

State of Rhode Island and Providence Plantations

JOURNAL -OF THE- HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and four.

Volume 131, No. 66

Wednesday, June 23, 2004

Sixty-sixth Day

The House of Representatives meets at the State House in Providence, Wednesday, 23, 2004 and is called to order at 3:49 o'clock P.M., by the Honorable William J. Murphy, Speaker

The roll is called and a quorum is declared present with 70 members present and 5 members absent as follows:

PRESENT – 70: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Tejada, Trillo, Voccola, Wasylyk, Watson, Williams, Williamson, Winfield.

ABSENT – 5: Representatives Anderson, Harwood, Palumbo, Scott, Smith.

INVOCATION

The Honorable Speaker presents Representative Almeida who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, June 22, 2004, is approved as printed.

COMMUNICATION

The Honorable Speaker Murphy announces receipt of the following communication:

State of Rhode Island and Providence Plantations
House of Representatives

June 23, 2004

The Honorable Speaker William Murphy
Speaker's Office
Room 323
State Capitol Building
Providence, R.I 02901

Dear Mr. Speaker:

I want this letter to reflect the fact that I have been unable to attend the Rhode Island legislature from May 3, 2004 up to July 7, 2004 because of medical reasons. As you know, I had surgery performed on me on May 3, 2004 with resulting subsequent medical complications that has kept me out during this period of time. I would appreciate it if you would kindly put this in the House of Representative Journal.

Respectfully submitted,

John B. Harwood
Speaker Emeritus
Representative District 59

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2481 SUB A as amended

BY Goodwin

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES {LC1657/1/A}

06/23/2004 House held on desk

Senate Bill No. 2902 SUB A (Attorney General)

BY DaPonte, Tassoni, McCaffrey, Ruggerio, Damiani

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES {LC2689/1/A}

06/23/2004 House held on desk

Senate Bill No. 2987 SUB A

BY Alves

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
RESPONSIBILITY OF OWNERS OF RENTAL VEHICLES {LC1223/1/A}

06/23/2004 House held on desk

Senate Bill No. 3046 SUB A (Attorney General)

BY Damiani, Polisena

ENTITLED, AN ACT RELATING TO CRIMINAL LAW {LC3139/1/A}

06/23/2004 House held on desk

Senate Bill No. 3089 as amended

BY Fogarty P, Algieri

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - MILL
BUILDING AND ECONOMIC REVITALIZATION ACT {LC2879/1}

06/23/2004 House held on desk

Senate Bill No. 3132

BY Bates, Felag, Parella

ENTITLED, AN ACT AUTHORIZING THE BRISTOL WARREN REGIONAL SCHOOL
DISTRICT TO FINANCE PHASE ONE OF THE ELEMENTARY FACILITIES PROGRAM
FOR CONSTRUCTION OF ADDITIONS, IMPROVEMENTS AND RENOVATIONS TO
HUGH COLE ELEMENTARY SCHOOL IN WARREN, RHODE ISLAND AND TO COLT
MEMORIAL, ANDREWS AND ROCKWELL SCHOOLS IN BRISTOL, RHODE ISLAND,
INCLUDING SITE INFRASTRUCTURE AND IMPROVEMENTS, THE FURNISHING AND
EQUIPPING THEREOF AND THE PROVISION OF ARCHITECTURAL, ENGINEERING,
SURVEYING AND OTHER SERVICES NECESSARY OR APPROPRIATE THEREFOR,
AND TO ISSUE NOT MORE THAN \$22,800,000 BONDS AND NOTES THEREFOR
{LC3415/1}

06/23/2004 House held on desk

Senate Bill No. 3143

BY Breene, Algieri

ENTITLED, AN ACT IN AMENDMENT OF CHAPTER 55 OF THE PUBLIC LAWS, 1958,
AS AMENDED, **ENTITLED** "AN ACT AUTHORIZING THE TOWNS OF
CHARLESTOWN, RICHMOND AND HOPKINTON, TO JOIN A REGIONAL SCHOOL
DISTRICT, INCORPORATING SAID REGIONAL SCHOOL DISTRICT, AND PROVIDING
FOR THE ISSUANCE OF BONDS, CONSTRUCTION AND OPERATION OF A REGIONAL
SCHOOL SYSTEM FOR THE JOINT USE OF THE PARTICIPATING TOWNS, WITHIN
SAID REGIONAL SCHOOL DISTRICT ESTABLISHED **BY** THIS ACT." {LC3518/1}

06/23/2004 House held on desk

Senate Bill No. 3150**BY** Sosnowski, Paiva-Weed**ENTITLED**, AN ACT RELATING TO ELECTIONS - VOTER REGISTRATION

{LC3468/1}

06/23/2004 House held on desk

Senate Bill No. 3153**BY** Algieri, Breene**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF CHARLESTOWN TO FINANCE THE DESIGN, CONSTRUCTION, FURNISHING AND EQUIPPING OF AN AUDITORIUM AT THE MIDDLE SCHOOL/HIGH SCHOOL IN THE TOWN **BY** THE ISSUANCE OF NOT MORE THAN \$3,000,000 BONDS AND/OR NOTES THEREFOR {LC3507/1}

06/23/2004 House held on desk

Senate Bill No. 3154**BY** Algieri, Breene**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF CHARLESTOWN TO FINANCE CAPITAL COSTS ASSOCIATED WITH THE TOWN'S WITHDRAWAL FROM THE CHARIHO REGIONAL SCHOOL DISTRICT INCLUDING THE ACQUISITION OF LAND FOR AND THE DESIGN, CONSTRUCTION, FURNISHING AND EQUIPPING OF A MIDDLE SCHOOL/HIGH SCHOOL COMPLEX AND THE RENOVATION, REHABILITATION, REPAIR, IMPROVEMENT AND EQUIPPING OF AND/OR ADDITIONS TO EXISTING SCHOOLS AND SCHOOL FACILITIES IN THE TOWN **BY** THE ISSUANCE OF NOT MORE THAN \$34,900,000 BONDS AND/OR NOTES THEREFOR {LC3506/1}

06/23/2004 House held on desk

Senate Bill No. 3164**BY** Felag, Gibbs**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF TIVERTON TO FINANCE THE CONSTRUCTION, RENOVATION, ALTERATION, REPAIR, IMPROVEMENT, EQUIPPING AND FURNISHING OF, AND/OR ADDITIONS TO, THREE PUBLIC ELEMENTARY SCHOOLS IN THE TOWN INCLUDING, BUT NOT LIMITED TO, ENGINEERING AND ARCHITECTURAL COSTS AND TO ISSUE NOT MORE THAN \$30,700,000 BONDS AND/OR NOTES THEREFOR INCLUDING BUT NOT LIMITED TO, ANY BONDS OR NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING CORPORATION {LC3583/1}

06/23/2004 House held on desk

Senate Bill No. 3170 SUB A as amended**BY** Montalbano J, McCaffrey, Walaska, Felag, Cote**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION {LC3592/1/A}

06/23/2004 House held on desk

House Bill No. 7585 SUB A as amended
BY Giannini, Dennigan, Petrarca, Wasylyk, Voccola
ENTITLED, AN ACT RELATING TO HUMAN SERVICES - ABUSED AND NEGLECTED CHILDREN {LC1407/1/A}
06/23/2004 House held on desk

Senate Bill No. 3146 as amended
BY Felag
ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- SHELLFISH AND AQUACULTURE {LC3490/1}
06/23/2004 Placed on House Calendar

Senate Bill No. 3185
BY McBurney, Issa
ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND IMPROVEMENT OF CITY HALL IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006 {LC3567/1}
06/23/2004 Placed on House Calendar

Senate Bill No. 3192
BY Alves
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - - DEPARTMENT OF TRANSPORTATION {LC3651/1}
06/23/2004 Placed on House Calendar

Senate Bill No. 3222
BY Connors, Montalbano J
ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC3703/1}
06/23/2004 Placed on House Calendar

REPORTS OF COMMITTEES TRANSFER OF BILLS

Representative Kennedy, for the Committee on Corporations, reports back the following measures, with recommendation of transfer to the Committee on Finance:

House Bill No. 8669
BY Naughton, Slater, Giannini, Handy, Coderre E
ENTITLED, AN ACT RELATING TO HEALTH INSURANCE - - EARLY INTERVENTION SERVICES {LC3683/1}
06/23/2004 Read and transferred to the House Committee on Finance

Senate Bill No. 2222 as amended

BY Lanzi, Ciccone, Badeau, Polisena, DaPonte

ENTITLED, AN ACT RELATING TO DISABILITY BUSINESS ENTERPRISES
{LC1346/1}

06/23/2004 Read and transferred to the House Committee on Finance

Senate Bill No. 2277 as amended (Dept. of Transportation)

BY Breene, Algieri, Bates, Gibbs

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- BICYCLE
FACILITIES {LC1360/1}

06/23/2004 Read and transferred to the House Committee on Finance

Representative Kennedy, for the Committee on Corporations, reports back the following measures, with recommendation of transfer to the Committee on Judiciary:

Senate Bill No. 2303 as amended (State Police)

BY Breene

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS {LC1375/1}

06/23/2004 Read and transferred to the House Committee on Judiciary

Representative, Flaherty for the Committee on Judiciary, reports back the following measures, with recommendation of transfer to the Committee on Health, Education and Welfare:

Senate Bill No. 2341 SUB A as amended

BY Sosnowski

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY
{LC2038/1/A}

06/23/2004 Read and transferred to the House Committee on Health, Education and Welfare

Representative, Corvese for the Committee on Labor, reports back the following measures, with recommendation of transfer to the Committee on Finance:

Senate Bill No. 2774 SUB A

BY Ruggerio, Ciccone, Felag, Goodwin

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES {LC2601/1/A}

06/23/2004 Read and transferred to the House Committee on Finance

COMMITTEE ON CORPORATIONS

Representative Kennedy, for the Committee on Corporations, reports back the following measure, with recommendation of passage:

House Bill No. 7817 SUB A

BY Brien T, Corvese, Fox, Laroche, Enos

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- LICENSES
{LC1944/1/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2554 SUB B

BY Goodwin

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- LICENSES
{LC2572/1/B}

06/23/2004 Placed on House Calendar

House Bill No. 7844 SUB A

BY Williamson, Williams, Voccola, Flaherty, Rose

ENTITLED, AN ACT RELATING TO SPORTS, RACING AND ATHLETICS -- AND
EXTENSION OF GAMBLING ACTIVITIES AND OTHER FACILITIES {LC1070/2/A}

06/23/2004 Placed on House Calendar

House Bill No. 8650

BY Scott, Carter

ENTITLED, AN ACT CREATING THE EXETER FIRE DISTRICT {LC3636/1}

06/23/2004 Placed on House Calendar

House Bill No. 8668

BY Kennedy

ENTITLED, AN ACT RELATING BUSINESSES AND PROFESSIONS -- SUNDAY
BUSINESS {LC3667/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2140 SUB B

BY Polisen, Roberts, Gallo, Paiva-Weed, Raptakis

ENTITLED, AN ACT RELATING TO INSURANCE -- PHARMACY FREEDOM OF
CHOICE -- FAIR COMPETITION AND PRACTICES {LC1091/1/B}

06/23/2004 Placed on House Calendar

Senate Bill No. 3200

BY Sheehan, Lenihan

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO
FINANCE THE CONSTRUCTION, REPLACEMENT, INSTALLATION AND/OR
IMPROVEMENT OF AN IRRIGATION SYSTEM AT THE NORTH KINGSTOWN
MUNICIPAL GOLF COURSE AND TO ISSUE NOT MORE THAN \$1,100,000 BONDS AND
NOTES THEREFOR {LC3678/1}

06/23/2004 Placed on House Calendar

House Bill No. 8579

BY Faria, Moran

ENTITLED, AN ACT AUTHORIZING THE CITY OF CENTRAL FALLS TO ISSUE
BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$10,000,000 FOR FINANCING
CAPITAL IMPROVEMENTS TO VARIOUS CITY BUILDINGS INCLUDING SUCH

IMPROVEMENTS AS ARE NECESSARY IN ORDER TO COMPLY WITH THE STATE
MANDATED FIRE/BUILDING CODE REGULATIONS {LC3517/1}
06/23/2004 Placed on the House Consent Calendar

House Bill No. 8590

BY Scott, McHugh

ENTITLED, AN ACT IN AMENDMENT OF CHAPTER 55 OF THE PUBLIC LAWS, 1958, AS AMENDED, ENTITLED "AN ACT AUTHORIZING THE TOWNS OF CHARLESTOWN, RICHMOND AND HOPKINTON, TO JOIN A REGIONAL SCHOOL DISTRICT, INCORPORATING SAID REGIONAL SCHOOL DISTRICT, AND PROVIDING FOR THE ISSUANCE OF BONDS, CONSTRUCTION AND OPERATION OF A REGIONAL SCHOOL SYSTEM FOR THE JOINT USE OF THE PARTICIPATING TOWNS, WITHIN SAID REGIONAL SCHOOL DISTRICT ESTABLISHED BY THIS ACT." {LC3408/1}

06/23/2004 Placed on the House Consent Calendar

House Bill No. 8601

BY Handy, Montanaro, Palumbo, McNamara, Cerra

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$1,500,000 BONDS AND NOTES TO FINANCE REPAIRS AND RENOVATIONS TO BUILDINGS OWNED BY THE CITY OF CRANSTON (UP TO \$500,000 OF WHICH MAY BE USED FOR FIRE CODE UPGRADES {LC3525/1}

06/23/2004 Placed on the House Consent Calendar

House Bill No. 8603

BY Montanaro, Handy, Palumbo, Jacquard, Cerra

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$2,000,000 BONDS AND NOTES TO FINANCE THE REPAIR, RESURFACING, CONSTRUCTION AND REHABILITATION OF PUBLIC HIGHWAYS THROUGHOUT THE CITY OF CRANSTON {LC3529/1}

06/23/2004 Placed on the House Consent Calendar

House Bill No. 8604

BY Jacquard, Cerra, McNamara, Palumbo, Montanaro

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$1,000,000 BONDS AND NOTES TO FINANCE THE PURCHASE OF PUBLIC WORKS AND HIGHWAY EQUIPMENT FOR A TERM NOT TO EXCEED TEN (10) YEARS {LC3526/1}

06/23/2004 Placed on the House Consent Calendar

House Bill No. 8605

BY Palumbo, Montanaro, McNamara, Cerra, Mumford

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$1,400,000 BONDS AND NOTES TO FINANCE BUILDING REPAIRS, CONSTRUCTION AND RENOVATIONS TO THE CRANSTON WEST AREA CAREER AND TECHNICAL CENTER {LC3530/1}

06/23/2004 Placed on the House Consent Calendar

House Bill No. 8515 SUB A as amended
BY Crowley, Dennigan, Slater, Kennedy, Anguilla
ENTITLED, AN ACT RELATING TO INSURANCE -- NONPROFIT HOSPITAL SERVICE CORPORATIONS -- THE RI HEALTHCARE REFORM ACT OF 2004 -- NONPROFIT INSURERS' MISSION AND GOVERNANCE {LC3369/2/A}
06/23/2004 Placed on House Calendar

House Bill No. 8673
BY Moura, Ajello
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ENERGY FACILITY SITING ACT {LC3675/1}
06/23/2004 Placed on House Calendar

House Bill No. 8017
BY Schadone
ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTION {LC2381/1}
06/23/2004 Placed on House Calendar

House Bill No. 8602 SUB A
BY Jacquard, McNamara, Cerra, Montanaro, Palumbo
ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$7,000,000 BONDS AND NOTES TO FINANCE REPAIRS, RENOVATIONS AND FIRE CODE UPGRADES TO SCHOOL BUILDINGS IN THE CITY OF CRANSTON {LC3528/1/A}
06/23/2004 Placed on House Calendar

House Bill No. 8570 SUB A
BY Crowley, Shanley, Shavers, San Bento, Lally
ENTITLED, AN ACT RELATING TO PUB CRAWLS {LC3491/1/A}
06/23/2004 Placed on House Calendar

House Bill No. 8517
BY Costantino, Corvese, Kennedy, Menard, Lima
ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- THE RHODE ISLAND HEALTH CARE REFORM ACT OF 2004 -- RESTRUCTURING STATE GOVERNMENT REGULATION OF HEALTH INSURANCE {LC3371/1}
06/23/2004 Placed on House Calendar

House Bill No. 7766 SUB B
BY Lewiss, Malik, Anguilla, Fox, Ginaitt
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC2144/1/B}
06/23/2004 Placed on House Calendar

House Bill No. 8499 as amended

BY Winfield

ENTITLED, AN ACT EXEMPTING FROM TAXATION PROPERTY OF HARMONY HILL SCHOOL, INC. TO AN AMOUNT NOT EXCEEDING TEN MILLION DOLLARS (\$10,000,000) {LC3353/1}

06/23/2004 Placed on House Calendar

House Bill No. 8256

BY Costantino, Slater, Ajello

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- TOWING STORAGE ACT {LC2465/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2160 SUB A

