

State of Rhode Island

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Sixth Day of January in the year of Our Lord Two Thousand and Twenty-Six.

Volume 153, No. 41

Friday, June 5, 2026

Forty-First Day

The House of Representatives meets at the State House in Providence, Friday, June 5, 2026, and is called to order at 3:35 o'clock P.M. by the Honorable Christopher R. Blazewski, Speaker.

The roll is called, and a quorum is declared present with 75 members present and 0 members absent as follows:

PRESENT – 75: The Honorable Speaker Blazewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Shekarchi, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, and Voas.

ABSENT – 0: Representatives

INVOCATION

The Honorable Speaker Blazewski presents Representative Thomas E. Noret, who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Thursday, June 4, 2026, is approved.

NEW BUSINESS

House Bill No. 8620

BY Paplauskas, Fascia, Baginski, Handy, Bennett, McNamara, Quattrocchi, Potter
ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE REPAIR, CONSTRUCTION AND REHABILITATION OF STORM DRAINS AND DRAINAGE IMPROVEMENTS, AND THE REMEDIATION AND MITIGATION OF DRAINAGE AND FLOODING PROBLEMS, BY THE ISSUANCE OF NOT MORE THAN \$4,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR (Authorizes Cranston to issue not more than \$4,000,000 general obligation bonds and temporary notes for the repair, construction and rehabilitation of storm drains and drainage improvements, and remediation and mitigation of drainage and flooding problems.) {LC6567/1}
06/05/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8621

BY Paplauskas, Fascia, Baginski, Handy, Bennett, McNamara, Quattrocchi, Potter
ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, DEMOLITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$2,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR (Authorizes Cranston to issue not more than \$2,000,000 general obligation bonds and temporary notes for the acquisition, demolition, construction, improvement, renovation, repair, alteration, furnishing and equipping of public buildings in the city.) {LC6570/1}
06/05/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8622

BY Paplauskas, Fascia, Baginski, Handy, Bennett, McNamara, Quattrocchi, Potter
ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR AND ALTERATION OF PLAYGROUNDS, ATHLETIC FIELDS AND RELATED EQUIPMENT IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$4,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR (Authorizes the city of Cranston to issue not more than \$4,000,000 general obligation bonds/temporary notes for the acquisition, construction, improvement, renovation, repair and alteration of playgrounds, athletic fields and related equipment in the city.) {LC6571/1}
06/05/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8623

BY Paplauskas, Fascia, Baginski, Handy, Bennett, McNamara, Quattrocchi, Potter **ENTITLED**, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE DESIGN, CONSTRUCTION, REPAIR, REHABILITATION AND IMPROVEMENT OF STREETS, SIDEWALKS AND BRIDGES IN THE CITY INCLUDING, BUT NOT LIMITED TO, PAVING, DRAINAGE, TRAFFIC CONTROL DEVICES, ROAD MAINTENANCE EQUIPMENT, SAFETY IMPROVEMENTS AND LANDSCAPING AND ALL COSTS INCIDENTAL OR RELATED THERETO BY THE ISSUANCE OF NOT MORE THAN \$8,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR (Authorizes the city of Cranston to issue not more than \$8,000,000 general obligation bonds and temporary notes for the design, construction, repair, rehabilitation and improvement of streets, sidewalks and bridges in the city.) {LC6572/1}

06/05/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8624

BY Paplauskas, Fascia, Baginski, Handy, Bennett, McNamara, Quattrocchi, Potter **ENTITLED**, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, IMPROVEMENT, RENOVATION AND REPAIR OF FIRE AND PUBLIC SAFETY EQUIPMENT BY THE ISSUANCE OF NOT MORE THAN \$8,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR (Authorizes the city of Cranston to issue not more than Eight Million Dollars (\$8,000,000) general obligation bonds and temporary notes for the acquisition, improvement, renovation and repair of fire and public safety equipment in the city.) {LC6574/1}

06/05/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8625

BY Paplauskas, Fascia, Baginski, Handy, Bennett, McNamara, Quattrocchi, Potter **ENTITLED**, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT TO EXCEED \$25,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE PURCHASE AND/OR ACQUISITION OF LAND AND BUILDINGS, CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY (Authorizes Cranston to issue no more \$25,000,000 obligation bonds, notes, evidences of indebtedness to finance the purchase and/or acquisition of land/buildings, construction, renovation, improvement, alteration, repair, landscaping, furnishing, equipping) {LC6573/1}

06/05/2026 Introduced, referred to House Finance

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage of the following measures:

Senate Bill No. 2455 SUB A

BY LaMountain, Bissaillon, Patalano, Murray, Felag, Urso, Appollonio, DiPalma, Britto, Burke **ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS

INSURANCE POLICIES (Mandates insurance coverage for scalp cooling treatments for cancer patients undergoing chemotherapy to prevent hair loss during chemotherapy treatments.) {LC3420/A/1}

06/05/2026 Referred to House Health & Human Services

Senate Bill No. 2118

BY Lauria, DiMario, Murray, Valverde, Kallman, Ujifusa, Pearson, Zurier, Urso, Euer
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PRIMARY CARE TRAINING SITES PROGRAM (Allows the office of health insurance commissioner (OHIC) as the state agency that has the authority to designate patient-centered medical home (PCMH) care to obtain maximal health outcomes.) {LC3665/1}

06/05/2026 Referred to House Health & Human Services

Senate Bill No. 2854

BY Thompson, Murray, Famiglietti
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF HUMAN SERVICES (Transfers responsibility for implementation of services for persons with traumatic brain injuries from the director of the department of human services to the EOHHS.) {LC5524/1}

06/05/2026 Referred to House Health & Human Services

Senate Bill No. 2863

BY Murray, Valverde, Gu, Urso, DiMario, Mack, Euer, Lauria, Ujifusa, Vargas
ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Requires the state, and private insurers that cover prescription hormone therapy, to dispense twelve (12) months' worth of the prescription as a single prescription.) {LC5388/1}

06/05/2026 Referred to House Health & Human Services

Senate Bill No. 2874

BY DiPalma, Valverde, Ujifusa, Lauria
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND PROGRAM TO ADDRESS ALZHEIMER'S DISEASE (Creates the position of dementia services coordinator within the department of health to coordinate the departments' approach to Alzheimer's disease and other forms of dementia.) {LC5719/1}

06/05/2026 Referred to House Health & Human Services

Senate Bill No. 3022 SUB A

BY Bissailon, Murray, DiMario, DiPalma
ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Requires insurers to develop plans for coverage and access to nonnarcotic, nonopioid and nonmedication pain management for moderate to severe pain. It further restricts utilization review for nonopioid drugs.) {LC5923/A/1}

06/05/2026 Referred to House Health & Human Services

Senate Bill No. 3256

(Dept. of Health)

BY Burke, Sosnowski**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PUBLIC HEALTH DATA PRIVACY AND PROTECTION ACT (Creates the public health data privacy and protection act to regulate the reporting of information relating to reportable disease data in the possession of the department of health.) {LC5968/1}

06/05/2026 Referred to House Health & Human Services

Senate Bill No. 2033 SUB A**BY** Lauria, Lawson, Euer, Valverde, Kallman, Mack, DiMario, Murray, Pearson, Bissaillon**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PROTECTIONS OF HEALTHCARE PROVIDERS ACT (Provides that the prescription label for medication abortion prescription drugs may include the name of the dispensing healthcare practice instead of the name of the dispenser.) {LC3829/A/1}

06/05/2026 Referred to House Judiciary

Senate Bill No. 2329 SUB A**BY** Sosnowski, Murray**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CERTIFICATES OF TITLE AND SECURITY INTERESTS (Allows, on and after September 1, 2026, an owner of motor vehicle(s) to transfer ownership and registration of said vehicle on their death, by a certificate of title designation and requires DMV to amend title forms, to include transfer-on-death language.) {LC4191/A/1}

06/05/2026 Referred to House Judiciary

Senate Bill No. 2708 SUB A**BY** Bissaillon, Burke, Dimitri**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES (Clarifies that a magistrate or sentencing judge sitting in a court with jurisdiction over motor vehicle offenses has the discretion to grant a conditional hardship license for a first-time offender upon request.) {LC5318/A/1}

06/05/2026 Referred to House Judiciary

Senate Bill No. 2718 SUB A as amended**BY** Famiglietti, Raptakis, Thompson, Appollonio, Dimitri, Urso, Burke, Patalano, Tikoian, Valverde**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ADJUDICATION OF TRAFFIC OFFENSES (Increases the fine for speeding 1-10 mph in excess of posted speed limit in a residential or school zone to \$125 and would increase the fine \$250 for speed in excess of 11 mph in a residential or school zone.) {LC5374/A/1}

06/05/2026 Referred to House Judiciary

Senate Bill No. 3135

(Attorney General)

BY Raptakis, Dimitri, McKenney, LaMountain, Burke, Quezada, Thompson**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --

MISCELLANEOUS RULES (Restores law enforcement discretion, allowing officers to issue a

verbal warning when appropriate or pursue misdemeanor or felony charges in more egregious cases where a child is left unattended in a motor vehicle.) {LC5636/1}
06/05/2026 Referred to House Judiciary

Senate Bill No. 3158 SUB A

BY Mack, LaMountain

ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT (Requires landlords to provide a receipt upon receiving a cash payment for rent from a tenant.) {LC6155/A/1}

06/05/2026 Referred to House Judiciary

Senate Bill No. 2421

(by request)

BY Tikoian

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Prohibits contractors from submitting a single application to a local review board seeking a comprehensive permit for housing projects in certain circumstances.) {LC4483/1}

06/05/2026 Referred to House Municipal Government & Housing

Senate Bill No. 3326

BY Kallman

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$3,000,000 general obligation bonds and notes to finance the repaving of streets in the city.) {LC6512/1}

06/05/2026 Referred to House Municipal Government & Housing

Senate Bill No. 2499 SUB A

BY Gu, DiPalma, Zurier, Urso, Ciccone, Burke, McKenney, Bell, Appollonio

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- ARTIFICIAL INTELLIGENCE USE AND FAIR EMPLOYMENT PRACTICES (Creates a comprehensive statutory framework to address and regulate the use of artificial intelligence in the workplace, considering the interests of employers and employees.) {LC4709/A/1}

06/05/2026 Referred to House Labor

Senate Resolution No. 2657

BY de la Cruz, Tikoian, Raptakis, Rogers

ENTITLED, JOINT RESOLUTION URGING THE RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TO STUDY AND REGULATE THE IMPACT OF WAKE BOATS ON RHODE ISLAND PUBLIC WATERWAYS (Urges DEM to study and regulate the impact of wake boats on Rhode Island public waterways.) {LC5412/1}

06/05/2026 Referred to House State Government & Elections

Senate Bill No. 3165**BY** Ciccone, Britto, Burke, Thompson, Felag, DiPalma**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --

REGISTRATION OF VEHICLES (Allows any city, town, state and/or agency of a municipality or the state to report unpaid fines of two hundred dollars (\$200) or more to the division of motor vehicles as grounds for refusal of registration.) {LC4858/1}

06/05/2026 Referred to House State Government & Elections

Senate Bill No. 2074 SUB A**BY** Ciccone, Burke, Urso, Acosta, Tikoian, Felag, Gallo**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --

REGULATORY POWERS OF ADMINISTRATION (Requires that a conspicuous display be a visual illustration showing each component of the utility bill and the cost associated with each component of said bill, subject to the approval of the division of public utilities (DPUC).)

{LC4183/A/2}

06/05/2026 Referred to House Corporations

Senate Bill No. 2431 SUB A**BY** Famiglietti, Thompson, Appollonio, Burke, Dimitri, Patalano, Murray, Bissaillon, LaMountain, Tikoian**ENTITLED**, AN ACT RELATING TO INSURANCE -- CASUALTY INSURANCE RATING

(Permits on and after July 1, 2027, for an insurer to consider the zip code in which the vehicle is garaged; provided that, the calculation of the zip code is segmented by the municipality where the vehicle is garaged.) {LC4703/A/1}

06/05/2026 Referred to House Corporations

Senate Bill No. 3080 SUB A**BY** Britto, McKenney, Bissaillon**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- UTILITY

OWNERSHIP OF ELECTRIC GENERATING FACILITIES (Establishes the thermal energy network & jobs act facilitating study of the technology to determine if goals can be met by implementing thermal energy networks in Rhode Island/creates a task force of interested parties to be an advisory committee.) {LC5832/A/1}

06/05/2026 Referred to House Corporations

Senate Bill No. 2839

(Dept. of Corrections)

BY LaMountain, Burke, Dimitri, Bissaillon, Patalano**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES --

RETIREMENT SYSTEM -- CONTRIBUTIONS AND BENEFITS (Includes the deputy chief of inspection and inspector within the provision of law related to retirement on service allowance relating to correctional officers.) {LC4966/1}

06/05/2026 Referred to House Corporations

Senate Bill No. 2862 SUB A**BY** Vargas, Quezada, Murray, Bell, Urso, Lauria, Thompson, DiMario, Valverde**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- DENTISTS

AND DENTAL HYGIENISTS (Allows foreign-trained dentists and dental hygienists to obtain

limited licenses if they graduate from reputable dental colleges or universities, work under a supervising dentist, and pass a board-approved exam.) {LC5298/A/1}
06/05/2026 Referred to House Corporations

Senate Bill No. 2889 SUB A

BY LaMountain, Vargas

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Prescriptions for testosterone not allowed to be transmitted or reported within the prescription drug monitoring database and removes from the records all existing information concerning prior testosterone prescriptions.) {LC5515/A/1}

06/05/2026 Referred to House Corporations

Senate Bill No. 3090

BY Britto, McKenney, Bissaillon

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PATIENT PAYMENT INFORMATION (Prohibits a healthcare provider from requiring patients to provide electronic payment information to be kept on file as a condition to receiving treatment and makes it a violation a deceptive trade practice.) {LC4594/1}

06/05/2026 Referred to House Corporations

Senate Bill No. 3125 SUB A

BY Ciccone, Tikoian, Burke, Rogers, de la Cruz, Thompson, Murray

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- REGULATORY POWERS OF ADMINISTRATION (Provides that every gas distribution company that charges for the distribution of gas to any house or building would need to include certain information on any bill or statement provided to the consumer.) {LC6143/A/2}

06/05/2026 Referred to House Corporations

Senate Bill No. 3136 SUB A

BY Britto, Burke, Murray

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE BROKERS AND SALESPERSONS (Requires any person in the business of selling, assigning or buying an equitable interest in real estate without taking legal title to such property, to be licensed as a real estate broker or salesperson and to comply with the disclosure requirements.) {LC6171/A/2}

06/05/2026 Referred to House Corporations

Senate Bill No. 3156

BY Gallo, DiPalma

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Provides that no contract between a dental plan or other healthcare entity and a dentist requires the dentist to accept exclusively by virtual credit cards.) {LC6202/1}

06/05/2026 Referred to House Corporations

Senate Bill No. 2207

BY Acosta, DiMario, Gallo, Murray, Mack, McKenney

ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND PREKINDERGARTEN EDUCATION ACT (Allows municipalities participating in the state

prekindergarten program to accept students from outside the municipality under certain conditions and establishes a lottery for enrollment in the program.) {LC4459/1}
06/05/2026 Referred to House Education

Senate Bill No. 2783

BY Pearson, Gallo, Murray, Zurier

ENTITLED, AN ACT RELATING TO EDUCATION -- MAYORAL ACADEMIES (Provides that only a mayor or town administrator could be a voting member of the board of directors or trustees for a mayoral academy.) {LC4545/1}

06/05/2026 Referred to House Education

Senate Bill No. 2787 SUB A as amended

BY Murray, Thompson, Patalano, Ciccone, Urso, Bissaillon, Pearson, McKenney, Zurier

ENTITLED, AN ACT RELATING TO EDUCATION -- ESTABLISHMENT OF CHARTER PUBLIC SCHOOLS (Bars the council from granting approval to create or expand a charter school beginning operations in 26-27 school year and bars the state from approving or appropriating funds to a new charter school not approved before July 1, 2025.) {LC5597/A/1}

06/05/2026 Referred to House Education

Senate Bill No. 3079

(Dept. of Environmental Management)

BY Britto, McKenney, Burke, Urso, Bissaillon

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- LICENSING (Allows any member of a federally recognized Indian tribe located in Rhode Island to receive recreational freshwater and saltwater fishing licenses free of charge.) {LC4960/1}

06/05/2026 Referred to House Environment and Natural Resources

Senate Bill No. 2029

BY Raptakis, DiPalma, Felag, Burke, Tikoian, Ciccone, Gallo, Famiglietti, Appollonio, Patalano

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE --

NATIONAL GUARD (Raises the amount of life insurance the state provides at no charge to Rhode Island National Guard members called up for federal duty to five hundred thousand dollars (\$500,000).) {LC3449/1}

06/05/2026 Referred to House Finance

Senate Bill No. 2093

BY Gu, DiPalma, Murray, Gallo, Vargas, Felag, Valverde, Urso, Thompson, Bell

ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND PROMISE

SCHOLARSHIP (Makes students in workforce-ready certificate programs at the community college of Rhode Island eligible to receive the Rhode Island Promise Scholarship.) {LC4032/1}

06/05/2026 Referred to House Finance

Senate Bill No. 2101

BY Lauria, DiMario, Murray, Valverde, Kallman, Ujifusa, Pearson, Zurier, Urso, Euer
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE MEDICAL
PRIMARY CARE SCHOLARSHIP PROGRAM (Establishes the medical primary care
scholarship program to be administered by the commissioner of postsecondary education.)
{LC3656/1}

06/05/2026 Referred to House Finance

Senate Bill No. 2139

BY Bell, Ciccone, Gallo, Murray, Appollonio, Urso, Bissaillon, Thompson, Burke, Gu
ENTITLED, AN ACT RELATING TO EDUCATION -- FOUNDATION LEVEL SCHOOL
SUPPORT (Prohibits participation in federal school voucher tax credit for contributions to
scholarship-granting organizations unless both the general assembly and the governor approve
such participation.) {LC3448/1}

06/05/2026 Referred to House Finance

Senate Bill No. 2234

BY DiPalma, Ciccone, Britto, LaMountain, Felag, Gallo, Patalano
ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES --
RETIREMENT SYSTEM -- MEMBERSHIP AND SERVICE CREDITS (Allows members of
the retirement system who served in the national guard or reserves and qualify as veterans, to
purchase retirement service credits based on their years of service in the National guard or
reserves.) {LC4217/1}

06/05/2026 Referred to House Finance

Senate Bill No. 2360

BY DiPalma, Murray, de la Cruz, Thompson
ENTITLED, AN ACT RELATING TO TAXATION -- CIGARETTE, OTHER TOBACCO
PRODUCTS, AND ELECTRONIC NICOTINE-DELIVERY SYSTEM PRODUCTS (Reduces
the cigarette tax imposed by 75% for any modified risk tobacco product as defined in § 21
U.S.C. 387 k as a tobacco product sold/distributed to reduce the harm/risk of tobacco-related
disease associated with commercially marketed tobacco products.) {LC4196/1}

06/05/2026 Referred to House Finance

Senate Bill No. 2562

BY DiMario, Lauria, Vargas, Thompson, Dimitri, Britto, Zurier, Kallman, Mack, Acosta
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE
HEALTHCARE SERVICES FUNDING PLAN ACT (Includes both the MomsPRN and
PediPRN teleconsultation lines in the healthcare services funding contributions payable by health
insurers.) {LC4841/1}

06/05/2026 Referred to House Finance

Senate Bill No. 2815

(Dept. of Taxation)

BY Ciccone, Tikoian, Gallo**ENTITLED**, AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS (Extends the timeframe for the division of taxation to review nonresident contractor cases and provide a specific penalty for noncompliance with the statute's withholding requirements.) {LC4984/1}

06/05/2026 Referred to House Finance

Senate Bill No. 2847**BY** Thompson, DiPalma, Murray**ENTITLED**, AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS (Caps delinquent tax interest rate at 12%. Prohibits audits beyond 3 years from date of tax filing, 7 years for fraudulent filings, and in no event beyond 10 years from date of filing or required filing date, whichever is later.) {LC5901/1}

06/05/2026 Referred to House Finance

Senate Bill No. 2935**BY** Ciccone, DiPalma, Famiglietti, Thompson, Burke**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM -- CONTRIBUTIONS AND BENEFITS (Allows a police officer to be reemployed by a state agency or department for purposes of working a state-funded detail subject to certain restrictions.) {LC5978/1}

06/05/2026 Referred to House Finance

Senate Bill No. 2987

(General Treasurer)

BY LaMountain, Burke, Dimitri, Felag, Quezada**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OFFICE OF HEALTH AND HUMAN SERVICES (Prohibits the state from seeking reimbursement for expenditures made on behalf of disabled Rhode Islanders from an ABLE account after the death of the designated beneficiary.) {LC4669/1}

06/05/2026 Referred to House Finance

Senate Bill No. 3005 SUB A**BY** Ciccone, DiPalma, Raptakis**ENTITLED**, AN ACT RELATING TO TAXATION -- CIGARETTE, OTHER TOBACCO PRODUCTS, AND ELECTRONIC NICOTINE-DELIVERY SYSTEM PRODUCTS (Amends the definition of "distributor" under the chapter relating to taxation--cigarette, other tobacco products, and electronic nicotine-delivery system products.) {LC4717/A/1}

06/05/2026 Referred to House Finance

Senate Bill No. 3027**BY** Dimitri, Thompson, Famiglietti

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE -- LONG-TERM CARE SERVICE AND FINANCE REFORM -- ASSISTED LIVING SERVICES (Provides that licensed assisted living community is not required to hold a residential unit for a Medicare-eligible resident absent from the facility for a period exceeding 10 days unless EOHHS provides payment to the facility to hold the bed.) {LC5205/1}
06/05/2026 Referred to House Finance

Senate Bill No. 3050 SUB A**BY** LaMountain

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS -- SUPERIOR COURT (Permits retired superior court magistrates to be assigned to perform service pursuant to §§ 8-2-11.1, 8-2-39, 8-2-39.1 or 8-2-39.2 and be reemployed by the superior court without any forfeiture or reduction of any retirement benefits.) {LC6062/A/1}
06/05/2026 Referred to House Finance

Senate Resolution No. 3083**BY** Gallo

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION TO THE RHODE ISLAND AUDITORY ORAL PROGRAM (Authorizes the appropriation of the sum of \$1,167,100, to the Rhode Island Auditory Oral Program, to support the program's mission to provide specialized auditory-oral programming for children with hearing loss.) {LC5289/1}
06/05/2026 Referred to House Finance

Senate Bill No. 3118 SUB A**BY** Ciccone, Burke, Famiglietti

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- VIDEO LOTTERY, GAMES, TABLE GAMES AND SPORTS WAGERING (Redefines sports wagering sections specifically change the percent the host facilities receive on sports wagering.) {LC6131/A/1}
06/05/2026 Referred to House Finance

Senate Bill No. 3151 SUB A as amended**BY** Bissaillon, Urso, DiPalma, Ciccone, Britto, DiMario

ENTITLED, AN ACT RELATING TO TAXATION -- HISTORIC PRESERVATION TAX CREDITS 2013 (Increases historic tax credit to 30%, and up to 35%, depending on the amount of rental area available for multi-family housing, affordable rental units and units sold as affordable housing.) {LC6212/A/1}
06/05/2026 Referred to House Finance

Senate Bill No. 3153**BY** Vargas, DiMario, Urso, Appollonio, Lauria, Murray, DiPalma**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE-- LONG-TERM CARE SERVICE AND FINANCE REFORM (Authorizes the secretary of the executive office of health and human services (EOHHS) to increase resource eligibility limits for persons with long-term care needs who reside at home to \$12,000 for single persons and \$18,000 for couples.) {LC6174/1}

06/05/2026 Referred to House Finance

Senate Bill No. 3252**BY** Acosta, Burke, DiPalma**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RELATING TO CENTRAL FALLS PENSION PLAN (Amends the terms of the pension plan set forth in the respective collective bargaining agreements in effect on July 1, 2026, between Central Falls and the labor organizations representing members of the Central Falls plan.) {LC6348/1}

06/05/2026 Referred to House Finance

CALENDAR

From the Calendar are taken:

SPECIAL ORDER OF BUSINESS IN ORDER FOR FRIDAY, JUNE 5, 2026, AT 3:00 PM:**1. 2026-H 7127 SUB A****BY** Abney**ENTITLED**, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027

Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13; Article 14;

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Abney moves passage of the article, seconded by Majority Leader Kazarian, Representatives Marszalkowski, Cortvriend, Diaz, Slater, Kislak, Bennett, Shanley, O; Brien, Biah, Tanzi, Donovan, Alzate, Carson, McEntee, Floor Manager Edwards, and Deputy Majority Whip Ackerman.

ARTICLE 1 RELATING TO MAKING APPROPRIATIONS IN SUPPORT OF FY 2027

ARTICLE 2 RELATING TO STATE FUNDS

ARTICLE 3 RELATING TO GOVERNMENT REFORM AND REORGANIZATION

ARTICLE 4 RELATING TO DEBT MANAGEMENT ACT JOINT RESOLUTIONS

ARTICLE 5 RELATING TO CAPITAL DEVELOPMENT PROGRAM

- ARTICLE 6 RELATING TO TAXES AND FEES
- ARTICLE 7 RELATING TO EDUCATION
- ARTICLE 8 RELATING TO MEDICAL ASSISTANCE
- ARTICLE 9 RELATING TO LEASES
- ARTICLE 10 RELATING TO HEALTH AND HUMAN SERVICES
- ARTICLE 11 RELATING TO ENERGY
- ARTICLE 12 RELATING TO HEALTH CARE
- ARTICLE 13 RELATING TO MAKING REVISED APPROPRIATIONS IN SUPPORT
OF FY 2026
- ARTICLE 14 RELATING TO EFFECTIVE DATE
-

Chairman Abney discusses the budget.

ARTICLE 2 RELATING TO STATE FUNDS

Chairman Slater moves passage of the article, seconded by Majority Leader Kazarian, Representatives Diaz, Marszalkowski, Biah, Cortvriend, Fogarty, McEntee, Bennett, Morales, Carson, and Deputy Majority Whip Ackerman.

Chairman Slater discusses the article.

Article 2 prevails on a roll call vote, 73 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 73: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 1: Representative Santucci.

RECUSED - 0:

ARTICLE 3 RELATING TO GOVERNMENT REFORM AND REORGANIZATION

Chairman Marszalkowski moves passage of the article, seconded by Majority Leader Kazarian, Representatives Biah, McGaw, Caldwell, McEntee, Morales, Shanley, Perez, Diaz, Slater, Bennett, Corvese, Kislak, McNamara, Tanzi, Shallcross Smith, Fogarty, Cortvriend, Ajello, Phillips, Speakman, Donovan, Spears, Carson, Casey, Solomon, Voas, Stewart, Alzate, Potter, Cruz, Furtado, Lima, Floor Manager Edwards, Deputy Speaker Hull, and Deputy Majority Whip Ackerman.

Chairman Marszalkowski discusses the article.

By unanimous consent, Chairman Marszalkowski, Majority Leader Kazarian, Representatives Slater and Diaz, seconded by, offer a written motion to amend.

**FLOOR AMENDMENT
TO
2026 -- H 7127 SUBSTITUTE A**

**AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE
FISCAL YEAR ENDING JUNE 30, 2027**

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled "AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027", as follows:

1. In Article 3, page 12, line 32, by deleting the language "January 1" and by inserting in place thereof the language "March 15".

2. In Article 3, page 31, line 31, by deleting the language "and ending June 30, 2026.".

3. In Article 3, page 32, line 8, by deleting the language "and retiring prior to July 1, 2026.".

4. In Article 3, page 33, line 1, by restoring the stricken language "~~this section and~~".

5. In Article 3, page 36, line 25, by deleting the language "Such" and by inserting in place thereof the language "Subject to the exceptions set forth in subsections (1)(1)(i), (1)(1)(ii) and (1)(1)(iii) of this section such".

6. In Article 3, page 36, line 28, after the language "section." by inserting the language: "Whole salary" for purposes of the retirement allowance shall be calculated pursuant to subsection (b) of this section and be based on the average of the member's highest three (3) consecutive years of compensation.

