AND BENEFITS (Includes the deputy chief of inspection and inspector within the provision of law related to retirement on service allowance relating to correctional officers.)

{LC4966/1}

Placed on the Calendar.

**Senate Bill No. 2847****BY** Thompson, DiPalma, Murray**ENTITLED**, AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS (Caps delinquent tax interest rate at 12%. Prohibits audits beyond 3 years from date of tax filing, 7 years for fraudulent filings, and in no event beyond 10 years from date of filing or required filing date, whichever is later.)

{LC5901/1}

Placed on the Calendar.

**Senate Resolution No. 3083****BY** Gallo**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION TO THE RHODE ISLAND AUDITORY ORAL PROGRAM (Authorizes the appropriation of the sum of \$1,167,100, to the Rhode Island Auditory Oral Program, to support the program's mission to provide specialized auditory-oral programming for children with hearing loss.)

{LC5289/1}

Placed on the Calendar.

**Senate Bill No. 3086**

(General Treasurer)

**BY** Kallman, DiMario, DiPalma**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE -- RHODE ISLAND SECURE CHOICE RETIREMENT SAVINGS PROGRAM ACT (Makes several technical amendments to the Rhode Island secure choice retirement savings program act necessary for continued administration and inter-state partnership.)

{LC4672/1}

Placed on the Calendar.

**Senate Bill No. 3151****BY** Bissaillon, Urso, DiPalma, Ciccone, Britto, DiMario**ENTITLED**, AN ACT RELATING TO TAXATION -- HISTORIC PRESERVATION TAX CREDITS 2013 (Increases historic tax credit to 30%, and up to 35%, depending on the amount of rental area available for multi-family housing, affordable rental units and units sold as affordable housing.)

{LC6212/1}

Placed on the Calendar.

**Senate Bill No. 3153****BY** Vargas, DiMario, Urso, Appollonio, Lauria, Murray, DiPalma**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE-- LONG-TERM CARE SERVICE AND FINANCE REFORM (Authorizes the secretary of the executive office of health and human services (EOHHS) to increase resource eligibility limits for persons with long-term care needs who reside at home to \$12,000 for single persons and \$18,000 for couples.)

{LC6174/1}

Placed on the Calendar.

**Senate Bill No. 3252****BY** Acosta, Burke, DiPalma**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RELATING TO CENTRAL FALLS PENSION PLAN (Amends the terms of the pension plan set forth in the respective collective bargaining agreements in effect on July 1, 2026, between Central Falls and the labor organizations representing members of the Central Falls plan.)

{LC6348/1}

Placed on the Calendar.

**Senate Bill No. 3182****BY** Ciccone, Burke, Famiglietti, Raptakis, Tikoian, Bissaillon**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- FORESTRY AND FOREST PARITY ACT (Establishes sales and use tax exemptions for commercial forest product operations and creates a new motor vehicle registration for "forestry vehicles".)

{LC6272/1}

Placed on the Calendar.

**Senate Bill No. 3296**

(General Treasurer)

**BY** DiPalma, Gallo, Gu, Murray, de la Cruz**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RHODE ISLAND PUBLIC EMPLOYEE PENSION REVOCATION AND REDUCTION ACT

(Authorizes the state retirement board to revoke or reduce an individual's pension benefit if that individual is convicted or pleads guilty or no contest to a felony sex crime related to their public office or public employment.)

{LC6441/1}

Placed on the Calendar.

**Senate Bill No. 3330****BY** Tikoian, Ciccone**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- MEDICAID PROGRAM FUNDING AND REALLOCATION OF ENROLLMENT SAVINGS

(Provides any Medicaid program savings associated with enrollment reductions would be retained within the healthcare system and reinvested through targeted increases in reimbursement.)

{LC6537/1}

Placed on the Calendar.

**TRANSMITTAL**

By unanimous consent, all matters on the Secretary's desk are ordered to be transmitted to His Excellency, the Governor, the Honorable Secretary of State or to the Honorable House of Representatives forthwith.