BY Badeau, Perry, Ruggerio, Walaska, Ciccone

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES {LC1051/1/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2791

BY Goodwin, Perry, Ciccone, Pichardo, DaPonte

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- TOWING STORAGE ACT {LC2467/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2753 SUB A

BY McCaffrey

ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- COMMUNITY OBLIGATIONS AND BANKING OFFENSES {LC2153/2/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2333 SUB A

BY Walaska, Gallo, Fogarty P, Caprio F, Alves

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CREDIT COUNSELORS {LC895/3/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2121

BY Walaska, Bates, Fogarty P

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES {LC731/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2881 SUB A**BY** DaPonte, Perry, Damiani**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --
REGULATORY POWERS OF ADMINISTRATION {LC2221/4/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2366 (by request)**BY** Cote, Tassoni, Fogarty P**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - REAL
ESTATE BROKERS AND SALESPERSONS {LC892/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2975 (Dept. Environmental Management)**BY** Sosnowski**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY --
AGRICULTURAL FUNCTIONS {LC1382/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2097 SUB A**BY** Sosnowski, Bates, Walaska, Felag, Paiva-Weed**ENTITLED**, AN ACT RELATING TO GROUND WATER PROTECTION {LC768/1/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 3039 SUB A**BY** Sosnowski, Roberts, Paiva-Weed, Sheehan, Lenihan**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE {LC3186/1/A}

06/23/2004 Placed on House Calendar

House Bill No. 8516 SUB A**BY** Kennedy, Dennigan, Slater, Anguilla, Lima**ENTITLED**, AN ACT RELATING TO HEALTH INSURANCE -- THE RHODE ISLAND
HEALTH CARE REFORM ACT OF 2004 -- HEALTH INSURANCE REGULATION
{LC3374/3/A}

06/23/2004 Placed on House Calendar

COMMITTEE ON FINANCE

Representative Costantino, for the Committee on Finance, reports back the following measure,
with recommendation of passage:

House Bill No. 8418**BY** Landroche, Kilmartin**ENTITLED**, AN ACT RELATING TO SALES AND USE TAXES --LIABILITY AND
COMPUTATION {LC3172/1}

06/23/2004 Placed on House Calendar

House Bill No. 8491 SUB A**BY** Crowley, Shavers**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -
NEWPORT COUNTY CONVENTION AND VISITORS' BUREAU {LC3340/1/A}

06/23/2004 Placed on House Calendar

House Bill No. 8513 SUB A**BY** Giannini, Naughton, Lewiss, Corvese, Kennedy**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE
DEPARTMENT OF BUSINESS REGULATION -- HEALTH INSURANCE {LC3363/1/A}

06/23/2004 Placed on House Calendar

House Bill No. 8663 SUB A**BY** Almeida, Ajello, Williams**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RACIAL
PROFILING {LC3666/1/A}

06/23/2004 Placed on House Calendar

House Bill No. 8661**BY** Costantino**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - -
DEPARTMENT OF TRANSPORTATION {LC3650/1}

06/23/2004 Placed on House Calendar

House Bill No. 7628**BY** Costantino, Slater, Lewiss**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE
{LC1891/1}

06/23/2004 Placed on House Calendar

House Bill No. 8011 SUB A**BY** McCauley, Corvese, San Bento, Faria, Gallison**ENTITLED**, AN ACT APPROVING THE ISSUANCE OF REVENUE BONDS**BY** THE RHODE ISLAND CONVENTION CENTER AUTHORITY {LC2706/3/A}

06/23/2004 Placed on House Calendar

House Bill No. 7630**BY** Costantino, Anguilla, Slater, Lewiss, San Bento**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -
PHARMACEUTICAL ASSISTANCE TO THE ELDERLY {LC2179/1}

06/23/2004 Placed on House Calendar

House Bill No. 7554 SUB A**BY** McNamara, Naughton, Lewiss, Landroche, Trillo**ENTITLED**, AN ACT CREATING A SPECIAL HOUSE COMMISSION TO STUDY RHODE ISLAND AIRPORT CORPORATION'S MANAGEMENT AND GOVERNANCE OF RHODE ISLAND'S AIRPORTS {LC1421/1/A}

06/23/2004 Placed on House Calendar

House Bill No. 7650**BY** Winfield, Menard, Gallison, Aubin, Schadone**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN {LC2126/1}

06/23/2004 Placed on House Calendar

House Bill No. 8311**BY** Crowley**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - EAST BAY ECONOMIC INITIATIVE {LC2964/1}

06/23/2004 Placed on House Calendar

House Bill No. 7975 SUB A**BY** Slater, Tejada, Almeida, Williams, Dennigan**ENTITLED**, AN ACT RELATING TO MEDICAL ASSISTANCE -- DENTISTS, DENTAL HYGIENISTS AND DENTAL ASSISTANTS {LC1890/1/A}

06/23/2004 Placed on House Calendar

House Bill No. 8577**BY** McHugh**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF CHARLESTOWN TO FINANCE CAPITAL COSTS ASSOCIATED WITH THE TOWN'S WITHDRAWAL FROM THE CHARIHO REGIONAL SCHOOL DISTRICT INCLUDING THE ACQUISITION OF LAND FOR AND THE DESIGN, CONSTRUCTION, FURNISHING AND EQUIPPING OF A MIDDLE SCHOOL/HIGH SCHOOL COMPLEX AND THE RENOVATION, REHABILITATION, REPAIR, IMPROVEMENT AND EQUIPPING OF AND/OR ADDITIONS TO EXISTING SCHOOLS AND SCHOOL FACILITIES IN THE TOWN BY THE ISSUANCE OF NOT MORE THAN \$34,900,000 BONDS AND/OR NOTES THEREFOR {LC3519/1}

06/23/2004 Placed on House Calendar

House Bill No. 8578**BY** McHugh**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF CHARLESTOWN TO FINANCE THE DESIGN, CONSTRUCTION, FURNISHING AND EQUIPPING OF AN AUDITORIUM AT THE MIDDLE SCHOOL/HIGH SCHOOL IN THE TOWN**BY** THE ISSUANCE OF NOT MORE THAN \$3,000,000 BONDS AND/OR NOTES THEREFOR {LC3520/1}

06/23/2004 Placed on House Calendar

House Bill No. 7336 SUB A**BY** Lewiss, Fox, Kennedy, Carter, Naughton**ENTITLED**, AN ACT RELATING TO LIBRARIES - STATE AID {LC473/1/A}

06/23/2004 Placed on House Calendar

House Bill No. 7406 SUB A (Attorney General)**BY** Dennigan, Lewiss, Almeida, Williams, Coderre E**ENTITLED**, AN ACT IMPLEMENTING AN AMENDMENT TO THE TOBACCO MASTER SETTLEMENT AGREEMENT AND RELATING TO ENFORCEMENT OF THE TOBACCO MANUFACTURERS' MASTER SETTLEMENT AGREEMENT AND FUNDS ESCROW {LC1029/2/A}

06/23/2004 Placed on House Calendar

House Bill No. 7883 (Lieutenant Governor)**BY** Fox, Gallison, Malik, Brien T, Cerra**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MILITARY SERVICE AND VETERANS {LC2371/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2541 as amended**BY** Alves, McBurney, Goodwin, Roberts**ENTITLED**, AN ACT RELATING TO MEDICAL ASSISTANCE -- DENTISTS, DENTAL HYGIENISTS AND DENTAL ASSISTANTS {LC2624/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2737**BY** McCaffrey**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - CHILDREN {LC1925/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 3000**BY** Paiva-Weed, Felag, Bates, Parella, Gibbs**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - EAST BAY ECONOMIC INITIATIVE {LC2971/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 3108 as amended**BY** Paiva-Weed**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - NEWPORT COUNTY CONVENTION AND VISITORS' BUREAU {LC3339/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 3001 SUB A**BY** Alves, Ruggerio**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE {LC3036/1/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2016 SUB A (Lt. Governor)

BY Roberts, Paiva-Weed, Perry, Goodwin, Gibbs

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
PHARMACEUTICAL ASSISTANCE TO THE ELDERLY ACT {LC513/1/A}

06/23/2004 Placed on House Calendar

House Bill No. 8205 SUB A

BY Naughton, Slater, Giannini, Lima, Handy

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- FAMILY INDEPENDENCE
ACT {LC1678/2/A}

06/23/2004 Placed on House Calendar

House Bill No. 8260

BY Moura, Slater

ENTITLED, AN ACT RELATING TO THE INDEBTEDNESS OF TOWNS AND CITIES
{LC1513/1}

06/23/2004 Placed on House Calendar

House Bill No. 7948

BY Carter, Malik, Rose, Gallison, Brien T

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -
RETIREMENT SYSTEM - CONTRIBUTIONS AND BENEFITS {LC1818/1}

06/23/2004 Placed on House Calendar

House Bill No. 8527

BY Lima, Naughton, Cerra, Handy, Benson

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --
ADAPTIVE TELEPHONE EQUIPMENT LOAN PROGRAM COMMITTEE {LC3384/1}

06/23/2004 Placed on House Calendar

House Bill No. 8477

BY Gorham, Winfield, Aubin

ENTITLED, AN ACT PROVIDING FOR THE CONSTRUCTION OF A NEW MIDDLE
SCHOOL AND THE ACQUISITION OF LAND THEREFOR AND FOR THE RENOVATION
OF THE PONAGANSET HIGH SCHOOL AND PONAGANSET MIDDLE SCHOOL
BY THE FOSTER-GLOCESTER REGIONAL SCHOOL DISTRICT AND AUTHORIZING
THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN
\$45,720,000.00 IN BONDS THEREFOR {LC3275/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 3085**BY** Fogarty P, Blais, Breene, Tassoni, Gallo**ENTITLED**, AN ACT PROVIDING FOR THE CONSTRUCTION OF A NEW MIDDLE SCHOOL AND THE ACQUISITION OF LAND THEREFOR AND FOR THE RENOVATION OF THE PONAGANSET HIGH SCHOOL AND PONAGANSET MIDDLE SCHOOL BY THE FOSTER-GLOCESTER REGIONAL SCHOOL DISTRICT AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$45,720,000.00 IN BONDS THEREFOR {LC3307/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 3047 as amended**BY** Tassoni**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - - REGISTRATION OF VEHICLES {LC3179/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2973**BY** Breene**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC2940/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2760**BY** Goodwin, Ruggerio, Perry**ENTITLED**, AN ACT RELATING TO THE INDEBTEDNESS OF TOWNS AND CITIES (interest rates cities over 125,000) {LC1880/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2709 as amended**BY** Issa**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES - RETIREMENT SYSTEM - CONTRIBUTIONS AND BENEFITS {LC2184/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2687 as amended**BY** Roberts, Perry, Tassoni**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- ADAPTIVE TELEPHONE EQUIPMENT LOAN PROGRAM COMMITTEE (telephone access to text of newspapers) {LC1664/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2273**BY** Tassoni, Issa, Roberts, Gibbs**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- DEPARTMENT OF TRANSPORTATION {LC1548/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2040**BY** Issa, Felag, Tassoni, Caprio F, Connors**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES (veterans plates) {LC74/1}

06/23/2004 Placed on House Calendar

House Bill No. 8550**BY** Aubin, Lowe**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF BURRILLVILLE TO FINANCE
THE CONSTRUCTION, EQUIPPING AND FURNISHING OF AN ADDITION TO AND
REMODELING, RECONSTRUCTING AND MAKING EXTRAORDINARY REPAIRS TO
THE W.L. CALLAHAN ELEMENTARY SCHOOL AND TO ISSUE NOT MORE THAN
\$7,500,000 BONDS THEREFOR {LC3430/1}

06/23/2004 Placed on House Calendar

House Bill No. 8407**BY** Faria, Williamson, Carter, Schadone, Giannini**ENTITLED**, AN ACT RELATING TO ELECTIONS -- VOTING DISTRICTS AND
OFFICIALS {LC3138/1}

06/23/2004 Placed on House Calendar

House Bill No. 8285 SUB A as amended**BY** Naughton, Slater, Cerra, McCauley, Malik**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY OF PUPILS {LC2908/1/A}

06/23/2004 Placed on House Calendar

House Bill No. 7696 SUB A**BY** Fox, Naughton, Moura, Lima**ENTITLED**, AN ACT RELATING TO TAXATION - BUSINESS CORPORATION TAX
{LC305/2/A}

06/23/2004 Placed on House Calendar

House Bill No. 7834 (Lieutenant Governor)**BY** Winfield, Williamson, Menard, Savage, Brien T**ENTITLED**, AN ACT RELATING TO TAXATION -- THE RHODE ISLAND MILITARY
FAMILY RELIEF FUND {LC2367/1}

06/23/2004 Placed on House Calendar

House Bill No. 7515 SUB A**BY** Costantino, Lewiss, Anguilla, Slater, Naughton**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
PHARMACEUTICAL ASSISTANCE TO THE ELDERLY ACT {LC1701/1/A}

06/23/2004 Placed on House Calendar

House Bill No. 8507 (by request)**BY** Gallison, Enos, Amaral, Callahan, Watson**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED \$3,500,000 TO CONSTRUCT A GYMNASIUM, FOR PORTSMOUTH HIGH SCHOOL {LC3356/1}

06/23/2004 Placed on House Calendar

House Bill No. 8619 as amended**BY** Watson**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF EAST GREENWICH TO FINANCE THE CONSTRUCTION, RENOVATION, ALTERATION, REPAIR, IMPROVEMENT, EQUIPPING AND FURNISHING OF, AND/OR ADDITIONS TO, PUBLIC SCHOOLS AND SCHOOL FACILITIES IN THE TOWN AND TO ISSUE NOT MORE THAN \$42,800,000 BONDS AND/OR NOTES THEREFOR {LC3588/1}

06/23/2004 Placed on House Calendar

House Bill No. 8318 SUB A**BY** Fox, Schadone, Corvese, Ginaitt**ENTITLED**, AN ACT RELATING TO EDUCATION -- EDUCATION EQUITY AND PROPERTY TAX RELIEF {LC2888/1/A}

06/23/2004 Placed on House Calendar

House Bill No. 7211 as amended**BY** Brien T, Schadone, Enos, Laroche, Gallison**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION {LC200/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 3118**BY** Parella**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED \$3,500,000 TO CONSTRUCT A GYMNASIUM, FOR PORTSMOUTH HIGH SCHOOL {LC3414/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 3165**BY** Paiva-Weed**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO FINANCE THE CONSTRUCTION, EXTENSION AND IMPROVEMENT OF A WATER WORKS SYSTEM, TO ISSUE NOT MORE THAN \$6,200,000 BONDS AND NOTES THEREFOR AND TO IMPOSE ADDITIONAL WATER RATES UNDER CHAPTER 273 OF THE PUBLIC LAWS OF 1968, AS AMENDED, TO PAY THE PRINCIPAL AND INTEREST ON SUCH BONDS AND NOTES {LC3577/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 3075 SUB A

BY Alves, Goodwin

ENTITLED, AN ACT RELATING TO LICENSING OF HEALTH CARE FACILITIES

{LC3286/1/A}

06/23/2004 Placed on House Calendar

COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Representative Giannini, for the Committee on Health, Education and Welfare, reports back the following measure, with recommendation of passage:

House Bill No. 7239 SUB A as amended

BY Fox, Lima, Costantino, Ajello, Almeida

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY {LC847/1/A}

06/23/2004 Placed on House Calendar

House Bill No. 7716 SUB A

BY Shanley, Scott, Lewiss, Enos, Corvese

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY

{LC2139/2/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2032 SUB A as amended

BY Blais

ENTITLED, AN ACT RELATING TO HUMAN SERVICES - ABUSED AND NEGLECTED CHILDREN {LC425/2/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2317 SUB B as amended

BY Perry, Goodwin, Caprio F, DaPonte, Pichardo

ENTITLED, AN ACT RELATING TO DETERMINATION OF NEED FOR NEW HEALTH CARE EQUIPMENT AND NEW INSTITUTIONAL HEALTH SERVICES {LC1577/1/B}

06/23/2004 Placed on House Calendar

Senate Resolution No. 3100 as amended

BY Perry, Sheehan, Cote, Felag, Blais

ENTITLED, JOINT RESOLUTION RESPECTFULLY REQUESTING THE DEPARTMENT OF BUSINESS REGULATION TO CONDUCT A COMPREHENSIVE STUDY OF HEALTH INSURANCE MARKET REFORM - THE RHODE ISLAND HEALTH CARE REFORM ACT OF 2004: EVALUATION OF INSURANCE REFORMS {LC3370/1}

06/23/2004 Placed on House Calendar

House Bill No. 7156**BY** McNamara, Giannini, Ginaitt, Ajello, Cerra**ENTITLED**, AN ACT RELATING TO HEALTH - DEFIBRILLATORS {LC299/1}

06/23/2004 Placed on House Calendar

House Bill No. 7444**BY** Lima, Cerra, Wasylyk**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- MILK CONTENT {LC1119/1}