(i) Notwithstanding any provision to the contrary, any member who was sworn into service with the Rhode Island state police during the year 1997, shall not be required to retire before September 1, 2026. Any member who has worked beyond their twenty-fifth (25th) year, pursuant to the provisions of this subsection and elects to work until September 1, 2026, shall accrue no additional service credit but shall continue to make retirement contributions in accordance with § 42-28-22.1, and the whole salary for purposes of the retirement allowance shall be calculated pursuant to subsection (b) of this section and be based on the average of the member's highest three (3) consecutive years of compensation.

(ii) Notwithstanding any provision to the contrary, any member who was sworn into service with the Rhode Island state police during the year 2000, shall not be required to retire

before January 18, 2028. Any member who has worked beyond their twenty-fifth (25th) year, pursuant to the provisions of this subsection and elects to work until January 18, 2028, shall accrue no additional service credit but shall continue to make retirement contributions in accordance with § 42-28-22.1 and the whole salary for purposes of the retirement allowance shall be calculated pursuant to subsection (b) of this section and be based on the average of the member's highest three (3) consecutive years of compensation.

(iii) Notwithstanding any provision to the contrary, any member who was sworn into service with the Rhode Island state police during the year 2005, shall not be required to retire before January 21, 2031. Any member who has worked beyond their twenty-fifth (25th) year, pursuant to the provisions of this subsection and elects to work until January 21, 2031, shall accrue no additional service credit but shall continue to make retirement contributions in accordance with § 42-28-22.1 and the whole salary for purposes of the retirement allowance shall be calculate pursuant to subsection (b) of this section and be based on the average of the member's highest three (3) consecutive years of compensation."

7. In Article 3, page 37, line 2, after the language "section.", by inserting the language ""Whole salary" for purposes of the retirement allowance shall be calculated pursuant to subsection (b) of this section and be based on the average of the member's highest three (3) consecutive years of compensation."

8. In Article 3, page 37, line 9, by deleting the language "Section" and by inserting in place thereof the language "Sections 42-64.20-5 and".

9. In Article 3, page 37, line 10, by deleting the language "is" and by inserting in place thereof the language "are".

10. In Article 3, page 37, between lines 10 and 11, by inserting the language:
"42-64.20-5. Tax credits.

(a) An applicant meeting the requirements of this chapter may be allowed a credit as set forth hereinafter against taxes imposed upon such person under applicable provisions of title 44 of the general laws for a qualified development project.

(b) To be eligible as a qualified development project entitled to tax credits, an applicant's chief executive officer or equivalent officer shall demonstrate to the commerce corporation, at the time of application, that:

(1) The applicant has committed a capital investment or owner equity of not less than twenty percent (20%) of the total project cost;

(2) There is a project financing gap in which after taking into account all available private and public funding sources, the project is not likely to be accomplished by private enterprise without the tax credits described in this chapter; and

(3) The project fulfills the state's policy and planning objectives and priorities in that:

(i) The applicant will, at the discretion of the commerce corporation, obtain a tax stabilization agreement from the municipality in which the real estate project is located on such terms as the commerce corporation deems acceptable;

(ii) It (A) Is a commercial development consisting of at least 25,000 square feet occupied by at least one business employing at least 25 full-time employees after construction or such additional full-time employees as the commerce corporation may determine; (B) Is a multi-family residential development in a new, adaptive reuse, certified historic structure, or recognized historical structure consisting of at least 20,000 square feet and having at least 20 residential units in a hope community; or (C) Is a mixed-use development in a new, adaptive reuse, certified historic structure, or recognized historical structure consisting of at least 25,000 square feet occupied by at least one business, subject to further definition through rules and regulations promulgated by the commerce corporation; and

(iii) Involves a total project cost of not less than \$5,000,000, except for a qualified development project located in a hope community or redevelopment area designated under § 45-32-4 in which event the commerce corporation shall have the discretion to modify the minimum project cost requirement.

(4) Until July 1, 2025, pursuant to P.L. 2022 ch. 271 and P.L. 2022 ch. 272, for construction projects in excess of ten million dollars (\$10,000,000), all construction workers shall be paid in accordance with the wages and benefits required pursuant to chapter 13 of title 37 with all contractors and subcontractors required to file certified payrolls on a monthly basis for all work completed in the preceding month on a uniform form prescribed by the director of labor and training. Failure to follow the requirements pursuant to chapter 13 of title 37 shall constitute a material violation and a material breach of the agreement with the state. The commerce corporation, in consultation with the director of labor and training and the tax administrator, shall promulgate such rules and regulations as are necessary to implement the enforcement of this subsection. The provisions of this subsection shall expire and sunset on July 1, 2025.

(5) Notwithstanding any general or special law or rule or regulation to the contrary, for construction projects that have executed a tax credit agreement on or after July 1, 2025, and involving a budget of direct hard construction costs (as defined in § 44-33.6-2) in excess of twenty-five million dollars (\$25,000,000), all construction workers shall be paid in accordance with the wages and benefits required pursuant to chapter 13 of title 37 with all contractors and subcontractors required to file certified payrolls on a monthly basis for all work completed in the preceding month on a uniform form prescribed by the director of labor and training. Failure to follow the requirements pursuant to chapter 13 of title 37 shall constitute a material violation and a material breach of the agreement with the state. The commerce corporation, in consultation with the director of labor and training and the tax administrator, shall promulgate such rules and regulations as are necessary to implement the enforcement of this subsection.

(c) The commerce corporation shall develop separate, streamlined application processes for the issuance of rebuild RI tax credits for each of the following:

- (1) Qualified development projects that involve certified historic structures;
- (2) Qualified development projects that involve recognized historical structures;
- (3) Qualified development projects that involve at least one manufacturer; and
- (4) Qualified development projects that include affordable housing or workforce housing.

(d) Applications made for a historic structure or recognized historic structure tax credit under chapter 33.6 of title 44 shall be considered for tax credits under this chapter. The division of taxation, at the expense of the commerce corporation, shall provide communications from the commerce corporation to those who have applied for and are in the queue awaiting the offer of tax credits pursuant to chapter 33.6 of title 44 regarding their potential eligibility for the rebuild RI tax credit program.

(e) Applicants (1) Who have received the notice referenced in subsection (d) above and who may be eligible for a tax credit pursuant to chapter 33.6 of title 44; (2) Whose application involves a certified historic structure or recognized historical structure; or (3) Whose project is occupied by at least one manufacturer shall be exempt from the requirements of subsections (b)(3)(ii) and (b)(3)(iii). The following procedure shall apply to such applicants:

(i) The division of taxation shall remain responsible for determining the eligibility of an applicant for tax credits awarded under chapter 33.6 of title 44;

(ii) The commerce corporation shall retain sole authority for determining the eligibility of an applicant for tax credits awarded under this chapter;

(iii) The commerce corporation shall not award in excess of fifteen percent (15%) of the

annual amount authorized in any fiscal year to applicants seeking tax credits pursuant to this subsection (e); and

(iv) No tax credits shall be awarded under this chapter unless the commerce corporation receives confirmation from the department of labor and training that there has been compliance with the prevailing wage requirements set forth in subsection (b) of this section.

(f) Maximum project credit.

(1) For qualified development projects, the maximum tax credit allowed under this chapter shall be the lesser of (i) Thirty percent (30%) of the total project cost; or (ii) The amount needed to close a project financing gap (after taking into account all other private and public funding sources available to the project), as determined by the commerce corporation.

(2) The credit allowed pursuant to this chapter, inclusive of any sales and use tax exemptions allowed pursuant to this chapter, shall not exceed fifteen million dollars (\$15,000,000) for any qualified development project under this chapter; except as provided in subsection (f)(3) of this section; provided however, any qualified development project that exceeds the project cap upon passage of this act shall be deemed not to exceed the cap, shall not be reduced, nor shall it be further increased. No building or qualified development project to be completed in phases or in multiple projects shall exceed the maximum project credit of fifteen million dollars (\$15,000,000) for all phases or projects involved in the rehabilitation of the building. Provided, however, that for purposes of this subsection and no more than once in a given fiscal year, the commerce corporation may consider the development of land and buildings by a developer on the "I-195 land" as defined in § 42-64.24-3(6) as a separate, qualified development project from a qualified development project by a tenant or owner of a commercial condominium or similar legal interest including leasehold improvement, fit out, and capital investment. Such qualified development project by a tenant or owner of a commercial condominium or similar legal interest on the I-195 land may be exempted from subsection (f)(1)(i) of this section.

(3) The credit allowed pursuant to this chapter, inclusive of any sales and use tax exemptions allowed pursuant to this chapter, shall not exceed twenty-five million dollars (\$25,000,000) for the project for which the I-195 redevelopment district was authorized to enter into a purchase and sale agreement for parcels 42 and P4 on December 19, 2018, provided that project is approved for credits pursuant to this chapter by the commerce corporation.

(4) For qualified development projects involving the development of housing and mixed use projects involving housing which are restricted to require at least twenty percent (20%) of the housing units being affordable housing or workforce housing development for residents making no more than between eighty percent (80%) and one hundred twenty percent (120%) of the area median income (AMI) shall be allowed sales and use tax exemptions of up to thirty percent (30%) of the maximum project credit in addition to the maximum project credit of fifteen million dollars (\$15,000,000) pursuant to this chapter. Any sales and use tax exemptions allowed in addition to the maximum project credit shall be for purchases made by June 30, 2028.

(g) Credits available under this chapter shall not exceed twenty percent (20%) of the project cost, provided, however, that the applicant shall be eligible for additional tax credits of not more than ten percent (10%) of the project cost, if the qualified development project meets any of the following criteria or other additional criteria determined by the commerce corporation from time to time in response to evolving economic or market conditions:

(1) The project includes adaptive reuse or development of a recognized historical structure;

(2) The project is undertaken by or for a targeted industry;

(3) The project is located in a transit-oriented development area;

(4) The project includes residential development of which at least twenty percent (20%) of the residential units are designated as affordable housing or workforce housing;

(5) The project includes the adaptive reuse of property subject to the requirements of the industrial property remediation and reuse act, § 23-19.14-1 et seq.; or

(6) The project includes commercial facilities constructed in accordance with the minimum environmental and sustainability standards, as certified by the commerce corporation pursuant to Leadership in Energy and Environmental Design or other equivalent standards.

(h) Maximum aggregate credits. The aggregate sum authorized pursuant to this chapter, inclusive of any sales and use tax exemptions allowed pursuant to this chapter, shall not exceed ~~two hundred twenty five million dollars (\$225,000,000)~~ two hundred fifty million dollars (\$250,000,000), excluding any tax credits allowed pursuant to subsection (f)(3) of this section.

(i) Tax credits shall not be allowed under this chapter prior to the taxable year in which the project is placed in service.

(j) The amount of a tax credit allowed under this chapter shall be allowable to the taxpayer in up to five, annual increments; no more than thirty percent (30%) and no less than fifteen percent (15%) of the total credits allowed to a taxpayer under this chapter may be allowable for any taxable year.

(k) If the portion of the tax credit allowed under this chapter exceeds the taxpayer's total tax liability for the year in which the relevant portion of the credit is allowed, the amount that exceeds the taxpayer's tax liability may be carried forward for credit against the taxes imposed for the succeeding four (4) years, or until the full credit is used, whichever occurs first. Credits allowed to a partnership, a limited liability company taxed as a partnership, or multiple owners of property shall be passed through to the persons designated as partners, members, or owners respectively pro rata or pursuant to an executed agreement among persons designated as partners, members, or owners documenting an alternate distribution method without regard to their sharing of other tax or economic attributes of such entity.

(l) The commerce corporation, in consultation with the division of taxation, shall establish, by regulation, the process for the assignment, transfer, or conveyance of tax credits.

(m) For purposes of this chapter, any assignment or sales proceeds received by the taxpayer for its assignment or sale of the tax credits allowed pursuant to this section shall be exempt from taxation under title 44. If a tax credit is subsequently revoked or adjusted, the seller's tax calculation for the year of revocation or adjustment shall be increased by the total amount of the sales proceeds, without proration, as a modification under chapter 30 of title 44. In the event that the seller is not a natural person, the seller's tax calculation under chapter 11, 13, 14, or 17 of title 44, as applicable, for the year of revocation, or adjustment, shall be increased by including the total amount of the sales proceeds without proration.

(n) The tax credit allowed under this chapter may be used as a credit against corporate income taxes imposed under chapter 11, 13, 14, or 17 of title 44, or may be used as a credit against personal income taxes imposed under chapter 30 of title 44 for owners of pass-through entities such as a partnership, a limited liability company taxed as a partnership, or multiple owners of property.

(o) In the case of a corporation, this credit is only allowed against the tax of a corporation included in a consolidated return that qualifies for the credit and not against the tax of other corporations that may join in the filing of a consolidated tax return.

(p) Upon request of a taxpayer and subject to annual appropriation, the state shall redeem this credit, in whole or in part, for ninety percent (90%) of the value of the tax credit. The division of taxation, in consultation with the commerce corporation, shall establish by regulation a redemption process for tax credits.

(q) Projects eligible to receive a tax credit under this chapter may, at the discretion of the commerce corporation, be exempt from sales and use taxes imposed on the purchase of the following classes of personal property only to the extent utilized directly and exclusively in the project: (1) Furniture, fixtures, and equipment, except automobiles, trucks, or other motor vehicles; or (2) Other materials, including construction materials and supplies, that are depreciable and have a useful life of one year or more and are essential to the project.

(r) The commerce corporation shall promulgate rules and regulations for the administration and certification of additional tax credit under subsection (g), including criteria for the eligibility, evaluation, prioritization, and approval of projects that qualify for such additional tax credit.

(s) The commerce corporation shall not have any obligation to make any award or grant any benefits under this chapter."

Respectfully submitted,

Representative Abney

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LC004138/9
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Chairman Marszalkowski discusses the amendment.

The motion to amend prevails on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 72: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

By unanimous consent, Representative Lima, seconded by Representatives Costantino, Lombardi, and Minority Whip Place, offers a written motion to amend.

**FLOOR AMENDMENT
TO
2026 -- H 7127 SUBSTITUTE A**

**AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE
FISCAL YEAR ENDING JUNE 30, 2027**

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled "AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027", as follows:

1. In Article 3, on page 2, lines 15 through 17, by deleting all the language thereon.

2. In Article 3, on page 4, line 18, after the word "executive", by inserting the language, "judicial or legislative".

Respectfully submitted,

Representative Lima

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LC004138/2
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Representative Lima and Majority Leader Kazarian discuss the amendment.

The motion to amend fails on a roll call vote, 16 members voting in the affirmative and 56 members voting in the negative, as follows:

YEAS - 16: Representatives Brien, Chippendale, Costantino, Fascia, Hopkins, Lima, Lombardi, Nardone, Newberry, Paplauskas, Perez, Phillips, Place, Quattrocchi, Roberts, Santucci.

NAYS - 56: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Noret, O'Brien, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

RECUSED - 0:

By unanimous consent, Representative Nardone, seconded by Minority Whip Place, Representatives Roberts, and Quattrocchi offer a written motion to amend.

**FLOOR AMENDMENT
TO
2026 -- H 7127 SUBSTITUTE A**

AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE
FISCAL YEAR ENDING JUNE 30, 2027

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled "AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027", as follows:

1. In Article 3, page 45, line 1, by inserting the following language before line 1:
"SECTION 22. Section 22-13-4 of the General Laws in Chapter 22-13 entitled "Auditor General" is hereby amended to read as follows:

22-13-4. Definitions — Duties of auditor general — Investigations by committee.

(a) The following words and phrases have the following meanings unless a different meaning is required by the context:

(1) "Performance audit" means an examination of the effectiveness of administration and its efficiency and adequacy in terms of the program of the state agency authorized by law to be performed. The "performance audit" may also include a review of the agency in terms of compliance with federal and state laws and executive orders relating to equal employment opportunities and the set aside for minority businesses.

(2) "Political subdivision" means a separate agency or unit of local government created or established by law and includes, but is not limited to, the following and the officers of the following: authority, board, branch, bureau, city, commission, council, consolidated government, county, department, district, institution, metropolitan government, municipality, office, officer, public corporation, town, or village.

(3) "Post-audit" means an audit made at some point after the completion of a transaction or a group of transactions.

(4) "State agency" means a separate agency or unit of state government created or established by law and includes, but is not limited to, the following and the officers of the following: authority, board, branch, bureau, commission, council, department, division, institution, office, officer, or public corporation, as the case may be, except any agency or unit within the legislative branch of state government.

(5) "Agency" means the legislative branch of state government and any agency, committee, commission, or unit therein or thereof, as the case may be.

(6) "Contractor" means any person, corporation, partnership, business, committee, or other organization entity or group of individuals, performing any tasks or duties as defined under a written or oral contract with an agency.

(7) "Employee" means any person employed by an agency, including legislators, chairpersons, agency heads, directors and commissioners.

(8) "Officer" means any person appointed to any agency.

(9) "Official" means any person elected to office within the legislative branch of government.

(10) "Public funds" means state, federal or local funds, either appropriated, non-appropriated or given under right of grant.

(b) The auditor general shall make post-audits and performance audits of public records and perform related duties as prescribed by the committee. He or she shall perform his or her duties independently but under the general policies established by the committee.

(c)(1) The auditor general shall have the power and duty to make post-audits and performance audits of the accounts and records of all state agencies, including the board of governors for higher education and the board of regents for elementary and secondary education, as defined in this section.

(2) The auditor general shall have the power, when requested by a majority of the committee, to make post-audits and performance audits of accounts and records of any other public body or political subdivision, or any association or corporation created or established by any general or special law of the general assembly, or any person, association, or corporation to which monies of the state have been appropriated by the general assembly. Nothing in the subdivision shall be construed to apply to public utilities.

(3) The auditor general shall perform or have performed annually a complete post-audit of the financial transactions and accounts of the state when approved by the chairperson of the joint committee on legislative services.

(d) The committee may at any time, without regard to whether the legislature is then in session or out of session, take under investigation any matter within the scope of an audit either completed or then being conducted by the auditor general, and in connection with that investigation may exercise the powers of subpoena vested by law in a standing committee of the legislature.

(e)(1) The auditor general may, when directed by the committee, designate and direct any auditor employed by him or her to audit any accounts or records within the power of the auditor general to audit. The auditor shall report his or her findings for review by the auditor general, who shall prepare the audit report.

(2) The audit report shall make special mention of:

(i) Any violation of the laws within the scope of the audit; and

(ii) Any illegal or improper expenditure, any improper accounting procedures, all failures to properly record financial transactions, and all other inaccuracies, irregularities, shortages, and defalcations.

(3) At the conclusion of the audit, the auditor general or his or her designated representative will conduct an exit conference with the official whose office or department is subject to audit and submit to him or her a draft report which includes a list of findings and recommendations. If an official is not available for the exit conference, delivery of the draft report is presumed to be sufficient notice. The official must submit to the auditor general within sixty (60) days after the receipt of the draft report his or her written reply as to:

(i) Acceptance and plan of implementation of each recommendation;

(ii) Reason(s) for non-acceptance of a recommendation.

(4) Should the auditor general determine that the written explanation or rebuttal of the official whose office is subject to audit is unsatisfactory, he or she shall, as soon as practicable, report his or her findings to the joint committee on legislative services.

(f) A copy of the audit report shall be submitted to each member of the committee.

(g) If the auditor general discovers any errors, unusual practices, or any other discrepancies in connection with his or her audit or post-audit of a state agency or state officers, the auditor general shall, as soon as practicable, notify in writing the president of the senate and the speaker of the house of representatives, respectively.

(h) The auditor general shall annually review the capital development program to determine: (1) the status of all projects included in the program; (2) whether the funds are being properly expended for their intended purposes; (3) the completion date or projected completion date of the projects; (4) which projects require professional services and to determine the identity of individuals or firms appointed; and (5) the expended and unexpended funds. This report shall be annually submitted to the general assembly on the first Wednesday in February.

(i) The auditor general shall supervise, coordinate, and/or conduct investigations and inspections or oversight reviews with the purpose of preventing and detecting fraud, waste, abuse and mismanagement in the expenditure of public funds.

SECTION 23. Chapter 22-13 of the General Laws entitled "Auditor General" is hereby amended by adding thereto the following sections:

22-13-11. Oversight of the general assembly.

(a) The auditor general shall have jurisdiction over any official, officer, employee, or agency in the legislative branch of state government.

(b) The auditor general shall have the following duties:

(1) Investigate the management and operation of any aspect of the general assembly or any of its subordinate agencies to determine if there has been evidence of fraud, waste, abuse, mismanagement, or any other abuse of governmental resources that harms the public interest, whether through acts or omissions;

(2) Investigate retaliation claims regarding whistleblowers;

(3) Report suspected acts of fraud, waste, abuse or mismanagement against or within the general assembly to the joint committee on legislative services and, as appropriate to other state entities with jurisdiction over the matter;

(4) Conduct special investigations and management reviews of agencies at the request of any member of the joint committee on legislative services;

(5) Establish procedures to receive, investigate, and resolve complaints, including recommending whether disciplinary action or further investigation by appropriate local, state, or federal agencies is warranted and taking further action as appropriate;

(6) Instruct and educate the general assembly on the detection and prevention of fraud, waste, abuse, and mismanagement; conduct evaluations of relevant policies and procedures implicated by any investigation and create a remedial action plan to prevent recurrences of fraud, waste, abuse, or mismanagement that harm the public interest; and close an investigation when the auditor general concludes there is insufficient evidence that a violation has occurred. Closure of any investigation by the auditor general shall not bar the reopening of the investigation should circumstances warrant;

(7) Act as a liaison to agencies to promote accountability, integrity, and efficiency in the legislative branch of state government;

(8) Maintain a toll-free telephone number, website, email address, and physical mailing address for the receipt of complaints and inquiries;

(9) Work collaboratively, including through any memoranda of understanding, for the purposes of efficiency, coordination, and avoidance of duplicative work with the attorney general, local, state or federal law enforcement, the ethics commission, and the inspector general; and

(10) Enter into contracts for audits or specialists needed to perform the duties outlined herein.

22-13-12. Investigative procedures related to oversight of the general assembly.

(a) The auditor general shall accept and may investigate complaints or information from any individual or entity concerning the possible existence of any activity constituting alleged fraud, waste, abuse, and mismanagement relating to any agency as defined herein.

(b) The auditor general shall not, after receipt of a complaint or information from an employee, contractor, or private citizen who requests confidentiality, disclose the identity of that individual, without the written consent of the individual, unless the auditor general determines such disclosure is necessary and unavoidable during the course of an investigation. In such event, the individual filing the complaint shall be notified immediately, if possible, of such disclosure which shall be in accordance with applicable law.

(c) The auditor general shall not investigate complaints from employees that relate to their employment relationship with the agency, unless the complaint is directly related to fraud, waste, abuse, or mismanagement or abuse of governmental resources that harms the public interest.

(d) The auditor general may decline to investigate a complaint as provided by the rules and regulations adopted pursuant to this chapter. If the auditor general declines to investigate a complaint, the auditor general shall notify the complainant of the decision not to investigate and the basis for that determination.

(e) The auditor general may refer a complaint under this chapter to the attorney general; local, state or federal law enforcement, or the ethics commission.

(f) The auditor general may not levy a fee for the submission or investigation of a complaint.

(g) The auditor general shall remain neutral and impartial and may not act as an advocate for the complainant or for the agency.

(h) The auditor general shall adhere to professional standards for initiating and conducting investigations, such as the Principles and Standards for Offices of Inspector General promulgated by the Association of Inspectors General. Additionally, the office of auditor general, for purposes of its oversight of the general assembly, shall be a member of the Association of Inspectors General and participate in the peer review program of the association as part of the established quality control procedures adopted by the office.

22-13-13. Conclusion of investigation -- Report -- Decision.

(a) At the conclusion of the investigation of each complaint:

(1) Report. Upon the conclusion of an investigation that results in a finding of fraud, waste, abuse or mismanagement but prior to issuing a decision, the auditor general shall issue a report or letter to the agency subject to the investigation, the attorney general, the joint committee on legislative services and each of its members, and shall release to the public any such report unless the public release of such report would compromise a pending criminal investigation noted in the report and known to the auditor general or otherwise be exempt from disclosure pursuant to chapter 2 of title 38 ("access to public records");

(i) The director of each agency may, within sixty (60) days of receipt of said report, comment upon any references to the agency contained within the report. The comment, if any, shall be forwarded to the attorney general and the joint committee on legislative services and each of its members.

(2) Decision. The auditor general shall issue a decision on the merits of the complaint, including recommendations of the auditor general, and the decision shall be posted on the auditor general's website;

(i) Where the investigation finds that there has been or continues to be fraud, waste, abuse, mismanagement, or other abuse of governmental resources that harms the public interest or that there is evidence of a crime, the auditor general shall communicate those findings and decision to the attorney general, or local, state or federal law enforcement;

(ii) If the complaint is about an employee of an agency or a contractor and the investigation found no evidence of wrongdoing, the auditor general shall ensure that the public decision does not contain the name of the individual investigated without the written permission of that individual.

(b) Before announcing a decision, the auditor general shall do all of the following:

(1) Consult with the agency and as appropriate, the employee or contractor regarding the decision;

(2) Provide an opportunity for each person who is the subject of the decision to respond in writing to the decision within five (5) business days and any response shall be made available to the public when the decision is released. Provided, however, this provision shall not allow an individual consulted by the auditor general before an announcement to hinder, prevent, or delay the auditor general's announcement of a decision.

(c) In the decision, the auditor general may recommend that the agency:

(1) Consider the matter further;

(2) Modify or cancel an action or practice;

(3) Alter a rule, practice, or decision;

(4) Explain in detail the administrative action in question; or

(5) Rectify an omission.

(6) The auditor general shall communicate the decision of the auditor general to the complainant, the agency investigated, and as appropriate, the employee investigated, and the decision shall be posted on the auditor general's website.

(d) Notwithstanding any other authority under any other chapter, where the auditor general has discovered fraudulent acts and believes that civil recovery proceedings because of an investigation pursuant to the provisions of this chapter may be appropriate, the matter shall be referred to the attorney general.

(1) The attorney general may, upon such referral, institute whatever proceedings the office of attorney general deems appropriate, including referring the matter to another state or local agency, authorizing the initiation of appropriate civil proceedings by the auditor general, retaining the matter for further investigation, or remanding the matter back to the auditor general for further investigation.

(2) If the attorney general declines to take action pursuant to this section, the auditor general shall have the authority to institute a civil recovery action upon the authorization of the attorney general.

(e) The public release of the auditor general's decision shall not contain information that is found to be confidential and/or exempt from disclosure pursuant to this chapter or other applicable laws, including chapter 2 of title 38 ("access to public records").

(f) Investigator records, including, but not limited to, communications that include the investigative record may be deemed confidential and exempt from disclosure pursuant to chapter 2 of title 38 ("access to public records") or other applicable laws.

22-13-14. Access to agencies and records.

(a) Agencies shall cooperate with any investigation conducted pursuant to this chapter, and the auditor general shall have reasonable access to an agency's records as necessary to conduct a full investigation of a complaint including, but not limited to, the following:

(1) Access to records in the possession of a grantee or contractor;

(2) The opportunity to interview an employee or any other individual who may have knowledge relating to the complaint under investigation.

(b) The auditor general may inspect and copy all relevant information, records, or documents that the auditor general considers reasonably necessary in an investigation of a complaint under this chapter.

(c) The auditor general is authorized to interview any official, officer, or employee serving in the agency and may inspect and copy any book, record, paper, or electronic file in the possession of the agency, taking care to preserve the confidentiality of the information.

(d) Any knowing failure of any official, officer, or employee to comply with an investigation made pursuant to this chapter or the knowing provision of false information during an investigation or the destruction or attempted destruction of any relevant materials may be subject to criminal, civil, and/or administrative penalties.

22-13-15. Oaths -- Subpoenas.

(a) In performing an investigation authorized by this chapter, the auditor general shall have the authority to administer or take from any person an oath, examine witnesses under oath, and issue any subpoenas necessary to compel the attendance of witnesses and the production of all books, records, papers, electronic and tangible items that constitute or contain evidence which the auditor general finds reasonably relevant or material to the investigation, affirmation, or affidavit, whenever necessary to perform the duties of the auditor general.

(b) Service of any subpoena issued under this chapter shall be made by any designated

person. Service upon a natural person may be made by personal delivery of the subpoena to that person. Subpoenas may also be served upon a natural person by registered or certified mail and the return receipt shall constitute prima facie proof of service. Service to a natural person may also be made by serving the person's counsel of record. Service may be made upon a domestic or foreign corporation by delivering the subpoena to an officer, to a managing or general agent, or to any other agent authorized by appointment or by law to receive service of process. A subpoena requiring the attendance of a witness may be served at any place within the state and furthermore, process may be served at any place within the state.

