# **State of Rhode Island**

# Journal of the Senate

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Seventh day of January in the year of Our Lord Two Thousand and Twenty-Five.

Volume 152, No. 29

Tuesday, May 27, 2025

Twenty-ninth Legislative Day

#### CALL TO ORDER

The Senate meets pursuant to adjournment and is called to order by The Honorable Valarie J. Lawson, President of the Senate, on at 4:13 o'clock P.M.

#### **ROLL CALL**

The roll is called and a quorum is declared present with 32 Senators present and 5 Senators absent as follows:

**PRESENT –32:** The Honorable President Valarie Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Murray, Patalano, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Urso, Valverde, Vargas and Zurier.

**ABSENT – 5:** Senators Morgan, Paolino, Pearson, Quezada, and Thompson.

#### **INVOCATION**

The Honorable President, by unanimous consent, presents Senator Dimitri to deliver the invocation.

# PLEDGE OF ALLEGIANCE TO THE FLAG

The Honorable President, by unanimous consent, presents Senator Dimitri, to lead the Senate in the pledge of allegiance to the flag.

## APPROVAL OF RECORD

The Senate Journal of the Twenty-eighth Legislative Day of the 2025 proceedings is read in part.

Upon suggestion of Senator Dimitri and by unanimous consent, further reading of the Journal is dispensed with and the Journal approved as recorded.

#### **COMMUNICATIONS**

The Honorable President presents the following communications:

SENATOR
ANA B. QUEZADA
Deputy Majority Whip
District 2

P.O. Box 27666 Providence, Rhode Island 02907

Room 212 Rhode Island State House Providence, Rhode Island 02903

sen-quezada@rilegislature.gov

State of Rhode Island



Senate Chamber

Committee on Education

SECRETARY Committee on Judiciary

May 27, 2025

The Honorable Valerie Lawson President of the Senate State House, Room 318 Providence, RI 02903

Dear President Lawson:

Please be advised and let the record reflect that I will be absent from the Chamber during the week of May 27 through May 30, 2025.

I would appreciate your recording my letter in the appropriate Senate Journal.

Thank you for your attention to this matter.

Respectfully,

ana & Quezada

Ana B. Quezada Deputy Majority Whip Senator District 2

Placed on file.

SENATOR ELAINE J. MORGAN District 34

DEPUTY MINORITY WHIP

P.O. Box 841 Ashaway, Rhode Island 02804

> MOBILE: 401-744-0505 OFFICE: 401-222-2708 FAX: 401-222-1206

State of Rhode Island



Senate Chamber

Committee on Health & Human Services

Committee on Special Legislation & Veterans' Affairs

May 27, 2025

Honorable Valarie J. Lawson President of the Rhode Island Senate 318 State House Providence, RI 02903

Dear Madam President:

Please be advised and let the record reflect that I will be absent from Senate session on Tuesday May 27, 2025 due to illness.

I would appreciate you recording my letter in the appropriate Senate Journal.

Respectfully submitted,

Elaine J. Morgan

Deputy Minority Whip

SENATOR
THOMAS J. PAOLINO

District 17

DEPUTY MINORITY LEADER

19 Heritage Drive Lincoln, Rhode Island 02865

Room 120 Rhode Island State House Providence, Rhode Island 02903

> MOBILE: 401-749-6120 OFFICE: 401-222-2708 FAX: 401-222-1206

sen-paolino@rilegislature.gov

State of Rhode Island



Senate Chamber

Committee on Education

Committee on Finance

May 27, 2025

Honorable Valarie J. Lawson President of the Rhode Island Senate 318 State House Providence, RI 02903

Dear Madam President:

Please be advised and let the record reflect that I will be absent from Senate session on Tuesday May 27, 2025 due to illness.

I would appreciate you recording my letter in the appropriate Senate Journal.

Thank you for your attention to this matter.

Respectfully submitted

Thomas J. Paolino

Deputy Minority Leader

#### APPOINTMENTS BY THE GOVERNOR

The Honorable President presents the following communication from His Excellency, The Governor, transmitting the following appointments and requesting the advice and consent of the Senate thereto:



# STATE OF RHODE ISLAND OFFICE OF GOVERNOR DANIEL J. MCKEE

May 27, 2025

TO THE HONORABLE, THE SENATE,

I have the honor to inform you in accordance with the provisions of Sections § 23-28.2-23of the Rhode Island General Laws, I have made the following appointment to the Fire Education & Training Board:

# David R. Chartier

(RI Association of Fire Chiefs)

#### Vice Bernard Patenaude

For a term expiring, January 31, 2027

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To this Appointment, I respectfully request your advice and consent.