06/23/2004 Placed on House Calendar

House Bill No. 7403 SUB A**BY** Dennigan, Lewiss, Anguilla, Almeida, Williams**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - NURSES {LC1030/1/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2048**BY** Roberts, Tassoni, Perry, Paiva-Weed, Alves**ENTITLED**, AN ACT RELATING TO HEALTH CARE FOR FAMILIES {LC522/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2315 SUB A**BY** Pichardo, DaPonte, Polisena, Goodwin**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - NURSES {LC1695/1/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2948 SUB A**BY** Polisena, Damiani, Tassoni**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HEALTH CLUBS {LC77/1/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2341 SUB A as amended**BY** Sosnowski**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY {LC2038/1/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2115 as amended**BY** Walaska, McCaffrey, Bates, Cote, Polisena**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- SANITATION STANDARDS FOR BATHING BEACHES {LC732/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2637 SUB A**BY** Polisen, Damiani, McCaffrey**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTH CARE FACILITIES {LC2449/2/A}

06/23/2004 Placed on House Calendar

Senate Resolution No. 3015**BY** Goodwin**ENTITLED**, JOINT RESOLUTION RESPECTFULLY URGING THE UNITED STATES CONGRESS TO REVISE CERTAIN PROVISIONS OF THE MEDICARE PRESCRIPTION DRUG, IMPROVEMENT AND MODERNIZATION ACT OF 2003 (HR-1) {LC3024/1}

06/23/2004 Placed on House Calendar

COMMITTEE ON JUDICIARY

Representative Flaherty, for the Committee on Judiciary, reports back the following measure, with recommendation of passage:

House Bill No. 8445 SUB A**BY** Fox**ENTITLED**, AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION {LC3145/2/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2854**BY** Lenihan**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES {LC2534/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2855**BY** Lenihan**ENTITLED**, AN ACT RELATING TO ELECTIONS -- RECOUNTS {LC2533/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2856**BY** Lenihan**ENTITLED**, AN ACT RELATING TO ELECTIONS -- VOTING DISTRICTS AND OFFICIALS AND PRIMARY ELECTIONS {LC2531/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2858**BY** Lenihan**ENTITLED**, AN ACT RELATING TO ELECTIONS -- TABULATION AND CERTIFICATION OF RETURNS {LC2536/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2581 (Attorney General)**BY** Polisena, Damiani, Sosnowski, DaPonte**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES {LC2620/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2667 SUB A**BY** Paiva-Weed, Goodwin, McCaffrey, Gallo, Perry**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- CODE OF ETHICS {LC1108/1/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2482 SUB A**BY** Raptakis**ENTITLED**, AN ACT RELATING TO ELECTIONS {LC2024/1/A}

06/23/2004 Placed on House Calendar

Senate Resolution No. 2976**BY** Perry, Caprio F, Parella, Issa, Gibbs**ENTITLED**, JOINT RESOLUTION EXTENDING THE REPORTING DATE OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY SERVICES TO PERSONS WITH MENTAL ILLNESS IN THE CRIMINAL JUSTICE SYSTEM {LC2948/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2921**BY** Damiani, Polisena, Sosnowski, DaPonte, Blais**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- DNA DETECTION OF FELONY OFFENDERS {LC2705/1}

06/23/2004 Placed on House Calendar

Senate Resolution No. 2101**BY** Cote, Lenihan, Sheehan, Parella, Breene**ENTITLED**, JOINT RESOLUTION TO SUBMIT THE FOLLOWING QUESTION TO THE QUALIFIED ELECTORS OF THE STATE AT THE NEXT GENERAL ELECTION IN 2004:

"SHALL THERE BE A CONVENTION TO AMEND OR REVISE THE CONSTITUTION?"

{LC442/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2738**BY** McCaffrey**ENTITLED**, AN ACT RELATING TO PROPERTY - MECHANICS' LIENS {LC2690/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 3004**BY** Alves**ENTITLED**, AN ACT RELATING TO PROPERTY {LC3077/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2059**BY** Issa, Felag, Tassoni, Caprio F, Lenihan**ENTITLED**, AN ACT RELATING TO LEVY AND SALE ON EXECUTION {LC399/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2574**BY** Paiva-Weed, Gibbs, Connors**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE {LC1097/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2515**BY** Tassoni, Polisena, Paiva-Weed, Damiani**ENTITLED**, AN ACT RELATING TO MOTOR VEHICLES -- TRAFFIC CONTROL DEVICES {LC2223/1}

06/23/2004 Placed on House Calendar

Senate Bill No. 2229 SUB A as amended**BY** Perry, Pichardo, McCaffrey, Connors, Paiva-Weed**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE - EYEWITNESS IDENTIFICATION {LC836/1/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2193 SUB A as amended**BY** Ciccone, Connors, DaPonte, Lanzi, Lenihan**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS -- APPOINTMENTS {LC1179/1/A}

06/23/2004 Placed on House Calendar

Senate Bill No. 2256 SUB B**BY** McCaffrey, Issa, Celona**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- SOLEMNIZATION OF MARRIAGES {LC704/1/B}

06/23/2004 Placed on House Calendar

House Bill No. 7119**BY** McNamara, Malik, Cerra, Lally, Anguilla**ENTITLED**, AN ACT RELATING TO MOTOR VEHICLES -- TRAFFIC CONTROL DEVICES {LC226/1}

06/23/2004 Placed on House Calendar

COMMITTEE ON LABOR

Representative Corvese, for the Committee on Labor, reports back the following measure, with recommendation of passage:

Senate Bill No. 2749 SUB A as amended

BY Badeau

ENTITLED, AN ACT RELATING TO WORKERS' COMPENSATION -- PROCEDURE
{LC2329/1/A}

06/23/2004 Placed on House Calendar

COMMITTEE ON SEPARATION OF POWERS

Representative Coderre, for the Committee on Separation of Powers, reports back the following measure, with recommendation of passage:

House Bill No. 8412 SUB A

BY Murphy, Fox, Menard, Lima, Watson

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT
{LC3166/3/A}

06/23/2004 Placed on House Calendar

FROM THE DESK IS TAKEN

Senate Bill No. 3132

BY Bates, Felag, Parella

ENTITLED, AN ACT AUTHORIZING THE BRISTOL WARREN REGIONAL SCHOOL DISTRICT TO FINANCE PHASE ONE OF THE ELEMENTARY FACILITIES PROGRAM FOR CONSTRUCTION OF ADDITIONS, IMPROVEMENTS AND RENOVATIONS TO HUGH COLE ELEMENTARY SCHOOL IN WARREN, RHODE ISLAND AND TO COLT MEMORIAL, ANDREWS AND ROCKWELL SCHOOLS IN BRISTOL, RHODE ISLAND, INCLUDING SITE INFRASTRUCTURE AND IMPROVEMENTS, THE FURNISHING AND EQUIPPING THEREOF AND THE PROVISION OF ARCHITECTURAL, ENGINEERING, SURVEYING AND OTHER SERVICES NECESSARY OR APPROPRIATE THEREFOR, AND TO ISSUE NOT MORE THAN \$22,800,000 BONDS AND NOTES THEREFOR
{LC3415/1}

06/23/2004 Referred to House Finance

Senate Bill No. 2194

BY Raptakis, Polisena, Walaska, Gallo, Sosnowski

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN {LC350/1}

06/23/2004 Referred to House Health, Education and Welfare

Senate Bill No. 3046 SUB A (Attorney General)

BY Damiani, Polisena

ENTITLED, AN ACT RELATING TO CRIMINAL LAW {LC3139/1/A}

06/23/2004 Referred to House Judiciary

Senate Bill No. 2481 SUB A as amended

BY Goodwin

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES {LC1657/1/A}

06/23/2004 Referred to House Judiciary

Senate Bill No. 2987 SUB A

BY Alves

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
RESPONSIBILITY OF OWNERS OF RENTAL VEHICLES {LC1223/1/A}

06/23/2004 Referred to House Corporations

Senate Bill No. 3150

BY Sosnowski, Paiva-Weed

ENTITLED, AN ACT RELATING TO ELECTIONS - VOTER REGISTRATION
{LC3468/1}

06/23/2004 Referred to House Corporations

NEW BUSINESS

House Bill No. 8684

BY Costantino

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE
PHARMACEUTICAL PRUDENT PURCHASING AND ACCOUNTABILITY ACT
{LC3724/1}

06/23/2004 Introduced, referred to House Finance

House Bill No. 8685

BY Gemma, Ginaitt, Naughton, McNamara, San Bento

ENTITLED, AN ACT RELATING TO DEPARTMENT OF TRANSPORTATION
{LC3696/1}

06/23/2004 Introduced, referred to House Finance

House Resolution No. 8686

BY Mumford

ENTITLED, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE STATE
TRAFFIC COMMISSION TO INSTALL A CROSSWALK AND SIGNAL LIGHT IN THE
CITY OF CRANSTON {LC3720/1}

06/23/2004 Introduced, referred to Jt. Committee on Highway Safety

House Bill No. 8687

BY Long, Callahan, Shavers

ENTITLED, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO BORROW UP
TO \$1,500,000 FOR THE PURPOSE OF FINANCING THE CONSTRUCTION AND
EXTENSION OF SEWERS AND SEWER LINES THROUGH THE ISSUANCE OF ITS
GENERAL OBLIGATION BONDS OR NOTES INCLUDING BUT NOT LIMITED TO, ANY

BONDS OR NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND CLEAN WATER FINANCE AGENCY {LC3701/1}
06/23/2004 Placed on House Calendar

House Bill No. 8688

BY Long, Callahan, Shavers

ENTITLED, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO BORROW UP TO \$4,500,000 FOR THE PURPOSE OF FINANCING THE MAINTENANCE AND CONSTRUCTION OF SEWERS AND SEWERAGE SYSTEMS THROUGH THE ISSUANCE OF ITS GENERAL OBLIGATION BONDS OR NOTES INCLUDING BUT NOT LIMITED TO, ANY BONDS OR NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND CLEAN WATER FINANCE AGENCY {LC3700/1}
06/23/2004 Placed on House Calendar

House Bill No. 8689

BY Long, Callahan, Shavers

ENTITLED, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO BORROW UP TO \$1,000,000 FOR THE PURPOSE OF FINANCING WATERLINE EXTENSION THROUGH THE ISSUANCE OF ITS GENERAL OBLIGATION BONDS OR NOTES INCLUDING BUT NOT LIMITED TO, ANY BONDS OR NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND CLEAN WATER FINANCE AGENCY {LC3698/1}
06/23/2004 Placed on House Calendar

House Bill No. 8690

BY Long, Callahan, Shavers

ENTITLED, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO FINANCE THE ACQUISITION AND PRESERVATION OF OPEN SPACE AND ACQUIRING, PRESERVING, RESTORING OR IMPROVING RECREATIONAL AREAS IN THE TOWN **BY** THE ISSUANCE OF NOT MORE THAN \$2,000,000 BONDS AND/OR NOTES THEREFOR {LC3699/1}
06/23/2004 Placed on House Calendar

House Resolution No. 8691

BY Crowley, Shavers, Callahan, Long

ENTITLED, JOINT RESOLUTION CONGRATULATING IAN M. SHEPHERD ON ATTAINING THE RANK OF EAGLE SCOUT AND RECEIVING THE ROGERS HIGH SCHOOL "DR. PETER P. INTEGLIA PHYSICAL EDUCATION AWARD" {LC3725/1}

Representative Crowley requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Crowley seconded by Representative Watson and by unanimous consent, on a voice vote.

House Resolution No. 8692**BY** Naughton, Ginaitt, Malik, Crowley, Long**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL HOUSE COMMISSION TO STUDY THE STATUS OF THE STATE'S POLICY FORMULATION FOR SUSTAINABLE FISHERIES {LC3738/1}

Representative Naughton requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Naughton seconded by Representative Watson and by unanimous consent, on a voice vote.

House Bill No. 8693**BY** Costantino**ENTITLED**, AN ACT RELATING TO JOBS DEVELOPMENT {LC3745/1}
06/23/2004 Introduced, referred to House Finance**House Bill No. 8694****BY** Costantino**ENTITLED**, AN ACT RELATING TO TAXATION -- BUSINESS CORPORATION TAX {LC3746/1}
06/23/2004 Introduced, referred to House Finance**CONSENT CALENDAR**

From the Consent Calendar are taken:

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
HOUSE OF REPRESENTATIVES

AFFIDAVIT

I, William Enos, State Representative, District 71, hereby under oath depose and say:

1. (Matter requiring action) I expect to be called upon, in my capacity as State Representative, to participate in the consideration of, and to vote upon (04-S 3060)
2. (Nature of the potential conflict) I have the following interest in the matter:

I am employed by Harmony Hill School.

3B. In compliance with Section 36-14-6(1) & (2)A of the General laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

William Enos
Representative, District 71

State of Rhode Island
County of Providence

Subscribed and sworn to before me this 23rd day of June AD, 2004

David Dumas
Notary Public

Representative Enos is excused from voting on or participating in the consideration of the matter described in paragraph 1, above.

WILLIAM J. MURPHY
Speaker of the House of Representatives

IN ORDER FOR WEDNESDAY, JUNE 23, 2004 AT 2:00 PM

1 2004-S 2271

BY Fogarty P

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- BURRILLVILLE

Committee on Corporations recommends passage in concurrence.

2 2004-S 2963

BY Breene

ENTITLED, AN ACT RELATING TO REGIONAL SCHOOL DISTRICTS -
EXETER - WEST GREENWICH

Committee on Corporations recommends passage in concurrence.

3 2004-S 3030

BY Felag

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
TAXATION

Committee on Corporations recommends passage in concurrence.

4 2004-S 3031

BY Revens

ENTITLED, AN ACT RELATING TO PROPERTY SUBJECT TO TAXATION

Committee on Corporations recommends passage in concurrence.

5 2004-S 3059**BY Revens****ENTITLED,** AN ACT RELATING TO TAX CREDIT IN THE CITY OF WARWICK

Committee on Corporations recommends passage in concurrence.

6 2004-S 3060 as amended**BY Fogarty P****ENTITLED,** AN ACT EXEMPTING FROM TAXATION PROPERTY OF HARMONY HILL SCHOOL, INC. TO AN AMOUNT NOT EXCEEDING TEN MILLION DOLLARS (\$10,000,000)

Committee on Corporations recommends passage as amended in concurrence.

7 2004-S 3069**BY Issa****ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Corporations recommends passage in concurrence.

8 2004-S 3155**BY Issa****ENTITLED,** AN ACT AUTHORIZING THE CITY OF CENTRAL FALLS TO ISSUE BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$10,000,000 FOR FINANCING CAPITAL IMPROVEMENTS TO VARIOUS CITY BUILDINGS INCLUDING SUCH IMPROVEMENTS AS ARE NECESSARY IN ORDER TO COMPLY WITH THE STATE MANDATED FIRE/BUILDING CODE REGULATIONS

Committee on Corporations recommends passage in concurrence.

Read and passed, in concurrence, on a motion of Majority Leader Fox, seconded by Minority Leader Watson, by unanimous consent on a voice vote.

CALENDAR

From the Calendar are taken:

IN ORDER FOR WEDNESDAY, JUNE 23, 2004 AT 2:00 PM**1 2004-H 7425****BY Kennedy****ENTITLED,** AN ACT RELATING TO INSURANCE

Committee on Corporations recommends passage.

Read, and by unanimous consent, ordered to be placed on the Calendar for Thursday, June 24, 2004.

2 2004-H 8420 SUB A

BY Landroche

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A

Representative Kennedy moves passage of the act, seconded by Representatives Laroche, Landroche, McHugh, Carter, and Faria,

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 58 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 58: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Corvese, Costantino, Crowley, DeSimone, Enos, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Shanley, Shavers, Slater, Story, Wasylyk, Watson, Williams, Winfield.

NAYS - 0.

REQUESTS

Representative Anguilla, Moura, and Trillo requests the journal to reflect that if they had voted on (04-H 8420A), they would have voted in the affirmative.

3 2004-H 7701

BY Menard

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

Committee on Judiciary recommends passage.

Read, and by unanimous consent, ordered to be placed on the Calendar for Friday, June 25, 2004.

4 2004-H 7614 SUB A**BY Slater****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY**

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

Representative Slater moves passage of the act, seconded by Representatives Cerra, Shavers, Naughton, Coderre, Williams, Giannini, Benson, Ginaitt, Mumford, Amaral, and Moura.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 59 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 59: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, DeSimone, Enos, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Moran, Moura, Mumford, Naughton, Petrarca, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Wasylyk, Williams, Winfield.

NAYS - 0.

REQUEST

Representative Anguilla requests the journal to reflect that if he had voted on (04-H 7614A), he would have voted in the affirmative.

5 2004-H 8455**BY Slater****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
NURSING POOLS**

Committee on Health, Education & Welfare recommends passage.

Read, and by unanimous consent, ordered to be placed on the bottom of page 4 as item # 20A.