(c) In the case of a refusal to obey any issued subpoena, the auditor general may request that the attorney general petition the superior court to compel compliance with the subpoena. The attorney general may petition the court upon such request by the auditor general.

(d) Upon filing of the petition, the court may enter an order directing the individual to appear before the court at a specified time and place and then and there show cause why they had not attended, answered questions under penalty of perjury, or produced the requested items as required by the subpoena. If it appears to the court that the subpoena was properly issued by the auditor general, the court may enter an order that the person named in the subpoena appear at the time and place fixed in the order and answer questions under penalty of perjury or produce the requested items as required. Upon failure to obey the court order, the person may be subject to contempt of court.

(e) Nothing in this section shall limit or alter a person's existing rights or protections under state or federal law.

22-13-16. Rules and regulations.

The auditor general shall promulgate rules and regulations which shall govern its proceedings and operation related to the provisions of § 22-13-11 pursuant to chapter 35 of title 42 ("administrative procedures").

22-13-17. Reporting requirements.

(a) The auditor general shall, no later than April 1 of 2028 and every year thereafter, file a written report summarizing the activities of the office related to the provisions of § 22-13-11 for the prior calendar year. The office may also prepare and file interim reports. These reports shall be forwarded to the joint committee on legislative services and each of its members, every member of the house of representatives and senate, and shall be made available to the public.

(b) The report shall include, but not be limited to:

(1) A description of investigations undertaken related to fraud, waste, abuse, or mismanagement within agencies;

(2) A description of any recommendations for corrective action made by the office during the reporting period with respect to significant deficiencies in the areas of fraud, waste, abuse or mismanagement;

(3) The identification of each significant recommendation described in previous annual reports on which corrective action has not been completed;

(4) A summary of matters referred to prosecuting authorities and the status of said referrals;

(5) A summary of matters concerning recovery of monies as a result of civil action undertaken by the office or after a referral to the attorney general; and

(6) A list of all audit reports completed by the office during the reporting period.

(c) The report of the auditor general shall be made public on the day of the filing. Where no official disposition has been made by the office, the attorney general, or other law enforcement agencies, the report shall not list the names of individuals or corporations, nor describe them with sufficient particularity as to readily identify them to the general public.

22-13-18. Retaliation -- Whistleblower protections.

(a) No agency, officer, or official shall take action against an official, officer, or employee for disclosing or threatening to disclose the existence of any activity constituting waste, fraud, abuse, or mismanagement to the auditor general, unless the disclosure or threatened disclosure was made with knowledge that the disclosure was false or was made with willful disregard for its truth or falsity.

(b) Any report disclosed by the office may differ from the complete written report in that the auditor general shall have the discretion to redact or otherwise protect the names of complainants and witnesses, or other information that, if not redacted, might compromise the identity of a complainant or witness.

(c) The provisions of chapter 50 of title 28 ("the Rhode Island whistleblowers' protection act") shall be afforded to persons including, but not limited to, employees, reporting information under this chapter.

22-13-19. Severability.

If any provision of this chapter or the application thereof to any individual or circumstance is held invalid, such invalidity shall not affect the other provisions or applications of this chapter, which can be given effect without the invalid provision or application, and to this end the provisions of this chapter are declared to be severable."

2. In Article 3, page 45, line 1, by striking the section number "22" and inserting in place thereof the section number "24".

Respectfully submitted,

Representative Chippendale

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LC004138/5
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Representative Nardone, Minority Leader Chippendale, Majority Leader Kazarian, Minority Whip Place, and Representative Spears discuss the amendment.

The motion to amend fails on a roll call vote, 16 members voting in the affirmative and 56 members voting in the negative, as follows:

YEAS - 16: Representatives Brien, Chippendale, Costantino, Cotter, Fascia, Hopkins, Lima, Lombardi, Nardone, Newberry, Paplauskas, Phillips, Place, Quattrocchi, Roberts, Santucci.

NAYS - 56: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Noret, O'Brien, Perez, Potter, Read, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

RECUSED - 0:

Minority Leader Chippendale discusses the amended article.

Article 3, as amended on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 71: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

ARTICLE 4 RELATING TO DEBT MANAGEMENT ACT JOINT RESOLUTIONS

Chairman Slater moves passage of the article, seconded by Majority Leader Kazarian, Representatives Tanzi, Fogarty, Diaz, Stewart, Alzate, Marszalkowski, Biah, O'Brien, Carson, Cortvriend, Floor Manager Edwards, and Deputy Majority Whip Ackerman.

Chairman Slater discusses the article.

Article 4 prevails on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 72: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

ARTICLE 5 RELATING TO CAPITAL DEVELOPMENT PROGRAM

Chairman Slater moves passage of the article, seconded by Majority Leader Kazarian, Representatives Speakman, Carson, Spears, Cotter, Donovan, Boylan, Biah, Marszalkowski, McEntee, Dawson, Bennett, Diaz, Kislak, McNamara, Tanzi, Handy, Fogarty, Cortvriend, Potter, and Deputy Majority Whip Ackerman.

Chairman Slater discusses the article.

By unanimous consent, Chairman Slater, seconded by Majority Leader Kazarian and Representative Diaz, offers a written motion to amend.

**FLOOR AMENDMENT
TO
2026 -- H 7127 SUBSTITUTE A**

AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled "AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027", as follows:

1. In Article 5, page 2, line 9, after the language "support", by inserting the language "a program for".

2. In Article 5, page 2, line 13, by deleting the language "to fund industrial facilities infrastructure improvements", and by inserting in place thereof the language "for economic development purposes to fund site development and growth industry infrastructure".

3. In Article 5, page 7, line 14, after the language "support", by inserting the language "a program for".

4. In Article 5, page 7, line 16, by deleting the language "to fund industrial facilities infrastructure improvements", and by inserting in place thereof the language "for economic development purposes to fund site development and growth industry infrastructure".

Respectfully submitted,

Representative Abney

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LC004140/3
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Chairman Slater discusses the amendment.

The motion to amend prevails on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 68: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

Representative Cotter discusses the amended article.

Article 5, as amended on a roll call vote, 62 members voting in the affirmative and 9 members voting in the negative, as follows:

YEAS - 62: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Noret, O'Brien, Perez, Phillips, Potter, Read, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 9: Representatives Chippendale, Fascia, Hopkins, Nardone, Newberry, Paplauskas, Place, Quattrocchi, Roberts.

RECUSED - 0:

ARTICLE 6 RELATING TO TAXES AND FEES

Chairman Marszalkowski moves passage of the article, seconded by Majority Leader Kazarian, Representatives Speakman, Boylan, Spears, Carson, O'Brien, Handy, Shallcross Smith, Cortvriend, Tanzi, Bennett, Slater, Potter, Alzate, Donovan, Deputy Majority Whip Ackerman, and Floor Manager Edwards.

Chairman Marszalkowski discusses the article.

By unanimous consent, Chairman Marszalkowski, seconded by Majority Leader Kazarian and Representative O'Brien, offers a written motion to amend.

FLOOR AMENDMENT TO 2026 -- H 7127 SUBSTITUTE A

AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled "AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027", as follows:

1. In Article 6, page 8, line 6, by deleting the language "and".
2. In Article 6, page 8, line 11, by deleting the period "." after the language "(Pub. L. 119-21)". And by inserting in place thereof the language "1".

3. In Article 6, page 8, between lines 11 and 12, by inserting the language "(7) For any taxable year beginning on or after January 1, 2027, the amount of any deduction allowable for depreciation, amortization, or depletion pursuant to 26 U.S.C. § 163(j)(8)(A)(v); and
(8) For any taxable year beginning on or after January 1, 2027, the amount excluded from income pursuant to 26 U.S.C. § 1202."
4. In Article 6, page 8, lines 30 through 32 by deleting all language therein.
5. In Article 6, page 8, line 33, by deleting the language "(5)" and by inserting in place thereof the language "(4)".
6. In Article 6, page 15, line 11, by deleting the language "2007" and by inserting in place thereof the language "2027".
7. In Article 6, page 15, line 24, by deleting the language "amount" and by inserting in place thereof the language "amounts".
8. In Article 6, page 15, line 26, by deleting the language "amount" and by inserting in place thereof the language "amounts".
9. In Article 6, page 27, line 3, after the language "surtax." by inserting the language "(i)".
10. In Article 6, page 27, line 12, by deleting the language "\$(1,000,000)" and by inserting in place thereof the language "\$(1,000,000), as adjusted for inflation".
11. In Article 6, page 27, line 17, after the language "\$(1,000,000)" by inserting the language ", as adjusted for inflation".
12. In Article 6, page 27, line 34, by deleting the language "High income tax", and by inserting in place thereof the language "(2) High-income surtax. (i)".
13. In Article 6, page 27, line 34, after the language "until", by inserting the language "the".
14. In Article 6, page 28, line 2, by deleting the language "\$36,427", and by inserting in place thereof the language "thirty-six thousand four hundred twenty-seven dollars (\$36,427)".
15. In Article 6, page 28, line 3, after the language "until", by inserting the language "the".
16. In Article 6, page 28, line 5, by deleting the language "\$36,427", and by inserting in place thereof the language "thirty-six thousand four hundred twenty-seven dollars (\$36,427), as adjusted for inflation".
17. In Article 6, page 28, line 8, by deleting the language "\$36,427", and by inserting in place thereof the language "thirty-six thousand four hundred twenty-seven dollars (\$36,427), as adjusted for inflation".
18. In Article 6, page 33, line 12, by deleting the language "and".
19. In Article 6, page 33, line 17, by deleting the period "." after the language "(Pub. L. 119-21)". And by inserting in place thereof the language ";".
20. In Article 6, page 33, between lines 17 and 18, by inserting the language "(11) For any taxable year beginning on or after January 1, 2027, the amount of any deduction allowable for depreciation, amortization, or depletion pursuant to 26 U.S.C. § 163(j)(8)(A)(v); and
(12) For any taxable year beginning on or after January 1, 2027, the amount excluded from income pursuant to 26 U.S.C. § 1202."
21. In Article 6, page 36, lines 25 through 27 by restoring all stricken language.
22. In Article 6, page 36, line 32, after the language "(c)(8)(i)(A)" by inserting the language "or subsection (c)(8)(ii)(A)".
23. In Article 6, page 37, lines 1 and 2, by restoring all stricken language.

24. In Article 6, page 37, line 7, after the language "(c)(8)(i)(B)" by inserting the language "or subsection (c)(8)(ii)(B)".

25. In Article 6, page 37, lines 10 and 11, by restoring all stricken language.

26. In Article 6, page 37, lines 13 through 27, by deleting all language therein.

27. In Article 6, page 37, line 28, by deleting the language "(iii)" and restoring the stricken language "(ii)".

28. In Article 6, page 37, line 29, by deleting the language "(A)".

29. In Article 6, page 37, lines 30 and 31 by deleting the language "until the tax year beginning on January 1, 2025".

30. In Article 6, page 37, line 32, by deleting the language "(I)" and restoring the stricken language "(A)".

31. In Article 6, page 37, line 34, by deleting the language "(II)" and restoring the stricken language "(B)".

32. In Article 6, page 38, lines 1 through 6, by deleting all language therein.

33. In Article 6, page 38, line 7, by deleting the language "(iv)" and by restoring the stricken language "(iii)".

34. In Article 6, page 38, line 12, by deleting the language "(v)" and by restoring the stricken language "(iv)".

35. In Article 6, page 38, line 16, by deleting the language "(vi)" and by restoring the stricken language "(v)".

36. In Article 6, page 38, line 21, by deleting the language "(vii)", and by restoring the stricken language "(vi)".

37. In Article 6, page 38, line 22, by deleting the language "2025", and by inserting in place thereof the language "2027".

38. In Article 6, page 38, line 25, after the language "inflation", by inserting the language ". For tax years beginning on or after January 1, 2027, the dollar amount contained by reference in subsection (c)(9)(i)(A) shall be adjusted to equal the dollar amount contained in subsection (c)(8)(ii)(A), as adjusted for inflation, and the dollar amount contained by reference in subsection (c)(9)(i)(B) shall be adjusted to equal the dollar amount contained in subsection (c)(8)(ii)(B), as adjusted for inflation".

Respectfully submitted,

Representative Abney

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LC004141/4
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Chairman Marszalkowski discusses the amendment.

The motion to amend prevails on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 69: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Dawson, DeSimone, Diaz,

Donovan, Edwards, Fascia, Felix, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

Minority Leader Chippendale, Representatives Fascia, Newberry, Cotter, Brien, Tanzi, Phillips, Sanchez, Carson, Potter, Nardone, Ajello, Spears, Handy, Minority Whip Place, Representatives Shanley, Casey, and Alzate discuss the amended article.

Article 6, as amended on a roll call vote, 55 members voting in the affirmative and 18 members voting in the negative, as follows:

YEAS - 55: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Batista, Bennett, Biah, Boylan, Caldwell, Carson, Casey, Casimiro, Cortvriend, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Morales, O'Brien, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 18: Representatives Baginski, Brien, Chippendale, Corvese, Costantino, Fascia, Hopkins, Messier, Nardone, Newberry, Noret, Paplauskas, Perez, Phillips, Place, Quattrocchi, Roberts, Santucci.

RECUSED - 0:

ARTICLE 7 RELATING TO EDUCATION

Chairman Slater moves passage of the article, seconded by Majority Leader Kazarian, Representatives Diaz, Biah, Boylan, Speakman, Donovan, Cotter, Carson, McGaw, DeSimone, O'Brien, Morales, Phillips, Shallcross Smith, McNamara, Kislak, Bennett, Casey, Giraldo, Voas, Brien, Alzate, Floor Manager Edwards, and Deputy Speaker Hull.

Chairman Slater discusses the article.

By unanimous consent, Chairman Slater, seconded by Majority Leader Kazarian, Representatives McNamara, Alzate, Kislak, Cortvriend, Morales, Bennet, Spears, and Messier, offer a written motion to amend.

**FLOOR AMENDMENT
TO
2026 -- H 7127 SUBSTITUTE A**

**AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE
FISCAL YEAR ENDING JUNE 30, 2027**

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled "AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027", as follows:

1. In Article 7, page 9, line 17, after the language "proposed", by inserting the language "in December 2025,".

2. In Article 7, page 9, line 17, after the language "Commission", by inserting the language ", convened by the Rhode Island Foundation,".

3. In Article 7, page 11, between lines 25 and 26 by inserting the language:
"SECTION 5. Title 16 of the General Laws entitled "EDUCATION" is hereby amended by adding thereto the following chapter:

CHAPTER 54.1

THE SUPPORT AND ACCESS TO BILINGUAL EDUCATION ACT

16-54.1-1. Short title.

This chapter shall be known and may be cited as "The Support and Access to Bilingual Education Act."

16-54.1-2. Definitions.

For the purposes of this chapter:

(1) "Bilingual dual language teacher", or "BDL teacher," means a teacher who provides integrated language and content instruction in a partner language only or in a partner language and in English, appropriate to the instructional program model they teach in, and holds the appropriate certification pursuant to regulation 200-RICR-20-20-1.

(2) "Bilingual language instruction program model" or "Bilingual education program model" is an approach that serves multilingual learners at all stages of English language development and who share a common home/native language. The goal of this approach is proficiency and literacy in English and a partner language, as well as content achievement in both English and a partner language. Instruction is provided in both English and home/native or partner language. The bilingual education approach consists of dedicated English language development and integrated language and content instruction components and can be structured in any of the instructional program models as defined by 200-RICR-20-30-3.

(3) "Department" means the department of elementary and secondary education.

(4) "Eligible teacher" means a full-time teacher certified to teach in a kindergarten through grade twelve (K-12) school by the department of elementary and secondary education and is actively teaching within a public school with a high-incidence of multilingual learners in accordance with regulation 200-RICR-20-30-3.

(5) "High incidence of multilingual learners" means a local educational agency with a multilingual learners student population that meets at least one of the following two (2) criteria: (i) Is greater than or equal to two hundred and fifty (250) total multilingual learners; or (ii) Is greater than or equal to twenty percent (20%) of the local educational agency's total student population pursuant to the Rhode Island regulations governing the education of multilingual learners (200-RICR-20-30-3).

(6) "Local education agency" or "LEA" shall have the same meaning as defined in § 16-92-3.

(7) "Multilingual individual" means an individual who has demonstrated advanced low or higher proficiency in the target language of certification in accordance with the American Council on the Teaching of Foreign Languages (ACTFL) proficiency scale through any of the approved seal of biliteracy language proficiency assessments including, but not limited to: ACT, SAT, advanced placement (English language and composition, English literature and composition, and world language), ACCESS, LAS Links (Form C/D), AAPPL, STAMP 4S, and ASLPI.

(8) "Qualifying languages" means the most common languages other than English spoken in the local education agency according to the U.S. Census Bureau and department data sources.

(9) "State" means the State of Rhode Island.

(10) "World language educator" means a person who is certified by the department of elementary and secondary education as an all grades world language teacher in accordance with regulation 200-RICR-20-20-1.

16-54.1-3. Support and access to bilingual education act fund authorized.

(a) The department shall establish and maintain a bilingual education support fund to provide grants to traditional public school districts that establish and expand bilingual language instruction program models; community-based organizations in collaboration with traditional public school districts that establish and expand bilingual language instruction program models; or institutions of higher education in partnership with traditional public school districts that establish and expand bilingual language instruction program models.

(b) The fund shall consist of:

(1) Appropriations made by the general assembly pursuant to this section;

(2) Charitable contributions to the fund; and

(3) Other sources deemed appropriate by the department.

16-54.1-4. Implementation of traditional public school district dual language programs.

(a) Eligibility for applicants shall be a minimum of one the following:

(1) A traditional public school district within the state;

(2) A community-based organization working in partnership with one or more traditional public school district(s) within the state; or

(3) An institution of higher education (IHE) working in partnership with one or more traditional public school district(s) within the state.

(b) An applicant may be eligible to receive a grant pursuant to the provisions of this chapter if:

(1) The traditional public school district uses or is planning to create a high-quality bilingual language instruction program model in accordance with chapter 54 of title 16 ("education of limited English proficient students") and in accordance with regulations promulgated pursuant thereto.

(2) The LEA has a high incidence of multilingual learners as defined in 200-RICR-20-30-3. For purposes of this section, the qualifying language(s) of instruction, in addition to English, shall be determined based on the predominant home language(s) of the multilingual learner (MLL) student population.

(3) The LEA develops and commits to an immediate or gradual staffing plan to support the kindergarten through grade twelve (K-12) dual language program.

(c) Traditional public school districts are encouraged to leverage existing funds including the state share of the MLL funding formula distribution and federal funds.

(d) Traditional public school district, community-based organization, and institution of

higher education recipients funded pursuant to § 16-54.1-3, shall utilize such monies for dual language program planning and implementation activities including, but not limited to:

(1) Partnering with education professionals and organizations to design programs;
(2) Developing and executing professional development for administrators and instructors; or

(3) Traditional public school districts self-evaluation program planning and implementation of staffing needs including, but not limited to:

(i) Providing financial support for bilingual dual language and world language teacher certification;

(ii) Providing in-service educator dual language professional development;

(iii) Procuring high-quality curricular materials to enhance dual language instruction; and

(iv) Other activities designed to facilitate or promote the LEA's existing or emerging dual language programs.

(e) Only programs that adhere to high quality dual language program standards shall be funded.

16-54.1-5. Strategy and support to expand teaching certifications for bilingual dual language and world language teachers.

(a) The department shall collaborate with the office of the postsecondary commissioner, and in consultation with any approved educator preparation program, to increase and streamline the issuance of world language and bilingual dual language certifications for purposes of increasing the number of bilingual dual language and world language teachers in LEAs with a high incidence of multilingual learners as defined in 200-RICR-20-30-3.

(b) Eligibility for applicants shall be at a minimum one of the following:

(1) A traditional public school district within the state;

(2) A community-based organization working in partnership with one or more traditional public school district(s) within the state; or

(3) An institution of higher education (IHE) working in partnership with one or more traditional public school district(s) within the state.

(c) An applicant may be eligible to receive a grant pursuant to the provisions of this chapter if:

(1) Support for teacher certification costs are granted to multilingual individuals who plan to teach in a traditional public school district and use, or is planning to create, a high-quality bilingual language instruction program model in accordance with chapter 54 of title 16 ("education of limited English proficient students") and further in accordance with regulations promulgated pursuant thereto;

(2) The LEA has a high incidence of multilingual learners as defined in 200-RICR-20-30-3; or

(3) The qualifying language(s) of instruction, in addition to English, shall be determined based on the predominant home language(s) of the multilingual learner student population."

4. In Article 7, page 11, line 26, by deleting the language "SECTION 5" and by inserting in place thereof the language "SECTION 6".

5. In Article 7, page 14, line 11, by deleting the language "SECTION 6" and by inserting in place thereof the language "SECTION 7".

6. In Article 7, page 16, line 1, by deleting the language "SECTION 7. Section" and by inserting in place thereof the language "SECTION 8. Sections 16-113-7 and".

7. In Article 7, page 16, line 2, by deleting the language "is" and by inserting in place thereof the language "are".

8. In Article 7, page 16, between lines 2 and 3, by inserting the language:

"16-113-7. Reporting and disbursement.

(a) On or before November 10, 2023, and on or before November 10 and May 10 thereafter for every year through and including calendar year 2030, Rhode Island college shall submit a report to the director of the office of management and budget, the state budget officer, the house fiscal advisor, the senate fiscal advisor, the commissioner of postsecondary education, and the chair of the council on postsecondary education, detailing the following:

- (1) The number of students eligible to participate in the scholarship program;
- (2) The amount of federal and institutional financial aid anticipated to be received by recipient students;
- (3) The aggregate tuition and mandatory fee costs attributable to recipient students;
- (4) The resulting total cost of the scholarship program to the state; and
- (5) The report shall contain such data for both the current fiscal year and the most up-to-date forecast for the following fiscal year. Data reported shall be subdivided by student-year cohort and shall be accompanied by a written explanation detailing the estimating methodology utilized and any impact(s) the forecasted data may present to institutional capacity, operational costs, and the tuition/fee revenue base of the institution.

(b) On or before July 1, ~~2030~~ 2028, Rhode Island college and the commissioner of postsecondary education shall submit a report evaluating the program based on all cohorts to the governor, speaker of the house, and the president of the senate. This evaluation shall include the following:

- (1) The number of students who started in each cohort;
- (2) The number of students in each cohort who have attained a degree or certification in an on-time manner;
- (3) The number of students in each cohort who have not attained a degree or certification in an on-time manner and an analysis of why that has happened;
- (4) The number of students in each cohort who began the program but have been unable to continue or complete the program and an analysis of why that has happened;
- (5) The costs of the program and the costs of continuing the program;
- (6) Suggestions for ways to increase the success of the program;
- (7) Recommendations as to modifying, continuing, expanding, curtailing, or discontinuing the program; and
- (8) Any such other recommendations or information as Rhode Island college and the commissioner of postsecondary education deem appropriate to include in the evaluation.

(c) The office of management and budget, in consultation with the office of the postsecondary commissioner, shall oversee the apportionment and disbursement of all funds appropriated for the purpose of the scholarship program."

9. In Article 7, page 16, line 8, by deleting the language "SECTION 8", and by inserting in place there the language "SECTION 9".

10. In Article 7, page 19, line 23, by deleting the language "SECTION 9", and by inserting in place thereof the language "SECTION 10".

11. In Article 7, page 20, line 23, by deleting the language "SECTION 10" and by inserting in place thereof the language "SECTION 11".

12. In Article 7, page 20, line 23, by deleting the language "4 and 5" and by inserting in place thereof the language "4, 5, and 6".

13. In Article 7, page 20, line 24, by deleting the language "Section 9" and by inserting in place thereof the language "Section 10".

Respectfully submitted,

Representative Abney

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LC004142/4
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Chairman Slater discusses the amendment.

The motion to amend prevails, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 71: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

By unanimous consent, Representative Paplauskas, seconded by Representative Quattrocchi, offers a written motion to amend.

**FLOOR AMENDMENT
TO
2026 -- H 7127 SUBSTITUTE A**

**AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE
FISCAL YEAR ENDING JUNE 30, 2027**

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled "AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027", as follows:

1. In Article 7, page 20, between lines 22 and 23, by inserting the following language:
"SECTION 10. Section 45-13-9 of the General Laws in Chapter 45-13 entitled "State Aid" is hereby amended to read as follows:

45-13-9. Reimbursement to cities and towns and school districts for the costs of state mandates.

(a)(1) The department of revenue shall submit to the budget office by October 1 of each year, a report by each city and town, of the cost of state mandates established after January 1, 1979, to be reimbursed for the next preceding July 1 — June 30 period.

(2) The budget office shall annually include the statewide total of the statement of costs of state mandates eligible to be reimbursed in the state budget for the next fiscal year for consideration by the governor in preparing a final budget proposal for submission to the general assembly in accordance with § 35-3-7 of the General Laws; provided, that any costs resulting from the rules and regulations of state departments or agencies shall be allocated to the budgets of those departments or agencies.

(b) The state treasurer shall in July of each year beginning on July 1, 2027, distribute to cities and towns the reimbursements for state mandated costs as ~~may~~ shall be appropriated by the general assembly.

(c) The department of revenue shall publish a report, in collaboration with local education agencies (LEAs), identifying costs borne by school districts that are partially funded or unfunded. The report shall be provided to the general assembly, offices of the speaker of the house, the senate president, and the governor, for consideration when preparing the final budget proposal to be submitted to the general assembly. The report shall be accessible to the public and published on the state transparency portal."

2. In Article 7, page 20, line 23, by deleting the language "10", and by inserting in place thereof the language "11".

Respectfully submitted,

Representative Chippendale

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LC004142/2
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Representative Paplauskas and Chairman Slater discuss the amendment.

The motion to amend fails on a roll call vote, 12 members voting in the affirmative and 60 members voting in the negative, as follows:

YEAS - 12: Representatives Chippendale, Fascia, Messier, Nardone, Newberry, Paplauskas, Perez, Phillips, Place, Quattrocchi, Roberts, Santucci.

NAYS - 60: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Morales, Noret, O'Brien, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

RECUSED - 0:

Article 7, as amended on a roll call vote, 64 members voting in the affirmative and 10 members voting in the negative, as follows:

YEAS - 64: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Noret, O'Brien, Perez, Phillips, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 10: Representatives Chippendale, Fascia, Hopkins, Nardone, Newberry, Paplauskas, Place, Quattrocchi, Roberts, Santucci.

RECUSED - 0:

ARTICLE 8 RELATING TO MEDICAL ASSISTANCE

Chairwoman Tanzi moves passage of the article, seconded by Majority Leader Kazarian, Representatives Potter, Kislak, Boylan, Carson, Speakman, Stewart, Slater, Bennet, Felix, Cortvriend, Spears, and Deputy Majority Whip Ackerman.

Chairwoman Tanzi discusses the article.

By unanimous consent, Chairwoman Tanzi, seconded by Majority Leader Kazarian, offers a written motion to amend.

FLOOR AMENDMENT TO 2026 -- H 7127 SUBSTITUTE A

AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled "AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027", as follows:

1. In Article 8, page 4, between lines 16 and 17, by inserting the language:

"SECTION 2. Section 40-8-3 of the General Laws in Chapter 40-8 entitled "Medical Assistance" is hereby amended to read as follows:

40-8-3. Eligibility requirements.