Sincerely,

Daniel J. McKee Governor

Cc: Honorable Valarie J. Lawson, Senate President Honorable Frank A. Ciccone, III, Senate Majority Leader Honorable Jessica de la Cruz, Senate Minority Leader

RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903



# STATE OF RHODE ISLAND OFFICE OF GOVERNOR DANIEL J. MCKEE

May 27, 2025

TO THE HONORABLE, THE SENATE,

I have the honor to inform you in accordance with the provisions of Sections § 23-28.2-23of the Rhode Island General Laws, I have made the following appointment to the Fire Education & Training Board:

# Louis W. Lepere

(RI Association of Fire Chiefs)

Vice Justin Lee

For a term expiring, January 31, 2028

To this Appointment, I respectfully request your advice and consent.

Sincerely,

Daniel J. McKee Governor

Covernor

Cc: Honorable Valarie J. Lawson, Senate President Honorable Frank A. Ciccone, III, Senate Majority Leader Honorable Jessica de la Cruz, Senate Minority Leader

rel/htee

RHODE ISLAND STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903

# REPORTS FROM COMMITTEES COMMITTEE ON HEALTH AND HUMAN SERVICES

Chairman Murray, from the Committee on Health and Human Services, reports back, with recommendation of passage of the following measure:

The Appointment of Atin Jindal, MD, MS Physician VICE Dr. Nichilas Grumbach to the Health Information Exchange Commission for a term expiring June 1, 2026

Placed on the Calendar.

# **Appendix**

#### CONSENT CALENDAR

# IN ORDER FOR TUESDAY, MAY 27, 2025:

1. The Appointment of James P. Ferrara (Employer Rep.) VICE Susan Rittscher to the Governor's Workforce Board for a term expiring January 1, 2026.

Committee on Labor & Gaming recommends that the Senate give its Advice and Consent to this nomination.

2. The Appointment of Sean G. Morrone (Employee Rep.) VICE Molly MaGee to the Governor's Workforce Board for a term expiring January 1, 2027.

Committee on Labor & Gaming recommends that the Senate give its Advice and Consent to this nomination.

3. 2025-S 1094

**BY** LaMountain

**ENTITLED**, SENATE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF PAUL J. FOX, JR.

Ordered on the Consent Calendar.

Upon motion of Senator Ciccone, seconded by Senator de la Cruz, the following measures on Today's Consent Calendar, by unanimous consent, are read and passed, upon a roll call vote:

**YEAS – 32:** The Honorable President Valarie Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Murray, Patalano, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Urso, Valverde, Vargas and Zurier.

NAYS - 0:

#### **CALENDAR**

#### IN ORDER FOR TUESDAY, MAY 27, 2025:

1. The Appointment of Tracey Jeter VICE David Chenervert to the Rhode Island Commerce Corporation for a term expiring February 1, 2029.

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

Senator Britto moves that the advice and consent of the Senate be given this appointment, seconded by Senators Acosta, Appollonio, Bell, Bissaillon, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Felag, Gallo, Gu, LaMountain, Lauria, Mack, McKenney, Murray, Patalano, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Urso, Valverde, Vargas and Zurier.

The advice and consent of the Senate is given, by unanimous consent, upon a roll call vote, with 32 members voting in the affirmative, and 0 members voting in the negative as follows:

**YEAS – 32:** The Honorable President Valarie Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Murray, Patalano, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Urso, Valverde, Vargas and Zurier.

#### NAYS - 0:

#### INTRODUCTION OF GUESTS

Upon suggestion of Senator Britto and by unanimous consent, the Honorable Senate President, welcomes to the Chamber *Tracey Jeter*.

2. The Appointment of Karen M. Bradbury VICE John Revens to the Public Utilities Commission for a term expiring March 1, 2027.

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

Senator Britto moves that the advice and consent of the Senate be given this appointment, seconded by Senators Acosta, Appollonio, Bell, Bissaillon, Burke, Ciccone, DiMario, Dimitri, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Murray, Patalano, Rogers, Sosnowski, Tikoian, Ujifusa, Urso, Valverde, Vargas and Zurier.