6 2004-H 8242**BY Gorham****ENTITLED, AN ACT RELATING TO ELECTIONS -- ELECTIVE MEETINGS**

Committee on Corporations recommends passage.

Representative Kennedy moves passage of the act, seconded by Representatives Gorham, Watson and Faria.

Read and passed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 62: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Moran, Moura, Naughton, Petrarca, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Trillo, Wasylyk, Watson, Williams, Winfield.

NAYS - 0.

Representative Mumford requests the journal to reflect that if she had voted on (04-H 8242) she would have voted in the affirmative.

7 2004-H 8430

BY Carter

**ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT
- ECONOMIC DEVELOPMENT CORPORATION**

Committee on Finance recommends passage.

Representative Carter moves passage of the act, seconded by Representatives Benson, Faria, Lima, Gemma, Rose, Laroche, Landroche, and Lally.

By unanimous consent, Representative Carter, seconded by Representatives Benson, Faria, Gallison, Lally Laroche, Landroche, and Gemma. offers a written motion to amend.

**F L O O R A M E N D M E N T
T O
2004 -- S 3050 SUBSTITUTE A**

**AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ECONOMIC
DEVELOPMENT CORPORATION**

Mr. Speaker:

I hereby move to amend 2004 -- S 3050 SUBSTITUTE A, entitled "AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ECONOMIC DEVELOPMENT CORPORATION", as follows:

- (1) On page 10, by deleting all the language on lines 8 through 10.
- (2) On page 15, by deleting all the language on lines 8 and 9.

Respectfully submitted,

REPRESENTATIVE CARTER

The motion to amend prevails on a roll call vote 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, DeSimone, Enos, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Trillo, Watson, Winfield.

NAYS - 0.

Read and passed, as amended, on a roll call vote, 58 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 58: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Costantino, Crowley, Enos, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Lowe, Malik, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Trillo, Watson, Winfield.

NAYS - 0.

REQUESTS

Representative Long requests the journal to reflect that if he had voted on (04-H 8430aa), he would have voted in the affirmative.

Representative Benson requests to hold on the desk (04-H 8430aa).

8 2004-H 8287 SUB A as amended

BY Gallison

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL HOUSE
COMMISSION TO STUDY THE TRANSPORTATION OF
LIQUEFIED NATURAL GAS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A as amended.

Representative Ginaitt moves passage of the act, seconded by Representatives Enos, Almeida, Malik, Rose, Anguilla, McCauley, Gallison, Savage, Amaral, Cerra, Shavers, Benson, and Callahan.

By unanimous consent, Representative Gallison, seconded by Representatives Amaral, Enos, Anguilla, Rose, Almeida, and Ginaitt offers a written motion to amend. .

F L O O R A M E N D M E N T
TO
2004 -- H 8287 SUBSTITUTE A, As Amended

**HOUSE RESOLUTION CREATING A SPECIAL HOUSE COMMISSION TO STUDY THE
TRANSPORTATION OF LIQUEFIED NATURAL GAS**

Mr. Speaker:

I hereby move to amend 2004 -- H 8287 SUBSTITUTE A, As Amended entitled "HOUSE RESOLUTION CREATING A SPECIAL HOUSE COMMISSION TO STUDY THE TRANSPORTATION OF LIQUEFIED NATURAL GAS", as follows:

(1) On page 1, line 2, by deleting the number "eleven (11)" and inserting in place thereof "thirteen (13)".

(2) On page 1, line 9, after the word designee, by inserting "; one (1) of whom shall be the President of the Rhode Island Association of Fire Chiefs, Inc., or designee; and one (1) of whom shall be the President of the Rhode Island Harbormasters Association, or designee".

Respectfully submitted,

REPRESENTATIVE GALLISON

The motion to amend prevails on a roll call vote 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, DeSimone, Enos, Faria, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Trillo, Wasylyk, Watson, Williams, Winfield.

NAYS - 0.

Representative Amaral discusses the act as amended.

NOW PRESIDING

At 4:05 o'clock P.M. the Honorable Speaker Murphy yields the rostrum to the Honorable Deputy Speaker Winfield.

Representative Moura continues discussion on the act as amended.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 61 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 61: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Dennigan, DeSimone, Enos, Faria, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Lowe, Malik, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Trillo, Wasylyk, Watson, Williams, Winfield.

NAYS - 0.

REQUEST

Representative Long requests the journal to reflect that if he had voted on (04-H 8287Aaa), he would have voted in the affirmative.

9 2004-H 8633

BY Coderre E

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND IMPROVEMENT OF CITY HALL IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Corporations recommends passage.

Representative Kennedy moves passage of the act, seconded by Representatives Coderre, and the entire Pawtucket Delegation.

Read and passed, on a roll call vote, 59 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 59: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lowe, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Trillo, Watson, Williams, Winfield.

NAYS - 0.

10 2004-H 8616

BY Long

ENTITLED, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO FINANCE THE CONSTRUCTION, EXTENSION AND IMPROVEMENT OF A WATER WORKS SYSTEM, TO ISSUE NOT MORE THAN \$6,200,000 BONDS AND NOTES THEREFOR AND TO IMPOSE ADDITIONAL WATER RATES UNDER CHAPTER 273 OF THE PUBLIC LAWS OF 1968, AS AMENDED, TO PAY THE PRINCIPAL AND INTEREST ON SUCH BONDS AND NOTES

Committee on Corporations recommends passage.

Read, and by unanimous consent, ordered to be placed on the bottom of the Calendar as item # 33A.

11 2004-H 8567

BY Enos

ENTITLED, AN ACT AUTHORIZING THE TOWN OF TIVERTON TO FINANCE THE CONSTRUCTION, RENOVATION, ALTERATION, REPAIR, IMPROVEMENT, EQUIPPING AND FURNISHING OF, AND/OR ADDITIONS TO, THREE PUBLIC ELEMENTARY SCHOOLS IN THE TOWN INCLUDING, BUT NOT LIMITED TO, ENGINEERING AND ARCHITECTURAL COSTS AND TO ISSUE NOT MORE THAN \$30,700,000 BONDS AND/OR NOTES THEREFOR INCLUDING BUT NOT LIMITED TO, ANY BONDS OR NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING CORPORATION

Committee on Corporations recommends passage.

Representative Kennedy moves passage of the act, seconded by Representative Enos, and Amaral.

Read and passed, on a roll call vote, 61 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 61: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Lowe, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Trillo, Watson, Williams, Winfield.

NAYS - 0.

12 2004-H 7971 SUB A

BY Carter

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Representative Kennedy moves passage of the act, seconded by Representative Carter.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 61 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 61: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Lowe, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Story, Trillo, Wasylyk, Watson, Williams, Winfield.

NAYS - 0.

13 2004-H 7458

BY Moura

ENTITLED, AN ACT RELATING TO CITIES AND TOWNS -- RESIDENCY

Committee on Corporations recommends passage.

Representative Kennedy moves passage of the act, seconded by Representatives Moura, Laroche, Landroche, Menard, San Bento, Gallison, Coderre, Kilmartin, and, Montanaro

Read and passed, on a roll call vote, 59 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 59: Representatives Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Lowe, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Story, Trillo, Wasylyk, Watson, Winfield.

NAYS - 0.

14 2004-H 8614 SUB A as amended

BY Picard

**ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
LEAD HAZARD MITIGATION**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A as amended.

Representative Kennedy moves passage of the act, seconded by Representatives Picard, McHugh, Gemma, Lewiss, San Bento, Cerra, Reilly, Coderre, Kilmartin and Savage

By unanimous consent, Representative Kennedy, seconded by Representatives Faria, McHugh, Handy, Lima, Picard, McCauley, Gemma, Lowe, Moran, Schadone, Lewiss, Cerra, San Bento, Menard, Corvese, Anguilla, Amaral, Laroche, and Landroche offers a written motion to amend.

**F L O O R A M E N D M E N T
T O
2004 -- H 8614 SUBSTITUTE A**

**AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD
MITIGATION**

Mr. Speaker:

I hereby move to amend 2004 -- H 8614 SUBSTITUTE A, entitled "AN ACT AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION", as follows:

“SECTION 1. Section 23-24.6-17 of the General Laws in Chapter 23-24.6 entitled "Lead Poisoning Prevention Act" is hereby amended to read as follows:

23-24.6-17. Lead hazard reduction. [Effective until July 1, 2007 2008.] -- (a) The director shall promulgate lead hazard reduction regulations. These regulations shall:

(1) Specify the circumstances under which owners of dwellings, dwelling units, or premises must undertake lead hazard reduction in order to remedy conditions that present a clear and significant health risk to occupants of the dwelling, dwelling unit, or premises;

(2) Define lead hazard reduction with respect to both the sources of lead that must be treated and acceptable and unacceptable treatment methods;

(3) Require owners to make all reasonable efforts to ensure that occupants are not present during the lead hazard reduction; variances may be granted according to regulations; provided, that the owners are not responsible for providing alternative housing. If the occupants refuse to vacate the premises after all reasonable efforts by the owner to ensure compliance within this section, then the owners are exempt from any liability arising out of the occupants' noncompliance. If the occupants are required to vacate the premises for a three (3) day period or longer, there shall be a pro-rata adjustment or abatement of the rent during the period of lead hazard reduction;

(4) Specify containment and clean up measures to be taken as part of lead hazard reduction activities;

(5) Contain measures to protect the occupational safety and health of lead inspectors, contractors, supervisors, workers, and other persons who perform lead hazard reduction which may be more, but not less, stringent than applicable federal standards; and

(6) Specify the circumstances under which owners of dwellings, dwelling units, or premises must undertake lead hazard reduction to at least the lead safe level of protect occupants and neighbors.

(b) (1) Until July 1, ~~2004~~ [2005](#), the owner of any dwelling, dwelling unit, or premises shall be considered as an "innocent owner", and liability as to lead poisoning is limited to the reduction of any lead hazard as determined by a comprehensive environmental lead inspection within the requirements of the Housing Maintenance and Occupancy Code, chapter 24.3 of title 45. The "innocent owner" provision will cease upon the owner's unreasonable failure to correct any lead paint violation within ninety (90) days of notice as provided in that chapter. Provided, any owner who has received notices on three (3) or more properties shall be presumed to be an unreasonable failure to correct.

(2) "Innocent owner" status, and the limits on liability set forth in this subsection, shall not apply to any incident of childhood lead poisoning reported to the department on or after July 1, ~~2004~~ [2005](#), and liability for lead poisonings after July 1, ~~2004~~ [2005](#), but shall include such correction of lead hazards as may be required by this chapter.

(c) The owner of any dwelling, dwelling unit, or premises who fails to provide for lead hazard reduction as required by department regulations shall be issued a notice of violation by the director in the manner provided by the Housing Maintenance and Occupancy Code, chapter 24.3 of title 45. In addition to any other enforcement authority granted under this chapter, the department shall have the authority to utilize pertinent provisions of that code in enforcing this section in the same manner as an enforcing officer under the code, including but not limited to the provisions of sections 45-24.3-17 -- 45-24.3-21, except that the director or his or her designee may provide a reasonable time up to ninety (90) days for the correction of any violation alleged and, except where there exists a hardship as to financing the lead hazard reduction, or where material, personnel, or weather delays the reduction completion. Except as herein provided, if after ninety (90) days following the date of issuance of a notice of violation by the department, the owner has failed to correct the lead hazards, the department shall issue a second notice of violation.

(d) (1) One or more lead paint waste depositories shall be established and be in operation by January 1, 1993. The department of environmental management shall work with the solid waste management corporation to promulgate regulations governing these lead paint waste depositories.

(2) Each lead paint waste depository may set fees to cover the costs of lead paint waste storage, reduction, consolidation, incineration, and/or out of state disposal.

SECTION 2. Sections 42-128.1-8, 42-128.1-9, 42-128.1-10, 42-128.1-11 and 42-128.1-12 of the General Laws in Chapter 42-128.1 entitled "Lead Hazard Mitigation [Repealed effective July 1, 2007.]" are hereby amended to read as follows:

42-128.1-8. Duties of property owners of pre-1978 rental dwellings. [Repealed effective July 1, 2007—2008.] -- (a) Property owners of pre-1978 rental dwellings, which have not been made lead safe or have not been lead hazard abated, shall mitigate lead hazards and shall comply with all the following requirements:

- (1) Learn about lead hazards by taking a lead hazard awareness seminar;
- (2) Evaluate the dwelling unit and premises for lead hazards consistent with the requirements for a lead hazard control evaluation;
- (3) Correct identified lead hazards by meeting and maintaining the lead hazard mitigation standard;
- (4) Provide tenants: (i) basic information about lead hazard control; (ii) a copy of the independent clearance inspection; and (iii) information about how to give notice of deteriorating conditions;

(5) Correct lead hazards within thirty (30) days after notification from the tenant of a dwelling unit with an at risk occupant, or as provided for by section 34-18-22.

(b) New property owners of a pre-1978 rental dwelling that is occupied by an at risk occupant shall have up to sixty (60) days to meet requirements for lead hazard mitigation, if those requirements were not met by the previous owner at the time of transfer, provided that the new property owner has the property visually inspected within ten (10) business days after assuming ownership to determine conformity with the lead hazard control standard.

(c) The requirements for lead hazard mitigation shall apply to the first change in ownership or tenancy after July 1, ~~2004~~ 2005; provided further that unless requested and agreed to by an at-risk occupant, meeting the lead hazard mitigation standard shall not be construed to authorize a property owner to compel or cause a person, who is in tenancy on January 1, ~~2003~~ 2004, and remains in tenancy continuously thereafter, to vacate a rental unit temporarily or otherwise.

(d) If the tenant receives no response to the notification, if the response is in the tenant's opinion unsatisfactory, or if the remedy performed is in the tenant's opinion unsatisfactory, the tenant may request a review of the matter by the housing resources commission. After its review of the matter, the housing resources commission shall either send notice to the property owner in which notice shall be issued in a manner substantially similar to a notice of violation issued by the director pursuant to the Housing Maintenance Code, chapter 24.3 of title 45, or promptly inform the tenant of the reasons why the notice is not being issued.

42-128.1-9. Insurance coverage. [Repealed effective July 1, ~~2007~~ 2008.] -- (a) The department of business regulation shall by January 1, 2003, establish a uniform policy with regard to exclusion for lead poisoning and shall adopt any rules and requirements that may be necessary to assure the availability of insurance coverage for losses and damages caused by lead poisoning, in accordance with the provisions of this chapter, which policy and rules shall apply to liability coverage available to property owners. The department of business regulation shall have the authority and is empowered, consistent with the requirements of chapter 35 of this title, to promulgate rules and regulations which shall enable it to compile and analyze data and to make determinations with regard to the availability of and rates for lead liability coverage.

(b) Except as otherwise provided by this chapter, no insurance company licensed or permitted by the department of business regulation to provide liability coverage to rental property owners shall exclude, after June 30, ~~2004~~ 2005, coverage for losses or damages caused by lead poisoning. The department of business regulation shall not permit, authorize or approve any exclusion for lead poisoning, except as specifically provided for by this chapter, that was not in effect as of January 1, 2000, and all previously approved exclusions shall terminate June 30, ~~2004~~ 2005. As of July 1, ~~2004~~ 2005, coverage for lead poisoning shall be included in the policy or offered by endorsement, as set forth in this section.

(c) All insurers issuing commercial lines insurance policies and personal lines insurance

policies covering pre-1978 rental housing in compliance with the requirements of this chapter for lead hazard mitigation or with the requirements of chapter 24.6 of title 23 for lead safe housing, within the state of Rhode Island, shall, effective July 1, ~~2004~~ [2005](#), include in the policy coverage for liability for injury, damage, or death resulting from occurrences of lead poisoning in an amount equal to and no less than the underlying policy limits for personal injury/bodily injury coverage provided under the policy so issued to a residential rental property owner. The property owner shall, if requested by the insurer, present to the insurance company, either: (1) proof of certificate of compliance of an independent clearance inspection and of any affidavit of visual inspection required to maintain the validity of the independent clearance inspection; (2) proof of meeting the mitigation standard in the form of a clearance exam showing that lead hazards are mitigated; or (3) proof of abatement. This proof shall be prima facie evidence of compliance with the requirements of this chapter. In any subsequent renewal, the insurer may require any continuing proof whenever the certificate is expiring, has expired, or is otherwise invalidated.

