

State of Rhode Island

JOURNAL -OF THE- HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Fourth Day of January in the year of Our Lord Two Thousand and Twenty-Two.

Volume 149, No. 48

Friday, June 10, 2022

Forty-eighth Day

The House of Representatives meets at the State House in Providence, Friday, June 10, 2022, and is called to order at 4:25 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 70 members present and 5 members absent as follows:

PRESENT – 70: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, Phillips, Place, Potter, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson and Williams.

ABSENT – 5: Representatives Costantino, Marszalkowski, O'Brien, Perez, and Tobon.

INVOCATION

The Honorable Speaker presents Representative Teresa A. Tanzi who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Thursday, June 9, 2022, is approved.

COMMUNICATIONS

Representative Gregory J. Costantino is unable to attend session today, Friday, June 10, 2022.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2181 SUB A

BY Raptakis, Anderson, Rogers, Calkin, Archambault, Sosnowski, Lombardo

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- DAM PERMITS (Requires that any person operating or owning a dam with a storage capacity greater than one thousand four hundred (1,400) normal storage acre feet of water to obtain a permit from the director of the DEM to raise or lower the water level behind the dam.) {LC3247/A/2}

06/10/2022 Referred to House Environment and Natural Resources

Senate Bill No. 2489 SUB A

BY Acosta, Cano, Ciccone, Quezada, Anderson, Kallman

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- WORKERS' COOPERATIVES (Clarifies the role of a workers' cooperative to allow it to operate as a hiring hall under certain circumstances.) {LC4837/A/1}

06/10/2022 Referred to House Corporations

Senate Bill No. 2612 SUB A

BY Kallman, Miller, DiMario, McCaffrey, DiPalma, Murray, Archambault, Bell

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- CORRECTIONS DEPARTMENT (Establishes a program within the adult correctional institution to permit medication assisted treatment approved by the FDA for the treatment of a substance abuse disorder to any individual incarcerated.) {LC5031/A/2}

06/10/2022 Referred to House Finance

Senate Bill No. 2649 SUB A

BY Valverde, DiMario, Seveney, DiPalma, Lawson, Euer

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING BOARD OR COMMISSION (Requires initial, biennial, and continuing education in land use law and planning for local planning and zoning board members and members of historic district commissions.) {LC5185/A/1}

06/10/2022 Referred to House Judiciary

Senate Bill No. 2739

BY Picard

ENTITLED, AN ACT RELATING TO INSURANCE -- CLAIMS ADJUSTERS (Authorizes the department of insurance, within the DBR, in lieu of passing in-state licensing examination, to recognize the competence of an applicant for an insurance claims adjuster license, through an out-of-state proctored examination.) {LC5623/1}

06/10/2022 Referred to House Corporations

Senate Bill No. 2957**BY** Goodwin**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of RI Public Health Foundation, and any other entity formed in conjunction with, or to facilitate the acquisition of properties of, Rhode Island Public Health Foundation in Providence.) {LC5828/1}

06/10/2022 Referred to House Municipal Government & Housing

Senate Bill No. 2977**BY** Ciccone, Lombardi F, McCaffrey, Goodwin, de la Cruz**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION (This act is the annual workers' compensation omnibus.) {LC5925/1}

06/10/2022 Referred to House Labor

Senate Bill No. 2979**BY** McCaffrey**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ELECTRICIANS (Provides penalties for owners of structures who interfere with inspections by electrical investigators.) {LC5832/1}

06/10/2022 Referred to House Corporations

Senate Bill No. 2993**BY** Quezada**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Exempts the property located at 777 Elmwood Avenue, Providence, Rhode Island from the provisions of this section in order to hold a Class BL license.) {LC6090/1}

06/10/2022 Referred to House Corporations

Senate Bill No. 2997**BY** Goodwin**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL SALES

(Authorizes the Providence board of licenses to exempt from the provisions of this section any proposed retailer Class B or Class BV licenses located at 371 Smith Street, Plat 68, Lot 2 of the applicable Providence tax assessment map.) {LC6097/1}

06/10/2022 Referred to House Corporations

Senate Resolution No. 3002**BY** McCaffrey, Anderson, Calkin**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND MAKE RECOMMENDATIONS REGARDING RHODE ISLAND'S OLD GROWTH FORESTS (Creates an 11 member commission whose purpose would be to study and make recommendations regarding RI's old growth forests, and who would report back to the House and Senate by August 18, 2023, and would expire on December 31, 2023.) {LC6091/1}

06/10/2022 Referred to House Environment and Natural Resources

House Bill No. 7872 SUB A as amended

BY Fogarty, Carson, Hull, Lombardi J, Shallcross Smith, Ajello, Donovan, Ruggiero, McEntee, Ranglin-Vassell

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS (Creates entry-level licensing program to allow applicants as a mental health counselor assoc. or marriage/family therapist assoc. to practice under supervision prior to becoming licensed a mental health counselor or licensed marriage/family therapist.) {LC5069/A/1}

06/10/2022 Referred to House Health & Human Services

House Bill No. 7982 SUB B

BY Corvese, O'Brien, Vella-Wilkinson, Azzinaro, Noret, Solomon

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS (Decreases the number of OSHA training hours from three (3) hours to one hour.) {LC5486/B/2}

06/10/2022 Referred to House Corporations

CALENDAR

From the Calendar are taken:

IN ORDER FOR FRIDAY, JUNE 10, 2022:**1. 2022-H 6614 SUB A**

BY Caldwell

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- LARGE CAPACITY FEEDING DEVICE BAN OF 2022

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Abney, Donovan, Ranglin-Vassell, Speakman, Carson, Amore, Biah, Caldwell, Morales, McEntee, Batista, Ruggiero, Ajello, Handy, Fogarty, Cortvriend, Cassar, Knight, Diaz, Slater, Kislak, Tanzi, Edwards, Giraldo, Potter, Felix, Whip Kazarian, Alzate, and McGaw.

By unanimous consent, Representative Bennett, seconded by Representatives Corvese, Place, Newberry, McLaughlin, Fenton-Fung, Vella-Wilkinson, and Minority Leader Filippi offers a written motion to amend.

**FLOOR AMENDMENT
TO
2022 -- H 6614 SUBSTITUTE A**

**AN ACT RELATING TO CRIMINAL OFFENSES -- LARGE CAPACITY FEEDING
DEVICE BAN OF 2022**

Mr. Speaker:

I hereby move to amend 2022 -- H 6614 SUBSTITUTE A, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- LARGE CAPACITY FEEDING DEVICE BAN OF 2022", as follows:

1. On page 1, line 14, after the language "more than" by deleting the language "ten (10)", and by inserting in place thereof the language "fifteen (15)"; and

2. On page 2, line 11, after the word "than" by deleting the language "ten (10)", and by inserting in place thereof the language "fifteen (15)".