**NEW BUSINESS****Senate Resolution No. 3343****BY** Zurier

**ENTITLED**, SENATE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS FOR POTENTIAL CHANGES IN LEGISLATION/OVERSIGHT OF THE ACT ON CLIMATE (Extends reporting and expiration dates of special legislative commission to study and provides recommendations for potential changes in legislation/oversight of Act on Climate from May 1, 2026, to May 1, 2027, and said commission expires on June 1, 2027.)

{LC6466/1}

Placed on the Senate Consent Calendar.

**ADJOURNMENT**

Upon motion of Senator Tikoian, seconded by Senator de la Cruz, the Senate adjourns at 8:36 o'clock P.M.

**HELENA S. REID**  
*Secretary of the Senate*

**Appendix**

**INVOCATION**

**SENATOR BRIAN J. THOMPSON**

Dear Lord, We thank you for giving us the opportunity to serve as public servants for this great state. As the days get longer, and the pressure of our legislative duties compete with our own personal lives, grant us the wisdom and patience to work together for the benefit of all our citizens. Amen.

**Appendix**

**TRANSMITTED TO THE GOVERNOR ON THURSDAY, JUNE 02, 2026**

**House Bill No. 8403**

**BY** Finkelman

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO FUND AFFORDABLE HOUSING PROJECTS AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR (Proposes a bond measure to authorize the Town of Jamestown to issue up to three million dollars (\$3,000,000) in general obligation bonds, subject to voter approval, to support affordable housing projects in Jamestown.)

{LC6260/1}

Transmitted to the Governor

## Appendix

## CONSENT CALENDAR

## IN ORDER FOR WEDNESDAY, JUNE 3, 2026:

1.     **2026-S 3343**  
      **BY** Zurier  
      **ENTITLED**, SENATE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS FOR POTENTIAL CHANGES IN LEGISLATION/OVERSIGHT OF THE ACT ON CLIMATE  
  
      Ordered on the Consent Calendar.
  
2.     **2026-H 7083 SUB A**  
      **BY** Lima  
      **ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS  
  
      Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.
  
3.     **2026-H 7218**  
      **BY** Kislak  
      **ENTITLED**, AN ACT RELATING TO HIGHWAYS -- CROOK POINT BRIDGE AUTHORITY ACT  
  
      Committee on Special Legislation and Veterans Affairs recommends passage in concurrence.
  
4.     **2026-H 7644**  
      **BY** Felix  
      **ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- FEES  
  
      Committee on Judiciary recommends passage in concurrence.
  
5.     **2026-H 7777**  
      **BY** McNamara  
      **ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS--WARWICK MUNICIPAL COURT  
  
      Committee on Judiciary recommends passage in concurrence.

6. **2026-H 8010**  
**BY** Tanzi  
**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Ordered to be placed on the Consent Calendar for passage in concurrence.

7. **2026-H 8230**  
**BY** J. Lombardi  
**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Special Legislation and Veterans Affairs recommends passage in concurrence.

8. **2026-H 8466**  
**BY** Corvese  
**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Special Legislation and Veterans Affairs recommends passage in concurrence.

9. **2026-H 8507**  
**BY** McEntee  
**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FINANCE THE EQUIPPING, EXPANSION, IMPROVEMENT AND RENOVATION OF FIRE STATIONS IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR

Committee on Housing & Municipal Government recommends passage in concurrence.

**Appendix**  
**CALENDAR**

**IN ORDER FOR WEDNESDAY, JUNE 3, 2026:**

- 1. 2026-S 2638 SUB A**  
**BY Gu**  
**ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- IDENTITY THEFT PROTECTION ACT OF 2015**

Committee on Artificial Intelligence & Emerging Tech recommends indefinite postponement of the original bill and passage of Substitute A.
- 2. 2026-S 3062 SUB A**  
**BY Gallo**  
**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTH PROFESSIONAL LOAN REPAYMENT PROGRAM**

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.
- 3. 2026-S 3312**  
**BY Lawson**  
**ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$4,800,000 TO THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) EAT WELL, BE WELL REWARDS PROGRAM**

Committee on Finance recommends passage.
- 4. 2026-S 2109**  
**BY Urso**  
**ENTITLED, AN ACT RELATING TO INSURANCE -- BENEFIT DETERMINATION AND UTILIZATION REVIEW ACT**