The advice and consent of the Senate is given, by unanimous consent, upon a roll call vote, with 30 members voting in the affirmative, and 0 members voting in the negative as follows:

**YEAS – 30:** The Honorable President Valarie Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, DiMario, Dimitri, DiPalma, Euer, Felag, Gallo, Gu, Kallman, LaMountain, Lauria, Mack, McKenney, Murray, Patalano, Rogers, Sosnowski, Tikoian, Ujifusa, Urso, Valverde, Vargas and Zurier.

#### NAYS - 0:

#### INTRODUCTION OF GUESTS

Upon suggestion of Senator Britto and by unanimous consent, the Honorable Senate President, welcomes to the Chamber the family of Karen M. Bradbury; Patrick Crowley, husband and Richard Bradbury, father.

Upon suggestion of Senator Bissaillon and by unanimous consent, the Honorable Senate President, welcomes to the Chamber *Karen M. Bradbury*.

3. 2025-S 497

BY Mack

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Housing & Municipal Government recommends passage.

Upon suggestion of Senator Tikoian, and without objection, ordered to be placed on the desk.

# 4. 2025-S 799

**BY** Bissaillon **ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Housing & Municipal Government recommends passage.

Senator Bissaillon moves passage of the act, seconded by Senators Acosta, Appollonio, Bell, Britto, Burke, Ciccone, DiMario, Dimitri, DiPalma, Euer, Felag, Gallo, Gu, kallman, LaMountain, Lauria, Mack, McKenney, Murray, Patalano, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Urso, Valverde, Vargas and Zurier.

The act is read and passed, upon a roll call vote, with 31 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 31:** The Honorable President Valarie Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, DiMario, Dimitri, DiPalma, Euer, Felag, Gallo, Gu, kallman, LaMountain, Lauria, Mack, McKenney, Murray, Patalano, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Urso, Valverde, Vargas and Zurier.

#### NAYS - 0:

#### 5. 2025-S 1008

**BY** de la Cruz

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE CHARTER OF THE HARRISVILLE FIRE DISTRICT

Committee on Housing & Municipal Government recommends passage.

Senator de la Cruz moves passage of the act, seconded by Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, DiMario, Dimitri, DiPalma, Euer, Felag, Gallo, Gu, kallman, LaMountain, Lauria, Mack, McKenney, Murray, Patalano, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Urso, Valverde, Vargas and Zurier.

The act is read and passed, upon a roll call vote, with 32 members voting in the affirmative and 0 members voting in the negative as follows:

**YEAS – 32:** The Honorable President Valarie Lawson, Senators Acosta, Appollonio, Bell, Bissaillon, Britto, Burke, Ciccone, de la Cruz, DiMario, Dimitri, DiPalma, Euer, Felag, Gallo, Gu, kallman, LaMountain, Lauria, Mack, McKenney, Murray, Patalano, Raptakis, Rogers, Sosnowski, Tikoian, Ujifusa, Urso, Valverde, Vargas and Zurier.

#### NAYS - 0:

#### **ANNOUNCEMENTS**

Senator Lauria announces that the Senate Committee on Health and Human Services will meet at the rise of the senate in the senate lounge.

Senator Felag announces that the Senate Committee on Finance will meet at the rise of the senate in Room 211.

Senator Britto announces that the Senate Committee on Environment and Agriculture will meet tomorrow at 4:00pm in the senate lounge.

Senator DiMario announces that the Senate Committee on Housing and Municipal Government will meet at the rise of the senate in Room 212.

Senator Patalano announces that the Senate Committee on Labor and Gaming will meet tomorrow at 4:00pm in room 212.

Senator Bissaillon announces that the Senate Committee on Judiciary will meet at the rise of the senate in room 313.

Senators Urso and Mack would like to congratulate Senator Jonathon Acosta on receiving his Ph.D. in Sociology from Brown University.

#### **TRANSMITTAL**

By unanimous consent, all matters on the Secretary's desk are ordered to be transmitted to His Excellency, the Governor, the Honorable Secretary of State or to the Honorable House of Representatives forthwith.