(d) For residential rental properties that have not been brought into compliance with the requirements for lead hazard mitigation pursuant to this chapter or for lead hazard reduction pursuant to chapter 24.6 of title 23, effective July 1, ~~2004~~ [2005](#), for residential rental property owners who own or owned a substantial legal or equitable interest in one property and have had no more than one unremediated dwelling unit at which a child was poisoned prior to July 1, ~~2004~~ [2005](#), and for residential property owners who own or owned more than one property and have had no more than two unremediated dwelling units at which a child was poisoned prior to July 1, ~~2004~~ [2005](#), an insurance company, which provides liability insurance to a residential rental property owner, shall either offer lead liability coverage for bodily injury, which shall be equal to the underlying limits of liability coverage for the property, by endorsement, or shall assist the insured in placing lead liability coverage through the program commonly known as the Rhode Island FAIR Plan either directly or through one of the insurance company's agents or brokers, and the Rhode Island FAIR Plan shall make available liability coverage for damages caused by lead poisoning to the class of property owners described in this subsection. If the insured seeks lead liability coverage with the FAIR Plan, the FAIR Plan may use reasonable underwriting guidelines, as approved by the department of business regulation to underwrite the property. Any property owner, who fails to remediate a property, after a notice of violation subsequent to June 30, ~~2004~~ [2005](#), and any property which is not remediated after notice of a violation subsequent to June 30, ~~2004~~ [2005](#), shall not be eligible to receive an offer of coverage and shall be subject to cancellation and non-renewal of that coverage if the property is not found to be in compliance with the lead law within ninety (90) days of the date of issuance of the notice by the director, or the housing resources commission, as applicable.

(e) Rates for lead poisoning liability coverage, as specified in subsections (c) and (d) of this section, shall be approved by the department of business regulation, notwithstanding any limits on rate approval authority established by the provisions of chapter 65 of title 27 and subject to the provisions of sections 27-44-6 and 27-44-7, using the following standards:

- (1) That they are not excessive, inadequate, or unfairly discriminatory;
- (2) That consideration is given to:
 - (i) Past and prospective loss experience within the state of Rhode Island;
 - (ii) A reasonable margin for profits and contingencies;
 - (iii) Past and prospective expenses specifically applicable to the state of Rhode Island;
 - (iv) Any other data, including data compiled in other states, especially regarding experience data for lead liability coverages, that the department may deem necessary; and

(v) Past history of the owner with regard to lead poisoning or any associated violations.

(f) The department of business regulation shall have the authority and is empowered, consistent with the requirements of chapter 35 of this title, to promulgate rules and regulations to enable it to compile and analyze data and to make determinations with regard to the availability of and rates for lead liability coverage. In order to effect the purposes of this section insurers shall file, on or before October 1, ~~2003~~ 2004, the proposed language of endorsements for lead liability coverage and the proposed rates for that coverage with the department.

42-128.1-10. Right to housing where lead hazards are corrected. [Repealed effective July 1, 2007 2008.] -- (a) Pregnant women and families with children under six (6) years of age shall be deemed to have a right, to housing in which lead hazards have been mitigated or abated.

(b) Injunctive Relief. - Effective July 1, ~~2004~~ 2005, if the property owner of a rental dwelling fails to comply with such standards for lead hazard mitigation, or abatement, as applicable, a right of private action shall exist that allows households that include an at risk occupant to seek injunctive relief from a court with jurisdiction against the property owner in the form of a court order to compel compliance with requirements for lead hazard control or mitigation. A person who prevails is entitled to an award of the costs of the litigation and reasonable attorneys' fees in an amount to be fixed by the court. Cases brought before the court under this section shall be granted an accelerated hearing.

42-128.1-11. Enforcement. [Repealed effective July 1, 2007 2008.] -- (a) The standards for lead hazard control and for lead hazard mitigation in pre-1978 housing shall be considered basic housing standards and shall be enforceable through the provisions of this chapter and through procedures established in chapter 24.2 of title 45 and chapter 24.3 of title 45.

(b) Minimum Housing Standards and Housing Maintenance and Occupancy Code. - In order to establish consistency between state and local programs pertaining to enforcement of standards for housing and housing occupancy and to provide for broadly available, multiple means of identifying instances of noncompliance with this chapter and enforcing the requirements of this chapter, the following provisions regarding Minimum Housing Standards and Housing Maintenance and Occupancy Code shall be effective:

(1) The ordinances, rules, and regulations for "Minimum Housing Standards" adopted pursuant to section 45-24.2-3 shall on or before July 1, ~~2004~~ 2005, include provisions for lead hazard control.

(2) The Housing Maintenance and Occupancy Code, established by chapter 24.3 of title 23, shall, effective July 1, ~~2004~~ 2005, include provisions consistent with a continuing and ongoing responsibility for lead hazard mitigation as required by the department of health standards.

42-128.1-12. Independent evaluation. [Repealed effective July 1, 2007 2008.] -- In order to assure the effectiveness of the lead hazard awareness mitigation program established by this chapter and to recommend any changes, which may be necessary to appropriate, the auditor general shall:

(1) (i) Conduct a performance audit for the period ending December 31, 2003, of the duties and responsibilities assigned to the state agencies and to political subdivisions by this chapter and by the Lead Poisoning Prevention Act, chapter 24.6 of title 23, and of the effectiveness of this chapter in meeting its purposes. The auditor general may contract with independent firms and organizations with expertise in lead poisoning prevention and lead hazard mitigation to assist with the evaluation of matters set forth in this subsection.

(ii) The auditor general's report shall be submitted to the governor, the speaker of the

house, the president of the senate, the chairperson of the housing resources commission and the director of health, on or before March 31, ~~2004~~ [2005](#), and shall contain, as appropriate, recommendations: (A) to make the programs established by this chapter and by the Lead Poisoning Prevention Act more effective in achieving their respective purposes; and (B) to address any unreasonable hardships caused by this chapter or likely to be caused by this chapter with its full implementation July 1, ~~2004~~ [2005](#).

(iii) The performance audit required by this subdivision shall, in addition to the examination of effectiveness of administration and the efficiency and adequacy of state agencies and political subdivisions in the performance of their duties under this chapter and the Lead Poisoning Prevention Act, include consideration of the following matters:

(A) The number and type and date of public service announcements required by section 42-128.1-6(1);

(B) The availability and distribution of education materials specified by section 42-128.1-6(2)(i);

(C) The number, date and location of lead hazard awareness seminars and the number of persons who have participated in those seminars;

(D) The number of "mitigation inspectors," average length of time necessary to conduct the inspections, the cost of meeting standards per inspection, and the availability of inspectors to conduct the inspections, at a reasonable cost needed in the various geographic areas of the state;

(E) The availability of programs to assist property owners, especially low and moderate income property owners;

(2) Conduct a performance audit for the period ending June 30, 2006, of the duties and responsibilities, as assigned by this chapter, to state agencies and political subdivisions and of the effectiveness of this chapter in meeting its purposes, especially with regard to increasing the supply of housing in which lead hazards have been mitigated and in reducing the incidence and severity of lead poisoning in Rhode Island. The auditor general may contract with independent firms and organizations with expertise in lead poisoning prevention and lead hazard mitigation to assist with the evaluation of matters set forth in this chapter. The auditor general's report shall be submitted to the governor, the speaker of the house, the president of the senate, the chairperson of the housing resources commission and the director of health, on or before January 1, 2007, and shall contain, as appropriate, recommendations: (i) to make the programs established by this chapter more effective in achieving the respective purposes; and (ii) to redress any unreasonable hardships caused by this chapter or likely to be caused by this chapter.

SECTION 3. Notwithstanding any provisions of this act to the contrary, if an insurer by the Fair plan or an insurance producer has acted in good faith reliance on the July 1, 2004 effective date set forth in the act prior to its amendment, such insurer, insurance producer, or the Fair plan shall be immune from any and all liability arising out of such act; provided, however, that any proceeds received by any insurer by the Fair plan or by any insurance producer as the result of any increase in premiums charged in anticipation of said July 1, 2004 effective date shall be refunded in full not later than sixty (60) days after the effective date of this act.

SECTION 4. Section 6 of Chapter 187 of the Public Laws of 2002, and Section 6 of Chapter 188 of the Public Laws of 2002 are hereby amended to read as follows:

SECTION 6. Sunset provision. – This act shall be and is hereby repealed effective July 1, ~~2007~~ [2008](#).

SECTION 5. This act shall take effect upon passage."

Respectfully submitted,

REPRESENTATIVE KENNEDY

Representative Kennedy seconded by Representative McCauley offers an oral motion to amend the amendment.

The oral motion to amend the amendment prevails on a roll call vote 57 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 57: Representatives Ajello, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Lowe, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Story, Wasylyk, Watson, Winfield.

NAYS - 0.

Representatives Trillo and Handy discuss the amendment as amended.

Read, and by unanimous consent, ordered to be placed on the bottom of the Calendar as item # 33B.

15 2004-H 8613 SUB A

BY Picard

ENTITLED, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE
COMMISSION TO STUDY THE LEAD HAZARD MITIGATION LAW
WHICH SHALL TAKE EFFECT JULY 1, 2004

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Representative Kennedy moves passage of the resolution, seconded by Representatives Faria, Lima, Giannini, Picard, Shavers, San Bento, Lowe, Gemma, Corvese, Laroche, Cerra and Lally.

Representatives Williams, Picard, Almeida, Trillo, San Bento discuss the resolution.

The resolution marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 56 members voting in the affirmative and 3 members voting in the negative as follows.

YEAS - 56: Representatives Amaral, Anguilla, Aubin, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, DeSimone, Enos, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran,

Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shavers, Story, Tejada, Trillo, Watson, Williams, Williamson, Winfield.

NAYS - 3: Representatives Ajello, Almeida, Dennigan.

16 2004-H 7933 SUB A

BY Brien T

ENTITLED, AN ACT RELATING TO MOTOR VEHICLES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Representative Brien moves passage of the act, seconded by Representatives Menard, Coogan, and Gemma.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 61 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 61: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Jacquard, Kennedy, Kilmartin, Lally, Laroche, Lima, Long, Lowe, McCauley, McHugh, McManus, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Tejada, Trillo, Wasylyk, Watson, Williams, Williamson, Winfield.

NAYS - 0.

17 2004-H 8452 SUB A as amended

BY Williamson

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

Representative Kennedy moves passage of the act, seconded by Representative Williamson
The bill marked Substitute "A" is read and passed, as amended, in concurrence, and the original bill indefinitely postponed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 63: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Jacquard, Kennedy, Kilmartin, Lally, Laroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus,

McNamara, Menard, Moffitt, Montanaro, Moran, Mumford, Naughton, Petrarca, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Tejada, Trillo, Wasylyk, Watson, Williams, Williamson, Winfield.

NAYS - 0.

REQUEST

Representative Landroche requests the journal to reflect that if he had voted on (04-H 8452Aaa), he would have voted in the affirmative.

18 2004-H 8438

BY Fox

ENTITLED, AN ACT RELATING TO INSURANCE - COMMERCIAL SPECIAL RISKS

Committee on Corporations recommends passage.

Representative Kennedy moves passage of the act, seconded by Representative Schadone.

Read and passed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 62: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Lowe, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Reilly, Rose, Savage, Schadone, Shanley, Shavers, Slater, Story, Tejada, Trillo, Wasylyk, Watson, Williams, Winfield.

NAYS - 0.

19 2004-H 8665 SUB A as amended

BY Anguilla

ENTITLED, AN ACT RELATING TO MOTOR VEHICLES - OPERATORS' AND CHAUFFEURS' LICENSES

Committee on Health, Education & Welfare recommends indefinite postponement of the

Representative McNamara moves passage of the act, seconded by Representatives Lewiss, Giannini, Gemma, Anguilla, McHugh, McManus, Story, Ajello, Coogan and Long.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 62: Representatives Ajello, Almeida, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Mumford, Naughton, Petrarca, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Tejada, Trillo, Wasylyk, Watson, Williams, Winfield.

NAYS - 0.

20 2004-H 8682

BY Aubin

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Ordered on the Calendar

Representative Kennedy moves passage of the act, seconded by Representatives Aubin, Gemma, and Lowe.

Read and passed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 62: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Moran, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Slater, Story, Tejada, Trillo, Wasylyk, Watson, Williams, Winfield.

NAYS - 0.

20A2004-H 8455

BY Slater

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSING POOLS

Committee on Health, Education & Welfare recommends passage.

Representative Giannini moves passage of the act, seconded by Representatives Slater and Gemma.

Read, and by unanimous consent, ordered to be placed after item 26 as item # 26A.

AT EASE

At 4:40 o'clock the Honorable Deputy Speaker declares the House to be at Ease.

ORDER

At 4:57 o'clock the Honorable Deputy Speaker calls the House to order.

21 2004-S 2680 SUB A

BY Alves

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
NURSING POOLS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Representative Giannini moves passage of the act, seconded by Representatives Slater, Ajello, Gemma, Carter and Faria.

Read, and by unanimous consent, ordered to be placed on the bottom of the Calendar as item # 33C.

22 2004-S 2542 SUB A

BY Gallo

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Representative Slater moves passage of the act, seconded by Representatives Rose, Faria, Gemma, and Cerra:

The bill marked Substitute "A" is read and passed, in concurrence, and the original bill indefinitely postponed, on a roll call vote, 61 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 61: Representatives Ajello, Almeida, Amaral, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Costantino, Crowley, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Laroche, Lewiss, Lima, Long, Lowe, Malik, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Tejada, Trillo, Wasylyk, Watson, Williams, Williamson, Winfield.

NAYS - 0.

RECONSIDERATION

By unanimous consent, Representative Carter moves to reconsider # 7 (04-H 8430aa), seconded by Representative Fox.

7 2004-H 8430**BY Carter****ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT
- ECONOMIC DEVELOPMENT CORPORATION

Committee on Finance recommends passage.

Representative Carter withdraws his amendment.

Representative Carter moves passage of the act, seconded by Representative Fox.

Read and passed, on a roll call vote, 58 members voting in the affirmative and 1 member voting in the negative as follows.

YEAS - 58: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Brien, Callahan, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Gorham, Handy, Kennedy, Kilmartin, Lally, Laroche, Lewiss, Lima, Long, Lowe, McHugh, McManus, Menard, Moffitt, Montanaro, Moran, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Tejada, Trillo, Watson, Williams, Williamson, Winfield.

NAYS - 1: Representative Benson.

23 2004-S 3050 SUB A**BY Sheehan****ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT
- ECONOMIC DEVELOPMENT CORPORATION

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Representative Carter moves passage of the act, seconded by Representatives Faria, Gallison, Gemma, Lewiss, Shavers, Long, and Moffitt.

By unanimous consent, Representative Carter, seconded by Representative Lewiss offers a written motion to amend.

F L O O R A M E N D M E N T
TO
2004 -- S 3050 SUBSTITUTE A

**AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ECONOMIC
DEVELOPMENT CORPORATION**

Mr. Speaker:

I hereby move to amend 2004 -- S 3050 SUBSTITUTE A, entitled "AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ECONOMIC DEVELOPMENT CORPORATION", as follows:

- (1) On page 10, by deleting all the language on lines 8 through 10.
- (2) On page 15, by deleting all the language on lines 8 and 9.

Respectfully submitted,

REPRESENTATIVE CARTER

The motion to amend prevails on a roll call vote 59 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 59: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Laroche, Lewiss, Lima, Long, Lowe, McCauley, McHugh, McManus, Menard, Moffitt, Montanaro, Moran, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, Savage, Schadone, Shanley, Shavers, Story, Tejada, Trillo, Watson, Williams, Williamson, Winfield.

NAYS - 1: Representative Benson.

Representative Wasylyk discusses the act, as amended.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 63: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Laroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Story, Tejada, Trillo, Watson, Williams, Williamson, Winfield.

NAYS - 0.

24 2004-S 3113**BY McCaffrey****ENTITLED,** AN ACT RELATING TO WATERS AND NAVIGATION -- THE
RHODE ISLAND BAYS, RIVERS, AND WATERSHEDS
COORDINATION TEAM

Committee on Environment and Natural Resources recommends passage in
concurrence.

Representative Ginaitt moves passage of the act, seconded by Representatives Gemma,
McCauley, Slater, Long, and Naughton.

Read and passed, in concurrence, on a roll call vote, 64 members voting in the affirmative and 0
members voting in the negative as follows.

YEAS - 64: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien,
Callahan, Caprio, Cerra, Coderre, Coogan, Corvese, Crowley, Dennigan, DeSimone, Enos, Faria,
Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy,
Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McHugh,
McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton,
Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shavers, Slater, Story, Tejada,
Trillo, Watson, Williams, Williamson, Winfield.

NAYS - 0.

REQUEST

Representative Shanley requests the journal to reflect that if he had voted on (04-S 3113), he
would have voted in the affirmative.

25 2004-S 2926 SUB A as amended**BY DaPonte****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
SUNDAY BUSINESS

Committee on Corporations recommends indefinite postponement of the original bill
and passage of Substitute A as amended in concurrence.

Representative Kennedy moves passage of the act, seconded by Representatives Benson, Faria,
and Gemma.

The bill marked Substitute "A" is read and passed, as amended, in concurrence, and the original
bill indefinitely postponed, on a roll call vote, 65 members voting in the affirmative and 0
members voting in the negative as follows.

YEAS - 65: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shavers, Slater, Story, Tejada, Trillo, Watson, Williams, Williamson, Winfield.

NAYS - 0.

TRANSMITTAL

By unanimous consent, all House bills on the Clerk's desk are ordered to be transmitted to the Honorable Senate, forthwith.