Committee on Health & Human Services recommends passage.
- 5. 2026-S 2457 SUB A**  
**BY Lauria**  
**ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND KRATOM ACT**

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

6. **2026-S 3066 SUB A**  
**BY** Lawson  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- CHILDREN'S MOBILE RESPONSE AND STABILIZATION SERVICES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

7. **2026-S 3282**  
**BY** Lawson  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

8. **2026-S 2475 SUB A**  
**BY** DiPalma  
**ENTITLED**, AN ACT RELATING TO PROPERTY -- MAINTENANCE OF PRIVATE EASEMENTS AND RIGHTS-OF-WAY

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

9. **2026-S 2632 SUB A**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

10. **2026-S 2912 SUB A**  
**BY** Bissaillon  
**ENTITLED**, AN ACT RELATING TO PROPERTY -- ABANDONED PROPERTY

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

11. **2026-S 3159 SUB A**  
**BY** Bissaillon  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RESIDENTIAL REUSE INCENTIVE ACT

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

**12. 2026-S 2054 SUB A****BY** Lauria**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
PROCEDURE GENERALLY -- EVIDENCE

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**13. 2026-S 2057****BY** Tikoian**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT  
CHILDREN -- PROCEEDINGS IN FAMILY COURT

Committee on Judiciary recommends passage.

**14. 2026-S 2128****BY** Zurier**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
COURTS -- JUDICIAL SELECTION

Committee on Judiciary recommends passage.

**15. 2026-S 2130****BY** McKenney**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION  
AND VOTING EQUIPMENT, AND SUPPLIES

Committee on Judiciary recommends passage.

**16. 2026-S 2186****BY** DiMario**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
PARKING FACILITIES AND PRIVILEGES

Committee on Special Legislation and Veterans Affairs recommends passage.

**17. 2026-S 2280 SUB A****BY** Patalano**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF  
PUPILS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

- 18. 2026-S 2339**  
**BY** Bissaillon  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE HOSPITAL CONVERSIONS ACT
- Committee on Judiciary recommends passage.
- 19. 2026-S 2394**  
**BY** Bissaillon  
**ENTITLED**, AN ACT RELATING TO PROPERTY -- UNIFORM PARTITION OF HEIRS' PROPERTY ACT
- Committee on Judiciary recommends passage.
- 20. 2026-S 2397 SUB A**  
**BY** Urso  
**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS
- Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.
- 21. 2026-S 2495**  
**BY** LaMountain  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS
- Committee on Judiciary recommends passage.
- 22. 2026-S 2601 SUB A**  
**BY** LaMountain  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- FACILITATING BUSINESS RAPID RESPONSE TO STATE DECLARED DISASTER ACT OF 2024
- Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.
- 23. 2026-S 2605**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- CAUSES OF ACTION -- THE RHODE ISLAND FEDERAL CONSTITUTION DEFENSE ACT
- Committee on Judiciary recommends passage.

24. **2026-S 2633 SUB A**  
**BY** Tikoian  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE -- UNINSURED MOTORIST COVERAGE

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

25. **2026-S 2753 SUB A**  
**BY** Ujifusa  
**ENTITLED**, SENATE RESOLUTION URGING THE GOVERNOR TO CONDUCT A VETERANS HOME WORKFORCE ANALYSIS TO GUIDE POLICY AND BUDGET DECISIONS

Committee on Special Legislation and Veterans Affairs recommends indefinite postponement of the original bill and passage of Substitute A.

26. **2026-S 2937**  
**BY** Tikoian  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE-- COURTS -- COURT ADMINISTRATION

Committee on Judiciary recommends passage.

27. **2026-S 2946**  
**BY** Tikoian  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF YOUTH CAMPS

Committee on Judiciary recommends passage.

28. **2026-S 2953**  
**BY** Dimitri  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- CAUSES OF ACTION

Committee on Judiciary recommends passage.

29. **2026-S 2975**  
**BY** McKenney  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE-- PROCEDURE IN PARTICULAR ACTION -- SMALL CLAIMS AND CONSUMER CLAIMS

Committee on Judiciary recommends passage.