Respectfully submitted,

Representative Bennett

=====
LC003478/3
=====

Representatives Bennett, Place, Whip Chippendale, McLaughlin, Deputy Speaker Lima, McEntee, and Knight, discuss the amendment.

POINT OF ORDER

Representative Knight rises on a point of order for Representative Place to speak on the merits of the amendment.

The Honorable Speaker Shekarchi upholds Representative Knight's point of order.

Representatives Morgan, Alzate, and Tanzi continue the discussion on the amendment.

POINT OF ORDER

Whip Chippendale rises on a point of order for Representative Tanzi to speak on the merits of the amendment.

The Honorable Speaker upholds the point of order and asks all members to speak on the merits of the amendment.

Minority Leader Filippi rises on a point of order about the mischaracterization of his comments.

The Honorable Speaker overruled Minority Leader Filippi's point of order.

Representative Barros, Minority Leader Filippi, Quattrocchi, Craven, and Vella-Wilkinson continue the discussion on the amendment.

The motion to amend fails on a roll call vote 24 members voting in the affirmative and 45 members voting in the negative as follows:

YEAS - 24: Representatives Azzinaro, Bennett, Cardillo, Casey, Casimiro, Chippendale, Corvese, Fenton-Fung, Filippi, Hawkins, Kennedy, Lima C., McLaughlin, Morgan, Nardone, Newberry, Noret, Phillips, Place, Price, Quattrocchi, Roberts, Solomon, Vella-Wilkinson.

NAYS - 45: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Baginski, Barros, Batista, Biah, Blazejewski, Caldwell, Carson, Cassar, Cortvriend, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Tanzi, Williams.

RECUSED - 0:

By unanimous consent, Deputy Speaker Lima, seconded by Minority Leader Filippi, Representatives Roberts, Vella-Wilkinson, Bennett, Casey, and McLaughlin offers a written motion to amend.

**FLOOR AMENDMENT
TO
2022 -- H 6614 SUBSTITUTE A**

**AN ACT RELATING TO CRIMINAL OFFENSES -- LARGE CAPACITY FEEDING
DEVICE BAN OF 2022**

Mr. Speaker:

I hereby move to amend 2022 -- H 6614 SUBSTITUTE A, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- LARGE CAPACITY FEEDING DEVICE BAN OF 2022", as follows:

1. On page 2, between lines 24 and 25, by inserting the following language:

"(4) Any individual having a concealed carry permit issued by the state or municipality."

Respectfully submitted,

Representative C. Lima

=====
LC003478/12
=====

Deputy Speaker Lima, Representatives Knight, Vella-Wilkinson, Morgan, Barros, Minority Leader Filippi, Whip Chippendale, Morales, Price, Handy, and McLaughlin, discuss the amendment.

POINT OF ORDER

Floor Manager Edwards rises on a point of order for Representative McLaughlin to speak on the merits of the amendment.

The Honorable Speaker upholds the point of order and asks Representative McLaughlin to speak on the merits of the amendment.

Representative Knight continues the discussion of the amendment.

POINT OF ORDER

Minority Leader Filippi rises on a point of order for Representative Knight to speak on the merits of the amendment.

The Honorable Speaker rules that Representative Knight is speaking germane to the amendment.

Deputy Speaker Lima continues the discussion on the amendment.

The motion to amend fails on a roll call 25 members voting in the affirmative and 44 members voting in the negative as follows:

YEAS - 25: Representatives Azzinaro, Bennett, Cardillo, Casey, Casimiro, Chippendale, Corvese, Fellela, Fenton-Fung, Filippi, Hawkins, Kennedy, Lima C., Lima S., McLaughlin, Morgan, Nardone, Newberry, Noret, Phillips, Place, Price, Quattrocchi, Roberts, Vella-Wilkinson.

NAYS - 44: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Baginski, Barros, Batista, Biah, Blazejewski, Caldwell, Carson, Cassar, Cortvriend, Craven, Diaz, Donovan, Edwards, Felix, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Tanzi, Williams.

RECUSED - 0:

Representatives Casey and Morgan, discuss the act.

POINT OF ORDER

Floor Manager Edwards rises on a point of order for Representative Morgan to speak on the merits of the amendment.

The Honorable Speaker upholds the point of order and asks Representative Morgan to speak on the merits of the amendment.

Representatives Ranglin-Vassell, Vella-Wilkinson, Noret, and Morales, discuss the act.

By unanimous consent, Whip Chippendale, seconded by Minority Leader Filippi, Representatives Newberry, Roberts, Place, Nardone, Morgan, Fenton-Fung, and Vella-Wilkinson offers a written motion to amend.

**FLOOR AMENDMENT
TO
2022 -- H 6614 SUBSTITUTE A**

**AN ACT RELATING TO CRIMINAL OFFENSES -- LARGE CAPACITY FEEDING
DEVICE BAN OF 2022**

Mr. Speaker:

I hereby move to amend 2022 -- H 6614 SUBSTITUTE A, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- LARGE CAPACITY FEEDING DEVICE BAN OF 2022", as follows:

1. On page 2, line 15, by deleting the word "or" after the language "police;"
2. On page 2, line 24, after the language "device." by inserting the following language:
"; or

(iv) Any person who has received a protective order under chapter 29 of title 12 ("domestic violence prevention") or chapter 15 of title 15 ("domestic abuse prevention"), within two (2) years from the date of possession of the large capacity feeding device".

Respectfully submitted,

Representative Chippendale

=====

LC003478/13

=====

Whip Chippendale, Representatives McEntee, Minority Leader Filippi, Morgan, Newberry, Solomon, Roberts, and Cassar, discuss the amendment.

POINT OF ORDER

Minority Leader Filippi rises on a point of order.

The Honorable Speaker Shekarchi upholds Minority Leader Filippi's point of order.

Representative Tanzi and Minority Leader Filippi continue the discussion on the amendment.

The motion to amend fails on a roll call vote 21 members voting in the affirmative and 46 members voting in the negative as follows:

YEAS - 21: Representatives Bennett, Casey, Chippendale, Corvese, Fenton-Fung, Filippi, Lima C., Lima S., McLaughlin, Morgan, Nardone, Newberry, Noret, Phillips, Place, Price, Quattrocchi, Roberts, Shanley, Solomon, Vella-Wilkinson.