26 2004-S 2332 as amended

BY Badeau

ENTITLED, AN ACT RELATING TO SUNDAY SALE OF ALCOHOLIC BEVERAGES

Committee on Corporations recommends passage as amended.

Representative Kennedy moves passage of the act, seconded by Representatives Faria, Brien, Picard, and Lowe.

Representatives Watson and Brien discuss the act as amended.

Read and passed, as amended, on a roll call vote, 50 members voting in the affirmative and 13 members voting in the negative as follows.

YEAS - 50: Representatives Ajello, Anguilla, Aubin, Benson, Brien, Carter, Coderre, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Jacquard, Kennedy, Kilmartin, Landroche, Laroche, Lima, Lowe, McCauley, McHugh, McNamara, Menard, Montanaro, Moran, Moura, Naughton, Petrarca, Picard, Rose, San Bento, Savage, Schadone, Shavers, Slater, Story, Tejada, Trillo, Williams, Williamson, Winfield.

NAYS - 13: Representatives Almeida, Amaral, Callahan, Caprio, Coogan, Lally, Lewiss, Long, McManus, Moffitt, Mumford, Shanley, Watson.

26A 2004-H 8455**BY Slater****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
NURSING POOLS**

Committee on Health, Education & Welfare recommends passage

The act has been moved and seconded supra.

By unanimous consent, Representative Giannini, seconded by Representative Slater offers a written motion to amend.

**FLOOR AMENDMENT
TO
2004 -- H 8455****AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSING POOLS**

Mr. Speaker:

I hereby move to amend 2004 -- H 8455, entitled "AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSING POOLS", as follows:

(1) On page 1, line 5, by adding the language "excluding hospitals" after the word "Island".

(2) On page 1, line 6, by deleting the language "or other facility" and inserting in place thereof the language "to facilities".

Respectfully submitted,

REPRESENTATIVE GIANINNI

The motion to amend prevails on a roll call vote 64 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 64: Representatives Ajello, Almeida, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Fox, Gallison, Gemma, Giannini, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Tejada, Trillo, Wasylyk, Watson, Williams, Winfield.

NAYS - 0.

Representatives Amaral, Giannini, Benson, Slater, and Ajello discuss the act, as amended.

Read and passed, as amended, on a roll call vote, 60 members voting in the affirmative and 4 members voting in the negative as follows.

YEAS - 60: Representatives Ajello, Almeida, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Handy, Jacquard, Kennedy, Kilmartin, Lally, Laroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Schadone, Shanley, Shavers, Slater, Story, Tejada, Wasylyk, Watson, Williams, Winfield.

NAYS - 4: Representatives Amaral, Gorham, Savage, Trillo.

27 2004-S 2176

BY Tassoni

**ENTITLED, AN ACT RELATING TO TAXATION -- MUNICIPAL LIEN
CERTIFICATES**

Committee on Corporations recommends passage in concurrence.

Representative Kennedy moves passage of the act, seconded by Representatives Lowe, Petrarca, Faria, and Gemma.

By unanimous consent, Representative Kennedy, seconded by Representatives Lowe and Gemma offers an oral motion to amend.

The oral motion to amend prevails on a roll call vote 55 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 55: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jacquard, Kennedy, Landroche, Laroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Rose, San Bento, Savage, Schadone, Shavers, Story, Tejada, Trillo, Watson, Williams, Winfield.

NAYS - 1: Representative Gorham.

Representative Watson discusses the act, as amended.

Read and passed, as amended, on a roll call vote, 46 members voting in the affirmative and 14 members voting in the negative as follows.

YEAS - 46: Representatives Ajello, Almeida, Anguilla, Aubin, Benson, Caprio, Carter, Cerra, Coderre, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Ginaitt, Handy, Jacquard, Kennedy, Kilmartin, Landroche, Laroche, Lima,

Lowe, McCauley, McHugh, McManus, McNamara, Menard, Moran, Moura, Naughton, Petrarca, Picard, San Bento, Schadone, Shavers, Slater, Tejada, Williams, Winfield.

NAYS - 14: Representatives Amaral, Callahan, Coogan, Gorham, Long, Malik, Montanaro, Mumford, Reilly, Rose, Savage, Story, Trillo, Watson.

28 2004-S 2282

BY Parella

ENTITLED, AN ACT RELATING TO DOMESTIC RELATIONS

Committee on Corporations recommends passage in concurrence.

Representative Kennedy moves passage of the act, seconded by Representative Lewiss.

Read and passed, in concurrence, on a roll call vote, 61 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 61: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jacquard, Kennedy, Kilmartin, Landroche, Laroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shavers, Slater, Story, Tejada, Trillo, Wasylyk, Williams, Winfield.

NAYS - 0.

29 2004-S 3065

BY Sheehan

**ENTITLED, AN ACT NAMING THE LONG TERM CARE PROGRAM, AND
ASSOCIATED HOSPITAL WARDS, LOCATED AT THE R.I.
INSTITUTE OF MENTAL HEALTH AFTER DR. ANDO SUVARI**

Committee on Corporations recommends passage in concurrence.

Representative Kennedy moves passage of the act, seconded by Representatives Gemma and Faria.

Read and passed, in concurrence, on a roll call vote, 59 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 59: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Landroche, Laroche, Lewiss, Lima, Long, Malik, McCauley, McHugh, McManus, McNamara,

Menard, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shavers, Slater, Story, Trillo, Williams, Williamson, Winfield.

NAYS - 0.

30 2004-S 3116

BY Tassoni

ENTITLED, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT
OF LOCAL TAXES

Committee on Corporations recommends passage in concurrence.

By unanimous consent, Representative Kennedy moves to recommit (04-S 3116) seconded by Representatives Shanley and Petrarca.

Read and recommitted to the Committee on Corporations.

31 2004-S 2997 SUB A

BY Polisena

ENTITLED, AN ACT RELATING TO MOTOR VEHICLES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Representative Kennedy moves passage of the act, seconded by Representative Brien.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 63: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Tejada, Trillo, Watson, Williams, Winfield.

NAYS - 0.

32 2004-S 2339 SUB A

BY Sosnowski

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --
REGULATION OF VICIOUS DOGS

Committee on Corporations recommends indefinite postponement of the original bill, and passage of Substitute "A".

Representative Kennedy moves passage of the act, seconded by Representative Fox and Shanley:

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 62 members voting in the affirmative and 2 members voting in the negative as follows.

YEAS - 62: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Ginaitt, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Lowe, McCauley, McHugh, McManus, McNamara, Menard, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Tejada, Trillo, Wasyluk, Watson, Williams, Winfield.

NAYS - 2: Representatives Enos, Gorham.

33 2004-S 2162 SUB B as amended

BY Issa

**ENTITLED, AN ACT RELATING TO MOTOR VEHICLES - OPERATORS' AND
CHAUFFEURS' LICENSES**

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B as amended.

Representative McNamara moves passage of the act, seconded by Representatives Faria, Carter, Moran, Reilly, Coogan, and Ajello.

The bill marked Substitute "B" is read and passed, as amended, and the original bill and the bill marked Substitute "A", indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 64: Representatives Ajello, Almeida, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Montanaro, Moran, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Tejada, Trillo, Wasyluk, Watson, Williams, Williamson, Winfield.

NAYS - 0.

33A 2004-H 8616**BY Long**

ENTITLED, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO FINANCE THE CONSTRUCTION, EXTENSION AND IMPROVEMENT OF A WATER WORKS SYSTEM, TO ISSUE NOT MORE THAN \$6,200,000 BONDS AND NOTES THEREFOR AND TO IMPOSE ADDITIONAL WATER RATES UNDER CHAPTER 273 OF THE PUBLIC LAWS OF 1968, AS AMENDED, TO PAY THE PRINCIPAL AND INTEREST ON SUCH BONDS AND NOTES

Committee on Corporations recommends passage

Representative Kennedy moves passage of the act, seconded by Representative Long.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 65: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Gallison, Gemma, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Montanaro, Moran, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Tejada, Trillo, Wasylyk, Watson, Williams, Williamson, Winfield.

NAYS - 0.

33B 2004-H 8614 SUB A as amended**BY Picard**

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
LEAD HAZARD MITIGATION

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A as amended.

Read, and by unanimous consent, ordered to be placed on the Calendar for Thursday, June 24, 2004.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Secretary of State, and the Honorable Senate forthwith.

AT EASE

At 5:25 o'clock P.M. the Honorable Deputy Speaker declares the House to be at ease.

ORDER

At 6:38 o'clock P.M. the Honorable Speaker calls the House to order.

CALENDAR**33C 2004-S 2680 SUB A**

BY Alves

**ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
NURSING POOLS**

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

The act has been moved and seconded supra.

By unanimous consent, Representative Giannini, seconded by Representatives McNamara and Slater offers a written motion to amend.

**F L O O R A M E N D M E N T
T O
2004 -- S 2680 SUBSTITUTE A**

AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSING POOLS

Mr. Speaker:

I hereby move to amend 2004 -- S 2680 SUBSTITUTE A, entitled "AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSING POOLS", as follows:

(1) On page 1, line 5, by adding the language "excluding hospitals" after the word "Island".

(2) On page 1, line 6, by deleting the language "or other facility" and inserting in place thereof the language "to facilities".

Respectfully submitted,

REPRESENTATIVE GIANNINI

The motion to amend prevails on a roll call vote 57 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 57: Representatives Ajello, Almeida, Amaral, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan,

DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Handy, Kennedy, Kilmartin, Lally, Laroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Montanaro, Moran, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Shanley, Shavers, Slater, Story, Wasylyk, Williams, Winfield.

NAYS - 2: Representatives Gorham, Trillo.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 57 members voting in the affirmative and 3 members voting in the negative as follows.

YEAS - 57: Representatives Ajello, Almeida, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Gemma, Giannini, Handy, Kennedy, Kilmartin, Lally, Landroche, Lewiss, Lima, Long, Lowe, Malik, McCauley, McHugh, McManus, McNamara, Menard, Montanaro, Moran, Moura, Naughton, Petrarca, Picard, Reilly, Rose, San Bento, Schadone, Shanley, Shavers, Slater, Story, Wasylyk, Watson, Williams, Winfield.

NAYS - 3: Representatives Amaral, Savage, Trillo.

By unanimous consent, Representative Montanaro requests item # 3 (04-H 8601), item # 4 (04-H 8603), # 5 (04-H 8604) and # 6 (04-H 8605) on Friday's Consent Calendar be placed on tomorrow's Calendar. There is no objection.

Majority Leader Fox, with the agreement of the Minority, requests to take Friday's Calendar and place it on Thursday's Calendar. There is no objection. Also, the Leader announces all bills out of committees, and bills from the Senate will be placed on the Calendar for Friday, June 25, 2004.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Secretary of State, and the Honorable Senate forthwith.

GUESTS

Representative Handy introduces his wife Patricia Di Prete and son Alexander James Handy.

ANNOUNCEMENTS

Representative Williamson announces that the Joint Committee on Highway Safety will meet today, at the rise of the House, in Room 203 of the State House.

Representative Costantino announces that the Committee on Finance will meet tomorrow, at 1 o'clock P.M., in Room 35 of the State House.

Representative Aubin congratulates Greg Bower, from Burriville, on receiving the Eagle Award, for the Boy Scouts.

Representative Menard announces the session will reconvene tomorrow at 3 o'clock P.M. instead of the previous announced time.

ADJOURNMENT

At 6:55 o'clock P.M. on motion of Representatives Brien and Picard, and as a further mark of respect to the memory of Lucien Pratt; seconded by Representatives Fox and Watson the House adjourns, on a unanimous rising vote.

Linda M. McElroy
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE JOSEPH S. ALMEIDA

Lord, give us the patience, we pray, to do the remaining work that must be done to conclude this legislative session. Amen.

APPENDIX

TRANSMITTED TO THE GOVERNOR

Senate Bill No. 3060 as amended

BY Fogarty P, Tassoni, Felag, Goodwin, Gallo

ENTITLED, AN ACT EXEMPTING FROM TAXATION PROPERTY OF HARMONY HILL SCHOOL, INC. TO AN AMOUNT NOT EXCEEDING TEN MILLION DOLLARS (\$10,000,000) {LC3246/1}

Senate Bill No. 3069

BY Issa

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3298/1}

Senate Bill No. 3155

BY Issa

ENTITLED, AN ACT AUTHORIZING THE CITY OF CENTRAL FALLS TO ISSUE BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$10,000,000 FOR FINANCING CAPITAL IMPROVEMENTS TO VARIOUS CITY BUILDINGS INCLUDING SUCH IMPROVEMENTS AS ARE NECESSARY IN ORDER TO COMPLY WITH THE STATE MANDATED FIRE/BUILDING CODE REGULATIONS {LC3544/1}

Senate Bill No. 3059

BY Revens, Walaska, McCaffrey, Roberts, Lenihan

ENTITLED, AN ACT RELATING TO TAX CREDIT IN THE CITY OF WARWICK {LC3176/1}

Senate Bill No. 3031

BY Revens, Walaska, McCaffrey, Roberts, Lenihan

ENTITLED, AN ACT RELATING TO PROPERTY SUBJECT TO TAXATION {LC3090/1}

Senate Bill No. 3030

BY Felag

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3141/1}

Senate Bill No. 3065

BY Sheehan, Revens

ENTITLED, AN ACT NAMING THE LONG TERM CARE PROGRAM, AND ASSOCIATED HOSPITAL WARDS, LOCATED AT THE R.I. INSTITUTE OF MENTAL HEALTH AFTER DR. ANDO SUVARI {LC3259/1}

Senate Bill No. 2282 (Dept. of Health)

BY Parella

ENTITLED, AN ACT RELATING TO DOMESTIC RELATIONS {LC1378/1}

Senate Bill No. 2271

BY Fogarty P, Walaska, Tassoni, Perry, Goodwin

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- BURRILLVILLE
{LC1152/1}

Senate Bill No. 2963

BY Breene

ENTITLED, AN ACT RELATING TO REGIONAL SCHOOL DISTRICTS - EXETER -
WEST GREENWICH {LC2829/1}

Senate Bill No. 2926 SUB A as amended

BY DaPonte, Damiani, Caprio F

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SUNDAY
BUSINESS {LC2121/1/A}

Senate Bill No. 3113

BY McCaffrey, Paiva-Weed, Walaska, Sosnowski, Lenihan

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- THE RHODE
ISLAND BAYS, RIVERS, AND WATERSHEDS COORDINATION TEAM {LC3386/1}

Senate Bill No. 2542 SUB A (Lt. Governor)

BY Gallo, Goodwin, Roberts, Connors, Gibbs

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY {LC1909/1/A}

APPENDIX

CONSENT CALENDAR

IN ORDER FOR FRIDAY, JUNE 25, 2004 AT 2:00 PM

1 2004-H 8579

BY Faria

ENTITLED, AN ACT AUTHORIZING THE CITY OF CENTRAL FALLS TO ISSUE BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$10,000,000 FOR FINANCING CAPITAL IMPROVEMENTS TO VARIOUS CITY BUILDINGS INCLUDING SUCH IMPROVEMENTS AS ARE NECESSARY IN ORDER TO COMPLY WITH THE STATE MANDATED FIRE/BUILDING CODE REGULATIONS

Committee on Corporations recommends passage.

2 2004-H 8590

BY Scott

ENTITLED, AN ACT IN AMENDMENT OF CHAPTER 55 OF THE PUBLIC LAWS, 1958, AS AMENDED, ENTITLED "AN ACT AUTHORIZING THE TOWNS OF CHARLESTOWN, RICHMOND AND HOPKINTON, TO JOIN A REGIONAL SCHOOL DISTRICT, INCORPORATING SAID REGIONAL SCHOOL DISTRICT, AND PROVIDING FOR THE ISSUANCE OF BONDS, CONSTRUCTION AND OPERATION OF A REGIONAL SCHOOL SYSTEM FOR THE JOINT USE OF THE PARTICIPATING TOWNS, WITHIN SAID REGIONAL SCHOOL DISTRICT ESTABLISHED BY THIS ACT."

Committee on Corporations recommends passage.

Louis D'Antuono
Clerk of the House

Wednesday, June 23, 2004

APPENDIX

CALENDAR

IN ORDER FOR THURSDAY, JUNE 24, 2004 AT 3:00 PM

1 2004-H 8604

BY Jacquard

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$1,000,000 BONDS AND NOTES TO FINANCE THE PURCHASE OF PUBLIC WORKS AND HIGHWAY EQUIPMENT FOR A TERM NOT TO EXCEED TEN (10) YEARS

Committee on Corporations recommends passage.

2 2004-H 8601

BY Handy

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$1,500,000 BONDS AND NOTES TO FINANCE REPAIRS AND RENOVATIONS TO BUILDINGS OWNED BY THE CITY OF CRANSTON (UP TO \$500,000 OF WHICH MAY BE USED FOR FIRE CODE UPGRADES

Committee on Corporations recommends passage.