Medical care benefits shall be provided under this chapter to at least any person:

- (1) Who has attained the age of sixty-five (65) years; or
- (2) Who has no vision or whose vision is so defective as to prevent performance of ordinary activities for which eyesight is essential; or
- (3) Who is at least eighteen (18) years of age and who is permanently and totally disabled; or
- (4) Who is under the age of eighteen (18) years, and who has been deprived of parental support or care by reason of the death, continued absence from the home, unemployment, or physical or mental incapacity of a parent (called hereafter "dependent child") and who is living

with a relative in a place of residence maintained by one or more of these relatives as his or her or their own home, or is in foster boarding care; or

(5) The relative as defined in subsection (8) of § 40-8-2, with whom the dependent child is living; provided the person:

(i) Is a resident of this state; and

(ii) Is not receiving public assistance under the provisions of § 40-5.1-9(b) [repealed] or § 40-6-27; and

(iii) Is not an inmate of a public institution other than as a patient in a medical institution; and

(iv) Is not a patient in an institution for tuberculosis or mental disease, unless the person has attained the age of sixty-five (65) years; provided, however, that this clause shall become void and of no effect if and when legislation enacted by the Congress of the United States shall become effective providing for payments for medical care on behalf of persons who have not attained the age of sixty-five (65) years who are patients in an institution for tuberculosis or mental disease; and

(v) Has insufficient income and resources. The department shall establish income and resource rules, regulations, and limits in accordance with Title XIX of the federal Social Security Act, 42 U.S.C. § 1396 et seq., as applicable to the medically needy only applicants and recipients. The income limits established by the department must be more than the AFDC standard in effect on July 16, 1996, under the Rhode Island state plan approved under part A of Title IV of the federal Social Security Act, 42 U.S.C. § 601 et seq., but shall not be more than one hundred thirty-three and one-third percent (133⅓%) of the AFDC standard in effect on July 16, 1996, under the Rhode Island state plan approved under part A of Title IV of the federal Social Security Act; provided, however, that subject to the maximum percentage increase allowable under § 1931(b)(2)(B), the department shall increase the income limits on July 1, 1999, by six and six-tenths percent (6.6%), and on January 1, of each year commencing in the year 2000 by a percentage equal to the annual federal adjustment percentage as determined under the provisions of Title XVI of the federal Social Security Act, 42 U.S.C. § 1381 et seq. The department shall establish resource limits equal to ~~two thousand dollars (\$2,000)~~ eight thousand dollars (\$8,000) for an individual and ~~three thousand dollars (\$3,000)~~ twelve thousand dollars (\$12,000) for a family. Provided, however, the department shall apply to the United States Department of Health and Human Services for a waiver relating to application of the reduced resource limit, and subject to the granting of the waiver by the Secretary of the United States Department of Health and Human Services, the resource limit shall be applied to all applicants who: (A) Become eligible for benefits under this chapter on or after the effective date of this amendment and (B) Who were not receiving benefits under this chapter prior to July 1, 1993. In the event the secretary does not approve the waiver request, the current department regulations relating to resource limits shall remain in effect for all eligible beneficiaries.

For the purposes of this subsection, a vehicle necessary to transport a family member with a disability, where the vehicle is specially equipped to meet the specific needs of the person with a disability or if the vehicle is a special type of vehicle that makes it possible to transport the person with the disability, shall not be counted as resources of the applicants and recipients."

2. In Article 8, page 4, line 17, by deleting the language "SECTION 2" and by inserting in place thereof the language "SECTION 3".

3. In Article 8, page 8, between lines 29 and 30 by inserting the language

"SECTION 4. Section 40-8.5-1 of the General Laws in Chapter 40-8.5 entitled "Health Care for Elderly and Disabled Residents Act" is hereby amended to read as follows:

40-8.5-1. Categorically needy medical assistance coverage.

The department of human services is hereby authorized and directed to amend its Title XIX state plan to provide for categorically needy medical assistance coverage as permitted pursuant to Title XIX of the Social Security Act, 42 U.S.C. § 1396 et seq., as amended, to individuals who are sixty-five (65) years or older or are disabled, as determined under § 1614(a)(3) of the Social Security Act, 42 U.S.C. § 1382c(a)(3), as amended, whose income does not exceed one hundred percent (100%) of the federal poverty level (as revised annually) applicable to the individual's family size, and whose resources do not exceed ~~four thousand dollars (\$4,000)~~ eight thousand dollars (\$8,000) per individual, or ~~six thousand dollars (\$6,000)~~ twelve thousand dollars (\$12,000) per couple. The department shall provide medical assistance coverage to such elderly or disabled persons in the same amount, duration, and scope as provided to other categorically needy persons under the state's Title XIX state plan."

4. In Article 8, page 8, line 30, by deleting the language "SECTION 3" and by inserting in place thereof the language "SECTION 5".

5. In Article 8, page 15, line 21, by deleting the language "SECTION 4" and by inserting in place thereof the language "SECTION 6".

6. In Article 8, page 20, line 16, by deleting the language "SECTION 5" and by inserting in place thereof the language "SECTION 7".

7. In Article 8, page 21, line 3, by deleting the language "SECTION 6" and by inserting in place thereof the language "SECTION 8".

8. In Article 8, page 22, line 11, after the language "patients" by inserting the language "starting April 1, 2027,".

9. In Article 8, page 23, between lines 3 and 4, by inserting the language:

"(i) The secretary of the executive office of health and human services is authorized to pursue and implement any waiver amendments, state plan amendments, and/or changes to the applicable department's rules, regulations, and procedures required to increase resource limits effective January 1, 2027, for Community Medicaid, long-term services and supports, and medically needy beneficiaries to eight thousand dollars (\$8,000) for an individual and twelve thousand dollars (\$12,000) for a couple."

10. In Article 8, page 23, line 4, by deleting the language "(i)", and by inserting in place thereof the language "(j)".

11. In Article 8, page 23, line 19, by deleting the language "SECTION 7", and by inserting in place thereof the language "SECTION 9".

12. In Article 8, page 25, line 4, by deleting the language "SECTION 8", and by inserting in place thereof the language "SECTION 10".

13. In Article 8, page 25, lines 4 and 5, by deleting all language after the language "SECTION 8", and inserting in place thereof the language "Sections 8 and 9 of this article shall take effect on July 1, 2026. Sections 2, 4 and 5 shall take effect on January 1, 2027. The remainder of the article shall take effect upon passage".

Respectfully submitted,

Representative Abney

Chairwoman Tanzi discusses the amendment.

The motion to amend prevails on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 70: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

Article 8, as amended, prevails, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 73: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

ARTICLE 9 RELATING TO LEASES

Chairman Slater moves passage of the article, seconded by Majority Leader Kazarian, Representatives O'Brien, Azzinaro, Diaz, and Floor Manager Edwards.

Chairman Slater discusses the article.

Article 9 prevails on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 74: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado,

Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

ARTICLE 10 RELATING TO HEALTH AND HUMAN SERVICES

Chairwoman Tanzi moves passage of the article, seconded by Majority Leader Kazarian, Representatives Diaz, McGaw, Donovan, Boylan, Carson, Bennett, Giraldo, Potter, Cruz, Casimiro, Stewart, Alzate, Shallcross Smith, Cortvriend, O'Brien, Fogarty, and Deputy Majority Whip Ackerman.

Chairwoman Tanzi discusses the article.

By unanimous consent, Chairwoman Tanzi, seconded by Majority Leader Kazarian, offers a written motion to amend.

FLOOR AMENDMENT TO 2026 -- H 7127 SUBSTITUTE A

AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled "AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027", as follows:

1. In Article 10, page 7, line 18, after the language " Sections" by inserting the language "40-5.2-10,".
2. In Article 10, page 7, between lines 19 and 20, by inserting the language "40-5.2-10. Necessary requirements and conditions."

The following requirements and conditions shall be necessary to establish eligibility for the program.

(a) Citizenship, alienage, and residency requirements.

(1) A person shall be a resident of the state of Rhode Island.

(2) Effective October 1, 2008, a person shall be a United States citizen, or shall meet the alienage requirements established in § 402(b) of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, PRWORA, Pub. L. No. 104-193 and as that section may hereafter be amended [8 U.S.C. § 1612]; a person who is not a United States citizen and does not meet the alienage requirements established in PRWORA, as amended, is not eligible for cash assistance in accordance with this chapter.

(b) The family/assistance unit must meet any other requirements established by the

department of human services by rules and regulations adopted pursuant to the Administrative Procedures Act, as necessary to promote the purpose and goals of this chapter.

(c) Receipt of cash assistance is conditional upon compliance with all program requirements.

(d) All individuals domiciled in this state shall be exempt from the application of subdivision 115(d)(1)(A) of Pub. L. No. 104-193, the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, PRWORA [21 U.S.C. § 862a], which makes any individual ineligible for certain state and federal assistance if that individual has been convicted under federal or state law of any offense that is classified as a felony by the law of the jurisdiction and that has as an element the possession, use, or distribution of a controlled substance as defined in § 102(6) of the Controlled Substances Act (21 U.S.C. § 802(6)).

(e) Individual employment plan as a condition of eligibility.

(1) Following receipt of an application, the department of human services shall assess the financial conditions of the family, including the non-parent caretaker relative who is applying for cash assistance for themselves as well as for the minor child(ren), in the context of an eligibility determination. If a parent or non-parent caretaker relative is unemployed or under-employed, the department shall conduct an initial assessment, taking into account:

(A) The physical capacity, skills, education, work experience, health, safety, family responsibilities, and place of residence of the individual; and

(B) The child care and supportive services required by the applicant to avail themselves of employment opportunities and/or work readiness programs.

(2) On the basis of this assessment, the department of human services and the department of labor and training, as appropriate, in consultation with the applicant, shall develop an individual employment plan for the family that requires the individual to participate in the intensive employment services. Intensive employment services shall be defined as the work requirement activities in § 40-5.2-12(g) and (i).

(3) The director, or the director's designee, may assign a case manager to an applicant/participant, as appropriate.

(4) The department of labor and training and the department of human services in conjunction with the participant shall develop a revised individual employment plan that shall identify employment objectives, taking into consideration factors above, and shall include a strategy for immediate employment and for preparing for, finding, and retaining employment consistent, to the extent practicable, with the individual's career objectives.

(5) The individual employment plan must include the provision for the participant to engage in work requirements as outlined in § 40-5.2-12.

(6)(i) The participant shall attend and participate immediately in intensive assessment and employment services as the first step in the individual employment plan, unless temporarily exempt from this requirement in accordance with this chapter. Intensive assessment and employment services shall be defined as the work requirement activities in § 40-5.2-12(g) and (i).

(ii) Parents under age twenty (20) without a high school diploma or general equivalency diploma (GED) shall be referred to special teen-parent programs that will provide intensive services designed to assist teen parents to complete high school education or GED, and to continue approved work plan activities in accord with Rhode Island works program requirements.

(7) The applicant shall become a participant in accordance with this chapter at the time the individual employment plan is signed and entered into.

(8) Applicants and participants of the Rhode Island works program shall agree to comply

with the terms of the individual employment plan, and shall cooperate fully with the steps established in the individual employment plan, including the work requirements.

(9) The department of human services has the authority under the chapter to require attendance by the applicant/participant, either at the department of human services or at the department of labor and training, at appointments deemed necessary for the purpose of having the applicant enter into and become eligible for assistance through the Rhode Island works program. The appointments include, but are not limited to: the initial interview, orientation and assessment; job readiness; and job search. Attendance is required as a condition of eligibility for cash assistance in accordance with rules and regulations established by the department.

(10) As a condition of eligibility for assistance pursuant to this chapter, the applicant/participant shall be obligated to keep appointments; attend orientation meetings at the department of human services and/or the Rhode Island department of labor and training; participate in any initial assessments or appraisals; and comply with all the terms of the individual employment plan in accordance with department of human services rules and regulations.

(11) A participant, including a parent or non-parent caretaker relative included in the cash assistance payment, shall not voluntarily quit a job or refuse a job unless there is good cause as defined in this chapter or the department's rules and regulations.

(12) A participant who voluntarily quits or refuses a job without good cause, as defined in § 40-5.2-12(l), while receiving cash assistance in accordance with this chapter, shall be sanctioned in accordance with rules and regulations promulgated by the department.

(f) Resources.

(1) The family or assistance unit's countable resources shall be less than the allowable resource limit established by the department in accordance with this chapter.

(2) No family or assistance unit shall be eligible for assistance payments if the combined value of its available resources (reduced by any obligations or debts with respect to such resources) exceeds five thousand dollars (\$5,000).

(3) For purposes of this subsection, the following shall not be counted as resources of the family/assistance unit in the determination of eligibility for the works program:

(i) The home owned and occupied by a child, parent, relative, or other individual;

(ii) Real property owned by a husband and wife as tenants by the entirety, if the property is not the home of the family and if the spouse of the applicant refuses to sell his or her interest in the property;

(iii) Real property that the family is making a good faith effort to dispose of, however, any cash assistance payable to the family for any such period shall be conditioned upon such disposal of the real property within six (6) months of the date of application and any payments of assistance for that period shall (at the time of disposal) be considered overpayments to the extent that they would not have occurred at the beginning of the period for which the payments were made. All overpayments are debts subject to recovery in accordance with the provisions of the chapter;

(iv) Income-producing property other than real estate including, but not limited to, equipment such as farm tools, carpenter's tools, and vehicles used in the production of goods or services that the department determines are necessary for the family to earn a living;

(v) One vehicle for each adult household member, but not to exceed two (2) vehicles per household, and in addition, a vehicle used primarily for income-producing purposes such as, but not limited to, a taxi, truck, or fishing boat; a vehicle used as a family's home; a vehicle that annually produces income consistent with its fair market value, even if only used on a seasonal basis; a vehicle necessary to transport a family member with a disability where the vehicle is

specially equipped to meet the specific needs of the person with a disability or if the vehicle is a special type of vehicle that makes it possible to transport the person with a disability;

(vi) Household furnishings and appliances, clothing, personal effects, and keepsakes of limited value;

(vii) Burial plots (one for each child, relative, and other individual in the assistance unit) and funeral arrangements;

(viii) For the month of receipt and the following month, any refund of federal income taxes made to the family by reason of § 32 of the Internal Revenue Code of 1986, 26 U.S.C. § 32 (relating to earned income tax credit), and any payment made to the family by an employer under § 3507 of the Internal Revenue Code of 1986, 26 U.S.C. § 3507 [repealed] (relating to advance payment of such earned income credit);

(ix) The resources of any family member receiving supplementary security income assistance under the Social Security Act, 42 U.S.C. § 301 et seq.;

(x) Any veteran's disability pension benefits received as a result of any disability sustained by the veteran while in the military service.

(g) Income.

(1) Except as otherwise provided for herein, in determining eligibility for and the amount of cash assistance to which a family is entitled under this chapter, the income of a family includes all of the money, goods, and services received or actually available to any member of the family.

(2) In determining the eligibility for and the amount of cash assistance to which a family/assistance unit is entitled under this chapter, income in any month shall not include the first five hundred and twenty-five dollars (\$525) of gross earnings plus fifty percent (50%) of the gross earnings of the family in excess of five hundred and twenty-five dollars (\$525) earned during the month.

(3) The income of a family shall not include:

(i) The first ~~fifty dollars (\$50.00)~~ one hundred dollars (\$100) in child support received for one child, or two hundred dollars (\$200) for households with two (2) or more children, in any month from each noncustodial parent of a child plus any arrearages in child support (to the extent of the ~~first fifty dollars (\$50.00)~~ child support pass-through dollars per month multiplied by the number of months in which the support has been in arrears) that are paid in any month by a noncustodial parent of a child;

(ii) Earned income of any child;

(iii) Income received by a family member who is receiving Supplemental Security Income (SSI) assistance under Title XVI of the Social Security Act, 42 U.S.C. § 1381 et seq.;

(iv) The value of assistance provided by state or federal government or private agencies to meet nutritional needs, including: value of USDA-donated foods; value of supplemental food assistance received under the Child Nutrition Act of 1966, as amended, and the special food service program for children under Title VII, nutrition program for the elderly, of the Older Americans Act of 1965 as amended, and the value of food stamps;

(v) Value of certain assistance provided to undergraduate students, including any grant or loan for an undergraduate student for educational purposes made or insured under any loan program administered by the United States Commissioner of Education (or the Rhode Island council on postsecondary education or the Rhode Island division of higher education assistance);

(vi) Foster care payments;

(vii) Home energy assistance funded by state or federal government or by a nonprofit organization;

(viii) Payments for supportive services or reimbursement of out-of-pocket expenses made

to foster grandparents, senior health aides, or senior companions and to persons serving in SCORE and ACE and any other program under Title II and Title III of the Domestic Volunteer Service Act of 1973, 42 U.S.C. § 5000 et seq.;

(ix) Payments to volunteers under AmeriCorps VISTA as defined in the department's rules and regulations;

(x) Certain payments to native Americans; payments distributed per capita to, or held in trust for, members of any Indian Tribe under P.L. 92-254, 25 U.S.C. § 1261 et seq., P.L. 93-134, 25 U.S.C. § 1401 et seq., or P.L. 94-540; receipts distributed to members of certain Indian tribes which are referred to in § 5 of P.L. 94-114, 25 U.S.C. § 459d, that became effective October 17, 1975;

(xi) Refund from the federal and state earned income tax credit and any federal or state child tax credits or rebates;

(xii) The value of any state, local, or federal government rent or housing subsidy, provided that this exclusion shall not limit the reduction in benefits provided for in the payment standard section of this chapter;

(xiii) The earned income of any adult family member who gains employment while an active RI Works household member. This income is excluded for the first six (6) months of employment in which the income is earned, or until the household's total gross income exceeds one hundred eighty-five percent (185%) of the federal poverty level, unless the household reaches its sixty-month (60) time limit first;

(xiv) Any veteran's disability pension benefits received as a result of any disability sustained by the veteran while in the military service.

(4) The receipt of a lump sum of income shall affect participants for cash assistance in accordance with rules and regulations promulgated by the department.

(h) Time limit on the receipt of cash assistance.

(1) On or after January 1, 2020, no cash assistance shall be provided, pursuant to this chapter, to a family or assistance unit that includes an adult member who has received cash assistance for a total of sixty (60) months (whether or not consecutive), to include any time receiving any type of cash assistance in any other state or territory of the United States of America as defined herein. Provided further, in no circumstances other than provided for in subsection (h)(3) with respect to certain minor children, shall cash assistance be provided pursuant to this chapter to a family or assistance unit that includes an adult member who has received cash assistance for a total of a lifetime limit of sixty (60) months.

(2) Cash benefits received by a minor dependent child shall not be counted toward their lifetime time limit for receiving benefits under this chapter should that minor child apply for cash benefits as an adult.

(3) Certain minor children not subject to time limit. This section regarding the lifetime time limit for the receipt of cash assistance, shall not apply only in the instances of a minor child(ren) living with a parent who receives SSI benefits and a minor child(ren) living with a responsible adult non-parent caretaker relative who is not in the cash assistance payment.

(4) Receipt of family cash assistance in any other state or territory of the United States of America shall be determined by the department of human services and shall include family cash assistance funded in whole or in part by Temporary Assistance for Needy Families (TANF) funds [Title IV-A of the federal Social Security Act, 42 U.S.C. § 601 et seq.] and/or family cash assistance provided under a program similar to the Rhode Island families work and opportunity program or the federal TANF program.

(5)(i) The department of human services shall mail a notice to each assistance unit when the assistance unit has six (6) months of cash assistance remaining and each month thereafter

until the time limit has expired. The notice must be developed by the department of human services and must contain information about the lifetime time limit, the number of months the participant has remaining, the hardship extension policy, the availability of a post-employment-and-closure bonus; and any other information pertinent to a family or an assistance unit nearing the sixty-month (60) lifetime time limit.

(ii) For applicants who have less than six (6) months remaining in the sixty-month (60) lifetime time limit because the family or assistance unit previously received cash assistance in Rhode Island or in another state, the department shall notify the applicant of the number of months remaining when the application is approved and begin the process required in subsection (h)(5)(i).

(6) If a cash assistance recipient family was closed pursuant to Rhode Island's Temporary Assistance for Needy Families Program (federal TANF described in Title IV-A of the Federal Social Security Act, 42 U.S.C. § 601 et seq.), formerly entitled the Rhode Island family independence program, more specifically under § 40-5.1-9(2)(c) [repealed], due to sanction because of failure to comply with the cash assistance program requirements; and that recipient family received sixty (60) months of cash benefits in accordance with the family independence program, then that recipient family is not able to receive further cash assistance for his/her family, under this chapter, except under hardship exceptions.

(7) The months of state or federally funded cash assistance received by a recipient family since May 1, 1997, under Rhode Island's Temporary Assistance for Needy Families Program (federal TANF described in Title IV-A of the Federal Social Security Act, 42 U.S.C. § 601 et seq.), formerly entitled the Rhode Island family independence program, shall be countable toward the time-limited cash assistance described in this chapter.

(i) Time limit on the receipt of cash assistance.

(1) No cash assistance shall be provided, pursuant to this chapter, to a family assistance unit in which an adult member has received cash assistance for a total of sixty (60) months (whether or not consecutive) to include any time receiving any type of cash assistance in any other state or territory of the United States as defined herein effective August 1, 2008. Provided further, that no cash assistance shall be provided to a family in which an adult member has received assistance for twenty-four (24) consecutive months unless the adult member has a rehabilitation employment plan as provided in § 40-5.2-12(g)(5).

(2) Effective August 1, 2008, no cash assistance shall be provided pursuant to this chapter to a family in which a child has received cash assistance for a total of sixty (60) months (whether or not consecutive) if the parent is ineligible for assistance under this chapter pursuant to subsection (a)(2) to include any time they received any type of cash assistance in any other state or territory of the United States as defined herein.

(j) Hardship exceptions.

(1) The department may extend an assistance unit's or family's cash assistance beyond the time limit, by reason of hardship; provided, however, that the number of families to be exempted by the department with respect to their time limit under this subsection shall not exceed twenty percent (20%) of the average monthly number of families to which assistance is provided for under this chapter in a fiscal year; provided, however, that to the extent now or hereafter permitted by federal law, any waiver granted under § 40-5.2-34, for domestic violence, shall not be counted in determining the twenty percent (20%) maximum under this section.

(2) Parents who receive extensions to the time limit due to hardship must have and comply with employment plans designed to remove or ameliorate the conditions that warranted the extension.

(k) Parents under eighteen (18) years of age.

(1) A family consisting of a parent who is under the age of eighteen (18), and who has never been married, and who has a child; or a family consisting of a person under the age of eighteen (18) from onset of pregnancy shall be eligible for cash assistance only if the family resides in the home of an adult parent, legal guardian, or other adult relative. The assistance shall be provided to the adult parent, legal guardian, or other adult relative on behalf of the individual and child unless otherwise authorized by the department.

(2) This subsection shall not apply if the minor parent or pregnant minor has no parent, legal guardian, or other adult relative who is living and/or whose whereabouts are unknown; or the department determines that the physical or emotional health or safety of the minor parent, or his or her child, or the pregnant minor, would be jeopardized if he or she was required to live in the same residence as his or her parent, legal guardian, or other adult relative (refusal of a parent, legal guardian, or other adult relative to allow the minor parent or his or her child, or a pregnant minor, to live in his or her home shall constitute a presumption that the health or safety would be so jeopardized); or the minor parent or pregnant minor has lived apart from his or her own parent or legal guardian for a period of at least one year before either the birth of any child to a minor parent or the onset of the pregnant minor's pregnancy; or there is good cause, under departmental regulations, for waiving the subsection; and the individual resides in a supervised supportive-living arrangement to the extent available.

(3) For purposes of this section, "supervised supportive-living arrangement" means an arrangement that requires minor parents to enroll and make satisfactory progress in a program leading to a high school diploma or a general education development certificate, and requires minor parents to participate in the adolescent parenting program designated by the department, to the extent the program is available; and provides rules and regulations that ensure regular adult supervision.

(1) Assignment and cooperation. As a condition of eligibility for cash and medical assistance under this chapter, each adult member, parent, or caretaker relative of the family/assistance unit must:

(1) Assign to the state any rights to support for children within the family from any person that the family member has at the time the assignment is executed or may have while receiving assistance under this chapter;

(2) Consent to and cooperate with the state in establishing the paternity and in establishing and/or enforcing child support and medical support orders for all children in the family or assistance unit in accordance with title 15 of the general laws, as amended, unless the parent or caretaker relative is found to have good cause for refusing to comply with the requirements of this subsection.

(3) Absent good cause, as defined by the department of human services through the rulemaking process, for refusing to comply with the requirements of subsections (1)(1) and (1)(2), cash assistance to the family shall be reduced by twenty-five percent (25%) until the adult member of the family who has refused to comply with the requirements of this subsection consents to and cooperates with the state in accordance with the requirements of this subsection.

(4) As a condition of eligibility for cash and medical assistance under this chapter, each adult member, parent, or caretaker relative of the family/assistance unit must consent to and cooperate with the state in identifying and providing information to assist the state in pursuing any third party who may be liable to pay for care and services under Title XIX of the Social Security Act, 42 U.S.C. § 1396 et seq."

3. In Article 10, page 8, line 18, by deleting the language "category", and by inserting in place thereof the language "group".

4. In Article 10, page 8, line 19, by deleting the language "category", and by inserting in

place thereof the language "group".

5. In Article 10, page 8, line 20, after the language "families", by inserting the language "as well as the children of childcare educators as defined in subsection (1) of this section".

6. In Article 10, page 9, line 18, by striking the language "three hundred percent (300%)", and by inserting in place thereof the language "three hundred twenty-five percent (325%)".

7. In Article 10, page 10, line 8, after the language "copayments.", by inserting the language "This protective service group shall continue to be eligible for childcare assistance until their incomes exceed three hundred twenty-five percent (325%) of the applicable federal poverty guidelines."

8. In Article 10, page 10, line 17, after the language "chapter," by inserting the language "in a household of one child".

9. In Article 10, page 10, line 20, after the word "resides", by striking the period "." and by inserting in place thereof the language "; in a household of two (2) or more children the first two hundred dollars (\$200) of the child support payment, or the actual amount of the child support payment if the payment is less than two hundred dollars (\$200), shall be paid to the family in which the child resides."

10. In Article 10, page 10, lines 20 and 21 by restoring the stricken language "~~If more than one noncustodial parent makes a child support payment to children living in the same family, there shall only be one payment of~~".

11. In Article 10, page 10, line 21, after the language "~~fifty (\$50.00)~~", by inserting the language "one hundred dollars (\$100) for a household of one child, or two hundred dollars (\$200) for a household with two (2) or more children".

12. In Article 10, page 10, lines 21 and 22 by restoring the stricken language "~~paid to the family from the child support collected.~~"

13. In Article 10, page 10, lines 22 through 26, by deleting the language "If more than one child resides in a Rhode Island Works household, then any child support payment to children living in the same household receiving Rhode Island Works would increase the payment to two hundred dollars (\$200), a maximum payment of two hundred dollars (\$200) paid to the family from the child support collected per month."

14. In Article 10, page 19, lines 14 through 18, by deleting the language "If the department determines the youth is eligible for an ABLE account as authorized by Section 529A of the Internal Revenue Code of 1986, the department shall conserve the youth's benefits including SSDI, inheritance, pensions, life insurance, or other benefits in that account in a manner that appropriately avoids any federal asset or resource limits, absent a compelling reason to conserve benefits in another manner.", and by inserting in place thereof the language "The department shall conserve the youth's benefits, including SSDI, inheritance, pensions, life insurance, or other benefits. If the department determines the youth is eligible for an ABLE account as authorized by Section 529A of the Internal Revenue Code of 1986, it shall conserve the benefits in that account in a manner that appropriately avoids any federal asset or resource limits, absent a compelling reason to conserve benefits in another manner."

15. In Article 10, page 20, lines 12 and 13, by deleting the language "supplemental security income".

16. In Article 10, page 22, line 21, by deleting the language "§§ 42-5.2-20(c) and 45-5.2-20(l)" and by inserting in place thereof the language "§ 42-5.2-20(c)".

Respectfully submitted,

Representative Abney

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LC004145/5
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Chairwoman Tanzi discusses the amendment.

PERSONAL PRIVILEGE

Chairwoman Tanzi personally thanks Representative Casimiro for her hard work on this legislation.

The motion to amend prevails on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 72: The Honorable Speaker Blazewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

Representatives Diaz, Handy, Casimiro, and Minority Leader Chippendale discuss the amended article.

Article 10, as amended, prevails on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 74: The Honorable Speaker Blazewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

NOW PRESIDING

At 5:50 o'clock P.M., the Honorable Speaker Blazejewski yields the rostrum to the Honorable Deputy Speaker Hull.