NAYS - 46: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Biah, Blazejewski, Caldwell, Carson, Cassar, Cortvriend, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Slater, Speakman, Tanzi, Williams.

RECUSED - 0:

Deputy Speaker Lima continues the discussion on the act.

POINT OF ORDER

Representative Knight rises on a point of order for Deputy Speaker Lima to speak on the merits of the act.

The Honorable Speaker upholds the point of order and asks Deputy Speaker Lima to speak on the merits of the act.

Representatives Place and Caldwell continue the discussion on the act.

By unanimous consent, Representative Newberry, seconded by Minority Leader Filippi Representatives Roberts, Price, Place, Nardone, Morgan, Fenton-Fung, and Whip Chippendale offers a written motion to amend.

FLOOR AMENDMENT

TO

2022 -- H 6614 SUBSTITUTE A

AN ACT RELATING TO CRIMINAL OFFENSES -- LARGE CAPACITY FEEDING DEVICE BAN OF 2022

Mr. Speaker:

I hereby move to amend 2022 -- H 6614 SUBSTITUTE A, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- LARGE CAPACITY FEEDING DEVICE BAN OF 2022", as follows:

1. On page 2, line 15, after the language "state police", by inserting the following language:

"which shall record the name of the person surrendering the large capacity feeding device who identifies himself or herself as the owner of such device. The local police department or the state police department shall submit said name of the person to the general treasurer who shall pay just compensation to such owner for the seizure of the device within ninety (90) days of receiving such submission".

Respectfully submitted,

Representative Newberry

=====

LC003478/4

=====

Representative Newberry and Chairman Craven discuss the amendment.

The motion to amend fails on a roll call vote 21 members voting in the affirmative and 45 members voting in the negative as follows:

YEAS - 21: Representatives Bennett, Casey, Casimiro, Chippendale, Corvese, Fenton-Fung, Filippi, Hawkins, Lima S., McLaughlin, Morgan, Nardone, Newberry, Noret, Phillips, Place, Price, Roberts, Shanley, Solomon, Vella-Wilkinson.

NAYS - 45: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Biah, Blazejewski, Caldwell, Carson, Cassar, Cortvriend, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Speakman, Tanzi, Williams.

RECUSED - 0:

By unanimous consent, Representative Casey, seconded by Minority Leader Filippi, Representatives Newberry, Roberts, Place, Price, Nardone, Fenton-Fung, Morgan, Whip Chippendale, Solomon, Deputy Speaker Lima, Corvese, Bennett, Vella-Wilkinson, Noret, and Phillipps offers a written motion to amend.

FLOOR AMENDMENT
TO
2022 -- H 6614 SUBSTITUTE A

**AN ACT RELATING TO CRIMINAL OFFENSES -- LARGE CAPACITY FEEDING
DEVICE BAN OF 2022**

Mr. Speaker:

I hereby move to amend 2022 -- H 6614 SUBSTITUTE A, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- LARGE CAPACITY FEEDING DEVICE BAN OF 2022", as follows:

1. On page 2, between lines 18 and 19, by inserting the following language:

"(iv) Takes or presents any large capacity feeding device to the police department in the city or town where the owner resides, or to the Rhode Island state police, which shall permanently and physically mark the device in a manner as the Rhode Island state police shall deem necessary to identify such device as a device possessed by such person prior to the expiration of one hundred eighty (180) days after the effective date of this chapter.

(A) The police department permanently marking such devices may charge a reasonable fee per device marked.

(B) The police department permanently marking such devices shall not keep a record of the devices marked or of the person presenting such devices for marking, unless the possession

of the device by said person is unlawful."

Respectfully submitted,

Representative Casey

=====
LC003478/9
=====

Chairman Casey, Majority Leader Blazejewski, Representatives, Morgan, Barros, Whip Chippendale, Minority Leader Filippi, Knight, and Place discuss the amendment.

The motion to amend fails on a roll call vote 26 members voting in the affirmative and 42 members voting in the negative as follows:

YEAS - 26: Representatives Azzinaro, Baginski, Bennett, Casey, Casimiro, Chippendale, Corvese, Fellela, Fenton-Fung, Filippi, Hawkins, Kennedy, Lima C., Lima S., McLaughlin, Morgan, Nardone, Newberry, Noret, Phillips, Place, Price, Roberts, Shanley, Solomon, Vella-Wilkinson.

NAYS - 42: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Barros, Batista, Biah, Blazejewski, Caldwell, Carson, Cassar, Cortvriend, Craven, Diaz, Donovan, Edwards, Felix, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Slater, Speakman, Tanzi, Williams.

RECUSED - 0:

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 43 members voting in the affirmative and 27 members voting in the negative as follows:

YEAS - 43: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Barros, Batista, Biah, Blazejewski, Caldwell, Carson, Cassar, Cortvriend, Craven, Diaz, Donovan, Edwards, Felix, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Tanzi, Williams.

NAYS - 27: Representatives Azzinaro, Baginski, Bennett, Cardillo, Casey, Casimiro, Chippendale, Corvese, Fellela, Fenton-Fung, Filippi, Hawkins, Kennedy, Lima C., Lima S., McLaughlin, Morgan, Nardone, Newberry, Noret, Phillips, Place, Price, Quattrocchi, Roberts, Solomon, Vella-Wilkinson.

RECUSED - 0:

2. 2022-H 7457**BY Tanzi****ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS**

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Abney, Donovan, Ranglin-Vassell, Speakman, Carson, Amore, Henries, Biah Caldwell, Morales, McEntee, Ruggiero, Batista, Shanley, Tanzi, Handy, Fogarty, Knight, Cortvriend, Cassar, Hull, McNamara, Kislak, Diaz, Bennett, Edwards, Giraldo, Solomon, Whip Kazarian, Felix, Alzate, Barros, Messier, McGaw, Ajello, and Potter.

By unanimous consent, Chairman Craven, seconded by Majority Leader Blazejewski, Representative Tanzi, and Whip Kazarian offers a written motion to amend.

**FLOOR AMENDMENT
TO**

2022 -- H 7457

AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Mr. Speaker:

I hereby move to amend 2022 -- H 7457, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS", as follows:

1. On page 5, line 6, after the word "and" by inserting the language ", after December 31, 2022,".

2. On page 5, line 6, after the word "certificate" by inserting the language "or Rhode Island hunter education course card".

3. On page 5, line 10, after the word "officers" by inserting the language ", persons serving on active duty as a member of the United States armed forces or organized reserves or National Guard,".

Respectfully submitted,

Representative Craven

=====
LC004437/12
=====

Chairman Craven, Deputy Speaker Lima, and Minority Leader Filippi discuss the amendment.