3 2004-H 8603

BY Montanaro

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$2,000,000 BONDS AND NOTES TO FINANCE THE REPAIR, RESURFACING, CONSTRUCTION AND REHABILITATION OF PUBLIC HIGHWAYS THROUGHOUT THE CITY OF CRANSTON

Committee on Corporations recommends passage.

4 2004-H 8205 SUB A

BY Naughton

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- FAMILY INDEPENDENCE ACT

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

5 2004-H 8605

BY Palumbo

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$1,400,000 BONDS AND NOTES TO FINANCE BUILDING REPAIRS, CONSTRUCTION AND RENOVATIONS TO THE CRANSTON WEST AREA CAREER AND TECHNICAL CENTER

Committee on Corporations recommends passage.

6 2004-H 8602 SUB A

BY Jacquard

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT MORE THAN \$7,000,000 BONDS AND NOTES TO FINANCE REPAIRS, RENOVATIONS AND FIRE CODE UPGRADES TO SCHOOL BUILDINGS IN THE CITY OF CRANSTON

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

7 2004-H 8614 SUB A as amended

BY Picard

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A as amended.

8 2004-S 3170 SUB A as amended

BY Montalbano J

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION

Ordered on the Calendar

9 2004-H 7425

BY Kennedy

ENTITLED, AN ACT RELATING TO INSURANCE

Committee on Corporations recommends passage.

10 2004-H 8021 as amended

BY Wasylyk

ENTITLED, AN ACT RELATING TO INSURANCE

Ordered on the Calendar

11 2004-H 7701

BY Menard

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

Committee on Judiciary recommends passage.

12 2004-H 8412 SUB A

BY Murphy

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT

Committee on Separation of Powers recommends indefinite postponement of the original

bill and passage of Substitute A.

13 2004-H 7817 SUB A

BY Brien T

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- LICENSES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

14 2004-H 8418

BY Landroche

ENTITLED, AN ACT RELATING TO SALES AND USE TAXES --LIABILITY
AND COMPUTATION

Committee on Finance recommends passage.

15 2004-H 8491 SUB A

BY Crowley

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -
NEWPORT COUNTY CONVENTION AND VISITORS' BUREAU

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

16 2004-H 8513 SUB A

BY Giannini

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
THE DEPARTMENT OF BUSINESS REGULATION -- HEALTH
INSURANCE

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

17 2004-H 8663 SUB A

BY Almeida

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RACIAL
PROFILING

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

18 2004-H 7628

BY Costantino

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL
ASSISTANCE

Committee on Finance recommends passage.

19 2004-H 7630**BY Costantino****ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -
PHARMACEUTICAL ASSISTANCE TO THE ELDERLY

Committee on Finance recommends passage.

20 2004-H 7554 SUB A**BY McNamara****ENTITLED,** AN ACT CREATING A SPECIAL HOUSE COMMISSION TO STUDY
RHODE ISLAND AIRPORT CORPORATION'S MANAGEMENT AND
GOVERNANCE OF RHODE ISLAND'S AIRPORTSCommittee on Finance recommends indefinite postponement of the original bill and
passage of Substitute A.**21 2004-H 7650****BY Winfield****ENTITLED,** AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN

Committee on Finance recommends passage.

22 2004-H 8311**BY Crowley****ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -
EAST BAY ECONOMIC INITIATIVE

Committee on Finance recommends passage.

23 2004-H 7975 SUB A**BY Slater****ENTITLED,** AN ACT RELATING TO MEDICAL ASSISTANCE -- DENTISTS,
DENTAL HYGIENISTS AND DENTAL ASSISTANTSCommittee on Finance recommends indefinite postponement of the original bill and
passage of Substitute A.**24 2004-H 8577****BY McHugh****ENTITLED,** AN ACT AUTHORIZING THE TOWN OF CHARLESTOWN TO FINANCE
CAPITAL COSTS ASSOCIATED WITH THE TOWN'S WITHDRAWAL FROM
THE CHARIHO REGIONAL SCHOOL DISTRICT INCLUDING THE
ACQUISITION OF LAND FOR AND THE DESIGN, CONSTRUCTION,
FURNISHING AND EQUIPPING OF A MIDDLE SCHOOL/HIGH
SCHOOL COMPLEX AND THE RENOVATION, REHABILITATION, REPAIR,
IMPROVEMENT AND EQUIPPING OF AND/OR ADDITIONS TO EXISTING
SCHOOLS AND SCHOOL FACILITIES IN THE TOWN BY THE ISSUANCE OF
NOT MORE THAN \$34,900,000 BONDS AND/OR NOTES THEREFOR

Committee on Finance recommends passage.

25 2004-H 8578**BY McHugh**

ENTITLED, AN ACT AUTHORIZING THE TOWN OF CHARLESTOWN TO FINANCE THE DESIGN, CONSTRUCTION, FURNISHING AND EQUIPPING OF AN AUDITORIUM AT THE MIDDLE SCHOOL/HIGH SCHOOL IN THE TOWN BY THE ISSUANCE OF NOT MORE THAN \$3,000,000 BONDS AND/OR NOTES THEREFOR

Committee on Finance recommends passage.

26 2004-H 7336 SUB A**BY Lewiss**

ENTITLED, AN ACT RELATING TO LIBRARIES - STATE AID

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

27 2004-H 7406 SUB A**BY Dennigan**

ENTITLED, AN ACT IMPLEMENTING AN AMENDMENT TO THE TOBACCO MASTER SETTLEMENT AGREEMENT AND RELATING TO ENFORCEMENT OF THE TOBACCO MANUFACTURERS' MASTER SETTLEMENT AGREEMENT AND FUNDS ESCROW

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

28 2004-H 7883**BY Fox**

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MILITARY SERVICE AND VETERANS

Committee on Finance recommends passage.

29 2004-H 8661**BY Costantino**

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - - DEPARTMENT OF TRANSPORTATION

Committee on Finance recommends passage.

30 2004-H 7239 SUB A as amended**BY Fox**

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

31 2004-H 7716 SUB A**BY Shanley****ENTITLED,** AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

32 2004-H 8445 SUB A**BY Fox****ENTITLED,** AN ACT RELATING TO STATUTES AND STATUTORY
CONSTRUCTION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

33 2004-H 8668**BY Kennedy****ENTITLED,** AN ACT RELATING BUSINESSES AND PROFESSIONS -- SUNDAY
BUSINESS

Committee on Corporations recommends passage.

34 2004-H 7384**BY Tejada****ENTITLED,** HOUSE RESOLUTION RESPECTFULLY REQUESTING TO MOVE
THE TRAFFIC SIGNAL LOCATED AT ELMWOOD AVENUE AND
SACKETT STREET TO ELMWOOD AVENUE AND LONGFELLOW
STREET IN PROVIDENCE

Jt. Committee on Highway Safety recommends passage.

35 2004-H 7096**BY McNamara****ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
TRAFFIC CONTROL DEVICES

Jt. Committee on Highway Safety recommends passage.

36 2004-H 7095**BY Voccola****ENTITLED,** HOUSE RESOLUTION RESPECTFULLY REQUESTING THE STATE
TRAFFIC COMMISSION INSTALL A TRAFFIC SIGNAL IN THE
TOWN OF JOHNSTON

Jt. Committee on Highway Safety recommends passage.

37 2004-H 7094**BY Voccola**

ENTITLED, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE STATE TRAFFIC COMMISSION TO INSTALL A PEDESTRIAN TRAFFIC LIGHT IN THE TOWN OF JOHNSTON

Jt. Committee on Highway Safety recommends passage.

38 2004-H 7093**BY Voccola**

ENTITLED, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE STATE TRAFFIC COMMISSION TO INSTALL A TRAFFIC LIGHT IN THE TOWN OF JOHNSTON

Jt. Committee on Highway Safety recommends passage.

39 2004-H 8260**BY Moura**

ENTITLED, AN ACT RELATING TO THE INDEBTEDNESS OF TOWNS AND CITIES

Committee on Finance recommends passage.

40 2004-H 7948**BY Carter**

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES - RETIREMENT SYSTEM - CONTRIBUTIONS AND BENEFITS

Committee on Finance recommends passage.

41 2004-H 8527**BY Lima**

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- ADAPTIVE TELEPHONE EQUIPMENT LOAN PROGRAM COMMITTEE

Committee on Finance recommends passage.

42 2004-H 7156**BY McNamara**

ENTITLED, AN ACT RELATING TO HEALTH - DEFIBRILLATORS

Committee on Health, Education & Welfare recommends passage.

43 2004-H 7444**BY Lima**

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- MILK CONTENT

Committee on Health, Education & Welfare recommends passage.

44 2004-H 7403 SUB A**BY Dennigan****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -
NURSES

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

45 2004-H 8515 SUB A as amended**BY Crowley****ENTITLED,** AN ACT RELATING TO INSURANCE -- NONPROFIT HOSPITAL
SERVICE CORPORATIONS -- THE RI HEALTHCARE REFORM ACT
OF 2004 -- NONPROFIT INSURERS' MISSION AND GOVERNANCE

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A as amended.

46 2004-H 8673**BY Moura****ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
ENERGY FACILITY SITING ACT

Committee on Corporations recommends passage.

47 2004-H 8017**BY Schadone****ENTITLED,** AN ACT RELATING TO FINANCIAL INSTITUTION

Committee on Corporations recommends passage.

48 2004-H 8570 SUB A**BY Crowley****ENTITLED,** AN ACT RELATING TO PUB CRAWLS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

49 2004-H 8517**BY Costantino****ENTITLED,** AN ACT RELATING TO HUMAN SERVICES -- THE RHODE
ISLAND HEALTH CARE REFORM ACT OF 2004 --
RESTRUCTURING STATE GOVERNMENT REGULATION OF
HEALTH INSURANCE

Committee on Corporations recommends passage.

50 2004-H 7766 SUB B**BY Lewiss****ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Corporations recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B in concurrence.

51 2004-H 8499 as amended**BY Winfield****ENTITLED,** AN ACT EXEMPTING FROM TAXATION PROPERTY OF HARMONY HILL SCHOOL, INC. TO AN AMOUNT NOT EXCEEDING TEN MILLION DOLLARS (\$10,000,000)

Committee on Corporations recommends passage as amended in concurrence.

52 2004-H 8256**BY Costantino****ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- TOWING STORAGE ACT

Committee on Corporations recommends passage.

53 2004-H 8148**BY Moffitt****ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- DISPOSITION OF BODIES TO BE BURIED WITH PUBLIC FUNDS

Committee on Finance recommends passage.

54 2004-H 8650**BY Scott****ENTITLED,** AN ACT CREATING THE EXETER FIRE DISTRICT

Committee on Corporations recommends passage.

55 2004-H 8236**BY Mumford****ENTITLED,** HOUSE RESOLUTION RESPECTFULLY REQUESTING THE STATE TRAFFIC COMMISSION TO INSTALL A TRAFFIC LIGHT AT OR AROUND 251 DANIELSON PIKE, SCITUATE, AT THE TRINITY EPISCOPAL CHURCH

Jt. Committee on Highway Safety recommends passage.

56 2004-H 8687**BY Long****ENTITLED,** AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO BORROW UP TO \$1,500,000 FOR THE PURPOSE OF FINANCING THE CONSTRUCTION AND EXTENSION OF SEWERS AND SEWER

LINES THROUGH THE ISSUANCE OF ITS GENERAL
OBLIGATION BONDS OR NOTES INCLUDING BUT NOT LIMITED
TO, ANY BONDS OR NOTES ISSUED PURSUANT TO FINANCING
AGREEMENTS WITH THE RHODE ISLAND CLEAN WATER
FINANCE AGENCY

Ordered on the Calendar

57 2004-H 8688

BY Long

ENTITLED, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO BORROW
UP TO \$4,500,000 FOR THE PURPOSE OF FINANCING THE MAINTENANCE
AND CONSTRUCTION OF SEWERS AND SEWERAGE SYSTEMS THROUGH
THE ISSUANCE OF ITS GENERAL OBLIGATION BONDS OR NOTES
INCLUDING BUT NOT LIMITED TO, ANY BONDS OR NOTES ISSUED
PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND
CLEAN WATER FINANCE AGENCY

Ordered on the Calendar

58 2004-H 8689

BY Long

ENTITLED, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO BORROW
UP TO \$1,000,000 FOR THE PURPOSE OF FINANCING
WATERLINE EXTENSION THROUGH THE ISSUANCE OF ITS
GENERAL OBLIGATION BONDS OR NOTES INCLUDING BUT NOT
LIMITED TO, ANY BONDS OR NOTES ISSUED PURSUANT TO
FINANCING AGREEMENTS WITH THE RHODE ISLAND CLEAN
WATER FINANCE AGENCY

Ordered on the Calendar

59 2004-H 8690

BY Long

ENTITLED, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO FINANCE
THE ACQUISITION AND PRESERVATION OF OPEN SPACE AND
ACQUIRING, PRESERVING, RESTORING OR IMPROVING
RECREATIONAL AREAS IN THE TOWN BY THE ISSUANCE OF
NOT MORE THAN \$2,000,000 BONDS AND/OR NOTES THEREFOR

Ordered on the Calendar

60 2004-H 8477

BY Gorham

ENTITLED, AN ACT PROVIDING FOR THE CONSTRUCTION OF A NEW
MIDDLE SCHOOL AND THE ACQUISITION OF LAND THEREFOR
AND FOR THE RENOVATION OF THE PONAGANSET HIGH SCHOOL
AND PONAGANSET MIDDLE SCHOOL BY THE FOSTER-GLOCESTER
REGIONAL SCHOOL DISTRICT AND AUTHORIZING THE
FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE
THAN \$45,720,000.00 IN BONDS THEREFOR

Committee on Finance recommends passage.

61 2004-S 3148 SUB A

BY Tassoni

ENTITLED, AN ACT RELATING TO HOUSING

Ordered on the Calendar

62 2004-S 2554 SUB B

BY Goodwin

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- LICENSES

Committee on Corporations recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

63 2004-S 2541 as amended

BY Alves

ENTITLED, AN ACT RELATING TO MEDICAL ASSISTANCE -- DENTISTS,
DENTAL HYGIENISTS AND DENTAL ASSISTANTS

Committee on Finance recommends passage as amended in concurrence.

64 2004-S 2737

BY McCaffrey

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES - CHILDREN

Committee on Finance recommends passage in concurrence.

65 2004-S 3000

BY Paiva-Weed

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -
EAST BAY ECONOMIC INITIATIVE

Committee on Finance recommends passage in concurrence.

66 2004-S 3108 as amended

BY Paiva-Weed

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -
NEWPORT COUNTY CONVENTION AND VISITORS' BUREAU

Committee on Finance recommends passage as amended in concurrence.

67 2004-S 3001 SUB A

BY Alves

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL
ASSISTANCE

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

68 2004-S 2016 SUB A**BY Roberts****ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
PHARMACEUTICAL ASSISTANCE TO THE ELDERLY ACT

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

69 2004-S 2317 SUB B as amended**BY Perry****ENTITLED,** AN ACT RELATING TO DETERMINATION OF NEED FOR NEW
HEALTH CARE EQUIPMENT AND NEW INSTITUTIONAL HEALTH
SERVICES

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B as amended in concurrence.

70 2004-S 3100 as amended**BY Perry****ENTITLED,** JOINT RESOLUTION RESPECTFULLY REQUESTING THE DEPARTMENT
OF BUSINESS REGULATION TO CONDUCT A COMPREHENSIVE STUDY
OF HEALTH INSURANCE MARKET REFORM - THE RHODE ISLAND
HEALTH CARE REFORM ACT OF 2004: EVALUATION OF INSURANCE
REFORMS

Committee on Health, Education & Welfare recommends passage as amended in concurrence.

71 2004-S 2854**BY Lenihan****ENTITLED,** AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION
AND VOTING EQUIPMENT, AND SUPPLIES

Committee on Judiciary recommends passage in concurrence.

72 2004-S 2855**BY Lenihan****ENTITLED,** AN ACT RELATING TO ELECTIONS -- RECOUNTS

Committee on Judiciary recommends passage in concurrence.

73 2004-S 2856**BY Lenihan****ENTITLED,** AN ACT RELATING TO ELECTIONS -- VOTING DISTRICTS AND
OFFICIALS AND PRIMARY ELECTIONS

Committee on Judiciary recommends passage in concurrence.

74 2004-S 2858**BY Lenihan****ENTITLED,** AN ACT RELATING TO ELECTIONS -- TABULATION AND
CERTIFICATION OF RETURNS

Committee on Judiciary recommends passage in concurrence.

75 2004-S 2140 SUB B**BY Polisena****ENTITLED,** AN ACT RELATING TO INSURANCE -- PHARMACY FREEDOM OF
CHOICE -- FAIR COMPETITION AND PRACTICESCommittee on Corporations recommends indefinite postponement of the original bill and
the Substitute A and passage of Substitute B.**76 2004-S 3200****BY Sheehan****ENTITLED,** AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO
FINANCE THE CONSTRUCTION, REPLACEMENT, INSTALLATION
AND/OR IMPROVEMENT OF AN IRRIGATION SYSTEM AT THE
NORTH KINGSTOWN MUNICIPAL GOLF COURSE AND TO ISSUE
NOT MORE THAN \$1,100,000 BONDS AND NOTES THEREFOR

Committee on Corporations recommends passage in concurrence.