- 30. 2026-S 2978**  
**BY** Lauria  
**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE,  
DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW
- Committee on Judiciary recommends passage.
- 31. 2026-S 2988**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- CRIMINAL  
INJURIES COMPENSATION
- Committee on Judiciary recommends passage.
- 32. 2026-S 3047**  
**BY** Patalano  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
PROCEDURE GENERALLY -- DISTRICT COURT PRACTICE
- Committee on Judiciary recommends passage.
- 33. 2026-S 3115**  
**BY** Gallo  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS  
SETTLEMENT PRACTICES ACT
- Committee on Judiciary recommends passage.
- 34. 2026-S 3116**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
RESTRICTIONS ON STATE AND MUNICIPAL COOPERATION WITH CIVIL  
IMMIGRATION ENFORCEMENT
- Committee on Judiciary recommends passage.
- 35. 2026-S 3166 SUB A**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- RHODE ISLAND TURNPIKE  
AND BRIDGE AUTHORITY
- Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.

**36. 2026-S 3167****BY** Patalano**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- THEFT, EMBEZZLEMENT, FALSE PRETENSES, AND MISAPPROPRIATION

Committee on Judiciary recommends passage.

**37. 2026-S 3228****BY** Ciccone**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- AUTOMATED TRAFFIC VIOLATION MONETARY SYSTEMS

Committee on Judiciary recommends passage.

**38. 2026-S 3263****BY** LaMountain**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- CRIMINAL INJURIES COMPENSATION

Committee on Judiciary recommends passage.

**39. 2026-S 3314****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

## Appendix

## CALENDAR

## IN ORDER FOR THURSDAY, JUNE 4, 2026:

1. *The Appointment of Scott Rabideau to the Coastal Resource Management Council for a term expiring January 31, 2028.*

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

2. *The Reappointment of Scott Lajoie to the Infrastructure Bank for a term expiring March 1, 2028.*

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

3. **2026-S 2074 SUB A**

**BY Ciccone**

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
REGULATORY POWERS OF ADMINISTRATION

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.

4. **2026-S 2199**

**BY McKenney**

**ENTITLED**, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING  
ACT

Committee on Commerce recommends passage.

5. **2026-S 2429**

**BY Ciccone**

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
DUTIES OF UTILITIES AND CARRIERS

Committee on Commerce recommends passage.

6. **2026-S 2431 SUB A**  
**BY** Famiglietti  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- CASUALTY INSURANCE RATING
- Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.
7. **2026-S 2645 SUB A**  
**BY** Tikoian  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION
- Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.
8. **2026-S 3125 SUB A**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- REGULATORY POWERS OF ADMINISTRATION
- Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.
9. **2026-S 3212 SUB A**  
**BY** Britto  
**ENTITLED**, AN ACT RELATING TO UNIFORM COMMERCIAL CODE -- SECURED TRANSACTIONS
- Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.
10. **2026-S 2207**  
**BY** Acosta  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- RHODE ISLAND PREKINDERGARTEN EDUCATION ACT
- Committee on Education recommends passage.
11. **2026-S 2436**  
**BY** DiMario  
**ENTITLED**, JOINT RESOLUTION AMENDING THE JOINT RESOLUTION CREATING A PERMANENT LEGISLATIVE COMMISSION ON CHILD CARE IN RHODE ISLAND
- Committee on Education recommends passage.

12. **2026-S 2783**  
**BY** Pearson  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- MAYORAL ACADEMIES  
  
Committee on Education recommends passage.
13. **2026-S 2787 SUB A**  
**BY** Murray  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- ESTABLISHMENT OF CHARTER PUBLIC SCHOOLS  
  
Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.
14. **2026-S 2657**  
**BY** de la Cruz  
**ENTITLED**, JOINT RESOLUTION URGING THE RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TO STUDY AND REGULATE THE IMPACT OF WAKE BOATS ON RHODE ISLAND PUBLIC WATERWAYS  
  
Committee on Environment & Agriculture recommends passage.
15. **2026-S 2798**  
**BY** Famiglietti  
**ENTITLED**, AN ACT RELATING TO PROPERTY -- RHODE ISLAND COORDINATE SYSTEM  
  
Committee on Environment & Agriculture recommends passage.
16. **2026-S 2799**  
**BY** Felag  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- CONSUMER PFAS BAN ACT OF 2024  
  
Committee on Environment & Agriculture recommends passage.
17. **2026-S 3079**  
**BY** Britto  
**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- LICENSING  
  
Committee on Environment & Agriculture recommends passage.