The motion to amend prevails on a roll call vote 63 members voting in the affirmative and 4 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull,

Kazarian, Kennedy, Kislak, Knight, Lima C., Lima S., Lombardi, McEntee, McGaw, McLaughlin, McNamara, Morales, Morgan, Newberry, Noret, Phillips, Potter, Price, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 4: Representatives Filippi, Nardone, Place, Roberts.

RECUSED - 0:

By unanimous consent, Whip Chippendale, seconded by Representatives Place, Price, Nardone, Roberts, and Minority Leader Filippi offers a written motion to amend.

**FLOOR AMENDMENT
TO
2022 -- H 7457**

AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Mr. Speaker:

I hereby move to amend 2022 -- H 7457, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS", as follows:

1. On page 4, line 28, by deleting the word "sections" and inserting in place thereof the word "section".
2. On page 5, lines 2 through 13, by deleting all language therein.

Respectfully submitted,

Representative Chippendale

=====
LC004437/8
=====

Whip Chippendale, Whip Kazarian, Representatives Morgan, Minority Leader Filippi, Tanzi, and Place, discuss the amendment.

The motion to amend fails on a roll call vote 17 members voting in the affirmative and 50 members voting in the negative as follows:

YEAS - 17: Representatives Bennett, Casey, Chippendale, Fenton-Fung, Filippi, Lima S., McLaughlin, Morgan, Nardone, Newberry, Noret, Phillips, Place, Price, Quattrocchi, Roberts, Vella-Wilkinson.

NAYS - 50: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Tanzi, Williams.

RECUSED - 0:

Representative Newberry discusses the act as amended.

NOW PRESIDING

At 8:25 o'clock P.M. the Honorable Speaker Shekarchi yields the rostrum to the Honorable Speaker Pro Tempore Kennedy.

Representatives Place, Ajello, Alzate, Morales, Morgan, Vella-Wilkinson, Whip Chippendale, and Tanzi, continue the discussion of the act as amended.

NOW PRESIDING

At 8:40 o'clock P.M. the Honorable Speaker Pro Tempore Kennedy yields the rostrum to the Honorable Speaker Shekarchi.

Read and passed, as amended, on a roll call vote, 53 members voting in the affirmative and 15 members voting in the negative as follows:

YEAS - 53: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Carson, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Noret, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Williams.

NAYS - 15: Representatives Casey, Chippendale, Filippi, Hawkins, Lima S., McLaughlin, Morgan, Nardone, Newberry, Phillips, Place, Price, Quattrocchi, Roberts, Vella-Wilkinson.

RECUSED - 0:

3. 2022-H 7358 SUB A

BY Felix

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Abney, Henries, Amore, Donovan, Speakman, Carson, Ajello, Handy, Cortvriend, Fogarty, Knight, Kislak, Ruggiero, McEntee, Morales, Caldwell, Batista, Biah, Cassar, Bennett, Edwards, Slater, Diaz, Deputy Whip Ackerman, McNamara, Tanzi, Solomon, Giraldo, Potter, Casimiro, Felix, Alzate, Messier, Whip Kazarian, McGaw, and Barros.

By unanimous consent, Chairwoman Vella-Wilkinson, seconded by Minority Leader Filippi, Representatives Newberry, Casey, Morgan, Roberts, Quattrocchi, Place, Nardone, Whip Chippendale, Noret, Corvese, Solomon, Fenton-Fung, McLaughlin, and Price offers a written motion to amend.

**FLOOR AMENDMENT
TO
2022 -- H 7358 SUBSTITUTE A**

AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS

Mr. Speaker:

I hereby move to amend 2022 -- H 7358 SUBSTITUTE A, entitled "AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS", as follows:

1. On page 4, line 16, after the language "20" by inserting the following language:
", or individuals engaged in shooting activities, shooting competitions and firearms training, nor to individuals engaged in self-defense, defense of others or property.

Respectfully submitted,

Representative Vella-Wilkinson

=====
LC004198/2
=====

Representatives Vella-Wilkinson, Deputy Speaker Lima, Knight, McLaughlin, and Minority Leader Filippi discuss the amendment.

The motion to amend fails on a roll call vote 23 members voting in the affirmative and 46 members voting in the negative as follows:

YEAS - 23: Representatives Azzinaro, Bennett, Casey, Chippendale, Corvese, Fenton-Fung, Filippi, Hawkins, Kennedy, Lima C., Lima S., McLaughlin, Morgan, Nardone, Newberry, Noret, Phillips, Place, Price, Quattrocchi, Roberts, Solomon, Vella-Wilkinson.

NAYS - 46: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Baginski, Barros, Batista, Biah, Blazejewski, Caldwell, Carson, Casimiro, Cassar, Cortvriend, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Tanzi, Williams.

RECUSED - 0:

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 53 members voting in the affirmative and 16 members voting in the negative as follows:

YEAS - 53: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Carson, Casimiro, Cassar, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Giraldo, Handy, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Noret, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Williams.

NAYS - 16: Representatives Casey, Chippendale, Fenton-Fung, Filippi, Hawkins, Lima S., McLaughlin, Morgan, Nardone, Newberry, Phillips, Place, Price, Quattrocchi, Roberts, Vella-Wilkinson.

RECUSED - 0:

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Majority Leader Blazejewski announces the House will meet again on Tuesday, June 14th, at 4 p.m. The House will meet on Wednesday, June 15th, at 4 p.m. as well, but the House will start at 2 p.m. next Thursday, June 16th, to consider the budget. Please be prepared to meet next Friday, June 17th, and Saturday, June 18th. Also, keep your schedules flexible for committee meetings before and after sessions every day beginning next Tuesday.

Representative Handy would like to congratulate North Kingstown High School and LaSalle Academy on making it to the State Volleyball Championship.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate, and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Shekarchi announces that the desk will be held open.