77 2004-S 2749 SUB A as amended**BY Badeau****ENTITLED,** AN ACT RELATING TO WORKERS' COMPENSATION --
PROCEDURECommittee on Labor recommends indefinite postponement of the original bill and passage
of Substitute A as amended in concurrence.**78 2004-S 3085****BY Fogarty P****ENTITLED,** AN ACT PROVIDING FOR THE CONSTRUCTION OF A NEW
MIDDLE SCHOOL AND THE ACQUISITION OF LAND THEREFOR
AND FOR THE RENOVATION OF THE PONAGANSET HIGH SCHOOL
AND PONAGANSET MIDDLE SCHOOL BY THE FOSTER-GLOCESTER
REGIONAL SCHOOL DISTRICT AND AUTHORIZING THE
FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE
THAN \$45,720,000.00 IN BONDS THEREFOR

Committee on Finance recommends passage in concurrence.

79 2004-S 3047 as amended**BY Tassoni****ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES - -
REGISTRATION OF VEHICLES

Committee on Finance recommends passage as amended in concurrence.

80 2004-S 2760

BY Goodwin

ENTITLED, AN ACT RELATING TO THE INDEBTEDNESS OF TOWNS AND CITIES

Committee on Finance recommends passage in concurrence.

81 2004-S 2709 as amended

BY Issa

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES - RETIREMENT SYSTEM - CONTRIBUTIONS AND BENEFITS

Committee on Finance recommends passage as amended in concurrence.

82 2004-S 2687 as amended

BY Roberts

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- ADAPTIVE TELEPHONE EQUIPMENT LOAN PROGRAM COMMITTEE

Committee on Finance recommends passage as amended in concurrence.

83 2004-S 2273

BY Tassoni

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- DEPARTMENT OF TRANSPORTATION

Committee on Finance recommends passage in concurrence.

84 2004-S 2040

BY Issa

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Finance recommends passage in concurrence.

85 2004-S 2048

BY Roberts

ENTITLED, AN ACT RELATING TO HEALTH CARE FOR FAMILIES

Committee on Health, Education & Welfare recommends passage in concurrence.

86 2004-S 2315 SUB A

BY Pichardo

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - NURSES

Committee on Health, Education & Welfare recommends indefinite postponement of the

original bill and passage of Substitute A in concurrence.

87 2004-S 2948 SUB A

BY Polisena

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
HEALTH CLUBS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

88 2004-S 2341 SUB A as amended

BY Sosnowski

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

89 2004-S 2115 as amended

BY Walaska

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- SANITATION
STANDARDS FOR BATHING BEACHES

Committee on Health, Education & Welfare recommends passage as amended in concurrence.

90 2004-S 2637 SUB A

BY Polisena

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTH CARE
FACILITIES

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

91 2004-S 3015

BY Goodwin

ENTITLED, JOINT RESOLUTION RESPECTFULLY URGING THE UNITED
STATES CONGRESS TO REVISE CERTAIN PROVISIONS OF THE
MEDICARE PRESCRIPTION DRUG, IMPROVEMENT AND
MODERNIZATION ACT OF 2003 (HR-1)

Committee on Health, Education & Welfare recommends passage in concurrence.

92 2004-S 2160 SUB A

BY Badeau

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
PHARMACIES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

93 2004-S 2791**BY Goodwin****ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --
TOWING STORAGE ACT

Committee on Corporations recommends passage in concurrence.

94 2004-S 2753 SUB A**BY McCaffrey****ENTITLED,** AN ACT RELATING TO FINANCIAL INSTITUTIONS - -
COMMUNITY OBLIGATIONS AND BANKING OFFENSESCommittee on Corporations recommends indefinite postponement of the original bill and
passage of Substitute A in concurrence.**95 2004-S 2333 SUB A****BY Walaska****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
CREDIT COUNSELORSCommittee on Corporations recommends indefinite postponement of the original bill and
passage of Substitute A in concurrence.**96 2004-S 2121****BY Walaska****ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- ZONING
ORDINANCES

Committee on Corporations recommends passage in concurrence.

97 2004-S 2881 SUB A**BY DaPonte****ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --
REGULATORY POWERS OF ADMINISTRATIONCommittee on Corporations recommends indefinite postponement of the original bill and
passage of Substitute A in concurrence.**98 2004-S 2366****BY Cote****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS - REAL
ESTATE BROKERS AND SALESPERSONS

Committee on Corporations recommends passage in concurrence.

99 2004-S 2975**BY Sosnowski****ENTITLED,** AN ACT RELATING TO AGRICULTURE AND FORESTRY --
AGRICULTURAL FUNCTIONS

Committee on Environment and Natural Resources recommends passage in concurrence.

100 2004-S 2097 SUB A

BY Sosnowski

ENTITLED, AN ACT RELATING TO GROUND WATER PROTECTION

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

101 2004-S 3039 SUB A

BY Sosnowski

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

102 2004-S 2902 SUB A

BY DaPonte

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES

Ordered on the Calendar

103 2004-S 3222

BY Connors

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT
OF LOCAL TAXES

Ordered on the Calendar

104 2004-S 3192

BY Alves

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - -
DEPARTMENT OF TRANSPORTATION

Ordered on the Calendar

105 2004-S 3185

BY McBurney

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE
FOR THE RENOVATION AND IMPROVEMENT OF CITY HALL IN
THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING
THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN
\$3,000,000 BONDS AND NOTES THEREFOR, TO FUND THE
CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS
2005 AND 2006

Ordered on the Calendar

106 2004-S 3164**BY Felag**

ENTITLED, AN ACT AUTHORIZING THE TOWN OF TIVERTON TO FINANCE THE CONSTRUCTION, RENOVATION, ALTERATION, REPAIR, IMPROVEMENT, EQUIPPING AND FURNISHING OF, AND/OR ADDITIONS TO, THREE PUBLIC ELEMENTARY SCHOOLS IN THE TOWN INCLUDING, BUT NOT LIMITED TO, ENGINEERING AND ARCHITECTURAL COSTS AND TO ISSUE NOT MORE THAN \$30,700,000 BONDS AND/OR NOTES THEREFOR INCLUDING BUT NOT LIMITED TO, ANY BONDS OR NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING CORPORATION

Ordered on the Calendar

107 2004-S 3154**BY Algieri**

ENTITLED, AN ACT AUTHORIZING THE TOWN OF CHARLESTOWN TO FINANCE CAPITAL COSTS ASSOCIATED WITH THE TOWN'S WITHDRAWAL FROM THE CHARIHO REGIONAL SCHOOL DISTRICT INCLUDING THE ACQUISITION OF LAND FOR AND THE DESIGN, CONSTRUCTION, FURNISHING AND EQUIPPING OF A MIDDLE SCHOOL/HIGH SCHOOL COMPLEX AND THE RENOVATION, REHABILITATION, REPAIR, IMPROVEMENT AND EQUIPPING OF AND/OR ADDITIONS TO EXISTING SCHOOLS AND SCHOOL FACILITIES IN THE TOWN BY THE ISSUANCE OF NOT MORE THAN \$34,900,000 BONDS AND/OR NOTES THEREFOR

Ordered on the Calendar

108 2004-S 3153**BY Algieri**

ENTITLED, AN ACT AUTHORIZING THE TOWN OF CHARLESTOWN TO FINANCE THE DESIGN, CONSTRUCTION, FURNISHING AND EQUIPPING OF AN AUDITORIUM AT THE MIDDLE SCHOOL/HIGH SCHOOL IN THE TOWN BY THE ISSUANCE OF NOT MORE THAN \$3,000,000 BONDS AND/OR NOTES THEREFOR

Ordered on the Calendar

109 2004-S 3146 as amended**BY Felag**

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- SHELLFISH AND AQUACULTURE

Ordered on the Calendar

110 2004-S 3089 as amended**BY Fogarty P**

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - MILL BUILDING AND ECONOMIC REVITALIZATION ACT

Ordered on the Calendar

111 2004-S 3143**BY Breene**

ENTITLED, AN ACT IN AMENDMENT OF CHAPTER 55 OF THE PUBLIC LAWS, 1958, AS AMENDED, ENTITLED "AN ACT AUTHORIZING THE TOWNS OF CHARLESTOWN, RICHMOND AND HOPKINTON, TO JOIN A REGIONAL SCHOOL DISTRICT, INCORPORATING SAID REGIONAL SCHOOL DISTRICT, AND PROVIDING FOR THE ISSUANCE OF BONDS, CONSTRUCTION AND OPERATION OF A REGIONAL SCHOOL SYSTEM FOR THE JOINT USE OF THE PARTICIPATING TOWNS, WITHIN SAID REGIONAL SCHOOL DISTRICT ESTABLISHED BY THIS ACT."

Ordered on the Calendar

112 2004-S 2649**BY Gibbs**

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DISPOSITION OF BODIES TO BE BURIED WITH PUBLIC FUNDS

Committee on Finance recommends passage in concurrence.

113 2004-S 2032 SUB A as amended**BY Blais**

ENTITLED, AN ACT RELATING TO HUMAN SERVICES - ABUSED AND NEGLECTED CHILDREN

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A as amended.

114 2004-S 2973**BY Breene**

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage in concurrence.

IN ORDER FOR FRIDAY, JUNE 25, 2004 AT 1:00 PM

1 2004-H 8011 SUB A**BY McCauley**

ENTITLED, AN ACT APPROVING THE ISSUANCE OF REVENUE BONDS BY THE RHODE ISLAND CONVENTION CENTER AUTHORITY

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

2 2004-H 7844 SUB A**BY Williamson**

ENTITLED, AN ACT RELATING TO SPORTS, RACING AND ATHLETICS --
AND EXTENSION OF GAMBLING ACTIVITIES AND OTHER
FACILITIES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

3 2004-H 8516 SUB A**BY Kennedy**

ENTITLED, AN ACT RELATING TO HEALTH INSURANCE -- THE RHODE
ISLAND HEALTH CARE REFORM ACT OF 2004 -- HEALTH
INSURANCE REGULATION

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

4 2004-H 7119**BY McNamara**

ENTITLED, AN ACT RELATING TO MOTOR VEHICLES -- TRAFFIC CONTROL
DEVICES

Committee on Judiciary recommends passage.

5 2004-H 8550**BY Aubin**

ENTITLED, AN ACT AUTHORIZING THE TOWN OF BURRILLVILLE TO
FINANCE THE CONSTRUCTION, EQUIPPING AND FURNISHING
OF AN ADDITION TO AND REMODELING, RECONSTRUCTING
AND MAKING EXTRAORDINARY REPAIRS TO THE W.L.
CALLAHAN ELEMENTARY SCHOOL AND TO ISSUE NOT MORE
THAN \$7,500,000 BONDS THEREFOR

Committee on Finance recommends passage.

6 2004-H 8407**BY Faria**

ENTITLED, AN ACT RELATING TO ELECTIONS -- VOTING DISTRICTS AND
OFFICIALS

Committee on Finance recommends passage.

7 2004-H 8285 SUB A as amended**BY Naughton**

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY OF PUPILS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A as amended.

8 2004-H 7696 SUB A**BY Fox****ENTITLED,** AN ACT RELATING TO TAXATION - BUSINESS CORPORATION TAX

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

9 2004-H 7834**BY Winfield****ENTITLED,** AN ACT RELATING TO TAXATION -- THE RHODE ISLAND MILITARY FAMILY RELIEF FUND

Committee on Finance recommends passage.

10 2004-H 7515 SUB A**BY Costantino****ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- PHARMACEUTICAL ASSISTANCE TO THE ELDERLY ACT

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

11 2004-H 8507**BY Gallison****ENTITLED,** AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED \$3,500,000 TO CONSTRUCT A GYMNASIUM, FOR PORTSMOUTH HIGH SCHOOL

Committee on Finance recommends passage.

12 2004-H 8619 as amended**BY Watson****ENTITLED,** AN ACT AUTHORIZING THE TOWN OF EAST GREENWICH TO FINANCE THE CONSTRUCTION, RENOVATION, ALTERATION, REPAIR, IMPROVEMENT, EQUIPPING AND FURNISHING OF, AND/OR ADDITIONS TO, PUBLIC SCHOOLS AND SCHOOL FACILITIES IN THE TOWN AND TO ISSUE NOT MORE THAN \$42,800,000 BONDS AND/OR NOTES THEREFOR

Committee on Finance recommends passage as amended.

13 2004-H 8318 SUB A**BY Fox****ENTITLED,** AN ACT RELATING TO EDUCATION -- EDUCATION EQUITY AND PROPERTY TAX RELIEF

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

14 2004-H 7211 as amended**BY Brien T****ENTITLED,** AN ACT RELATING TO TAXATION -- SALES AND USE TAXES
-- LIABILITY AND COMPUTATION

Committee on Finance recommends passage as amended.

15 2004-S 2482 SUB A**BY Raptakis****ENTITLED,** AN ACT RELATING TO ELECTIONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

16 2004-S 2581**BY Polisena****ENTITLED,** AN ACT RELATING TO CRIMINAL OFFENSES

Committee on Judiciary recommends passage in concurrence.

17 2004-S 2667 SUB A**BY Paiva-Weed****ENTITLED,** AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES --
CODE OF ETHICS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

18 2004-S 2976**BY Perry****ENTITLED,** JOINT RESOLUTION EXTENDING THE REPORTING DATE OF THE
SPECIAL LEGISLATIVE COMMISSION TO STUDY SERVICES TO
PERSONS WITH MENTAL ILLNESS IN THE CRIMINAL JUSTICE
SYSTEM

Committee on Judiciary recommends passage in concurrence.

19 2004-S 2921**BY Damiani****ENTITLED,** AN ACT RELATING TO CRIMINAL PROCEDURE -- DNA
DETECTION OF FELONY OFFENDERS

Committee on Judiciary recommends passage in concurrence.

20 2004-S 2101**BY Cote****ENTITLED,** JOINT RESOLUTION TO SUBMIT THE FOLLOWING QUESTION TO
THE QUALIFIED ELECTORS OF THE STATE AT THE NEXT
GENERAL ELECTION IN 2004: "SHALL THERE BE A
CONVENTION TO AMEND OR REVISE THE CONSTITUTION?"

Committee on Judiciary recommends passage in concurrence.

21 2004-S 2738

BY McCaffrey

ENTITLED, AN ACT RELATING TO PROPERTY - MECHANICS' LIENS

Committee on Judiciary recommends passage in concurrence.

22 2004-S 3004

BY Alves

ENTITLED, AN ACT RELATING TO PROPERTY

Committee on Judiciary recommends passage in concurrence.

23 2004-S 2059

BY Issa

ENTITLED, AN ACT RELATING TO LEVY AND SALE ON EXECUTION

Committee on Judiciary recommends passage in concurrence.

24 2004-S 2574

BY Paiva-Weed

ENTITLED, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE

Committee on Judiciary recommends passage in concurrence.

25 2004-S 2515

BY Tassoni

ENTITLED, AN ACT RELATING TO MOTOR VEHICLES -- TRAFFIC CONTROL
DEVICES

Committee on Judiciary recommends passage in concurrence.

26 2004-S 2229 SUB A as amended

BY Perry

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE - EYEWITNESS
IDENTIFICATION

Committee on Judiciary recommends indefinite postponement of the original bill and
passage of Substitute A as amended in concurrence.

27 2004-S 2193 SUB A as amended

BY Ciccone

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS -- APPOINTMENTS

Committee on Judiciary recommends indefinite postponement of the original bill and
passage of Substitute A as amended in concurrence.

28 2004-S 2256 SUB B**BY McCaffrey****ENTITLED,** AN ACT RELATING TO DOMESTIC RELATIONS --
SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

29 2004-S 3075 SUB A**BY Alves****ENTITLED,** AN ACT RELATING TO LICENSING OF HEALTH CARE FACILITIES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

30 2004-S 3165**BY Paiva-Weed****ENTITLED,** AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO FINANCE THE CONSTRUCTION, EXTENSION AND IMPROVEMENT OF A WATER WORKS SYSTEM, TO ISSUE NOT MORE THAN \$6,200,000 BONDS AND NOTES THEREFOR AND TO IMPOSE ADDITIONAL WATER RATES UNDER CHAPTER 273 OF THE PUBLIC LAWS OF 1968, AS AMENDED, TO PAY THE PRINCIPAL AND INTEREST ON SUCH BONDS AND NOTES

Committee on Finance recommends passage in concurrence.

31 2004-S 3118**BY Parella****ENTITLED,** AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED \$3,500,000 TO CONSTRUCT A GYMNASIUM, FOR PORTSMOUTH HIGH SCHOOL

Committee on Finance recommends passage in concurrence.

Louis D'Antuono
Clerk of the House

Wednesday, June 23, 2004