# REPORTS FROM COMMITTEES COMMITTEE ON HEALTH AND HUMAN SERVICES

Chairman Murray, from the Committee on Health and Human Services, reports back, with recommendation of passage of the following measures:

# Senate Bill No. 50

BY Lauria, Lawson, Pearson, Valverde, DiMario, Kallman, Murray, Felag, Urso, Ujifusa ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - CATASTROPHIC ILLNESS IN CHILDREN RELIEF FUND (Establishes Children's Catastrophic Illness in Children Relief Fund to provide finance assistance to families for medical expenses not covered by state or federal programs or insurance contract.) {LC276/1}

**BY** Gallo, DiPalma, Tikoian, LaMountain, Murray, Lawson **ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS (Permits physical therapists to continue to order diagnostic imaging as an authorized practice of physical therapy beyond December 31, 2025.) {LC1154/1}

Placed on the Calendar.

#### Senate Bill No. 266

**BY** DiMario, Valverde, Sosnowski, Appollonio, Thompson, Lawson, Urso, Ujifusa, Lauria, Murray

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS (Repeals the examination requirement in order to qualify for a clinical social workers license.) {LC600/1}

Placed on the Calendar.

#### Senate Bill No. 461

**BY** Murray, Lauria, Lawson, Thompson, McKenney, Ujifusa, Bissaillon, Kallman, Sosnowski, DiPalma

**ENTITLED,** AN ACT RELATING TO INSURANCE -- PRESCRIPTION DRUG BENEFITS (Caps the total amount that a covered person is required to pay for a covered prescription inhaler, prescription device, or prescription equipment to twenty-five dollars (\$25.00) per thirty (30) day supply.) {LC1373/1}

Placed on the Calendar.

# Senate Bill No. 464

**BY** Murray, DiMario, Euer, Gallo, Felag, LaMountain, Mack, Thompson, Acosta, Urso, Valverde

**ENTITLED,** AN ACT RELATING TO FOOD AND DRUGS -- THE GOOD SAMARITAN OVERDOSE PREVENTION ACT OF 2016 (Requires every college in RI to train staff members in the student residential department, including RAs, to administer of opioid antagonists with protection from liability and prosecution.) {LC773/1}

**BY** Lawson, Lauria, Tikoian, Murray, Sosnowski, Britto, DiMario, Valverde, Ujifusa **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RARE DISEASE ADVISORY COUNCIL (Establishes a rare disease advisory council within the department of health to provide guidance and recommendations to educate healthcare providers and the citizens of the state.) {LC2079/1}

Placed on the Calendar.

#### Senate Bill No. 483

**BY** Lauria, Valverde, Kallman, Murray, Felag, DiMario, Bissaillon, Thompson, Urso, Acosta **ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES (Authorizes pharmacists to dispense a one-time refill, for up to one hundred days under certain specified conditions.) {LC1776/1}

Placed on the Calendar.

#### Senate Bill No. 795

**BY** DiMario, Valverde, Lawson, Murray, Euer, Kallman, Britto, Lauria **ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Increases the maximum fill for non-opioid, non-narcotic controlled substances found in schedule II, so that a ninety-day (90) supply may be dispensed at any one time.) {LC1819/1}

Placed on the Calendar.

#### **COMMITTEE ON JUDICIARY**

Chairwoman LaMountain, from the Committee on Judiciary, reports back, with recommendation of passage of the following measures:

# Senate Bill No. 132

**BY** LaMountain, Patalano, Burke, Appollonio, Vargas **ENTITLED,** AN ACT RELATING TO CRIMINAL OFFENSES -- UNIFORM ACT ON

PREVENTION OF AND REMEDIES FOR HUMAN TRAFFICKING (Requires that all monies received from the payment of fines under the Uniform Act on Prevention of and Remedies for Human Trafficking be deposited into the into the violent crimes indemnity account within the

{LC893/1}

general fund.)

BY LaMountain, Patalano, Burke, Felag, Tikoian, Lawson, Dimitri ENTITLED, AN ACT RELATING TO PROPERTY -- PROHIBITION OF UNFAIR SERVICE AGREEMENTS (Prohibits the use of service agreements that are unfair to an owner of residential real estate who enters into such an agreement or to persons who may become owners of that real estate in the future.) {LC981/1}

Placed on the Calendar.

#### Senate Bill No. 523

BY Thompson, Dimitri, Patalano, Raptakis, LaMountain, Pearson, Murray, Valverde ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT (Provides that commercial driver instruction would include industry-specific training on the recognition, prevention, and reporting of human trafficking.) {LC1428/1}

Placed on the Calendar.