CRAVEN



State of Rhode Island
HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, ROBERT E. CRAVEN, State Representative, District 32, hereby under oath depose and say:

- 1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: Art 11 of the State Budget
- 2. (Nature of the potential conflict) I have the following interest in the matter: I represent an energy company in the solar energy business
- 3. (Please select one of the following):

A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

Robert E. Craven
REPRESENTATIVE

State of Rhode Island
County of: PROVIDENCE

MICHAEL R. EGAN
Notary Public, State of Rhode Island
My Commission Expires 04-20-2030
day of June 2026
at 57679 2026

Subscribed and sworn to under the penalties for perjury before me this

Michael R. Egan
NOTARY PUBLIC

Representative CRAVEN is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

Blazejewski
SPEAKER



State of Rhode Island

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Christopher K. Blasiejewski State Representative, District Z, hereby under oath depose and say:

- 1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: H7127, Article 11 + amendments
2. (Nature of the potential conflict) I have the following interest in the matter: my law firm (not me) provides legal services to clients in the large-scale solar industry. In case they have any ownership of existing large-scale solar developments in Rhode Island even though likely covered by the clean exception in an ever abundance of caution, I am recusing from this article's amendments
3. (Please select one of the following):
A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).
B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

Christopher K. Blasiejewski REPRESENTATIVE

State of Rhode Island County of: Providence

Subscribed and sworn to under the penalties for perjury before me this 5 day of June, 2026 MICHAEL WEGAN Notary Public, State of Rhode Island My Commission Expires 04/20/2030 Commission # 57679 NOTARY PUBLIC

Representative Blasiejewski is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

Speaker

ARTICLE 11 RELATING TO ENERGY

Chairwoman Cortvriend moves passage of the article, seconded by Majority Leader Kazarian.

Chairwoman Cortvriend discusses the article.

By unanimous consent, Chairwoman Cortvriend, seconded by Majority Leader Kazarian, Representatives McGaw, Carson and Fogarty, offer a written motion to amend.

**FLOOR AMENDMENT
TO
2026 -- H 7127 SUBSTITUTE A**

**AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE
FISCAL YEAR ENDING JUNE 30, 2027**

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled “AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027”, as follows:

1. In Article 11, page 19, lines 1 through 4, by restoring all stricken language.
2. In Article 11, page 19, line 5, after the language “Alternative compliance payment” by inserting the language “starting with compliance year 2026”.
3. In Article 11, page 19, lines 28 and 29 by deleting the language “and “zero-emission energy resource” means resources as defined in § 39-26-5.1”.
4. In Article 11, page 19, line 32, by deleting the language “and zero-emission”.
5. In Article 11, page 19, line 33, by deleting the language “and zero-emission resources”.
6. In Article 11, page 20, line 20, by deleting the language “and zero-emission”.
7. In Article 11, page 20, line 21, by deleting the language “and zero-emission”.
8. In Article 11, page 20, line 23, by deleting the language “and zero-emission”.
9. In Article 11, page 20, line 24, by deleting the language “and zero-emission”.
10. In Article 11, page 20, line 34, by deleting the language “and zero-emission”.
11. In Article 11, page 21, line 1, by deleting the language “and zero-emission”.
12. In Article 11, page 21, line 1, by deleting the language “§§” and restoring the stricken language “§”.
13. In Article 11, page 21, line 1, by deleting the language “and 39-26-5.1”.
14. In Article 11, page 21, line 20, by deleting the language “and zero-emission resources”.
15. In Article 11, page 21, line 27, by deleting the language “and zero-emission”.
16. In Article 11, page 22, line 15, by deleting the language “for”, and by inserting in place thereof the language “through”.
17. In Article 11, page 22, line 16, by deleting the language “fourteen percent (14%) for compliance year 2027,” and by inserting in place thereof the language “. For compliance year 2027, for each obligated entity the amount of retail electricity sales used to meet obligations under this statute that are derived from existing renewable energy resources and zero-emission resources shall not exceed fourteen percent (14%) of total retail sales and”.
18. In Article 11, page 22, line 17, after the language “sales for”, by inserting the

language “each of”.

Respectfully submitted,

Representative Abney

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LC004146/2
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Chairwoman Cortvriend discusses the amendment.

The motion to amend passes on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 68: Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 1: The Honorable Speaker Blazejewski

By unanimous consent, Representative Santtucci, seconded by Minority Leader Chippendale, and Representative Newberry offer a written motion to amend.

FLOOR AMENDMENT

TO

2026 -- H 7127 SUBSTITUTE A

AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled “AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027”, as follows:

1. In Article 11, page 17, line 18, by deleting the language "section", and by inserting in place thereof the language "sections".

2. In Article 11, page 18, before lines 12 and 13, by inserting the following language:

"39-26-6.1. Clean energy standard.

(a) Starting in compliance year 2027, all obligated entities shall obtain, in addition to the requirements of § 39-26-4, a minimum percentage of the electricity they sell at retail to Rhode

Island end-use customers, adjusted for electric line losses, from eligible clean energy resources as defined in § 39-26-5.1, according to the following schedule:

(1) At least three percent (3%) of retail electricity sales in compliance year 2027;

(2) An additional one percent (1%) of retail electricity sales in compliance year 2028;

(3) An additional two percent (2%) of retail electricity sales in each of the following compliance years 2029 and 2030;

(4) An additional three percent (3%) of retail electricity sales in each of the following compliance years 2031, 2032, 2033, 2034, and 2035;

(5) An additional two percent (2%) of retail electricity sales in compliance year 2036 to achieve the goal that twenty-five percent (25%) of Rhode Island's electricity demand is from clean energy resources each year.

(b) Compliance with this section shall be demonstrated separately from compliance with the renewable energy standard established in § 39-26-4.

(c) To the extent consistent with the requirements of this chapter, compliance with the clean energy standard may be demonstrated through procurement of NE-GIS certificates relating to generation units certified by the commission as eligible clean energy resources, as evidenced by reports issued by the NE-GIS administrator.

(d) In lieu of providing NE-GIS certificates pursuant to subsection (e) of this section, an obligated entity may discharge all or any portion of its clean energy standard obligation by making the clean energy alternative compliance payment established in § 39-26-2.

(e) The commission shall promulgate rules and regulations necessary to implement the clean energy standard, including certification, tracking, and compliance mechanisms. The commission may, in any compliance year and based on a documented determination that doing so results in the least-cost means of compliance, considering total system costs, impacts on ratepayers, and system reliability, permit an obligated entity to satisfy its clean energy standard obligations, in whole or in part, through eligible renewable energy resources.

39-26-7.1. Clean energy resources.

(a) Clean energy resources are:

(1) Nuclear energy resources, meaning electricity generated by a nuclear fission or nuclear fusion facility that is licensed by the United States Nuclear Regulatory Commission or its successor, and that produces no direct emissions of greenhouse gases or criteria air pollutants at the point of generation.

(2) Large-scale hydroelectric facilities, meaning hydroelectric generation units that are not "small hydro facilities" as defined in § 39-26-2, that generate electricity through the conversion of the energy of flowing or falling water and that produce no direct emissions of greenhouse gases or criteria air pollutants at the point of generation.

(b) For the purposes of the regulations promulgated under this chapter, eligible clean energy resources are generation units in the NEPOOL control area using clean energy resources as defined in this section, without regard to the date of initial commercial operation of the generation unit or the vintage year of the associated generation attributes.

(c) A generation unit located in an adjacent control area outside of the NEPOOL may qualify as an eligible clean energy resource, but the associated generation attributes shall be applied to any clean energy standard established under this chapter only to the extent that the energy produced by the generation unit is actually delivered into NEPOOL for consumption by New England customers. The delivery of the energy from the generation unit into NEPOOL must be demonstrated by:

(1) Confirmation from ISO-New England that the clean energy was actually settled in the NEPOOL system; and

(2) Confirmation through the North American Electric Reliability Corporation tagging system, or its successor, that the import of the energy into NEPOOL actually occurred; or

(3) Any such other requirements as the commission deems appropriate."

3. In Article 11, page 18, line 13, through page 25, line 11, by deleting all the language contained thereon, and by inserting in place thereof the following language:

"SECTION 7. Sections 39-26-1, 39-26-2, 39-26-3, 39-26-4, 39-26-6, and 39-26-7 of the General Laws in Chapter 39-2 entitled "Renewable Energy Standard" are hereby amended to read as follows:

39-26-1. Legislative findings.

The General Assembly finds that:

(1) The people and energy users of Rhode Island have an interest in having electricity supplied in the state come from a diversity of energy sources including renewable and clean resources;

(2) Increased use of renewable and clean energy may have the potential to lower and stabilize future energy costs;

(3) Increased use of renewable and clean energy can reduce air pollutants, including carbon dioxide emissions, that adversely affect public health and contribute to global warming;

(4) Massachusetts, Connecticut, and other states have established renewable energy standard and clean energy standard programs to encourage the development of renewable and clean energy sources;

(5) It is in the interest of the people, in order to protect public health and the environment and to promote the general welfare, to establish a renewable energy standard program and clean energy standard program to increase levels of electrical energy supplied in the state from renewable and clean resources.

39-26-2. Definitions.

When used in this chapter:

~~(1) "Alternative compliance payment" means a payment to the renewable energy development fund of fifty dollars (\$50.00) per megawatt-hour of renewable energy obligation, in 2003 dollars, adjusted annually up or down by the consumer price index, which may be made in lieu of standard means of compliance with this statute.~~

(1) "Alternative compliance payment" means a payment made in lieu standard means of compliance with this statute, as follows:

(i) For the renewable energy obligation, an alternative compliance payment of fifty dollars (\$50.00) per megawatt-hour.

(ii) For the clean energy obligation, an alternative compliance payment of twelve dollars (\$12.00) per megawatt-hour; provided, however, that for the 2030 compliance year, the alternative compliance payment shall be twenty-five dollars (\$25.00) per megawatt-hour.

(iii) All such payments shall be deposited into the renewable energy development fund and distributed in accordance with § 39-26-7(10).

(2) "Commission" means the Rhode Island public utilities commission.

(3) "Compliance year" means a calendar year beginning January 1 and ending December 31, for which an obligated entity must demonstrate that it has met the requirements of this statute.

(4) "Customer-sited generation facility" means a generation unit that is interconnected on the end-use customer's side of the retail electricity meter in such a manner that it displaces all or part of the metered consumption of the end-use customer.

(5) "Electrical energy product" means an electrical energy offering, including, but not limited to, last-resort and standard-offer service, that can be distinguished by its generation

attributes or other characteristics, and that is offered for sale by an obligated entity to end-use customers.

(6) “Eligible biomass fuel” means fuel sources including brush, stumps, lumber ends and trimmings, wood pallets, bark, wood chips, shavings, slash, and other clean wood that is not mixed with other solid wastes; agricultural waste, food, and vegetative material; energy crops; landfill methane; biogas; or neat biodiesel and other neat liquid fuels that are derived from such fuel sources.

(7) “Eligible renewable energy resource” means resources as defined in § 39-26-5.

(8) “Eligible clean energy resource” means resources as defined in § 39-26-5.1.

~~(8)~~(9) “End-use customer” means a person or entity in Rhode Island that purchases electrical energy at retail from an obligated entity.

~~(9)~~(10) “Existing renewable energy resources” means generation units using eligible renewable energy resources and first going into commercial operation before December 31, 1997.

~~(10)~~(11) “Generation attributes” means the nonprice characteristics of the electrical energy output of a generation unit including, but not limited to, the unit’s fuel type, emissions, vintage, and policy eligibility.

~~(11)~~(12) “Generation unit” means a facility that converts a fuel or an energy resource into electrical energy.

~~(12)~~(13) “High-heat medical waste processing facility” means a facility that:

(i) Generates electricity from the combustion, gasification, or pyrolysis of regulated medical waste;

(ii) Generates electricity from the combustion of fuel derived from the gasification or pyrolysis of regulated medical waste; or

(iii) Disposes of, processes, or treats regulated medical waste through combustion, gasification, pyrolysis, or any process that exposes waste to temperatures above four hundred degrees Fahrenheit (400°F).

~~(13)~~(14) “NE-GIS” means the generation information system operated by NEPOOL, its designee or successor entity, that includes a generation information database and certificate system, and that accounts for the generation attributes of electrical energy consumed within NEPOOL.

~~(14)~~(15) “NE-GIS certificate” means an electronic record produced by the NE-GIS that identifies the relevant generation attributes of each megawatt-hour accounted for in the NE-GIS.

~~(15)~~(16) “NEPOOL” means the New England Power Pool or its successor.

~~(16)~~(17) “New renewable energy resources” means generation units using eligible renewable energy resources and first going into commercial operation after December 31, 1997; or the incremental output of generation units using eligible renewable energy resources that have demonstrably increased generation in excess of ten percent (10%) using eligible renewable energy resources through capital investments made after December 31, 1997; but in no case involve any new impoundment or diversion of water with an average salinity of twenty (20) parts per thousand or less.

~~(17)~~(18) “Obligated entity” means a person or entity who or that sells electrical energy to end-use customers in Rhode Island, including, but not limited to: nonregulated power producers and electric utility distribution companies, as defined in § 39-1-2, supplying standard-offer service, last-resort service, or any successor service to end-use customers, including Narragansett Electric, but not to include Block Island Power Company as described in § 39-26-7 or Pascoag Utility District.

~~(18)~~(19) “Off-grid generation facility” means a generation unit that is not connected to a

utility transmission or distribution system.

~~(19)~~(20) “Renewable energy resource” means any one or more of the renewable energy resources described in § 39-26-5(a).

~~(20)~~(21) “Reserved certificate” means a NE-GIS certificate sold independent of a transaction involving electrical energy, pursuant to Rule 3.4 or a successor rule of the operating rules of the NE-GIS.

~~(21)~~(22) “Reserved certificate account” means a specially designated account established by an obligated entity, pursuant to Rule 3.4 or a successor rule of the operating rules of the NE-GIS, for transfer and retirement of reserved certificates from the NE-GIS.

~~(22)~~(23) “Self-generator” means an end-use customer in Rhode Island that displaces all or part of its retail electricity consumption, as metered by the distribution utility to which it interconnects, through the use of a customer-sited generation facility, and the ownership of any such facility shall not be considered an obligated entity as a result of any such ownership arrangement.

~~(23)~~(24) “Small hydro facility” means a facility employing one or more hydroelectric turbine generators and with an aggregate capacity not exceeding thirty megawatts (30 MW). For purposes of this definition, “facility” shall be defined in a manner consistent with Title 18 of the Code of Federal Regulations, section 292.204; provided, however, that the size of the facility is limited to thirty megawatts (30 MW), rather than eighty megawatts (80 MW).

39-26-3. Purposes.

The purposes of this chapter are to define renewable and clean energy resources and to facilitate the development of new renewable and clean energy resources to supply electricity to customers in Rhode Island with goals of stabilizing long-term energy prices, enhancing environmental quality, and creating jobs in Rhode Island in the renewable and clean energy ~~sector~~ sectors.

39-26-4. Renewable energy standard.

(a) Starting in compliance year 2007, all obligated entities shall obtain at least three percent (3%) of the electricity they sell at retail to Rhode Island end-use customers, adjusted for electric line losses, from eligible renewable energy resources, escalating, according to the following schedule:

- (1) At least three percent (3%) of retail electricity sales in compliance year 2007;
- (2) An additional one-half of one percent (0.5%) of retail electricity sales in each of the following compliance years 2008, 2009, 2010;
- (3) An additional one percent (1%) of retail electricity sales in each of the following compliance years 2011, 2012, 2013, 2014, provided that the commission has determined the adequacy, or potential adequacy, of renewable energy supplies to meet these percentage requirements;
- (4) An additional one and one-half percent (1.5%) of retail electricity sales in each of the following compliance years 2015, 2016, 2017, 2018, 2019, 2020, 2021, and 2022;
- (5) [Deleted by P.L. 2016, ch. 144, § 1 and P.L. 2016, ch. 155, § 1.]
- (6) An additional four percent (4%) of retail electricity sales in 2023;
- (7) An additional five percent (5%) of retail electricity sales in 2024;
- (8) An additional six percent (6%) of retail electricity sales in 2025;
- ~~(9) An additional seven percent (7%) of retail electricity sales in 2026 and 2027;~~
- ~~(10) An additional seven and one-half percent (7.5%) of retail electricity sales in 2028;~~
- ~~(11) An additional eight percent (8%) of retail electricity sales in 2029;~~
- ~~(12) An additional eight and one-half percent (8.5%) of retail electricity sales in 2030;~~
- ~~(13) An additional nine percent (9%) of retail electricity sales in 2031; and~~

~~(14) An additional nine and one-half percent (9.5%) of retail electricity sales in 2032 and 2033 to achieve the goal that one hundred percent (100%) of Rhode Island's electricity demand is from renewable energy by 2033 and each year thereafter.~~

(9) Starting in compliance year 2026, all obligated entities shall obtain at least thirty-four percent (34%) of the electricity they sell at retail to Rhode Island end-use customers, adjusted for electric line losses, from eligible renewable energy.

(10) Starting in compliance year 2027, all obligated entities shall obtain at least thirty-one percent (31%) of the electricity they sell at retail to Rhode Island end-use customers, adjusted for electric line losses, from eligible renewable energy, which requirement shall remain at thirty-one percent (31%) for each compliance year through 2031, inclusive, and thereafter shall increase according to the following schedule:

(11) An additional two percent (2%) of retail electricity sales in each of compliance years 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043 and 2044;

(12) An additional three percent (3%) of retail electricity sales in each of compliance years 2045, 2046, 2047, 2048, 2049, and 2050 to achieve the goal that seventy-five percent (75%) of Rhode Island's electricity demand is from renewable energy by 2050 and each year thereafter.

(b) For each obligated entity and in each compliance year, the amount of retail electricity sales used to meet obligations under this statute that are derived from existing renewable energy resources shall not exceed two percent (2%) of total retail electricity sales.

(c) The minimum renewable energy percentages set forth in subsection (a) shall be met for each electrical energy product offered to end-use customers, in a manner that ensures that the amount of renewable energy of end-use customers voluntarily purchasing renewable energy is not counted toward meeting such percentages. Notwithstanding the foregoing, municipalities engaged in aggregation pursuant to § 39-3-1.2 may include in their aggregation plan terms that would allow voluntary renewable energy products to be counted toward meeting such percentages. ~~In 2024, the commission, with input from the office of energy resources, division of public utilities and carriers, obligated entities, other market participants, and the public, shall assess the impact of allowing voluntary renewable energy purchases to be counted toward meeting the annual percentages. The commission shall submit a report of its findings and recommendations to the governor, speaker of the house, and senate president no later than September 1, 2024.~~

(d) To the extent consistent with the requirements of this chapter, compliance with the renewable energy standard may be demonstrated through procurement of NE-GIS certificates relating to generating units certified by the commission as using eligible renewable energy sources, as evidenced by reports issued by the NE-GIS administrator. Procurement of NE-GIS certificates from off-grid and customer-sited generation facilities, verified by the commission as eligible renewable energy resources, may also be used to demonstrate compliance. With the exception of contracts for generation supply entered into prior to 2002, initial title to NE-GIS certificates from off-grid and customer-sited generation facilities and from all other eligible renewable energy resources, shall accrue to the owner of such a generation facility, unless such title has been explicitly deemed transferred pursuant to contract or regulatory order.

(e) In lieu of providing NE-GIS certificates pursuant to subsection (d) of this section, an obligated entity may also discharge all or any portion of its compliance obligations by making an alternative compliance payment to the renewable energy development fund established pursuant to § 39-26-7.

(f) Retail electricity sales pursuant to a nonregulated power producer's supply contract that was executed prior to July 1, 2022, shall be required to obtain an additional one and one-half

percent (1.5%) of retail electricity sales each year and are exempted from the requirements of subsections (a)(6) through (a)(14) of this section until the end date of the term of the nonregulated power producer's supply contract.

39-26-6. Duties of the commission.

(a) The commission shall:

(1) Develop and adopt regulations on or before December 31, 2005, for implementing a renewable energy standard, which regulations shall include, but be limited to, provisions for:

(i) Verifying the eligibility of renewable energy and clean energy generators and the production of energy from such generators, including requirements to notify the commission in the event of a change in a generator's eligibility status;

(ii) Standards for contracts and procurement plans for renewable energy and clean energy resources to achieve the purposes of this chapter;

(iii) Flexibility mechanisms for the purposes of easing compliance burdens; facilitating bringing new renewable and clean energy resources on-line; and avoiding and/or mitigating conflicts with state-level source disclosure requirements and green marketing claims throughout the region; which flexibility mechanisms shall allow obligated entities to: (A) Demonstrate compliance over a compliance year; and (B) Bank excess compliance for ~~two (2)~~ three (3) subsequent compliance years, ~~capped at thirty percent (30%) of the current year's obligation;~~ and

(iv) Annual compliance filings to be made by all obligated entities within one month after NE-GIS reports are available for the fourth (4th) quarter of each calendar year. All electric-utility-distribution companies shall cooperate with the commission in providing data necessary to assess the magnitude of obligation and verify the compliance of all obligated entities.

(2) Authorize rate recovery by electric-utility-distribution companies of all prudent incremental costs arising from the implementation of this chapter, including, without limitation: the purchase of NE-GIS certificates, including certificates from clean energy resources; the payment of alternative compliance payments; required payments to support the NE-GIS; assessments made pursuant to § 39-26-7(c); and the incremental costs of complying with energy source disclosure requirements.

(3) Certify eligible renewable energy and clean energy resources by issuing statements of qualification within ninety (90) days of application. The commission shall provide prospective reviews for applicants seeking to determine whether a facility would be eligible.

(4) [Deleted by P.L. 2022, ch. 218, § 1 and P.L. 2022, ch. 226, § 1.]

(5) Establish sanctions for those obligated entities that, after investigation, have been found to fail to reasonably comply with the commission's regulations. No sanction or penalty shall relieve or diminish an obligated entity from liability for fulfilling any shortfall in its compliance obligation; provided, however, that no sanction shall be imposed if compliance is achieved through alternative compliance payments. The commission may suspend or revoke the certification of generation units, certified in accordance with subsection (a)(3) of this section, that are found to provide false information or that fail to notify the commission in the event of a change in eligibility status or otherwise comply with its rules. Financial penalties resulting from sanctions from obligated entities shall not be recoverable in rates.

(6) Report, by February 15, 2006, and by February 15 each year thereafter, to the governor, the speaker of the house, and the president of the senate on the status of the implementation of the renewable energy standards in Rhode Island and other states, and which report shall include in 2009, and each year thereafter, the level of use of renewable energy certificates by eligible renewable energy and clean energy resources, and the portion of renewable energy standards met through alternative compliance payments, and the amount of rate increases authorized pursuant to subsection (a)(2) of this section.

(b) Consistent with the public policy objective of developing renewable generation as an option in Rhode Island, and subject to the review and approval of the commission, the electric distribution company is authorized to propose and implement pilot programs to own and operate no more than fifteen megawatts (15 MW) of renewable generation demonstration projects in Rhode Island and may include the costs and benefits in rates to distribution customers. At least two (2) demonstration projects shall include renewable generation installed at, or in the vicinity of nonprofit, affordable-housing projects where energy savings benefits are provided to reduce electric bills of the customers at the nonprofit, affordable-housing projects. Any renewable generation proposals shall be subject to the review and approval of the commission. The commission shall annually make an adjustment to the minimum amounts required under the renewable energy standard under this chapter in an amount equal to the kilowatt hours generated by such units owned by the electric distribution company. The electric and gas distribution company shall also be authorized to propose and implement smart-metering and smart-grid demonstration projects in Rhode Island, subject to the review and approval of the commission, in order to determine the effectiveness of such new technologies for reducing and managing energy consumption, and may include the costs of such demonstration projects in distribution rates to electric customers to the extent the project pertains to electricity usage and in distribution rates to gas customers to the extent the project pertains to gas usage.

39-26-7. Renewable energy development fund.

(a) There is hereby authorized and created within the Rhode Island commerce corporation a renewable energy development fund for the purpose of increasing the supply of NE-GIS certificates available for compliance in future years by obligated entities with renewable energy standard requirements, as established in this chapter. The fund shall be located at the Rhode Island commerce corporation. The Rhode Island commerce corporation shall administer the fund and adopt plans and guidelines for the management and use of the fund in coordination with the office of energy resources ~~and the Rhode Island infrastructure bank.~~

(b) The Rhode Island commerce corporation shall enter into agreements with obligated entities to accept alternative compliance payments, consistent with rules of the commission and the purposes set forth in this section; and alternative compliance payments received pursuant to this section shall be trust funds to be held and applied solely for the purposes set forth in this section.

(c) The uses of the fund shall include but not be limited to:

(1) Stimulating investment in renewable energy development by entering into agreements, including multiyear agreements, for renewable energy certificates;

(2) Establishing and maintaining a residential renewable energy program using eligible technologies in accordance with § 39-26-5;

(3) Providing technical and financial assistance to municipalities for interconnection and feasibility studies, and/or the installation of renewable energy projects;

(4) Implementing and supporting commercial and residential property assessed clean-energy projects;

(5) Clean transportation, including electric vehicles and charging infrastructure stations;

(6) Energy storage projects;

~~(5)(7)~~ Issuing assurances and/or guarantees to support the acquisition of renewable energy certificates and/or the development of new renewable energy sources for Rhode Island;

~~(6)(8)~~ Establishing escrows, reserves, and/or acquiring insurance for the obligations of the fund;

~~(7)(9)~~ Paying administrative costs of the fund incurred by the Rhode Island commerce corporation, ~~the Rhode Island infrastructure bank,~~ and the office of energy resources, not to

exceed ten percent (10%) of the income of the fund, including, but not limited to, alternative compliance payments. All funds transferred from the Rhode Island commerce corporation to support the office of energy resources' administrative costs shall be deposited as restricted receipts.

(d) All applications received for the use of the fund shall be reviewed by the Rhode Island commerce corporation in consultation with the office of energy resources ~~and the Rhode Island infrastructure bank.~~

(e) NE-GIS certificates acquired through the fund may be conveyed to obligated entities or may be credited against the renewable energy standard for the year of the certificate provided that the commission assesses the cost of the certificates to the obligated entity, or entities, benefiting from the credit against the renewable energy standard, which assessment shall be reduced by previously made alternative compliance payments and shall be paid to the fund.

(10) Effective January 1, 2027, the renewable energy development fund shall transfer fifty percent (50%) of all alternative compliance payment revenues to the electric distribution company, with oversight and approval of the office of energy resources, for the purpose of providing direct rate relief, to be applied as bill credits to all residential customer accounts. The electric distribution company shall file a proposed direct rate relief plan with the public utilities commission for review and approval no later than sixty (60) days after receipt of such funds."

Respectfully submitted,

Representative Chippendale

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LC004146/3
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Representatives Santucci, Majority Leader Kazarian, Representatives Newberry, Carson, Minority Leader Chippendale, Representatives Lima, Tanzi, and Speakman discuss the amendment.

The motion to amend fails on a roll call vote, 14 members voting in the affirmative and 54 members voting in the negative, as follows:

YEAS - 14: Representatives Azzinaro, Chippendale, Costantino, Cotter, Fascia, Lima, Nardone, Newberry, Noret, Paplauskas, Perez, Place, Quattrocchi, Santucci.

NAYS - 54: Representatives Abney, Ackerman, Ajello, Alzate, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Phillips, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

RECUSED - 1: The Honorable Speaker Blazejewski

Representative Morales discusses the amended article.

Article 11, as amended, prevails on a roll call vote, 57 members voting in the affirmative and 12 members voting in the negative, as follows:

YEAS - 57: Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Cotter, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Noret, Perez, Phillips, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 12: Representatives Chippendale, Costantino, Fascia, Hopkins, Lima, Nardone, Newberry, Papluskas, Place, Quattrocchi, Roberts, Santucci.

RECUSED - 2: The Honorable Speaker Blazejewski and Representative Craven.

NOW PRESIDING

At 6:33 o'clock P.M., the Honorable Deputy Speaker Hull yields the rostrum to the Honorable Speaker Blazejewski.

ARTICLE 12 RELATING TO HEALTH CARE

Chairwoman Tanzi moves passage of the article, seconded by Majority Leader Kazarian, Representatives McGaw, Donovan, Boylan, Speakman, Carson, Biah, Cortvriend, Fogarty, Shallcross Smith, McNamara, Kislak, Potter, Stewart, Alzate, Bennett, and Deputy Whip Ackerman.

Chairwoman Tanzi discusses the article.

By unanimous consent, Chairwoman Tanzi, seconded by Majority Leader Kazarian, offers a written motion to amend.

FLOOR AMENDMENT

TO

2026 -- H 7127 SUBSTITUTE A

AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled "AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027", as follows:

1. In Article 12, page 34, line 31, by restoring the stricken language "~~hospice provider~~".
2. In Article 12, page 35, lines 8 and 9, by restoring the stricken language "~~Medical spas as defined in chapter 105 of this title are exempt from the requirements of this chapter~~".

3. In Article 12, page 35, line 16, after the language "limited to", by inserting the language "licensed".

4. In Article 12, page 37, line 4, by deleting the language "linear accelerators" and by inserting in place thereof the language "particle accelerator-based radiation therapy".