**18. 2026-S 3080 SUB A****BY Britto****ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
UTILITY OWNERSHIP OF ELECTRIC GENERATING FACILITIES**

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

**19. 2026-S 3148****BY Sosnowski****ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL  
RESOURCES MANAGEMENT COUNCIL**

Committee on Environment & Agriculture recommends passage.

**20. 2026-S 2029****BY Raptakis****ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE --  
NATIONAL GUARD**

Committee on Finance recommends passage.

**21. 2026-S 2093****BY Gu****ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND PROMISE  
SCHOLARSHIP**

Committee on Finance recommends passage.

**22. 2026-S 2101****BY Lauria****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE MEDICAL  
PRIMARY CARE SCHOLARSHIP PROGRAM**

Committee on Finance recommends passage.

**23. 2026-S 2139****BY Bell****ENTITLED, AN ACT RELATING TO EDUCATION -- FOUNDATION LEVEL  
SCHOOL SUPPORT**

Committee on Finance recommends passage.

24. **2026-S 2234**  
**BY** DiPalma  
**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES --  
RETIREMENT SYSTEM -- MEMBERSHIP AND SERVICE CREDITS

Committee on Finance recommends passage.

25. **2026-S 2360**  
**BY** DiPalma  
**ENTITLED**, AN ACT RELATING TO TAXATION -- CIGARETTE, OTHER  
TOBACCO PRODUCTS, AND ELECTRONIC NICOTINE-DELIVERY SYSTEM  
PRODUCTS

Committee on Finance recommends passage.

26. **2026-S 2815**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS

Committee on Finance recommends passage.

27. **2026-S 2839**  
**BY** LaMountain  
**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES --  
RETIREMENT SYSTEM -- CONTRIBUTIONS AND BENEFITS

Committee on Finance recommends passage.

28. **2026-S 2847**  
**BY** Thompson  
**ENTITLED**, AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS

Committee on Finance recommends passage.

29. **2026-S 3083**  
**BY** Gallo  
**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION TO THE  
RHODE ISLAND AUDITORY ORAL PROGRAM

Committee on Finance recommends passage.

- 30. 2026-S 3086**  
**BY** Kallman  
**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE -- RHODE ISLAND SECURE CHOICE RETIREMENT SAVINGS PROGRAM ACT
- Committee on Finance recommends passage.
- 31. 2026-S 3151 SUB A**  
**BY** Bissaillon  
**ENTITLED**, AN ACT RELATING TO TAXATION -- HISTORIC PRESERVATION TAX CREDITS 2013
- Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.
- 32. 2026-S 3153**  
**BY** Vargas  
**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE--LONG-TERM CARE SERVICE AND FINANCE REFORM
- Committee on Finance recommends passage.
- 33. 2026-S 3252**  
**BY** Acosta  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RELATING TO CENTRAL FALLS PENSION PLAN
- Committee on Finance recommends passage.
- 34. 2026-S 3296**  
**BY** DiPalma  
**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RHODE ISLAND PUBLIC EMPLOYEE PENSION REVOCATION AND REDUCTION ACT
- Committee on Finance recommends passage.
- 35. 2026-S 2033 SUB A**  
**BY** Lauria  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PROTECTIONS OF HEALTHCARE PROVIDERS ACT
- Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

- 36. 2026-S 2107 SUB A**  
**BY** Bissaillon  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTHCARE WORKER PLATFORM ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

- 37. 2026-S 2118**  
**BY** Lauria  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PRIMARY CARE TRAINING SITES PROGRAM

Committee on Health & Human Services recommends passage.

- 38. 2026-S 2258 SUB A**  
**BY** Murray  
**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY SAFE STAFFING RATIOS IN HOSPITALS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

- 39. 2026-S 2455 SUB A**  
**BY** LaMountain  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

- 40. 2026-S 2562**  
**BY** DiMario  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE HEALTHCARE SERVICES FUNDING PLAN ACT

Committee on Health & Human Services recommends passage.