REPORTS OF COMMITTEES

COMMITTEE ON CORPORATIONS

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

House Bill No. 8090**BY** Ackerman, Slater, Craven, Costantino, Cardillo, McNamara**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING (Creates a definition for "private entity" regarding net-metering.) {LC5507/1}
06/10/2022 Placed on House Calendar (06/15/2022)**House Bill No. 8281****BY** Craven**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF EAST PASSAGE ESTATES LOT OWNERS' ASSOCIATION {LC6019/1}
06/10/2022 Placed on House Calendar (06/14/2022)**Senate Bill No. 2952****BY** Burke**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF MP CLEANING CO. INC. {LC5954/1}
06/10/2022 Placed on House Calendar (06/14/2022)**COMMITTEE ON EDUCATION**

Chairman McNamara, for the Committee on Education, reports back the following measures, with recommendation of passage:

House Bill No. 7974 SUB A**BY** Biah, Henries, Amore, Batista, Ruggiero, Morales, Williams, Vella-Wilkinson, Giraldo, Potter**ENTITLED**, AN ACT RELATING TO EDUCATION -- THE COLLEGE AND CAREER SUCCESS FOR ALL STUDENTS ACT (Requires all high school seniors in the state to complete a federal financial aid application (FAFSA) or a Rhode Island Alternative Financial Aid Application, offered through the Community College of Rhode Island in order to graduate high school.) {LC5430/A/1}
06/10/2022 Placed on House Calendar (06/15/2022)**Senate Bill No. 2910 SUB A****BY** Cano**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM (Requires all public elementary and secondary schools in Rhode Island to provide at least one unit of instruction on Asian American, Native Hawaiian and Pacific Islander History and culture.) {LC5879/A/1}
06/10/2022 Placed on House Calendar (06/17/2022)**Senate Bill No. 2570****BY** Gallo, DiMario, Cano, Lawson, Murray, Goodwin, McCaffrey**ENTITLED**, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES (Provides that special education services would include speech-language pathology services, and would not stop because a child has reached nine (9) years of age.) {LC4903/1}
06/10/2022 Placed on the House Consent Calendar (06/14/2022)

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Chairman Bennett, for the Committee on Environment and Natural Resources, reports back the following measures, with recommendation of passage:

House Bill No. 7065 SUB A

BY McEntee, Cortvriend, Speakman, Donovan, Carson, Caldwell, Craven, Morales, Kislak, Ruggiero

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PLASTIC WASTE REDUCTION ACT (Creates the "Plastic Waste Reduction Act" designed to reduce the use of plastic bags by retail establishments by offering recyclable bag options and providing penalties for violations.) {LC3347/A/1}

06/10/2022 Placed on House Calendar (06/17/2022)

House Bill No. 7277 SUB A

BY Ruggiero, Bennett, Handy, Potter, Hull, Diaz, Kazarian, Speakman, Carson, Donovan

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS-RENEWABLE ENERGY (Increases the percentage of retail electricity sales from renewable energy sources.) {LC4364/A/1}

06/10/2022 Placed on House Calendar (06/14/2022)

COMMITTEE ON FINANCE

Chairman Abney, for the Committee on Finance, reports back the following measures, with recommendation of passage:

Senate Bill No. 2816 SUB A

(Dept. of Labor and Training)

BY Goodwin

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT SECURITY -- GENERAL PROVISIONS (Extends until June 30, 2023, an increase in the total amount of earnings a partial-unemployment insurance claimant can receive before being entirely disqualified for unemployment insurance benefits.) {LC5346/A/1}

06/10/2022 Placed on House Calendar (06/14/2022)

Senate Bill No. 2928

BY Rogers

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SCITUATE TO ISSUE GENERAL OBLIGATION BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$750,000 TO FINANCE EQUIPMENT, REPAIRS AND/OR IMPROVEMENTS AT THE SCITUATE PUBLIC SCHOOLS (Town of Scituate to issue not more than \$750,000 bonds and notes to finance various improvements at the town of Scituate's schools and constitutes an enabling act of the general assembly that is required pursuant to § 16-7-44.) {LC5812/1}

06/10/2022 Placed on House Calendar (06/14/2022)

House Bill No. 7068

BY Fogarty, Ruggiero, McEntee, Ajello, Carson, Donovan, Cortvriend, Bennett, Shallcross Smith, Shekarchi

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- PUBLIC ASSISTANCE ACT (Requires the RI department of human services to develop a plan to streamline the application, certification and recertification process for SNAP beneficiaries aged sixty years and over.) {LC3349/1}

06/10/2022 Placed on House Calendar (06/17/2022)

House Bill No. 7488

BY Amore, Slater, Henries

ENTITLED, AN ACT RELATING TO EDUCATION -- FEDERAL AID (Requires school lunch service contracts to provide for payment to school-lunch workers and aides for one hundred eight (180) days or the length of the contract for the school year, whichever is longer.) {LC4357/1}

06/10/2022 Placed on House Calendar (06/15/2022)

House Bill No. 7645

BY Lima C, Hull, Phillips, Fenton-Fung, Noret, McNamara, Corvese, Serpa

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - RETIREMENT OF MUNICIPAL EMPLOYEES - REEMPLOYMENT OF POLICE OFFICERS (Exempts retired police officers from the seventy-five (75) day rule which restricts employment for retirement purposes, when they work private details for a nongovernmental entity.) {LC5034/1}

06/10/2022 Placed on House Calendar (06/14/2022)

Senate Bill No. 2772

BY Valverde, Raptakis

ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS § 16-7-44 APPROVING THE ISSUANCE OF \$5,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS OF THE TOWN OF EAST GREENWICH TO FINANCE THE RENOVATION, REHABILITATION, REPAIR, REPLACEMENT, IMPROVEMENT, FURNISHING, EQUIPPING AND INSTALLATION OF SCHOOL, SCHOOL FACILITIES AND INFRASTRUCTURE, INCLUDING, BUT NOT LIMITED TO, SAFETY AND FIRE-CODE RELATED IMPROVEMENTS, ROOFS, HEATING, VENTILATION, ELECTRICAL SYSTEMS, LANDSCAPING, GROUNDS, ATHLETIC FIELDS, INFORMATION TECHNOLOGY, VEHICLES AND FOOD SERVICE FACILITIES (Serves as the enabling act required by Rhode Island general laws § 16-7-44 in order for the interest on bonds issued in support of school housing projects to be eligible for state housing aid reimbursement.) {LC5571/1}

06/10/2022 Placed on the House Consent Calendar (06/14/2022)

Senate Bill No. 2927

BY Algieri

ENTITLED, AN ACT AUTHORIZING THE TOWN OF WESTERLY TO ISSUE NOT TO EXCEED \$50,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE

SHARE RATIO OF NOT LESS THAN 35% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the Town of Westerly to issue bonds and notes in an amount not exceeding \$50,000,000 to finance the construction, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities throughout the town.) {LC5926/1}
06/10/2022 Placed on the House Consent Calendar (06/14/2022)

COMMITTEE ON HEALTH AND HUMAN SERVICES

Chairman Casey, for the Committee on Health, Education and Services, reports back the following measures, with recommendation of passage:

Senate Bill No. 2605

BY DiMario, Miller, Pearson, Lawson, Burke, DiPalma, Murray, Kallman, Euer
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PSYCHOLOGY INTERJURISDICTIONAL COMPACT (Authorizes governor to enter into Psychology Interjurisdictional Compact and designates office to administer compact. Creates interstate agreement that allows limited telepsychological practice to be conducted across state lines among member states.) {LC4990/1}
06/10/2022 Placed on House Calendar (06/15/2022)

House Bill No. 7454 SUB A

BY Cassar, Felix, Williams, Morales, Slater, Caldwell, Craven, Hull, Fenton-Fung, McGaw
ENTITLED, AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE COVERAGE (Establishes a special enrollment provision for pregnant women to obtain health insurance coverage at any time after the commencement of the pregnancy.) {LC4430/A/1}
06/10/2022 Placed on House Calendar (06/17/2022)

House Bill No. 7801

BY Cassar, McGaw, Kislak, Ranglin-Vassell, Diaz, Donovan, Cortvriend, Williams, Solomon, Vella-Wilkinson
ENTITLED, AN ACT RELATING TO INSURANCE -- INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE (Establishes a plan to improve the promotion of social and emotional well-being of young children as well as screening, assessment, diagnosis and treatment of mental health challenges of infants and young children under the age of six (6).) {LC4978/1}
06/10/2022 Placed on House Calendar (06/14/2022)

COMMITTEE ON JUDICIARY

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

House Bill No. 7410**BY** Craven, Casimiro, McEntee

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- EVIDENCE (Prohibits use of illegally seized evidence in administrative hearing involving fish/wildlife violations, limits penalties for violations to \$500, establishes forfeiture provisions, requires hearing officers to decide constitutional issues.) {LC3189/1}

06/10/2022 Placed on House Calendar (06/17/2022)

House Bill No. 7693

(Attorney General)

BY McEntee, Caldwell, Craven, Morales, O'Brien

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- INDICTMENTS, INFORMATIONS AND COMPLAINTS (Includes the offense of second-degree sexual assault among the offenses to which there shall be no statute of limitations.) {LC5021/1}

06/10/2022 Placed on House Calendar (06/15/2022)

House Bill No. 8248 SUB A**BY** Blazejewski, Filippi

ENTITLED, AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION (Makes a number of technical amendments to the general laws/prepared at the recommendation of the Law Revision Office. Article I contains the reenactment of title 28 of the general laws. Article II includes the statutory construction provisions) {LC5928/A/1}

06/10/2022 Placed on House Calendar (06/14/2022)

Senate Bill No. 2093**BY** Lombardi F, Archambault, McCaffrey, Euer

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE IN PARTICULAR ACTIONS -- RHODE ISLAND COMMERCIAL RECEIVERSHIP ACT (Creates temporary non-liquidating receivership program for businesses with substantial revenue decline after declared emergency/suspended/ceased substantial part of operation resulting by emergency police/regulatory powers.) {LC3941/1}

06/10/2022 Placed on the House Consent Calendar (06/14/2022)

COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING

Chairman Hull, for the Committee on Municipal Government and Housing, reports back the following measures, with recommendation of passage:

House Bill No. 7947 SUB A**BY** Potter

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Directs the Rhode Island housing and mortgage finance corporation to maintain accurate records and prepares status reports ("reports") on a biannual basis the several entities.) {LC5363/A/1}

06/10/2022 Placed on House Calendar (06/14/2022)

House Bill No. 7949 SUB A as amended**BY** Speakman, Shekarchi, Donovan, Cortvriend, Fogarty, Hull, Casimiro, Alzate**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Revises the comprehensive permitting process and the appeals process in regard to low and moderate income housing. It also adds two (2) additional alternates to the state housing appeals board.) {LC5364/A/1}

06/10/2022 Scheduled for hearing and/or consideration (06/14/2022)

House Bill No. 8174**BY** Filippi**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- TOWN OF NEW SHOREHAM -- REVALUATION (Grants the town of New Shoreham a one-year extension to complete the revaluation due in 2022. The revaluation would be based on valuations as of December 31, 2022.) {LC5825/1}

06/10/2022 Placed on House Calendar (06/15/2022)

House Bill No. 8233**BY** McEntee, Tanzi**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FINANCE THE IMPROVEMENT, REPLACEMENT, CONSTRUCTION, RENOVATION, REPAIR, RECONSTRUCTION AND/OR RESTORATION OF ROADWAYS, SIDEWALKS, STORM DRAINS, PUBLIC BUILDINGS AND OTHER PUBLIC INFRASTRUCTURE IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$20,000,000 BONDS AND NOTES THEREFOR (Authorizes the town of Narragansett to issue up to \$20,000,000 general obligation bonds, notes and other indebtedness to finance the improvement, replacement, construction, and repair of roadways, sidewalks, drains, and buildings.) {LC5933/1}

06/10/2022 Placed on House Calendar (06/15/2022)

Senate Bill No. 2666 SUB A**BY** DiPalma, Seveney, Cano, Quezada, Gallo**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- DEPARTMENT OF LABOR AND TRAINING--DIGITAL CREDENTIALING (Mandates the department of labor and training to require publicly funded workforce and training programs to supplement all paper-based credentials with verified electronic credentials.) {LC5500/A/1}

06/10/2022 Placed on the House Consent Calendar (06/14/2022)

Senate Bill No. 2669 SUB B**BY** Seveney, DiPalma, Euer**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- BLACK REGIMENT MONUMENT COMMISSION (Establishes the Black Regiment Monument Commission to maintain the Black Regiment Monument located in Patriots Park in Portsmouth and its surrounding grounds/promotes the commemoration of the Black Regiment.)

{LC5421/B/1}

06/10/2022 Placed on the House Consent Calendar (06/14/2022)

Senate Bill No. 2898 SUB A**BY** Euer, DiPalma**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Allows the city of Newport to adopt separate tax rates for non-owner occupied and owner occupied residential real estate.) {LC5831/A/1}

06/10/2022 Placed on the House Consent Calendar (06/14/2022)

House Bill No. 7944 SUB A**BY** Corvese, Shallcross Smith, Azzinaro, Noret, Phillips, Amore**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Directs the division of statewide planning to maintain an affordable housing online database website. Also directs Rhode Island housing to prepare biannual status snapshot reports related to affordable housing.) {LC5361/A/1}

06/10/2022 Placed on House Calendar (06/14/2022)

COMMITTEE ON SMALL BUSINESS

Chairwoman McEntee, for the Committee on Small Business reports back the following measure, with recommendation of passage:

House Bill No. 7727 SUB A**BY** McEntee, Caldwell, Cortvriend, O'Brien**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - MANUFACTURING AND WHOLESALE LICENSES (Authorizes manufacturer-breweries to sell up to three (3) drinks on premises per visitor per day, where a drink is defined as up to sixteen ounces (16 oz.) of beer or one and one-half ounces (1.5 oz.) of spirits.) {LC5381/A/2}

06/10/2022 Placed on House Calendar (06/15/2022)

COMMITTEE ON STATE GOVERNMENT AND ELECTIONS

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measures, with recommendation of passage:

Senate Bill No. 2236 SUB A**BY** Cano, Kallman, Quezada, Murray, DiMario, Euer, Lawson, Anderson, Seveney, Pearson**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ADMINISTRATION (Requires the office of diversity, equity and opportunity (ODEO) to create, and for all state and municipal employees to receive, annual training in cultural competency. Defines "cultural competency".) {LC4251/A/1}

06/10/2022 Placed on House Calendar (06/15/2022)

House Bill No. 7363 SUB A**BY** Casimiro, Noret**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- JUSTICES OF THE PEACE -- UNIFORM LAW ON NOTARIAL ACTS (Codifies in the general laws the standards of conduct for notaries public in the state of Rhode Island by the secretary of state which came into effect on April 3, 2020. Takes effect on July 1, 2021; sunsets and expires on July 1, 2023.) {LC3255/A/1}

06/10/2022 Placed on House Calendar (06/17/2022)

House Bill No. 8284 SUB A

(by request)

BY Amore, Shekarchi**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- REGISTRATION OF NURSING HOME PATIENTS (Due to the COVID-19 health crisis, suspends the provisions of § 36-10-36 relating to reemployment of retired sheriffs and employees of the department of health and the provisions of § 23-17.5-33, relating to monetary penalties, with sunset provisions.)

{LC6006/A/1}

06/10/2022 Placed on House Calendar (06/14/2022)

Senate Bill No. 2115**BY** Lombardi F, Lombardo, Felag, DiMario, Lawson**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CANVASSING THE LISTS OF QUALIFIED ELECTORS (Allows audio recordings to be taken of local boards of canvassers' proceedings and be maintained as a permanent record of the board.) {LC3928/1}

06/10/2022 Placed on the House Consent Calendar (06/14/2022)

Senate Bill No. 2496 SUB A**BY** Ciccone, Lombardo, Lombardi F**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - VIDEO-LOTTERY GAMES, TABLE GAMES AND SPORTS WAGERING (Prohibited gaming patrons forfeit winnings.) {LC5204/A/1}

06/10/2022 Placed on the House Consent Calendar (06/14/2022)

Senate Bill No. 2856**BY** Ciccone, Lombardi F, McCaffrey**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE (Amends and updates the qualifications for state and local building inspectors and officials aligning state law with federal law and also makes several technical corrections.)

{LC5314/1}

06/10/2022 Placed on the House Consent Calendar (06/14/2022)

COMMITTEE ON SPECIAL LEGISLATION

Chairwoman Fogarty, for the Committee on Special Legislation, reports back the following measure, with recommendation of passage:

House Bill No. 8308**BY** Shekarchi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Marvin L. Abney to join Kerry-Ann Edmondson and Paris McGee in marriage on or about June 25, 2022, within the Town of Bristol, Rhode Island.) {LC6076/1}

06/10/2022 Placed on House Calendar (06/14/2022)

COMMITTEE ON LABOR

Chairwoman Williams, for the Committee on Labor, reports back the following measure, with recommendation of passage:

Senate Bill No. 2666 SUB A

BY DiPalma, Seveney, Cano, Quezada, Gallo

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS --

DEPARTMENT OF LABOR AND TRAINING--DIGITAL CREDENTIALING (Mandates the department of labor and training to require publicly funded workforce and training programs to supplement all paper-based credentials with verified electronic credentials.) {LC5500/A/1}

06/10/2022 Placed on the House Consent Calendar (06/14/2022)

NEW BUSINESS**House Bill No. 8338**

BY Fogarty, Cortvriend, McEntee, Tanzi, Hull, Lombardi J, Shallcross Smith, Donovan, Ranglin-Vassell, Carson

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND GREENWAYS ACT OF 1995 (Requires the installation of signs indicating locations of greenway areas) {LC6114/1}

06/13/2022 Introduced, referred to House Environment and Natural Resources

House Resolution No. 8339

BY Carson, Speakman, Shallcross Smith, Shanley

ENTITLED, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (DEM) TO PERFORM WATER QUALITY AND RESILIENCE ASSESSMENTS AT STATE PARKS {LC6110/1}

06/13/2022 Introduced, referred to House Environment and Natural Resources

ADJOURNMENT

At 4:49 o'clock P.M. on motion of Majority Leader Blazejewski seconded by Minority Leader Filippi the House adjourns, on a unanimous voice vote.

Diane M. DePina
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE TERESA A. TANZI

Dear Lord: We ask you to give us the strength of purpose, coupled with mercy and compassion, to do what is necessary to bring justice and hope to all who are suffering in our communities.
Amen

APPENDIX**CALENDAR****IN ORDER FOR TUESDAY, JUNE 14, 2022:****1. 2022-H 7944 SUB A****BY** Corvese**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2022-H 7947 SUB A**BY** Potter**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

3. 2022-H 7645**BY** C Lima**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - RETIREMENT OF MUNICIPAL EMPLOYEES - REEMPLOYMENT OF POLICE OFFICERS

Committee on Finance recommends passage.

4. 2022-H 7277 SUB A**BY** Ruggiero**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS-RENEWABLE ENERGY

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

5. 2022-H 7801**BY** Cassar**ENTITLED**, AN ACT RELATING TO INSURANCE -- INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE

Committee on Health & Human Services recommends passage.

6. 2022-H 8248 SUB A**BY** Blazejewski**ENTITLED**, AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

7. 2022-H 8284 SUB A**BY** Amore**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- REGISTRATION OF NURSING HOME PATIENTS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

8. 2022-H 8308**BY** Shekarchi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage.

9. 2022-H 8281**BY** Craven**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF EAST PASSAGE ESTATES LOT OWNERS' ASSOCIATION

Committee on Corporations recommends passage.

10. 2022-S 2816 SUB A**BY** Goodwin**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT SECURITY -- GENERAL PROVISIONS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

11. 2022-S 2952**BY** Burke**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF MP CLEANING CO. INC.

Committee on Corporations recommends passage in concurrence.

12. 2022-S 2928**BY** Rogers

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SCITUATE TO ISSUE GENERAL OBLIGATION BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$750,000 TO FINANCE EQUIPMENT, REPAIRS AND/OR IMPROVEMENTS AT THE SCITUATE PUBLIC SCHOOLS

Committee on Finance recommends passage in concurrence.