5. In Article 12, page 53, between lines 18 and 19 by inserting the following language:
"Section 14. Chapter 42-7.2 of the General Laws entitled "Office of Health and Human Services", is hereby amended by adding thereto the following section:

"42-7.2-21 Pharmacy Scope of Practice Report.

(a) On or before January 1, 2027, the executive office shall submit a report regarding issues related to the expansion of pharmacists' scope of practice contained in the FY 2027 budget. The report shall be prepared in consultation with the department of health and the office of the health insurance commissioner and include analyses and recommendations relating to:

(1) Oversight;

(2) Payment parity;

(3) Network adequacy requirements;

(4) Necessary technology upgrades;

(5) Medicaid impacts including potential requirements such as State Plan Amendments and managed care organization contracts;

(6) Commercial insurance impacts; and

(7) Alignment between Medicaid, commercial insurance, and insurance on the health insurance marketplace.

(b) The report shall be submitted to the speaker of the house, president of the senate, chairs of the house and senate finance committees, chairs of the house and senate health and human services committees, and the governor."

6. In Article 12, page 53, line 19, by deleting the language "SECTION 14", and inserting in place thereof the language "SECTION 15".

7. In Article 12, page 54, line 6, by deleting the language "SECTION 15", and by inserting in place thereof the language "SECTION 16".

8. In Article 12, page 56, line 31, by deleting the language "SECTION 16", and by inserting in place thereof the language "SECTION 17".

9. In Article 12, page 58, line 1, by deleting the language "five (5)", and by inserting in place thereof the language "three (3)".

10. In Article 12, page 58, line 2, by deleting the language "five (5)", and by inserting in place thereof the language "three (3)".

11. In Article 12, page 61, between lines 3 and 4, by inserting the language:

"(5) Prior to requiring a commercial health insurer or large provider entity to develop or implement a performance improvement plan pursuant to this subsection, the health insurance commissioner shall provide the affected entity with:

(i) Written notice of the determination that the entity is subject to a performance improvement plan requirement;

(ii) The data, methodology, calculations, and performance measures relied upon by the commissioner in making such determination; and

(iii) A reasonable opportunity to submit written comments, supporting documentation, and any other information relevant to the determination for consideration by the commissioner.

(6) The commissioner shall review and consider any information submitted pursuant to subsection (5)(iii) of this section prior to issuing a final determination requiring a performance improvement plan."

12. In Article 12, page 61, line 4, by deleting the language "(5)", and by inserting in place

thereof the language "(7)".

13. In Article 12, page 61, between lines 16 and 17, by inserting the language:

"(8) Prior to the imposition of any financial penalty pursuant to subsection (i)(7) of this section, the affected commercial health insurer or large provider entity shall be afforded an administrative hearing conducted pursuant to chapter 35 of title 42. Following such hearing, the commissioner shall issue a written final decision setting forth findings of fact and conclusions of law. Any final decision imposing a financial penalty shall be subject to judicial review pursuant to § 42-35-15."

14. In Article 12, page 61, line 17, by deleting the language "(6)", and by inserting in place thereof the language "(9)".

15. In Article 12, page 61, line 34, by deleting the language "SECTION 17", and by inserting in place thereof the language "SECTION 18".

16. In Article 12, page 64, line 21, by deleting the language "SECTION 18", and by inserting in place thereof the language "SECTION 19".

17. In Article 12, page 64, line 29, by deleting the language "SECTION 19", and by inserting in place thereof the language "SECTION 20".

Respectfully submitted,

Representative Abney

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LC004147/6
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Chairwoman Tanzi and Representative McGaw discuss the amendment.

The motion to amend passes on a roll call vote, 62 members voting in the affirmative and 9 members voting in the negative, as follows:

YEAS - 62: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Noret, O'Brien, Perez, Phillips, Potter, Read, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 9: Representatives Chippendale, Fascia, Nardone, Newberry, Paplauskas, Place, Quattrocchi, Roberts, Santucci.

RECUSED - 0:

By unanimous consent, Representative Nardone, seconded by Representative Roberts, offers a written motion to amend.

FLOOR AMENDMENT
TO
2026 -- H 7127 SUBSTITUTE A

AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE
FISCAL YEAR ENDING JUNE 30, 2027

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled "AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027", as follows:

1. In Article 12, page 63, line 30, by deleting the language "two hundred percent (200%)" and inserting in place thereof the language "four hundred percent (400%)".

Respectfully submitted,

Representative Chippendale

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LC004147/4
=====

Representatives Nardone, Marszalkowski, and Speakman discuss the amendment.

The motion to amend fails on a roll call vote, 13 members voting in the affirmative and 59 members voting in the negative, as follows:

YEAS - 13: Representatives Chippendale, Costantino, Fascia, Lima, Messier, Nardone, Newberry, Paplauskas, Place, Quattrocchi, Roberts, Santucci, Shanley.

NAYS - 59: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Morales, Noret, O'Brien, Perez, Phillips, Potter, Read, Sanchez, Serpa, Shallcross Smith, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

RECUSED - 0:

Article 12, as amended, prevails on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 74: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey,

Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

**ARTICLE 13 RELATING TO MAKING REVISED APPROPRIATIONS IN SUPPORT
OF FY 2026**

Chairman Abney moves passage of the article, seconded by Majority Leader Kazarian, Representatives Marszalkowski, Cortvriend, Tanzi, Spears, Bennett, Solomon, Ajello, and Deputy Majority Whip Ackerman.

Chairman Abney discusses the article.

By unanimous consent, Chairman Abney, seconded by Majority Leader Kazarian and Representative Spears, offers a written motion to amend.

**FLOOR AMENDMENT
TO
2026 -- H 7127 SUBSTITUTE A**

**AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE
FISCAL YEAR ENDING JUNE 30, 2027**

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled "AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027", as follows:

1. In Article 13, page 51, between lines 12 and 13, by inserting the following language:
"SECTION 7. Notwithstanding any general laws to the contrary, the state controller shall transfer the sum of twenty-four million dollars (\$24,000,000) to the supplemental state budget reserve account by June 30, 2026."

2. In Article 13, page 51, line 13, by deleting the language:
"SECTION 7", and by inserting in place thereof the language "SECTION 8".

Respectfully submitted,

Representative Abney

=====
LC004148/2
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Chairman Abney discusses the amendment.

The motion to amend prevails on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 72: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Shekarchi, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

Article 13, as amended, prevails on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 74: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Shekarchi, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

ARTICLE 1 RELATING TO MAKING APPROPRIATIONS IN SUPPORT OF FY 2026

Chairman Abney moves passage of the article, seconded by Majority Leader Kazarian, Representatives Fogarty and Cortvriend.

Chairman Abney discusses the article.

By unanimous consent, Chairman Abney, seconded by Majority Leader Kazarian, offers a written motion to amend.

**FLOOR AMENDMENT
TO
2026 -- H 7127 SUBSTITUTE A**

**AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE
FISCAL YEAR ENDING JUNE 30, 2027**

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled “AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027”, as follows:

1. In Article 1, following the title, page 1 through page 42, by deleting all the language thereon, and by inserting in place thereof the following:

"SECTION 1. Subject to the conditions, limitations and restrictions hereinafter contained in this act, the following general revenue amounts are hereby appropriated out of any money in the treasury not otherwise appropriated to be expended during the fiscal year ending June 30, 2027. The amounts identified for federal funds and restricted receipts shall be made available pursuant to § 35-4-22 and chapter 41 of title 42. For the purposes and functions hereinafter mentioned, the state controller is hereby authorized and directed to draw the state controller’s orders upon the general treasurer for the payment of such sums or such portions thereof as may be required from time to time upon receipt by the state controller of properly authenticated vouchers.

Administration

Central Management

General Revenues	4,006,929
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Restricted Receipts	853,701
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Total - Central Management	4,860,630
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Legal Services

General Revenues	2,998,750
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Accounts and Control

General Revenues	650,061
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Restricted Receipts

OPEB Board Administration	100,000
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Grants Management Administration	1,726,550
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Total - Accounts and Control	2,476,611
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Office of Management and Budget

General Revenues	11,156,879
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Federal Funds

Federal Funds	151,778
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Federal Funds – Capital Projects Fund

CPF Administration	669,389
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Federal Funds – State Fiscal Recovery Fund

Pandemic Recovery Office	682,668
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Restricted Receipts	300,000
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Other Funds	1,191,363
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Total - Office of Management and Budget	14,152,077
Purchasing	
General Revenues	1,911,346
Restricted Receipts	3,680,152
Other Funds	670,572
Total - Purchasing	6,262,070
Human Resources	
General Revenues	701,698
Personnel Appeal Board	
General Revenues	152,228
Information Technology	
General Revenues	998,042
Restricted Receipts	1,124,485
Total - Information Technology	2,122,527
Library and Information Services	
General Revenues	2,214,102
Federal Funds	1,639,564
Restricted Receipts	6,990
Total - Library and Information Services	3,860,656
Planning	
General Revenues	1,126,048
Restricted Receipts	50,000
Other Funds	
Air Quality Modeling	24,000
Federal Highway - PL Systems Planning	3,851,173
State Transportation Planning Match	670,918
FTA - Metro Planning Grant	1,571,094
Total - Planning	7,293,233
General	
General Revenues	
Miscellaneous Grants/Payments	3,980,821
Torts Court Awards	1,850,000
Wrongful Conviction Awards	900,000
Resource Sharing and State Library Aid	12,545,904
Library Construction Aid	2,097,515
Restricted Receipts	700,000
Other Funds	
Rhode Island Capital Plan Funds	
Security Measures State Buildings	950,000
Cranston Street Armory	100,000
State House Renovations	17,379,000
Zambarano Buildings and Campus	2,300,000
Replacement of Fueling Tanks	620,000
Environmental Compliance	225,000
Big River Management Area - Watershed	153,000
Shepard Building Upgrades	3,920,000
RI Convention Center Authority	2,825,000
Pastore Center Power Plant	3,500,000

DoIT Enterprise Operations Center	6,700,000
Cannon Building	3,925,000
Old State House	600,000
State Office Building	975,000
State Office Reorganization & Relocation	250,000
William Powers Building	2,600,000
Pastore Center Non-Hospital Buildings Asset Protection	6,250,000
Washington County Government Center	200,000
Chapin Health Laboratory	300,000
560 Jefferson Blvd Asset Protection	50,000
Arrigan Center	100,000
Civic Center	1,250,000
Veterans Auditorium	275,000
Pastore Center Hospital Buildings Asset Protection	1,750,000
Pastore Campus Infrastructure	20,000,000
Community Facilities Asset Protection	2,025,043
Medical Examiners Office	1,050,000
Group Home Replacement & Rehabilitation	5,000,000
Zambarano LTAC Hospital	2,000,000
Total - General	109,346,283
Debt Service Payments	
General Revenues	174,878,354
Other Funds	
Transportation Debt Service	27,630,704
Investment Receipts - Bond Funds	100,000
Total - Debt Service Payments	202,609,058
Rhode Island Health Benefits Exchange	
General Revenues	
General Revenues	1,389,227
Individual Market Affordability	21,994,393
Federal Funds	12,244,211
Restricted Receipts	18,863,602
Total - Rhode Island Health Benefits Exchange	54,491,433
Division of Equity, Diversity & Inclusion	
General Revenues	2,198,317
Other Funds	116,324
Total - Division of Equity, Diversity & Inclusion	2,314,641
Capital Asset Management and Maintenance	
General Revenues	12,140,265
Statewide Personnel and Operations	
General Revenues	
General Officer Transition Costs	464,000
Grand Total - Administration	426,246,160
Office of Energy Resources	
Federal Funds	32,548,662
Restricted Receipts	38,536,799
Other Funds	
National Electric Vehicle Infrastructure Formula Program	14,570,364

Rhode Island Capital Plan Funds	
Energy Efficiency Improvements	1,000,000
Grand Total - Office of Energy Resources	86,655,825
Business Regulation	
Central Management	
General Revenues	4,138,236
Restricted Receipts	39,014
Total - Central Management	4,177,250
Banking Regulation	
General Revenues	2,038,094
Restricted Receipts	100,000
Total - Banking Regulation	2,138,094
Securities Regulation	
General Revenues	1,031,168
Insurance Regulation	
General Revenues	5,406,581
Restricted Receipts	2,417,538
Total - Insurance Regulation	7,824,119
Office of the Health Insurance Commissioner	
General Revenues	3,629,163
Federal Funds	
Federal Funds	547,446
Rural Health Transformation Program	21,373,640
Restricted Receipts	612,142
Total - Office of the Health Insurance Commissioner	26,162,391
Board of Accountancy	
General Revenues	5,490
Commercial Licensing and Gaming and Athletics Licensing	
General Revenues	1,301,739
Restricted Receipts	1,277,843
Total - Commercial Licensing and Gaming and Athletics Licensing	2,579,582
Building, Design and Fire Professionals	
General Revenues	9,490,874
Federal Funds	344,288
Restricted Receipts	2,763,579
Other Funds	
Quonset Development Corporation	68,580
Rhode Island Capital Plan Funds	
Fire Academy Expansion	962,000
Total - Building, Design and Fire Professionals	13,629,321
Grand Total - Business Regulation	57,547,415
RI Cannabis Control Commission	
Restricted Receipts	7,619,341
Executive Office of Commerce	
Central Management	
General Revenues	1,917,540
Quasi-Public Appropriations	
General Revenues	

Rhode Island Commerce Corporation	8,506,041
Airport Impact Aid	1,010,036
<p>Sixty percent (60%) of the first \$1,000,000 appropriated for airport impact aid shall be distributed to each airport serving more than 1,000,000 passengers based upon its percentage of the total passengers served by all airports serving more than 1,000,000 passengers. Forty percent (40%) of the first \$1,000,000 shall be distributed based on the share of landings during calendar year 2026 at North Central Airport, Newport-Middletown Airport, Block Island Airport, Quonset Airport, T.F. Green International Airport and Westerly Airport, respectively. The Rhode Island commerce corporation shall make an impact payment to the towns or cities in which the airport is located based on this calculation. Each community upon which any part of the above airports is located shall receive at least \$25,000.</p>	
STAC Research Alliance	900,000
I-195 Redevelopment District Commission	1,245,050
Polaris Manufacturing Grant	500,000
East Providence Waterfront Commission	50,000
Urban Ventures	140,000
Chafee Center at Bryant	476,200
Blackstone Valley Visitor Center	75,000
Industrial Recreational Building Authority Obligations	105,094
Other Funds	
Rhode Island Capital Plan Funds	
I-195 Redevelopment District Commission	1,000,000
I-195 Park Improvements	500,000
Quonset Infrastructure	2,500,000
Total - Quasi-Public Appropriations	17,007,421
Economic Development Initiatives Fund	
General Revenues	
Rebuild RI Tax Credit Fund	6,100,000
Destination Marketing	1,500,000
Innovation Initiative	1,000,000
Federal Funds	21,292,601
Total - Economic Development Initiatives Fund	29,892,601
Commerce Programs	
General Revenues	
Wavemaker Fellowship	1,016,621
Air Service Development Fund	2,728,800
Main Street RI Streetscape Improvement Fund	1,000,000
Provided that \$150,000 shall support the Main Street Rhode Island program.	
Total - Commerce Programs	4,745,421
Grand Total - Executive Office of Commerce	53,562,983
Housing	
General Revenues	
Provided that \$200,000 shall support Sojourner House's supportive housing and rapid rehousing activities.	
Federal Funds	19,300,731
Restricted Receipts	24,348,954
Other Funds	
Rhode Island Capital Plan Funds	

Housing Asset Protection	1,700,000
Grand Total - Housing	52,683,302
Labor and Training	
Central Management	
General Revenues	1,457,908
Restricted Receipts	423,851
Total - Central Management	1,881,759
Workforce Development Services	
General Revenues	884,194
Federal Funds	17,651,272
Total - Workforce Development Services	18,535,466
Workforce Regulation and Safety	
General Revenues	5,558,728
Income Support	
General Revenues	3,733,778
Federal Funds	24,274,004
Restricted Receipts	5,047,984
Other Funds	
Temporary Disability Insurance Fund	299,751,826
Employment Security Fund	296,100,000
Total - Income Support	628,907,592
Injured Workers Services	
Restricted Receipts	12,566,297
Labor Relations Board	
General Revenues	647,572
Governor's Workforce Board	
General Revenues	6,050,000
Provided that \$600,000 of these funds shall be used for enhanced training for direct care and support services staff to improve resident quality of care and address the changing health care needs of nursing facility residents due to higher acuity and increased cognitive impairments pursuant to § 23-17.5-36.	
Federal Funds	
Rural Health Transformation Program	7,033,505
Restricted Receipts	18,984,326
Provided that at least \$150,000 of these funds shall be used to provide hospitality industry workforce training grants including, but not limited to, certified food and alcohol safety training programs offered in multiple languages.	
Total - Governor's Workforce Board	32,067,831
Grand Total - Labor and Training	700,165,245
Department of Revenue	
Director of Revenue	
General Revenues	2,929,554
Office of Revenue Analysis	
General Revenues	1,203,684
Lottery Division	
Other Funds	433,759,131
Municipal Finance	
General Revenues	2,068,751

Taxation	
General Revenues	39,387,176
Restricted Receipts	3,293,102
Other Funds	
Motor Fuel Tax Evasion	175,000
Total - Taxation	42,855,278
Registry of Motor Vehicles	
General Revenues	36,068,291
Federal Funds	300,000
Restricted Receipts	5,629,330
Total - Registry of Motor Vehicles	41,997,621
State Aid	
General Revenues	
Distressed Communities Relief Fund	15,825,029
Payment in Lieu of Tax Exempt Properties	49,049,142
Motor Vehicle Excise Tax Payments	244,341,241
Property Revaluation Program	826,038
Tangible Tax Exemption Program	25,908,469
Restricted Receipts	1,125,000
Total - State Aid	337,074,919
Collections	
General Revenues	1,134,318
Grand Total - Revenue	863,023,256
Legislature	
General Revenues	59,980,709
Restricted Receipts	2,785,548
Grand Total - Legislature	62,766,257
Lieutenant Governor	
General Revenues	1,574,369
Secretary of State Administration	
General Revenues	6,097,668
Provided that \$100,000 be allocated to support the Rhode Island Council for the Humanities for grant making to civic and cultural organizations, and \$50,000 to support Rhode Island's participation in the We the People Civics Challenge.	
Corporations	
General Revenues	2,794,958
State Archives	
General Revenues	475,184
Restricted Receipts	393,474
Total - State Archives	868,658
Elections and Civics	
General Revenues	3,238,148
Federal Funds	2,000,000
Total - Elections and Civics	5,238,148
State Library	
General Revenues	680,710
Provided that \$125,000 be allocated to support the Rhode Island Historical Society and	

\$18,000 be allocated to support the Newport Historical Society, pursuant to §§ 29-2-1 and 29-2-2, and \$25,000 be allocated to support the Rhode Island Black Heritage Society.

Office of Public Information

General Revenues	674,705
Received Receipts	25,000
Total - Office of Public Information	699,705
Grand Total - Secretary of State	16,379,847

General Treasurer

Treasury

General Revenues	3,465,294
Federal Funds	365,991
Other Funds	
Temporary Disability Insurance Fund	252,905
Tuition Savings Program - Administration	377,716
Total - Treasury	4,461,906

State Retirement System

Restricted Receipts

Admin Expenses - State Retirement System	13,397,239
Retirement - Treasury Investment Operations	3,108,665
Defined Contribution - Administration	263,124
Total - State Retirement System	16,769,028

Unclaimed Property

Restricted Receipts	3,437,867
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Crime Victim Compensation

General Revenues	952,526
Federal Funds	467,993
Restricted Receipts	228,827
Total - Crime Victim Compensation	1,649,346
Grand Total - General Treasurer	26,318,147

Board of Elections

General Revenues	9,147,157
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Rhode Island Ethics Commission

General Revenues	2,556,898
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Office of Governor

General Revenues	
General Revenues	9,480,312
Contingency Fund	150,000
Grand Total - Office of Governor	9,630,312

Commission for Human Rights

General Revenues	2,358,433
Federal Funds	443,446
Grand Total - Commission for Human Rights	2,801,879

Public Utilities Commission

Federal Funds	759,025
Restricted Receipts	15,258,327
Grand Total - Public Utilities Commission	16,017,352

Office of Inspector General

General Revenues	1,300,000
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Executive Office of Health and Human Services	
Central Management	
General Revenues	
General Revenues	39,226,230
Provided that of this amount, \$900,000 will be for mobile response and stabilization services for uninsured and underinsured child and youth and cover services and costs not otherwise reimbursed; and \$1,600,000 is for the Newport Birthing Center.	
All-Payer Claims Database	816,215
Health System Planning and Oversight	818,170
Medicaid Enterprise System	7,378,282
Medicaid Management Information System	7,815,983
Unified Health Infrastructure Project	38,651,742
Federal Funds	
Federal Funds	77,644,743
All-Payer Claims Database	7,799,870
Health System Planning and Oversight	900,000
Medicaid Enterprise System	66,404,541
Medicaid Management Information System	28,514,366
Rural Health Transformation Program	68,846,651
Unified Health Infrastructure Project	73,628,976
Restricted Receipts	
Restricted Receipts	7,173,162
Unified Health Infrastructure Project	150,000
Total - Central Management	425,768,931
Medical Assistance	
General Revenues	
Managed Care	477,869,128
Hospitals	147,687,861
Nursing Facilities	204,470,267
Home and Community Based Services	144,331,557
Other Services	134,942,412
Pharmacy	96,744,239
Rhody Health	278,954,745
Federal Funds	
Managed Care	695,945,166
Hospitals	304,928,738
Nursing Facilities	279,255,418
Home and Community Based Services	195,784,539
Other Services	766,672,938
Pharmacy	355,761
Rhody Health	398,191,232
Other Programs	45,400,000
Restricted Receipts	10,939,274
Total - Medical Assistance	4,182,473,275
Grand Total – Executive Office of Health and Human Services	4,608,242,206
Children, Youth and Families	
Central Management	
General Revenues	22,380,243

Provided that \$2.0 million of this amount shall be used solely for infrastructure and capacity building activities necessary to comply with Medicaid transformation requirements. The department shall establish a methodology to award funds based on demonstrated need and documented costs, and shall utilize federal match for these expenses to the greatest extent possible. Any unexpended or unencumbered balances as of June 30, 2027, are hereby reappropriated to the following fiscal year.

Federal Funds	12,182,602
Total - Central Management	34,562,845
Children's Behavioral Health Services	
General Revenues	9,152,509
Federal Funds	8,693,793
Total - Children's Behavioral Health Services	17,846,302
Youth Development Services	
General Revenues	27,165,270
Federal Funds	308,087
Other Funds	
Rhode Island Capital Plan Funds	
Training School Asset Protection	250,000
Psychiatric Residential Treatment Facility Modifications	21,725,187
Total - Youth Development Services	49,448,544
Child Welfare	
General Revenues	217,664,953
Federal Funds	90,225,437
Restricted Receipts	61,261
Total - Child Welfare	307,951,651
Higher Education Incentive Grants	
General Revenues	200,000
Provided that these funds and any unexpended or unencumbered previous years' funding are to be used exclusively to fund awards to eligible youth.	
Grand Total - Children, Youth and Families	410,009,342
Health	
Central Management	
General Revenues	
General Revenues	2,175,312
Of this amount, \$50,000 is to support the Gloria Gemma Breast Cancer Resource Foundation and the organization's new survivorship and well-being center in Lincoln, RI.	
Psychiatry Resource Network	1,200,278
Federal Funds	4,545,892
Restricted Receipts	21,700,832
Total - Central Management	29,622,314
Community Health and Equity	
General Revenues	2,452,952
Federal Funds	89,157,519
Restricted Receipts	63,187,377
Total - Community Health and Equity	154,797,848
Environmental Health	
General Revenues	7,058,661
Federal Funds	14,034,394

Restricted Receipts	1,011,757
Total - Environmental Health	22,104,812
Health Laboratories	
General Revenues	10,704,871
Federal Funds	2,627,831
Other Funds	
Rhode Island Capital Plan Funds	
Health Laboratories & Medical Examiner Equipment	400,000
Total - Health Laboratories	13,732,702
State Medical Examiners	
General Revenues	4,559,163
Federal Funds	67,325
Total - State Medical Examiners	4,626,488
Healthcare Quality and Safety	
General Revenues	10,298,205
Federal Funds	7,592,019
Restricted Receipts	1,160,202
Total - Healthcare Quality and Safety	19,050,426
Policy, Information and Communications	
General Revenues	3,019,000
Provided that \$400,000 of this amount and its corresponding federal match is used for loan repayment assistance specifically for primary care physicians and pediatricians through the Health Professional Loan Repayment Program authorized by § 23-14.1.	
Federal Funds	
Federal Funds	5,606,211
Rural Health Transformation Program	26,301,377
Restricted Receipts	839,044
Total - Policy, Information and Communications	35,765,632
Emergency Preparedness and Infectious Disease	
General Revenues	2,425,829
Federal Funds	17,782,327
Total - Emergency Preparedness and Infectious Disease	20,208,156
COVID-19	
Federal Funds	7,519,108
Grand Total - Health	307,427,486
Human Services	
Central Management	
General Revenues	9,084,531
Of this amount, \$400,000 is to support the domestic violence prevention fund to provide direct services through the Coalition Against Domestic Violence, \$25,000 is for the Center for Southeast Asians, \$450,000 is to support Project Reach activities provided by the RI Alliance of Boys and Girls Clubs, \$300,000 is for outreach and supportive services through Day One, \$2,950,000 is for food collection and distribution through the Rhode Island Community Food Bank of which \$250,000 will be utilized to provide sub awards to other community food organizations, \$500,000 is for services provided to the homeless at Crossroads Rhode Island, \$600,000 is for the Community Action Fund, \$250,000 is for the Institute for the Study and Practice of Nonviolence's Reduction Strategy, \$300,000 is to provide operational support to the United Way's 211 system, \$150,000 is to support services provided to the immigrant and refugee	

population through Higher Ground International, \$50,000 is for services provided to refugees through the Refugee Dream Center, \$150,000 is for the Substance Use and Mental Health Leadership Council of RI, \$25,000 is for services provided by Oasis International, \$25,000 is for services provided by New Bridges for Haitian Success and \$200,000 is for Farm Fresh Rhode Island's Bonus Bucks program.

Federal Funds	8,020,512
Of this amount, \$3.0 million is to sustain Early Head Start and Head Start programs.	
Restricted Receipts	470,000
Total - Central Management	17,575,043
Child Support Enforcement	
General Revenues	4,616,756
Federal Funds	9,346,913
Restricted Receipts	4,107,870
Total - Child Support Enforcement	18,071,539
Individual and Family Support	
General Revenues	45,895,483
Federal Funds	118,750,234
Restricted Receipts	115,000
Other Funds	
Rhode Island Capital Plan Funds	
Blind Vending Facilities	165,000
Total - Individual and Family Support	164,925,717
Office of Veterans Services	
General Revenues	37,094,041
Of this amount, \$200,000 is to provide support services through veterans' organizations, \$50,000 is to support Operation Stand Down, and \$100,000 is to support the Veterans Services Officers (VSO) program through the Veterans of Foreign Wars.	
Federal Funds	15,980,199
Restricted Receipts	1,410,115
Other Funds	
Rhode Island Capital Plan Funds	
Veterans Home Asset Protection	977,240
Veterans Memorial Cemetery Asset Protection	260,000
Total - Office of Veterans Services	55,721,595
Health Care Eligibility	
General Revenues	12,476,503
Federal Funds	18,943,937
Total - Health Care Eligibility	31,420,440
Supplemental Security Income Program	
General Revenues	16,752,300
Rhode Island Works	
General Revenues	9,784,221
Federal Funds	89,509,493
Total - Rhode Island Works	99,293,714
Other Programs	
General Revenues	6,076,792
Provided that \$4,056,000 is to extend the retail supplemental nutrition assistance program (SNAP) incentives pilot program pursuant to § 40-6-8.2.	