#### Senate Bill No. 554

**BY** LaMountain, McKenney, Raptakis **ENTITLED,** AN ACT RELATING TO WATERS AND NAVIGATION -- PERSONAL WATERCRAFT SAFETY ACT (Makes certain personal watercraft violations a misdemeanor.) {LC1506/1}

Placed on the Calendar.

#### Senate Bill No. 557

BY LaMountain, Felag

**ENTITLED,** AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- PROCEEDINGS IN FAMILY COURT (Establishes concurrent jurisdiction between the Rhode Island Family Court and the Federal Government for the purposes of adjudicating minors who have allegedly committed a crime on a military installation located in the State of Rhode Island.) {LC1724/1}

**BY** Dimitri, Appollonio, Tikoian, Bissaillon, Patalano, Ciccone, Burke, Murray, Urso, Vargas **ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- CRUELTY TO ANIMALS (Increases imprisonment penalties and adds mandatory community service for violations of § 4-1-9.) {LC1233/1}

Placed on the Calendar.

#### Senate Bill No. 815

**BY** Patalano, Thompson, Vargas, Tikoian, Britto, Dimitri, LaMountain **ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Allows the board of elections to tabulate mail ballots in local special elections in the same manner as in tabulate mail ballots in statewide elections.) {LC1235/1}

Placed on the Calendar.

#### Senate Bill No. 825

(General Treasurer)

BY Ciccone, DiPalma, LaMountain

**ENTITLED,** AN ACT RELATING TO CRIMINAL PROCEDURE -- CRIMINAL INJURIES COMPENSATION (Funds the state crime victim compensation program through an additional one dollar (\$1.00) fine on traffic violations, exclusive of violations related to the parking of vehicles.)

{LC1701/1}

Placed on the Calendar.

#### Senate Bill No. 908

BY Bissaillon, LaMountain, McKenney, Burke

**ENTITLED,** AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- PROCEEDINGS IN FAMILY COURT (Removes the mandatory certification for an individual 16 years or older who was found delinquent for having committed 2 offenses after the age of 16 which would render the person subject to an indictment if the person was an adult.) {LC2358/1}

**BY** Patalano, Tikoian, LaMountain, Lawson, DiPalma, Ciccone, Thompson, Burke, Appollonio, Britto

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE POLICE (Creates the PURPLE alert state system to aid in the search for a missing adult with a serious physical, behavioral health, neurological disabilities or medical condition.) {LC2713/1}

Placed on the Calendar.

#### COMMITTEE ON HOUSING AND MUNICIPAL GOVERNMENT

Chairman Bissaillon, from the Committee on Housing and Municipal Government, reports back, with recommendation of passage of the following measures:

#### Senate Bill No. 1110

**BY** DiMario

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES-GENERAL POWERS -- NARRAGANSETT LANDING FEES (Increases the landing fee for the town of Narragansett from fifty cents (\$.50) to one dollar (\$1.00).) {LC2972/1}

Placed on the Calendar.

#### Senate Bill No. 1111

BY McKenney, LaMountain, Appollonio

ENTITLED, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE WARWICK CITY CHARTER TO ALLOW FOR ELECTRONIC NOTICE OF SPECIAL COUNCIL MEETINGS, RAISING THE SMALL PROCUREMENT DOLLAR THRESHOLD BY ORDINANCE, AND ESTABLISHING MINORITY REPRESENTATION APPOINTMENTS TO BOARDS AND COMMISSIONS VIA ORDINANCE (Proposes amendments to the Warwick City Charter.) {LC2956/1}

Placed on the Calendar.

#### **ADJOURNMENT**

Upon motion of Senator Tikoian, seconded by Senator Ciccone, and upon suggestion of Senator McKenney, the Senate adjourns at 4:30 o'clock P.M. *in memory of Paul J. Fox, Jr.* 

**HELENA S. REID** 

Secretary of the Senate

# **INVOCATION**

# SENATOR ANDREW R. DIMITRI

Dear Lord, We thank you for giving us the opportunity to serve as public servants for this great state. As the days get longer, and the pressure of our legislative duties compete with our own personal lives, grant us the wisdom and patience to work together for the benefit of all our citizens. Amen.