- 41. 2026-S 2854**  
**BY** Thompson  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF HUMAN SERVICES

Committee on Health & Human Services recommends passage.

**42. 2026-S 2862 SUB A****BY** Vargas**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
DENTISTS AND DENTAL HYGIENISTS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**43. 2026-S 2863****BY** Murray**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS  
INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

**44. 2026-S 2874****BY** DiPalma**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND  
PROGRAM TO ADDRESS ALZHEIMER'S DISEASE

Committee on Health & Human Services recommends passage.

**45. 2026-S 2882 SUB A****BY** Thompson**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE,  
DEVELOPMENTAL DISABILITIES AND HOSPITALS -- QUALITY SELF-  
DIRECTED SUPPORTS ACT OF 2026

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**46. 2026-S 2889 SUB A****BY** LaMountain**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM  
CONTROLLED SUBSTANCES ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**47. 2026-S 3022 SUB A****BY** Bissaillon**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS  
INSURANCE POLICIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

- 48. 2026-S 3027**  
**BY** Dimitri  
**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE -- LONG-TERM CARE SERVICE AND FINANCE REFORM -- ASSISTED LIVING SERVICES
- Committee on Health & Human Services recommends passage.
- 49. 2026-S 3028**  
**BY** Famiglietti  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF MEDICAL LICENSURE AND DISCIPLINE
- Committee on Health & Human Services recommends passage.
- 50. 2026-S 3090**  
**BY** Britto  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PATIENT PAYMENT INFORMATION
- Committee on Health & Human Services recommends passage.
- 51. 2026-S 3156**  
**BY** Gallo  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES
- Committee on Health & Human Services recommends passage.
- 52. 2026-S 3256**  
**BY** Burke  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PUBLIC HEALTH DATA PRIVACY AND PROTECTION ACT
- Committee on Health & Human Services recommends passage.
- 53. 2026-S 2421**  
**BY** Tikoian  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING
- Committee on Housing & Municipal Government recommends passage.

**54. 2026-S 3158 SUB A****BY** Mack**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

**55. 2026-S 3293****BY** Patalano**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Housing & Municipal Government recommends passage.

**56. 2026-S 3301****BY** Bissaillon**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE -- ADMINISTRATION AND ENFORCEMENT

Committee on Housing & Municipal Government recommends passage.

**57. 2026-S 3303****BY** Kallman**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Housing & Municipal Government recommends passage.

**58. 2026-S 3315****BY** Raptakis**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Housing & Municipal Government recommends passage.

**59. 2026-S 3326****BY** Kallman**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029

Committee on Housing & Municipal Government recommends passage.

60. **2026-S 3335**  
**BY** McKenney  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS  
-- CITY OF WARWICK

Committee on Housing & Municipal Government recommends passage.

61. **2026-S 2309**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- PRIMARIES FOR ELECTION  
OF DELEGATES TO NATIONAL CONVENTIONS AND FOR PRESIDENTIAL  
PREFERENCE

Committee on Judiciary recommends passage.

62. **2026-S 2491**  
**BY** LaMountain  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- PRIMARIES FOR ELECTION  
OF DELEGATES TO NATIONAL CONVENTIONS AND FOR PRESIDENTIAL  
PREFERENCE

Committee on Judiciary recommends passage.

63. **2026-S 2708 SUB A**  
**BY** Bissaillon  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR  
VEHICLE OFFENSES

Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.

64. **2026-S 2718 SUB A**  
**BY** Famiglietti  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
ADJUDICATION OF TRAFFIC OFFENSES

Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.

65. **2026-S 2974**  
**BY** LaMountain  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RIGHT-  
OF-WAY

Committee on Judiciary recommends passage.

66. **2026-S 2987**  
**BY** LaMountain  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
OFFICE OF HEALTH AND HUMAN SERVICES
- Committee on Judiciary recommends passage.
67. **2026-S 3050 SUB A**  
**BY** LaMountain  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
COURTS -- SUPERIOR COURT
- Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.
68. **2026-S 3135**  
**BY** Raptakis  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
MISCELLANEOUS RULES
- Committee on Judiciary recommends passage.
69. **2026-S 3136 SUB A**  
**BY** Britto  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL  
ESTATE BROKERS AND SALESPERSONS
- Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.
70. **2026-S 3165**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
REGISTRATION OF VEHICLES
- Committee on Judiciary recommends passage.
71. **2026-S 3169 SUB A**  
**BY** Tikoian  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR  
VEHICLE OFFENSES -- CASEY'S LAW
- Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.