IN ORDER FOR WEDNESDAY, JUNE 15, 2022:**1. 2022-H 7974 SUB A****BY** Biah

ENTITLED, AN ACT RELATING TO EDUCATION -- THE COLLEGE AND CAREER SUCCESS FOR ALL STUDENTS ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2022-H 7488**BY** Amore

ENTITLED, AN ACT RELATING TO EDUCATION -- FEDERAL AID

Committee on Finance recommends passage.

3. 2022-H 7693**BY** McEntee

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- INDICTMENTS, INFORMATIONS AND COMPLAINTS

Committee on Judiciary recommends passage.

4. 2022-H 8174**BY** Filippi

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- TOWN OF NEW SHOREHAM -- REVALUATION

Committee on Municipal Government & Housing recommends passage.

5. 2022-H 8233**BY** McEntee

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FINANCE THE IMPROVEMENT, REPLACEMENT, CONSTRUCTION, RENOVATION, REPAIR, RECONSTRUCTION AND/OR RESTORATION OF ROADWAYS, SIDEWALKS, STORM DRAINS, PUBLIC BUILDINGS AND OTHER PUBLIC INFRASTRUCTURE IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$20,000,000 BONDS AND NOTES THEREFOR

Committee on Municipal Government & Housing recommends passage.

6. 2022-H 8090**BY** Ackerman

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING

Committee on Corporations recommends passage.

7. 2022-H 7727 SUB A**BY** McEntee

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - MANUFACTURING AND WHOLESALE LICENSES

Committee on Small Business recommends indefinite postponement of the original bill and passage of Substitute A.

8. 2022-S 2605**BY** DiMario

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PSYCHOLOGY INTERJURISDICTIONAL COMPACT

Committee on Health & Human Services recommends passage in concurrence.

9. 2022-S 2236 SUB A**BY** Cano

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ADMINISTRATION

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

SPECIAL ORDER OF BUSINESS IN ORDER FOR THURSDAY, JUNE 16, 2022 AT 2:00 PM:**1. 2022-H 7123 SUB A****BY** Abney**ENTITLED**, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2023

Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13; Article 14;

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

IN ORDER FOR FRIDAY, JUNE 17, 2022:**1. 2022-H 7123 SUB A****BY** Abney**ENTITLED**, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2023

Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13; Article 14;

Ordered on the Calendar

2. 2022-H 7068**BY** Fogarty**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- PUBLIC ASSISTANCE ACT

Committee on Finance recommends passage.

3. 2022-H 7454 SUB A**BY** Cassar**ENTITLED**, AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE COVERAGE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

4. 2022-H 7065 SUB A**BY** McEntee**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PLASTIC WASTE REDUCTION ACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

5. **2022-H 7410**
 BY Craven
 ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --
 PROCEDURE GENERALLY -- EVIDENCE

Committee on Judiciary recommends passage.

6. **2022-H 7363 SUB A**
 BY Casimiro
 ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
 JUSTICES OF THE PEACE -- UNIFORM LAW ON NOTARIAL ACTS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

7. **2022-S 2910 SUB A**
 BY Cano
 ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

IN ORDER FOR SATURDAY, JUNE 18, 2022:

1. **2022-H 7123 SUB A**
 BY Abney
 ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE
 STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2023
 Article 1; Article 2; Article 3; Article 4; Article 5; Article 7; Article 8; Article 9; Article
 10; Article 11; Article 12; Article 13; Article 14;

Ordered on the Calendar

Francis McCabe
Clerk of the House

Friday, June 10, 2022

APPENDIX**CONSENT CALENDAR****IN ORDER FOR TUESDAY, JUNE 14, 2022:****1. 2022-S 2093****BY F Lombardi****ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --
PROCEDURE IN PARTICULAR ACTIONS -- RHODE ISLAND COMMERCIAL
RECEIVERSHIP ACT

Committee on Judiciary recommends passage in concurrence.

2. 2022-S 2570**BY Gallo****ENTITLED**, AN ACT RELATING TO EDUCATION -- CHILDREN WITH
DISABILITIES

Committee on Education recommends passage in concurrence.

3. 2022-S 2772**BY Valverde****ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL
LAWS § 16-7-44 APPROVING THE ISSUANCE OF \$5,000,000 GENERAL
OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS
OF THE TOWN OF EAST GREENWICH TO FINANCE THE RENOVATION,
REHABILITATION, REPAIR, REPLACEMENT, IMPROVEMENT, FURNISHING,
EQUIPPING AND INSTALLATION OF SCHOOL, SCHOOL FACILITIES AND
INFRASTRUCTURE, INCLUDING, BUT NOT LIMITED TO, SAFETY AND FIRE-
CODE RELATED IMPROVEMENTS, ROOFS, HEATING, VENTILATION,
ELECTRICAL SYSTEMS, LANDSCAPING, GROUNDS, ATHLETIC FIELDS,
INFORMATION TECHNOLOGY, VEHICLES AND FOOD SERVICE FACILITIES

Committee on Finance recommends passage in concurrence.

4. 2022-S 2927**BY Algieri****ENTITLED**, AN ACT AUTHORIZING THE TOWN OF WESTERLY TO ISSUE NOT
TO EXCEED \$50,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER
EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION,
RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND
EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE
TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A
REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35%
FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE

AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Finance recommends passage in concurrence.

5. 2022-S 2666 SUB A

BY DiPalma

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- DEPARTMENT OF LABOR AND TRAINING--DIGITAL CREDENTIALING

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

6. 2022-S 2624

BY Pearson

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends passage in concurrence.

7. 2022-S 2669 SUB B

BY Seveney

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- BLACK REGIMENT MONUMENT COMMISSION

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

8. 2022-S 2898 SUB A

BY Euer

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

9. 2022-S 2115

BY F Lombardi

ENTITLED, AN ACT RELATING TO ELECTIONS -- CANVASSING THE LISTS OF QUALIFIED ELECTORS

Committee on State Government & Elections recommends passage in concurrence.

10. 2022-S 2496 SUB A**BY** Ciccone**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -
VIDEO-LOTTERY GAMES, TABLE GAMES AND SPORTS WAGERING

Committee on State Government & Elections recommends indefinite postponement of
the original bill and passage of Substitute A in concurrence.

11. 2022-S 2856**BY** Ciccone**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE
BUILDING CODE

Committee on State Government & Elections recommends passage in concurrence.

Francis McCabe
Clerk of the House

Friday, June 10, 2022