Federal Funds	338,010,465
Restricted Receipts	8,000
Total - Other Programs	344,095,257
Office of Healthy Aging	
General Revenues	17,291,725
Of this amount, \$325,000 is to provide elder services, including respite, through the Diocese of Providence; \$100,000 is for ombudsman services provided by the Alliance for Long Term Care in accordance with chapter 66.7 of title 42; and \$1,800,000 is for Senior Services Support and \$730,000 is for elderly nutrition, of which \$680,000 is for Meals on Wheels.	
Federal Funds	19,861,555
Restricted Receipt	266,979
Other Funds	
Intermodal Surface Transportation Fund	4,651,722
The Office shall reimburse the Rhode Island public transit authority for the elderly/disabled transportation program expenses no later than fifteen (15) days of the authority's submission of a request for payment.	
Total - Office of Healthy Aging	42,071,981
Grand Total - Human Services	789,927,586
Behavioral Healthcare, Developmental Disabilities and Hospitals	
Central Management	
General Revenues	10,757,305
Federal Funds	1,858,106
Restricted Receipts	1,836,349
Other Funds	
Rhode Island Capital Plan Funds	
Group Home Maintenance	5,000,000
Total - Central Management	19,451,760
Services for the Developmentally Disabled	
General Revenues	241,044,033
Federal Funds	319,530,323
Restricted Receipts	1,300,866
Other Funds	
Rhode Island Capital Plan Funds	
DD Residential Support	100,000
Total - Services for the Developmentally Disabled	561,975,222
Behavioral Healthcare Services	
General Revenues	6,415,175
Federal Funds	
Federal Funds	27,480,137
Provided that \$250,000 from Social Services Block Grant funds is awarded to The Providence Center to coordinate with Oasis Wellness and Recovery Center for its support and services program offered to individuals with behavioral health issues.	
Rural Health Transformation Program	4,052,934
Restricted Receipts	4,358,875
Provided that \$500,000 from the opioid stewardship fund is distributed equally to the seven regional substance abuse prevention task forces to fund priorities determined by each task force.	
Total - Behavioral Healthcare Services	42,307,121

Hospital and Community Rehabilitative Services

General Revenues	49,203,513
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The department shall report monthly on the hospital census by campus and the number of patients. The report shall include the total number of patients with coverage through Medicaid, Medicare, commercial or private pay, with each group reported separately. The report shall also include total funding collected from each source, including Medicare, private pay, and/or other third-party sources.

Federal Funds	67,782,760
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Restricted Receipts	4,817,874
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Other Funds

Rhode Island Capital Plan Funds

Hospital Equipment	300,000
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Total - Hospital and Community Rehabilitative Services	122,104,147
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State of RI Psychiatric Hospital

General Revenues	34,884,686
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Restricted Receipts	144,000
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Other Funds

Rhode Island Capital Plan Funds

RISPH Equipment	100,000
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Total - State of RI Psychiatric Hospital	35,128,686
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Grand Total - Behavioral Healthcare, Developmental Disabilities and Hospitals	780,966,936
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Office of the Child Advocate

General Revenues	2,405,487
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Commission on the Deaf and Hard of Hearing

General Revenues	835,904
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Restricted Receipts	118,177
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Grand Total - Comm. On Deaf and Hard-of-Hearing	954,081
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Governor's Commission on Disabilities

General Revenues

General Revenues	908,716
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Livable Home Modification Grant Program	515,278
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Provided that this will be used for home modification and accessibility enhancements to construct, retrofit, and/or renovate residences to allow individuals to remain in community settings. This will be in consultation with the executive office of health and human services. All unexpended or unencumbered balances, at the end of the fiscal year, shall be reappropriated to the ensuing fiscal year, and made immediately available for the same purpose.

Federal Funds	340,092
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Restricted Receipts	67,190
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Grand Total - Governor's Commission on Disabilities	1,831,276
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Office of the Mental Health Advocate

General Revenues	1,111,709
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Elementary and Secondary Education

Administration of the Comprehensive Education Strategy

General Revenues	38,180,321
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Provided that \$90,000 be allocated to support the hospital school at Hasbro Children's Hospital pursuant to § 16-7-20; \$395,000 be allocated to support child opportunity zones through agreements with the department of elementary and secondary education to strengthen education,

health and social services for students and their families as a strategy to accelerate student achievement; \$450,000 and 3.0 full-time equivalent positions be allocated to support a special education function to facilitate individualized education program (IEP) and 504 services; and further provided that \$130,000 be allocated to City Year for the Whole School Whole Child Program, which provides individualized support to at-risk students.

Provided further that \$2,000,000 shall be allocated for the Learn365RI program, of which \$100,000 shall be allocated to the Rhode Island Afterschool Network; \$100,000 shall be allocated to Teach for America Ignite; and \$100,000 shall be allocated to Onward We Learn.

Provided further that \$684,000 shall be allocated to the Paul V. Sherlock Center on Disabilities to support the Rhode Island Vision Education and Services Program.

Provided further that \$750,000 shall be used for the Support and Access to Bilingual Education fund pursuant to § 16-54.1. Any unexpended balances as of June 30, 2027, are hereby reappropriated to the following fiscal year.

Federal Funds

Federal Funds	258,048,406
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Rural Health Transformation Program	4,838,988
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Restricted Receipts

Restricted Receipts	1,839,203
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HRIC Adult Education Grants	3,500,000
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Other Funds

Rhode Island Capital Plan Funds	
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Norwell Academy Facility Feasibility Study	150,000
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Total - Admin. of the Comprehensive Ed. Strategy	306,556,918
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Davies Career and Technical School

General Revenues	21,093,905
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Federal Funds	954,525
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Restricted Receipts	4,932,231
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Other Funds

Rhode Island Capital Plan Funds	
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Davies School HVAC	1,100,000
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Davies School Asset Protection	750,000
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Davies School Wing Renovation	23,500,000
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Total - Davies Career and Technical School	52,330,661
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RI School for the Deaf

General Revenues	9,039,339
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Federal Funds	225,365
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Restricted Receipts	1,597,000
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Other Funds

Rhode Island Capital Plan Funds	
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School for the Deaf Asset Protection	968,691
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Total - RI School for the Deaf	11,830,395
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Metropolitan Career and Technical School

General Revenues	14,998,564
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Other Funds

Rhode Island Capital Plan Funds	
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MET School Asset Protection	250,000
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Total - Metropolitan Career and Technical School	15,248,564
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Education Aid

General Revenues	1,315,077,322
<p>Provided that the criteria for the allocation of early childhood funds shall prioritize pre-kindergarten seats and classrooms for four-year-olds whose family income is at or below one hundred eighty-five percent (185%) of federal poverty guidelines and who reside in communities with higher concentrations of low performing schools.</p>	
Restricted Receipts	49,781,920
Total - Education Aid	1,364,859,242
Central Falls School District	
General Revenues	55,246,303
School Construction Aid	
General Revenues	122,128,556
Teachers' Retirement	
General Revenues	130,236,201
Grand Total - Elementary and Secondary Education	2,058,436,840
Public Higher Education	
Office of Postsecondary Commissioner	
General Revenues	36,251,979
<p>Provided that \$455,000 shall be allocated to Onward We Learn pursuant to § 16-70-5, \$75,000 shall be allocated to Best Buddies Rhode Island to support its programs for children with developmental and intellectual disabilities. It is also provided that \$8,141,437 shall be allocated to the Rhode Island promise scholarship program, \$151,410 shall be used to support Rhode Island's membership in the New England Board of Higher Education, \$7,062,826 shall be allocated to the Rhode Island hope scholarship program, and \$100,000 shall be allocated to the Rhode Island School for Progressive Education to support access to higher education opportunities for teachers of color.</p>	
Federal Funds	6,877,602
Restricted Receipts	
Restricted Receipts	8,358,299
Tuition Savings Program - Scholarships and Grants	3,460,000
Other Funds	
Nursing Education Center - Operating	3,494,558
Rhode Island Capital Plan Funds	
WEC Expansion - Annex Site	160,000
Total - Office of Postsecondary Commissioner	58,602,438
University of Rhode Island	
General Revenues	
General Revenues	119,498,120
<p>Provided that in order to leverage federal funding and support economic development, \$700,000 shall be allocated to the small business development center, \$150,000 shall be allocated to the Institute for Labor Studies & Research, and \$50,000 shall be allocated to Special Olympics Rhode Island to support its mission of providing athletic opportunities for individuals with intellectual and developmental disabilities.</p>	
Debt Service	32,853,856
RI State Forensics Laboratory	2,436,958
URI Medical School Planning	5,000,000
Other Funds	
University and College Funds	860,035,628
Debt - Dining Services	744,557

Debt - Education and General	7,824,231
Debt - Health Services	6,148
Debt - Housing Loan Funds	14,186,125
Debt - Memorial Union	291,069
Debt - Ryan Center	2,363,789
Debt - Parking Authority	1,408,483
URI Restricted Debt Service - Energy Conservation	369,780
URI Debt Service - Energy Conservation	1,349,620
Rhode Island Capital Plan Funds	
Asset Protection	15,236,863
Mechanical, Electric, and Plumbing Improvements	6,217,170
Fire Protection Academic Buildings	1,323,475
Bay Campus	16,853,278
Athletics Complex	21,361,818
Provided that total Rhode Island capital plan funds provide no more than 80.0 percent of the total project.	
Stormwater Management	1,437,519
PFAS Removal Water Treatment Plant	8,197,664
Campus Accessibility	1,700,000
Campus Access Control	1,575,000
Building Envelope Improvements	3,000,000
Total - University of Rhode Island	1,125,271,151
Notwithstanding the provisions of § 35-3-15, all unexpended or unencumbered balances as of June 30, 2027 relating to the university of Rhode Island are hereby reappropriated to fiscal year 2028.	
Rhode Island College	
General Revenues	
General Revenues	72,723,265
Debt Service	9,159,563
Rhode Island Vision Education and Services Program	1,800,000
Other Funds	
University and College Funds	135,027,602
Debt - Education and General	715,825
Debt - Student Union	212,025
Debt - Energy Conservation	785,625
Rhode Island Capital Plan Funds	
Asset Protection	6,500,000
Infrastructure Modernization	5,675,000
Total - Rhode Island College	232,598,905
Notwithstanding the provisions of § 35-3-15, all unexpended or unencumbered balances as of June 30, 2027, relating to Rhode Island college are hereby reappropriated to fiscal year 2028.	
Community College of Rhode Island	
General Revenues	
General Revenues	65,696,149
Debt Service	934,564
Restricted Receipts	998,534
Other Funds	

University and College Funds	127,734,928
Rhode Island Capital Plan Funds	
Asset Protection	3,369,452
Data, Cabling, and Power Infrastructure	5,500,000
Flanagan Campus Renovations	300,000
CCRI Renovation and Modernization Phase I	12,500,000
CCRI Renovation and Modernization Phase II - IV	2,440,000
CCRI Accessibility Improvements	125,000
Total - Community College of RI	219,598,627
Notwithstanding the provisions of § 35-3-15, all unexpended or unencumbered balances as of June 30, 2027, relating to the community college of Rhode Island are hereby reappropriated to fiscal year 2028.	
Grand Total - Public Higher Education	1,636,071,121
RI State Council on the Arts	
General Revenues	
Operating Support	1,370,565
Grants	1,240,000
Provided that \$400,000 be provided to support the operational costs of WaterFire Providence art installations.	
Federal Funds	1,160,576
Other Funds	
Art for Public Facilities	742,000
Grand Total - RI State Council on the Arts	4,513,141
RI Atomic Energy Commission	
General Revenues	1,316,004
Restricted Receipts	25,036
Other Funds	
URI Sponsored Research	335,818
Rhode Island Capital Plan Funds	
Asset Protection	50,000
Grand Total - RI Atomic Energy Commission	1,726,858
RI Historical Preservation and Heritage Commission	
General Revenues	1,856,433
Provided that \$30,000 support the operational costs of the Fort Adams Trust's restoration activities and that \$25,000 shall be allocated to Rhode Island Slave History Medallions.	
Federal Funds	893,987
Restricted Receipts	511,827
Other Funds	
RIDOT Project Review	148,449
Grand Total - RI Historical Preservation and Heritage Comm.	3,410,696
Attorney General	
Criminal	
General Revenues	24,153,594
Federal Funds	3,089,426
Restricted Receipts	1,821,874
Total - Criminal	29,064,894
Civil	
General Revenues	6,672,679

Federal Funds	132,429
Restricted Receipts	4,939,129
Total - Civil	11,744,237
Bureau of Criminal Identification	
General Revenues	2,563,440
Restricted Receipts	1,344,780
Total - Bureau of Criminal Identification	3,908,220
General	
General Revenues	5,979,584
Other Funds	
Rhode Island Capital Plan Funds	
Building Renovations and Repairs	2,675,000
Total - General	8,654,584
Grand Total - Attorney General	53,371,935
Corrections	
Central Management	
General Revenues	26,874,592
Parole Board	
General Revenues	1,668,186
Custody and Security	
General Revenues	187,294,597
Federal Funds	1,067,867
Other Funds	
Rhode Island Capital Plan Funds	
Intake Service Center HVAC	19,800,000
Total - Custody and Security	208,162,464
Institutional Support	
General Revenues	39,460,059
Other Funds	
Rhode Island Capital Plan Funds	
Asset Protection	6,200,000
Total - Institutional Support	45,660,059
Institutional Based Rehab/Population Management	
General Revenues	15,076,622
Provided that \$1,050,000 be allocated to Crossroads Rhode Island for sex offender discharge planning.	
The director of the department of corrections shall provide to the speaker of the house and president of the senate at least every ninety (90) days beginning September 1, 2022, a report on efforts to modernize the correctional industries program. The report shall, at minimum, provide data on the past ninety (90) days regarding program participation; changes made in programming to more closely align with industry needs; new or terminated partnerships with employers, nonprofits, and advocacy groups; current program expenses and revenues; and the employment status of all persons on the day of discharge from department care who participated in the correctional industries program.	
Federal Funds	449,585
Restricted Receipts	1,250,000
Total - Institutional Based Rehab/Population Mgt.	16,776,207
Healthcare Services	

General Revenues	40,978,629
Community Corrections	
General Revenues	23,288,620
Restricted Receipts	3,091
Total - Community Corrections	23,291,711
Grand Total - Corrections	363,411,848
Judiciary	
Supreme Court	
General Revenues	
General Revenues	40,098,334
Provided however, that no more than \$1,393,545 in combined total shall be offset to the public defender's office, the attorney general's office, the department of corrections, the department of children, youth and families, and the department of public safety for square-footage occupancy costs in public courthouses and further provided that \$500,000 be allocated to the Rhode Island Coalition Against Domestic Violence for the domestic abuse court advocacy project pursuant to § 12-29-7 and that \$90,000 be allocated to Rhode Island Legal Services, Inc. to provide housing and eviction defense to indigent individuals.	
Defense of Indigents	7,875,432
Federal Funds	133,368
Restricted Receipts	4,296,657
Other Funds	
Rhode Island Capital Plan Funds	
Judicial Complexes - HVAC	500,000
Judicial Complexes Asset Protection	1,500,000
Judicial Complexes Fan Coil Unit Replacements	750,000
Garrahy Courthouse Restoration	1,125,000
Total - Supreme Court	56,278,791
Judicial Tenure and Discipline	
General Revenues	190,901
Superior Court	
General Revenues	31,703,969
Restricted Receipts	325,000
Total - Superior Court	32,028,969
Family Court	
General Revenues	29,964,439
Federal Funds	5,061,224
Total - Family Court	35,025,663
District Court	
General Revenues	18,246,180
Federal Funds	223,404
Restricted Receipts	60,000
Total - District Court	18,529,584
Traffic Tribunal	
General Revenues	12,022,509
Workers' Compensation Court	
Restricted Receipts	12,073,439
Grand Total - Judiciary	166,149,856
Military Staff	

General Revenues	3,634,593
Federal Funds	48,998,537
Restricted Receipts	
RI Military Family Relief Fund	55,000
RING Counterdrug Program	11,000
Other Funds	
Rhode Island Capital Plan Funds	
Aviation Readiness Center	7,603,990
Asset Protection	3,492,912
Grand Total - Military Staff	63,796,032
Public Safety	
Central Management	
General Revenues	2,858,706
Provided that \$760,000 shall be allocated to support the Family Service of Rhode Island's GO Team program of on-scene support to children who are victims of violence and other traumas.	
Federal Funds	
Federal Funds	9,707,021
Federal Funds – State Fiscal Recovery Fund	
Support for Survivors of Domestic Violence	64,786
Restricted Receipts	849,625
Total - Central Management	13,480,138
E-911 Emergency Telephone System	
Restricted Receipts	10,527,015
Security Services	
General Revenues	33,957,887
Municipal Police Training Academy	
General Revenues	418,234
Provided that of this amount \$75,000 shall be for administrative, information technology, and operating expenses incurred by the Rhode Island Police Officers Commission on Standards and Training (POST).	
Federal Funds	191,992
Total - Municipal Police Training Academy	610,226
State Police	
General Revenues	101,293,356
Federal Funds	6,268,585
Restricted Receipts	3,336,961
Other Funds	
Airport Corporation Assistance	157,117
Road Construction Reimbursement	4,355,100
Weight and Measurement Reimbursement	655,646
Rhode Island Capital Plan Funds	
DPS Asset Protection	1,345,000
Training Academy Upgrades	670,000
Total - State Police	118,081,765
Grand Total - Public Safety	176,657,031
Office of Public Defender	
General Revenues	18,839,259

Federal Funds	85,035
Grand Total - Office of Public Defender	18,924,294
Emergency Management Agency	
General Revenues	8,375,436
Federal Funds	52,235,300
Restricted Receipts	417,066
Other Funds	
Rhode Island Capital Plan Funds	
RI Statewide Communications Infrastructure	330,000
Mobile Command Post	3,218,908
Grand Total - Emergency Management Agency	64,576,710
Environmental Management	
Office of the Director	
General Revenues	10,627,948
Of this general revenue amount, \$180,000 is appropriated to the conservation districts and \$100,000 is appropriated to the Wildlife Rehabilitators Association of Rhode Island for a veterinarian at the Wildlife Clinic of Rhode Island.	
Federal Funds	376,495
Restricted Receipts	7,343,683
Total - Office of the Director	18,348,126
Natural Resources	
General Revenues	32,864,994
Provided that of this general revenue amount, \$150,000 is to be used for marine mammal response activities in conjunction with matching federal funds.	
Federal Funds	37,410,677
Restricted Receipts	6,962,400
Other Funds	
DOT Recreational Projects	789,122
Blackstone Bike Path Design	1,000,000
Rhode Island Capital Plan Funds	
Dam Repair	5,593,450
Fort Adams Rehabilitation	500,000
Port of Galilee	10,693,637
Newport Pier Upgrades	500,000
Recreation Facilities Asset Protection	750,000
Big River Management Area	593,000
Recreational Facilities Improvements	4,586,260
Natural Resources Office and Visitor's Center	2,586,709
Fish & Wildlife Maintenance Facilities	200,000
Marine Infrastructure/Pier Development	500,000
Total - Natural Resources	105,530,249
Environmental Protection	
General Revenues	17,290,819
Federal Funds	13,416,965
Restricted Receipts	12,981,563
Other Funds	
Transportation MOU	61,877
Total - Environmental Protection	43,751,224

Grand Total - Environmental Management	167,629,599
Coastal Resources Management Council	
General Revenues	4,374,771
Federal Funds	3,151,314
Restricted Receipts	335,811
Other Funds	
Rhode Island Capital Plan Funds	
Confined Aquatic Dredged Material Disposal Cells	11,380,000
Grand Total - Coastal Resources Mgmt. Council	19,241,896
Transportation	
Central Management	
Federal Funds	13,891,263
Other Funds	
Gasoline Tax	8,591,864
Total - Central Management	22,483,127
Management and Budget	
Other Funds	
Gasoline Tax	5,768,852
Infrastructure Engineering	
Federal Funds	
Federal Funds	765,084,339
Federal Funds – State Fiscal Recovery Fund	
Washington Bridge Project	74,583
Restricted Receipts	4,459,559
Other Funds	
Gasoline Tax	79,261,623
<p>Provided that of this amount, \$10,000,000 is appropriated to the Municipal Roads Grant Program known as RhodeRestore to provide funding to municipalities for the construction and maintenance of roads, sidewalks, and bridges. Provided that twenty-five percent (25%) of the funds shall be distributed equally to each city and town, and seventy-five percent (75%) shall be allocated proportionally based on each municipality's share of municipally maintained road miles, as determined by the most recent data available from the Rhode Island department of transportation. Provided further that each municipality is required to provide a sixty-seven percent (67%) match. Provided further that, at the discretion of the department, a portion of these funds may be used for state sidewalk projects identified by the municipality and prioritized in collaboration with the department, subject to a matching requirement to be established by the department.</p>	
<p>Provided further that of this amount, sufficient funds from the Rhode Island public transit authority's share of gasoline tax proceeds shall be allocated to the state paratransit program, including the expansion pilot program known as ride anywhere to ensure statewide paratransit services are maintained.</p>	
Land Sale Revenue	6,113,850
Tolling Revenue	20,000,000
Rhode Island Capital Plan Funds	
Highway Improvement Program	46,250,000
RIPTA - Kingston Station Mobility Hub	840,000
RIPTA - Pawtucket Bus Hub	63,428
RIPTA - Bus Shelter Renovation and Replacement	3,000,000

Bike Path Asset Protection	400,000
RIPTA - Land and Buildings	1,590,125
Total - Infrastructure Engineering	927,137,507
Infrastructure Maintenance	
Other Funds	
Gasoline Tax	54,501,743
The department of transportation will establish a municipal roadway database, which will include information concerning the name, condition, length, roadway infrastructure, and pedestrian features of each municipal roadway, updated annually by municipalities. The database will serve as a comprehensive and transparent list of municipal roadway conditions.	
Rhode Island Highway Maintenance Account	129,125,003
Rhode Island Capital Plan Funds	
Maintenance Capital Equipment Replacement	1,800,000
Maintenance Facilities Improvements	500,000
Welcome Center	150,000
Salt Storage Facilities	1,150,000
Train Station Asset Protection	3,750,000
Total - Infrastructure Maintenance	190,976,746
Grand Total - Transportation	1,146,366,232
Statewide Totals	
General Revenues	6,079,105,738
Federal Funds	5,734,588,379
Restricted Receipts	464,730,558
Other Funds	2,964,731,268
Statewide Grand Total	15,243,155,943

SECTION 2. Each line appearing in section 1 of this article shall constitute an appropriation.

SECTION 3. Upon the transfer of any function of a department or agency to another department or agency, the governor is hereby authorized by means of executive order to transfer or reallocate, in whole or in part, the appropriations and the full-time equivalent limits affected thereby; provided, however, in accordance with § 42-6-5, when the duties or administrative functions of government are designated by law to be performed within a particular department or agency, no transfer of duties or functions and no re-allocation, in whole or part, or appropriations and full-time equivalent positions to any other department or agency shall be authorized.

SECTION 4. From the appropriation for contingency shall be paid such sums as may be required at the discretion of the governor to fund expenditures for which appropriations may not exist. Such contingency funds may also be used for expenditures in the several departments and agencies where appropriations are insufficient, or where such requirements are due to unforeseen conditions or are non-recurring items of an unusual nature. Said appropriations may also be used for the payment of bills incurred due to emergencies or to any offense against public peace and property, in accordance with the provisions of titles 11 and 45, as amended. All expenditures and transfers from this account shall be approved by the governor.

SECTION 5. The general assembly authorizes the state controller to establish the internal service accounts shown below, and no other, to finance and account for the operations of state agencies that provide services to other agencies, institutions and other governmental units on a cost reimbursed basis. The purpose of these accounts is to ensure that certain activities are managed in a businesslike manner; promote efficient use of services by making agencies pay the full costs associated with providing the services; and allocate the costs of central administrative

services across all fund types, so that federal and other non-general fund programs share in the costs of general government support. The controller is authorized to reimburse these accounts for the cost of work or services performed for any other department or agency subject to the following expenditure limitations:

Account	Expenditure Limit
Accounts and Control Internal Service Fund	17,696,064
State Assessed Fringe Benefit Internal Service Fund	37,347,585
Administration Central Utilities Internal Service Fund	30,366,642
State Central Mail Internal Service Fund	9,226,608
State Telecommunications Internal Service Fund	3,489,512
State Automotive Fleet Internal Service Fund	21,689,836
Surplus Property Internal Service Fund	44,789
Health Insurance Internal Service Fund	377,363,571
Other Post-Employment Benefits Fund	41,748,856
Capitol Police Internal Service Fund	1,894,861
Corrections Central Distribution Center Internal Service Fund	8,819,385
Correctional Industries Internal Service Fund	8,587,104
Secretary of State Record Center Internal Service Fund	1,167,703
Human Resources Internal Service Fund	14,804,445
DCAMM Facilities Internal Service Fund	41,508,177
Information Technology Internal Service Fund	64,137,258

SECTION 6. The director of the department of administration shall exercise his powers under chapter 11 of title 42 to centralize state fleet operations under the department as it relates to light and medium duty vehicle management, in accordance with best practices.

SECTION 7. Legislative Intent - The general assembly may provide a written "statement of legislative intent" signed by the chairperson of the house finance committee and by the chairperson of the senate finance committee to show the intended purpose of the appropriations contained in section 1 of this article. The statement of legislative intent shall be kept on file in the house finance committee and in the senate finance committee.

At least twenty (20) days prior to the issuance of a grant or the release of funds, which grant or funds are listed on the legislative letter of intent, all department, agency, and corporation directors shall notify in writing the chairperson of the house finance committee and the chairperson of the senate finance committee of the approximate date when the funds are to be released or granted.

SECTION 8. Appropriation of Temporary Disability Insurance Funds -- There is hereby appropriated pursuant to §§ 28-39-5 and 28-39-8 all funds required to be disbursed for the benefit payments from the temporary disability insurance fund and temporary disability insurance reserve fund for the fiscal year ending June 30, 2027.

SECTION 9. Appropriation of Employment Security Funds -- There is hereby appropriated pursuant to § 28-42-19 all funds required to be disbursed for benefit payments from the employment security fund for the fiscal year ending June 30, 2027.

SECTION 10. Appropriation of Lottery Division Funds -- There is hereby appropriated to the lottery division any funds required to be disbursed by the lottery division for the purposes of paying commissions or transfers to the prize fund for the fiscal year ending June 30, 2027.

SECTION 11. Appropriation of CollegeBoundSaver Funds - There is hereby appropriated to the office of the general treasurer designated funds received under the collegeboundsaver program for transfer to the division of higher education assistance within the office of the postsecondary commissioner to support student financial aid for the fiscal year

ending June 30, 2027.

SECTION 12. Departments and agencies listed below may not exceed the number of full-time equivalent (FTE) positions shown below in any pay period. Full-time equivalent positions do not include limited period positions or, seasonal or intermittent positions whose scheduled period of employment does not exceed twenty-six consecutive weeks or whose scheduled hours do not exceed nine hundred and twenty-five (925) hours, excluding overtime, in a one-year period. Nor do they include individuals engaged in training, the completion of which is a prerequisite of employment. Provided, however, that the governor or designee, speaker of the house of representatives or designee, and the president of the senate or designee may authorize an adjustment to any limitation. Prior to the authorization, the state budget officer shall make a detailed written recommendation to the governor, the speaker of the house, and the president of the senate. A copy of the recommendation and authorization to adjust shall be transmitted to the chairman of the house finance committee, senate finance committee, the house fiscal advisor, and the senate fiscal advisor.

State employees whose funding is from non-state general revenue funds that are time limited shall receive limited term appointment with the term limited to the availability of non-state general revenue funding source.

FY 2027 FTE POSITION AUTHORIZATION

Departments and Agencies	Full-Time Equivalent
Administration	657.6
Provided that no more than 442.1 of the total authorization would be limited to positions that support internal service fund programs.	
Office of Energy Resources	21.0
Business Regulation	161.0
Rhode Island Cannabis Control Commission	26.0
Executive Office of Commerce	5.0
Housing	31.0
Labor and Training	441.7
Revenue	605.5
Legislature	298.5
Office of the Lieutenant Governor	8.0
Office of the Secretary of State	63.0
Office of the General Treasurer	93.0
Board of Elections	13.0
Rhode Island Ethics Commission	12.0
Office of the Governor	45.0
Commission for Human Rights	15.0
Public Utilities Commission	57.0
Office of Inspector General	12.0
Executive Office of Health and Human Services	257.0
Children, Youth and Families	719.5
Health	572.6
Human Services	804.0
Office of Veterans Services	291.0
Office of Healthy Aging	33.0
Behavioral Healthcare, Developmental Disabilities and Hospitals	1,225.4
Provided that 18.0 of the total authorization would be limited to independent facilitator positions to comply with the Consent Decree Addendum.	