#### CONSENT CALENDAR

# IN ORDER FOR THURSDAY, MAY 29, 2025:

#### 1. 2025-H 5273 SUB A

BY O'Brien

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE GOOD SAMARITAN OVERDOSE PREVENTION ACT OF 2016

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

# 2. 2025-H 5083 SUB A

**BY** Fellela

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- AUTOMATED EXTERNAL DEFIBRILLATORS REQUIRED AT PUBLIC PLACES AND HEALTHCARE FACILITIES -- DAVID CASEY ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

# 3. 2025-H 5513

**BY** Phillips

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES

Committee on Special Legislation and Veterans Affairs recommends passage in concurrence.

#### **CALENDAR**

# IN ORDER FOR THURSDAY, MAY 29, 2025:

1. The Appointment of Atin Jindal, MD, MS Physician VICE Dr. Nichilas Grumbach to the Health Information Exchange Commission for a term expiring June 1, 2026.

Committee on Health & Human Services recommends that the Senate give its Advice and Consent to this nomination.

#### 2. 2025-S 132

**BY** LaMountain

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- UNIFORM ACT ON PREVENTION OF AND REMEDIES FOR HUMAN TRAFFICKING

Committee on Judiciary recommends passage.

#### 3. 2025-S 133 SUB A

**BY** LaMountain

**ENTITLED**, AN ACT RELATING TO PROPERTY -- PROHIBITION OF UNFAIR SERVICE AGREEMENTS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

# 4. 2025-S 523

**BY** Thompson

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT

Committee on Judiciary recommends passage.

# 5. 2025-S 554

**BY** LaMountain

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- PERSONAL WATERCRAFT SAFETY ACT

Committee on Judiciary recommends passage.

# 6. 2025-S 557

**BY** LaMountain

**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- PROCEEDINGS IN FAMILY COURT

Committee on Judiciary recommends passage.

## 7. 2025-S 559

**BY** Dimitri

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- CRUELTY TO ANIMALS

Committee on Judiciary recommends passage.

# 8. 2025-S 815

**BY** Patalano

ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Committee on Judiciary recommends passage.

#### 9. 2025-S 825

**BY** Ciccone

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- CRIMINAL INJURIES COMPENSATION

Committee on Judiciary recommends passage.

# 10. 2025-S 908

**BY** Bissaillon

**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- PROCEEDINGS IN FAMILY COURT

Committee on Judiciary recommends passage.

#### 11. 2025-S 983 SUB A

**BY** Patalano

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE POLICE

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

# 12. 2025-H 5171 SUB A as amended

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HARM REDUCTION CENTER ADVISORY COMMITTEE AND PILOT PROGRAM

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

#### **CALENDAR**

# IN ORDER FOR TUESDAY, JUNE 3, 2025:

# 1. 2025-S 50

BY Lauria

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - CATASTROPHIC ILLNESS IN CHILDREN RELIEF FUND

Committee on Health & Human Services recommends passage.

# 2. 2025-S 198

BY Gallo

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS

Committee on Health & Human Services recommends passage.

#### 3. 2025-S 266

**BY** DiMario

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS

Committee on Health & Human Services recommends passage.

# 4. 2025-S 461

**BY** Murray

**ENTITLED**, AN ACT RELATING TO INSURANCE -- PRESCRIPTION DRUG BENEFITS

Committee on Health & Human Services recommends passage.

# 5. 2025-S 464 SUB A

**BY** Murray

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE GOOD SAMARITAN OVERDOSE PREVENTION ACT OF 2016

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

## 6. 2025-S 474

BY Lawson

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RARE DISEASE ADVISORY COUNCIL

Committee on Health & Human Services recommends passage.

# 7. 2025-S 483

**BY** Lauria

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES

Committee on Health & Human Services recommends passage.

#### 8. 2025-S 795

**BY** DiMario

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT

Committee on Health & Human Services recommends passage.

# 9. 2025-S 1110

**BY** DiMario

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES-GENERAL POWERS -- NARRAGANSETT LANDING FEES

Committee on Housing & Municipal Government recommends passage.

# 10. 2025-S 1111

**BY** McKenney

**ENTITLED**, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE WARWICK CITY CHARTER TO ALLOW FOR ELECTRONIC NOTICE OF SPECIAL COUNCIL MEETINGS, RAISING THE SMALL PROCUREMENT DOLLAR THRESHOLD BY ORDINANCE, AND ESTABLISHING MINORITY REPRESENTATION APPOINTMENTS TO BOARDS AND COMMISSIONS VIA ORDINANCE

Committee on Housing & Municipal Government recommends passage.