72. **2026-S 3202**  
**BY** Dimitri  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
ADMINISTRATIVE PROCEDURES
- Committee on Judiciary recommends passage.
73. **2026-S 3313**  
**BY** Bissaillon  
**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND  
CANNABIS ACT
- Committee on Judiciary recommends passage.
74. **2026-S 2499 SUB A**  
**BY** Gu  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
ARTIFICIAL INTELLIGENCE USE AND FAIR EMPLOYMENT PRACTICES
- Committee on Labor & Gaming recommends indefinite postponement of the original bill  
and passage of Substitute A.
75. **2026-S 2623**  
**BY** Thompson  
**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES --  
ORGAN-DONATION LEAVE ACT
- Committee on Labor & Gaming recommends passage.
76. **2026-S 2935**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES --  
RETIREMENT SYSTEM -- CONTRIBUTIONS AND BENEFITS
- Committee on Labor & Gaming recommends passage.
77. **2026-S 3118 SUB A**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
VIDEO LOTTERY, GAMES, TABLE GAMES AND SPORTS WAGERING
- Committee on Labor & Gaming recommends indefinite postponement of the original bill  
and passage of Substitute A.

**78. 2026-S 2329 SUB A****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
CERTIFICATES OF TITLE AND SECURITY INTERESTS

Committee on Special Legislation and Veterans Affairs recommends indefinite postponement of the original bill and passage of Substitute A.

**79. 2026-S 3005 SUB A****BY** Ciccone**ENTITLED**, AN ACT RELATING TO TAXATION -- CIGARETTE, OTHER  
TOBACCO PRODUCTS, AND ELECTRONIC NICOTINE-DELIVERY SYSTEM  
PRODUCTS

Committee on Special Legislation and Veterans Affairs recommends indefinite postponement of the original bill and passage of Substitute A.

**80. 2026-S 3288****BY** Vargas**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL  
LICENSES

Committee on Special Legislation and Veterans Affairs recommends passage.

**Appendix**  
**CALENDAR**

**IN ORDER FOR TUESDAY, JUNE 9, 2026:**

- 1. 2026-S 2086**  
**BY Paolino**  
**ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION**

Committee on Finance recommends passage.
- 2. 2026-S 2089**  
**BY Bissaillon**  
**ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM -- CONTRIBUTION AND BENEFITS**

Committee on Finance recommends passage.
- 3. 2026-S 2370**  
**BY Thompson**  
**ENTITLED, AN ACT RELATING TO TAXATION -- RHODE ISLAND TAX AMNESTY ACT OF 2017**

Committee on Finance recommends passage.
- 4. 2026-S 2444**  
**BY Gu**  
**ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION**

Committee on Finance recommends passage.
- 5. 2026-S 2453**  
**BY Burke**  
**ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES**

Committee on Finance recommends passage.

6. **2026-S 2543**  
**BY** Rogers  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RETIREMENT OF MUNICIPAL EMPLOYEES

Committee on Finance recommends passage.

7. **2026-S 2810 SUB A**  
**BY** Vargas  
**ENTITLED**, AN ACT RELATING TO TAXATION -- TAX PREPARERS ACT OF 2013

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

8. **2026-S 2827**  
**BY** Mack  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage.

9. **2026-S 3182**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- FORESTRY AND FOREST PARITY ACT

Committee on Finance recommends passage.

10. **2026-S 3183**  
**BY** DiPalma  
**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$250,000 TO 401 TECH BRIDGE TO STUDY AND EXPLORE SEAGLIDERS IN RHODE ISLAND

Committee on Finance recommends passage.

11. **2026-S 3330**  
**BY** Tikoian  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- MEDICAID PROGRAM FUNDING AND REALLOCATION OF ENROLLMENT SAVINGS

Committee on Finance recommends passage.