Office of the Child Advocate	13.0
Commission on the Deaf and Hard of Hearing	4.0
Governor's Commission on Disabilities	5.0
Office of the Mental Health Advocate	6.0
Elementary and Secondary Education	156.1

Provided that 3.0 of the total authorization would be available only for positions that are supported by the healthy environments advance learning grant at the school building authority.

School for the Deaf	61.0
Davies Career and Technical School	125.0
Office of Postsecondary Commissioner	48.0

Provided that 1.0 of the total authorization would be available only for positions that are supported by third-party funds, 12.0 would be available only for positions at the state's higher education centers located in Woonsocket and Westerly, 10.0 would be available only for positions at the nursing education center, and 9.0 would be available for the longitudinal data systems program.

University of Rhode Island	2,871.0
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Provided that 378.8 of the total authorization would be available only for positions that are supported by third-party funds, and 450.0 would be available only for positions that support auxiliary operations.

Rhode Island College	899.2
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Provided that 76.0 of the total authorization would be available only for positions that are supported by third-party funds.

Community College of Rhode Island	809.1
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Provided that 89.0 of the total authorization would be available only for positions that are supported by third-party funds.

Rhode Island State Council on the Arts	10.0
RI Atomic Energy Commission	8.6
Historical Preservation and Heritage Commission	14.0
Office of the Attorney General	268.1
Corrections	1,411.0
Judicial	752.3
Military Staff	93.0
Emergency Management Agency	38.0
Public Safety	638.0
Office of the Public Defender	105.0
Environmental Management	440.0
Coastal Resources Management Council	32.0
Transportation	722.0
Total	15,997.2

No agency or department may employ contracted employee services where contract employees would work under state employee supervisors without determination of need by the director of administration acting upon positive recommendations by the budget officer and the personnel administrator and fifteen (15) days after a public hearing.

Nor may any agency or department contract for services replacing work done by state employees at that time without determination of need by the director of administration acting upon the positive recommendations of the state budget officer and the personnel administrator and thirty (30) days after a public hearing.

SECTION 13. The amounts reflected in this article include the appropriation of Rhode

Island capital plan funds for fiscal year 2027 and supersede appropriations provided for FY 2027 within Pub. L. 2025, ch. 278, art. 1, § 13.

The following amounts are hereby appropriated out of any money in the State's Rhode Island capital plan fund not otherwise appropriated to be expended during the fiscal years ending June 30, 2028, June 30, 2029, June 30, 2030, and June 30, 2031. These amounts supersede appropriations provided within Pub. L. 2025, ch. 278, art. 1, § 13.

For the purposes and functions hereinafter mentioned, the state controller is hereby authorized and directed to draw the controller's orders upon the general treasurer for the payment of such sums and such portions thereof as may be required by the controller upon receipt of properly authenticated vouchers.

Project	FY Ending 06/30/2028	FY Ending 06/30/2029	FY Ending 06/30/2030	FY Ending 06/30/2031
DOA – Civic Center	1,075,000	1,500,000	1,475,000	1,500,000
DOA – DoIT Enterprise Operations Center	5,200,000	200,000	200,000	200,000
DOA – Pastore Campus Infrastructure	20,000,000	20,000,000	20,000,000	20,000,000
DOA – Pastore Hospital Buildings				
Asset Protection	8,250,000	500,000	500,000	500,000
DOA – Pastore Center Non-Hospital Buildings				
Asset Protection	5,250,000	5,250,000	5,250,000	8,950,000
DOA – RI Convention Center Authority	2,500,000	2,000,000	2,000,000	2,500,000
DOA – Shepard Building Upgrades	5,325,000	3,135,000	2,250,000	2,250,000
DOA – State House Renovations	36,159,000	35,029,000	8,309,000	4,309,000
DOA – William Powers Building	3,850,000	1,700,000	200,000	200,000
DOA – Zambarano LTAC Hospital	24,427,656	24,155,740	26,065,740	21,804,439
EOC – I-195 Redevelopment Commission	400,000	0	0	0
SOS – Rhode Island Archives and History				
Center	4,500,000	0	0	0
ELSEC – Davies School Wing Renovation	16,527,194	0	0	0
URI – Asset Protection	15,528,074	15,885,220	16,250,580	16,738,097
URI – Academic MEP Improvements	7,150,000	818,723	0	0
URI – Athletics Complex	982,053	0	0	0
URI – PFAS Removal Water Treatment Plant	8,000,000	0	0	0
URI – Building Envelope Improvements	3,000,000	3,000,000	3,000,000	3,000,000
URI – Campus Accessibility	1,000,000	1,000,000	1,000,000	1,000,000
RIC – Asset Protection	6,632,000	6,850,000	6,850,000	7,055,500
RIC – Infrastructure Modernization	5,925,000	5,925,000	6,061,275	6,243,113
CCRI – Asset Protection	2,780,000	2,870,000	2,936,010	3,024,090
CCRI – Accessibility Improvements	720,000	590,000	230,000	200,000
CCRI – Data, Cabling, and Power Infrastructure	4,500,000	3,700,000	3,365,980	0
CCRI – Flanagan Campus Renovations	5,250,000	2,683,954	300,505	0
CCRI – Renovation and Modernization Phase I	6,500,000	6,500,000	547,530	0
CCRI – Renovation and Modernization				
Phase II	4,090,000	2,670,000	3,200,000	750,000
DOC – Asset Protection	4,100,000	4,100,000	4,100,000	4,100,000
DOC – HVAC	5,900,000	0	0	0
Military Staff – Asset Protection	1,120,000	2,220,831	3,253,820	3,548,675
Military Staff – Aviation Readiness Center	7,000,000	0	0	0
DPS – Training Academy Upgrades	690,000	975,000	600,000	150,000

DEM – Dam Repair	7,456,500	5,619,739	1,826,341	1,015,000
DEM – Natural Resources Offices and Visitor’s Center	1,300,000	100,000	100,000	100,000
DEM – Port of Galilee	5,375,000	6,600,000	8,800,000	5,146,499
DEM – Recreational Facilities Improvements	3,500,000	3,500,000	3,500,000	3,000,000
DOT – Highway Improvement Program	22,200,000	22,200,000	22,200,000	22,200,000
DOT – Bike Path Asset Protection	400,000	400,000	400,000	400,000
DOT – Maintenance Capital Equipment Replacement	1,800,000	1,800,000	1,800,000	1,800,000
DOT – Salt Storage Facilities	1,500,000	1,500,000	1,500,000	1,500,000
DOT – RIPTA - Bus Shelter Renovation and Replacement	3,000,000	3,000,000	3,000,000	3,000,000
DOT – RIPTA - Land and Buildings	1,310,125	560,000	500,000	500,000

SECTION 14. Reappropriation of Funding for Rhode Island capital plan fund projects. Any unexpended and unencumbered funds from Rhode Island capital plan fund project appropriations shall be reappropriated in the ensuing fiscal year and made available for the same purpose. However, any such reappropriations are subject to final approval by the general assembly as part of the supplemental appropriations act. Any unexpended funds of less than five hundred dollars (\$500) shall be reappropriated at the discretion of the state budget officer.

SECTION 15. For the Fiscal Year ending June 30, 2027, the Rhode Island housing and mortgage finance corporation shall provide from its resources such sums as appropriate in support of the Neighborhood Opportunities Program. The corporation shall provide a report detailing the amount of funding provided to this program, as well as information on the number of units of housing provided as a result to the director of administration, the secretary of housing, the chair of the house finance committee, the chair of the senate finance committee, and the state budget officer.

SECTION 16. Appropriation of Economic Activity Taxes in accordance with the city of Pawtucket downtown redevelopment statute -- There is hereby appropriated for the fiscal year ending June 30, 2027, all state economic activity taxes to be collected pursuant to § 45-33.4-4, as amended (including, but not limited to, the amount of tax revenues certified by the commerce corporation in accordance with § 45-33.4-1(13)), for the purposes of paying debt service on bonds, funding debt service reserves; paying costs of infrastructure improvements in and around the ballpark district, arts district, and the growth center district; funding future debt service on bonds; and funding a redevelopment revolving fund established in accordance with § 45-33-1.

SECTION 17. The appropriations from federal funds contained in section 1 shall not be construed to mean any federal funds or assistance appropriated, authorized, allocated or apportioned to the State of Rhode Island from the state fiscal recovery fund and capital projects fund enacted pursuant to the American Rescue Plan Act of 2021, P.L. 117-2 for fiscal year 2027 except for those instances specifically designated.

The State fiscal recovery fund and capital projects fund appropriations herein shall be made in support of the following projects:

Federal Funds - State Fiscal Recovery Fund

Department of Administration (DOA)

DOA- Pandemic Recovery Office. These funds shall be allocated to finance the pandemic recovery office established within the department of administration.

Department of Public Safety (DPS)

DPS – Support for Survivors of Domestic Violence. These funds shall be allocated to invest in the nonprofit community to provide additional housing, clinical and mental health

services to victims of domestic violence and sexual assault. This includes increased investments for therapy and counseling, housing assistance, job training, relocation aid and case management.

Department of Transportation (DOT)

DOT - Washington Bridge Project. These funds shall support the non-federal share or matching requirement on federal funds for priority transportation projects, including but not limited to the Washington Bridge project.

Federal Funds - Capital Projects Fund

Department of Administration (DOA)

DOA - CPF Administration. These funds shall be allocated to the department of administration to oversee the implementation of the capital projects fund award from the American Rescue Plan Act.

SECTION 18. Reappropriation of Funding for State Fiscal Recovery Fund and Capital Projects Fund. Notwithstanding any provision of general law, any unexpended and unencumbered federal funds from the state fiscal recovery fund and capital projects fund shall be reappropriated in the ensuing fiscal year and made available for the same purposes. However, any such reappropriations are subject to final approval by the general assembly as part of the supplemental appropriations act.

SECTION 19. The pandemic recovery office shall monitor the progress and performance of all programs financed by the state fiscal recovery fund and the capital projects fund. On or before October 31, 2023 through April 30, 2025, the office shall provide a report to the speaker of the house and senate president, with copies to the chairpersons of the house and senate finance committees, on a quarterly basis and biannually thereafter until and including October 31, 2026, identifying programs that are at risk of significant underspending or noncompliance with federal or state requirements. The report, at a minimum must include an assessment of how programs that are at risk can be remedied. In the event that any state fiscal recovery fund program underspends its appropriation or receives program income as defined by U.S. Treasury and would put the state at risk of forfeiture of federal funds, the governor may propose to reclassify unspent funds or program income from the at-risk program to other eligible uses as determined by U.S. Treasury. This proposal shall be referred to the general assembly. For a state fiscal recovery fund program, if the amount of the underspend or receipt of program income is less than or equal to one million dollars (\$1,000,000) and less than or equal to twenty percent (20%) of its total appropriation, the governor's proposed reclassification shall take effect immediately. For a state fiscal recovery fund program, if the amount of the underspend or receipt of program income is greater than one million dollars (\$1,000,000) or greater than twenty percent (20%) of its total appropriation, the governor's proposed reclassification shall go into effect thirty (30) days after its referral to the general assembly by the governor, unless rejected by formal action of the house and senate acting concurrently within that time.

SECTION 20. The executive office of health and human services shall report on programs supported by Rural Health Transformation program federal funds. Starting January 1, 2027, the executive office shall provide a report to the speaker of the house and the president of the senate, with copies to the chairpersons of the house and senate finance committees, on a quarterly basis identifying the separate programs, progress made towards reaching the program goals, and identifying any that are at risk of significant underspending or noncompliance with federal requirements.

SECTION 21. This article shall take effect as of July 1, 2026, except as otherwise provided herein."

Respectfully submitted,

Representative Abney

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LC004136/4
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Chairman Abney discusses the amendment.

The motion to amend prevails on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative, as follows:

YEAS - 73: The Honorable Speaker Blazewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Shekarchi, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

By unanimous consent, Minority Leader Chippendale, seconded by Representative Roberts, offers a written motion to amend.

FLOOR AMENDMENT
TO
2026 -- H 7127 SUBSTITUTE A

AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE
FISCAL YEAR ENDING JUNE 30, 2027

Mr. Speaker:

I hereby move to amend 2026 -- H 7127 SUBSTITUTE A, entitled "AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027", as follows:

1. In Article 1, page 4, line 25, by deleting the language "464,000", and by inserting in place thereof the language "400,000".

2. In Article 1, page 4, line 26, by deleting the language "423,246,160", and by inserting in place thereof the language "423,182,160".

3. In Article 1, page 7, line 19, by deleting the language "7,333,617", and by inserting in place thereof the language "7,133,617".

4. In Article 1, page 7, line 27, by deleting the language "52,683,302", and by inserting in place thereof the language "52,483,302".

5. In Article 1, page 15, line 8, by deleting the language "10,298,205", and by inserting in place thereof the language "10,633,156".

6. In Article 1, page 15, between lines 8 and 9, by inserting the following language:

"Of the general revenues appropriated to the Department of Health, three hundred thirty-four thousand nine hundred fifty-one dollars (\$334,951) shall be used for implementation of healthcare professional licensure compacts, including associated personnel, contracted information technology services, and operating expenses."7. In Article 1, page 15, line 11, by deleting the language "19,050,426", and by inserting in place thereof the language "19,385,377".

8. In Article 1, page 15, line 28, by deleting the language "307,427,486", and by inserting in place thereof the language "307,762,437".

9. In Article 1, page 24, line 32, by deleting the language "1,240,000", and by inserting in place thereof the language "1,169,049".

10. In Article 1, page 25, line 4, by deleting the language "4,513,141", and by inserting in place thereof the language "4,442,190".

11. In Article 1, page 36, line 30, by deleting the language "572.6", and by inserting in place thereof the language "574.1".

12. In Article 1, page 38, line 7, by deleting the language "15,995.2", and by inserting in place thereof the language "15,996.7".

Respectfully submitted,

Representative Chippendale

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LC004136/2
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Minority Leader Chippendale, Representatives Fogarty, and Minority Whip Place discuss the amendment.

The motion to amend fails on a roll call vote, 10 members voting in the affirmative and 64 members voting in the negative, as follows:

YEAS - 10: Representatives Chippendale, Fascia, Fellela, Nardone, Newberry, Paplauskas, Place, Quattrocchi, Roberts, Santucci.

NAYS - 64: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Noret, O'Brien, Perez, Phillips, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Shekarchi, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

RECUSED - 0:

Article 1 as amended prevails on a roll call vote, 65 members voting in the affirmative and 9 members voting in the negative, as follows:

YEAS - 65: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Noret, O'Brien, Perez, Phillips, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Shekarchi, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 9: Representatives Chippendale, Fascia, Nardone, Newberry, Paplauskas, Place, Quattrocchi, Roberts, Santucci.

RECUSED - 0:

ARTICLE 14 RELATING TO EFFECTIVE DATE

Chairman Abney moves passage of the article, seconded by Majority Leader Kazarian.

Chairman Abney discusses the article.

Article 14 prevails, on a roll call vote, 66 members voting in the affirmative and 9 members voting in the negative, as follows:

YEAS - 66: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Noret, O'Brien, Perez, Phillips, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Shekarchi, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 9: Representatives Chippendale, Fascia, Nardone, Newberry, Paplauskas, Place, Quattrocchi, Roberts, Santucci.

RECUSED - 0:

Chairman Slater expresses his gratitude and appreciation to the House Fiscal Staff and House committee members for their insightful questions, dedication, and the long hours they have committed, and shares some remarks.

Chairman Abney thanks and recognizes Chairman Slater for a job well done; House Fiscal Advisor Sharon Reynolds Ferland; the entire House Fiscal Staff for their tireless dedication throughout the budget process; and all the members of the committee and shares some remarks.

Minority Leader Chippendale wishes to thank Speaker Blazejewski and appreciates his ongoing open-door policy and his consistent willingness to engage in thoughtful, productive discussions

on the issues that matter most. He thanks members of the House of Representatives for the great conversations and debates and offers a few remarks.

Chairman Abney moves passage of **2026-H 7127 SUB A, as amended**, seconded by Majority Leader Kazarian.

Chairman Abney discusses the Budget as amended.

The Budget 2026-H 7127 SUB A, as amended, is read and passed, and the original bill indefinitely postponed, on a roll call vote, 65 members voting in the affirmative and 10 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Noret, O'Brien, Perez, Phillips, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Shekarchi, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 10: Representatives Chippendale, Fascia, Hopkins, Nardone, Newberry, Paplauskas, Place, Quattrocchi, Roberts, Santucci.

RECUSED - 0:

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Speaker Blazejewski recognizes and sincerely appreciates Majority Leader Kazarian for her hard work, especially on Article 11. He thanks Minority Leader Chippendale for his kind words and looks forward to working with him in the future.

He also extends his deepest thanks to Chairman Abney and Chairman Slater for their leadership of the committee. Speaker Blazejewski also recognizes the fantastic work that Chairman Marszalkowski, Chairwoman Tanzi, and Chairwoman Cortvriend did in leading their budget items today. He also recognizes House Fiscal Advisor Sharon Reynolds Ferland and the entire House Fiscal Staff for their tireless dedication and professionalism throughout the budget process.

Speaker Blazejewski acknowledges former Speaker Shekarchi, who was present today, and thanks him for his work on this budget. Thank you. He also wishes to extend his gratitude to the entire membership of the House for their constructive debates and efforts.

Majority Leader Kazarian announces that the House will meet in session all five days next week, from Monday, June 8, 2026, through Friday, June 12, 2026. The House will meet on Monday at 4:00 p.m. Committee meetings will be held on Monday, both before the session starts at 3:00 p.m. and at the Rise. Be sure to check the legislative website for further details, as well as the

daily updates in your emails that members will receive every weekday morning from the Speaker's Office.

IMMEDIATE CONSIDERATION

House Resolution No. 8526

BY Stewart, Cruz, Potter, Alzate, Kazarian, Felix, Giraldo, Kislak, Morales, Sanchez
ENTITLED, HOUSE RESOLUTION RECOGNIZING MAY 4, 2026, AS A "NATIONAL DAY OF REASON" IN THE STATE OF RHODE ISLAND AND AFFIRMING THE CENTRAL IMPORTANCE OF REASON IN THE BETTERMENT OF HUMANITY
{LC5831/1}

Majority Leader Kazarian requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Kazarian, seconded by Minority Leader Chippendale, by unanimous consent, on a voice vote.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

REPORTS OF COMMITTEES COMMITTEE ON CORPORATIONS

Chairman Solomon, for the Committee on Corporations, reports back the following measure, with recommendation of passage:

Senate Bill No. 2011 SUB A

BY Gu, Britto, Gallo, Bell, DiMario, Burke, Sosnowski, Kallman, Mack, Bissaillon
ENTITLED, AN ACT RELATING TO INSURANCE-CASUALTY INSURANCE GENERALLY-LIMITATIONS ON POLICY CANCELLATIONS AND RENEWALS (Amends the regulations on the cancellation and renewal of liability and property damage insurance for automobiles, homeowners insurance, residential fire insurance and components thereof.)
{LC3429/A/3}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2519**BY** McKenney, Tikoian, Britto, Bissaillon, Zurier**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- THE RHODE ISLAND SPECIAL DEPOSITS ACT (Establishes the Rhode Island Special Deposits Act to be governed by an account agreement between the bank and the depositor or its beneficiary.) {LC4839/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2647 SUB B**BY** Appollonio**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- COMMERCIAL KITCHEN EXHAUST SYSTEM INSPECTION AND CLEANING, LICENSING AND CERTIFICATION ACT (Establishes the commercial kitchen exhaust system inspection and cleaning licensing and certification act. Requires entities inspecting or cleaning commercial exhaust systems to be licensed and insured.) {LC5335/B/1}

06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 2775 SUB A

(Dept. of Business Regulation)

BY McKenney**ENTITLED**, AN ACT RELATING TO INSURANCE -- DOMESTIC INSURANCE COMPANIES (Provides an update to certain insurance sections of law to update or eliminate outdated sections of the insurance law.) {LC5441/A/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2913**BY** Vargas, Famiglietti, Patalano, Urso, Thompson, Murray**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- OPERATION OF RAILROADS GENERALLY (Provides that no train or light engine used in connection with the movement of freight be operated unless it had a crew consisting of at least 2 persons and includes the imposition of fines upon a company, individual or business for violations.) {LC5885/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 3075

(Dept. of Business Regulation)

BY Britto, Burke, Urso, Bissaillon**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- LICENSED ACTIVITIES (Establishes requirements for capital, liquidity, and corporate governance including: audit, risk management, and board oversight, for nonbank mortgage servicers.) {LC5442/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 3076

(Dept. of Business Regulation)

BY Britto, McKenney, Burke, Urso, Bissaillon**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PUBLIC ACCOUNTANCY (Updates the state's public accountancy act for consistency with the 9th

edition of the Uniform Accountancy Act, as issued by NASBA and AICPA in July 2025.)
{LC5444/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

House Bill No. 7477 SUB A

BY Voas, Chippendale

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS AND PARTNERSHIPS -- UNIFORM PARTNERSHIP ACT -- THE RHODE ISLAND LIMITED LIABILITY COMPANY ACT (Replaces the existing limited liability company act with a newer and updated model act.) {LC4088/A/2}

06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 2424 SUB A

BY Famiglietti, Appollonio, Patalano, Bissaillon, Ciccone, Tikoian, Dimitri, Thompson, LaMountain, Britto

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES (Provides protocols for radon inspection relative to real estate transactions and provides time frames and conditions for testing and mitigation.) {LC4339/A/2}

06/06/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 3266

BY Felag

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF CHARLIE'S OIL CO., INC. {LC6353/1}

06/06/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 3080 SUB B

BY Britto, McKenney, Bissaillon

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- THERMAL ENERGY NETWORK AND JOBS ACT (Establishes the thermal energy network & jobs act facilitating study of the technology to determine if goals can be met by implementing thermal energy networks in Rhode Island/creates a task force of interested parties to be an advisory committee.) {LC5832/B/1}

06/08/2026 Placed on House Calendar (06/09/2026)

Senate Bill No. 3115

BY Gallo, Ciccone

ENTITLED, AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT PRACTICES ACT (Raises the percentage from eighty percent (80%) to eighty-five percent (85%) regarding declaring a vehicle a total loss.) {LC5731/1}

06/08/2026 Placed on House Calendar (06/09/2026)

Senate Bill No. 3136 SUB A

BY Britto, Burke, Murray

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE BROKERS AND SALESPERSONS (Requires any person in the business of selling, assigning or buying an equitable interest in real estate without taking legal title to such property, to be licensed as a real estate broker or salesperson and to comply with the disclosure

requirements.) {LC6171/A/2}

06/08/2026 Placed on House Calendar (06/09/2026)

Senate Bill No. 3166 SUB A

BY Ciccone, Britto, Burke, Thompson, Felag, DiPalma

ENTITLED, AN ACT RELATING TO HIGHWAYS -- RHODE ISLAND TURNPIKE AND BRIDGE AUTHORITY (Provides that motor vehicle rental companies be entitled to establish non-liability for toll violations, administrative fees, registration penalties, and fines by providing a rental or lease agreement as prima facie evidence against a lessee.) {LC4857/A/1}

06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 7020

BY Brien, Solomon, Baginski, Serpa, Lima

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- VETERINARY PRACTICE (Authorizes veterinarians to establish a client-patient relationship through electronic means, subject to limitations and requirements such as Vet making a good faith effort to determine if care should be provided through telemedicine instead of in person.) {LC3494/1}

06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 7269 SUB A

BY Speakman, Spears, Carson, McGaw, Boylan, McEntee, Cotter, Handy, Alzate, Potter

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING -- PORTABLE SOLAR GENERATION DEVICES (Excludes portable solar generation devices intended primarily to offset part of a customer's electricity consumption from the definition of eligible net-metering system.) {LC3246/A/1}

06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 7840 SUB A

BY DeSimone, Baginski, Slater

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE BROKERS AND SALESPERSONS (Requires any person in the business of selling, assigning or buying an equitable interest in real estate without taking legal title to such property, to be licensed as a real estate broker or salesperson and to comply with the disclosure requirements.) {LC4880/A/1}

06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 7866

BY Baginski, Slater, Casey, DeSimone, Biah

ENTITLED, AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT PRACTICES ACT (Raises the percentage from eighty percent (80%) to eighty-five percent (85%) regarding declaring a vehicle a total loss.) {LC4758/1}

06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 7879 SUB A

BY Cortvriend, Handy, Boylan, McGaw, Edwards

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- THERMAL ENERGY NETWORK AND JOBS ACT (Facilitates the study of thermal energy technology to

determine if these goals can be met by the implementation of thermal energy networks in Rhode Island.) {LC4920/A/2}

06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 8586 SUB A

BY DeSimone, McEntee, Kazarian, Corvese

ENTITLED, AN ACT RELATING TO HIGHWAYS -- RHODE ISLAND TURNPIKE AND BRIDGE AUTHORITY (Provides that motor vehicle rental companies be entitled to establish non-liability for toll violations, administrative fees, and fines by providing a rental or lease agreement as prima facie evidence that a lessee was the vehicle operator.) {LC6496/A/1}

06/08/2026 Placed on House Calendar (06/09/2026)

COMMITTEE ON EDUCATION

Chairman McNamara, for the Committee on Education, reports back the following measures, with recommendation of passage:

Senate Bill No. 2350 SUB A

BY DiPalma, Gallo, Valverde, Morgan

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS (Requires the department of elementary and secondary education and DOH to adopt policies, rules and regulations for the administration of seizure rescue medications for children who have been medically identified as having epilepsy/seizure disorder.) {LC4209/A/1}

06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 7416 SUB A

BY Spears, Kazarian, Stewart, Fogarty, Cotter, Speakman, McEntee, DeSimone, Read, Shanley

ENTITLED, AN ACT RELATING TO EDUCATION -- GUARANTEED ADMISSION FOR EAGLE SCOUT AND GOLD AWARD RECIPIENTS (Grants automatic admission to state public institutions for qualified Eagle Scout and Gold award recipients from the Girl Scouts.) {LC4517/A/1}

06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 2209 SUB A

BY Dimitri, Patalano, Famiglietti, Thompson, Ciccone, Tikoian, Burke, Appollonio, de la Cruz, Rogers

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS (Amends the composition of the Rhode Island school safety committee by adding an additional member who is a representative from the Rhode Island school Resource officer Association.) {LC3726/A/1}

06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 7731 SUB A

BY Read, Noret, Fascia, Corvese, Santucci, Donovan, McNamara, Casey, Serpa, Solomon
ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS
(Strengthens school security measures, including the establishment of a RI school emergency response committee to develop additional recommendations for school security measures and requiring an annual school safety assessment by all school districts.) {LC5131/A/1}
06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 7894 SUB A

BY Casey, McNamara, Speakman, Shallcross Smith, Corvese, O'Brien, Read, Biah, Azzinaro
ENTITLED, AN ACT RELATING TO EDUCATION -- ACCESS FOR
CONGRESSIONALLY CHARTERED YOUTH DEVELOPMENT ORGANIZATIONS
(Requires public schools to give congressionally chartered youth organizations limited access for recruitment and brief student presentations with parent notice, while preserving school safety and discretion.) {LC5058/A/1}
06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 8326

BY Biah, Read, Speakman, Chippendale, Paplauskas, Potter, Cruz, McNamara, Lombardi, Hull
ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND
SUPERINTENDENTS (Provides that any schools days a public school is closed due to a declared state of emergency be deemed excused for purposes of compliance with minimum school days calendar requirements.) {LC6134/1}
06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 8430 SUB A

BY Cortvriend, McNamara
ENTITLED, AN ACT CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY
AND PROVIDE RECOMMENDATIONS RELATING TO SHARED SERVICES BETWEEN
RHODE ISLAND SCHOOL DISTRICTS (Creates a special legislative commission to study and provide recommendations relating to shared services between Rhode Island school districts.) {LC6292/A/1}
06/08/2026 Placed on House Calendar (06/09/2026)

COMMITTEE ON HEALTH AND HUMAN SERVICES

Chairwoman Donovan, for the Committee on Health and Human Services, reports back the following measure, with recommendation of passage:

Senate Bill No. 2197 SUB A as amended

BY Urso, Tikoian, Zurier, Burke, Gu, Paolino, DiPalma, Famiglietti
ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE,
DEVELOPMENTAL DISABILITIES AND HOSPITALS -- OVERSIGHT OF ARTIFICIAL
INTELLIGENCE TECHNOLOGY IN MENTAL HEALTH CARE ACT (Establishes
regulations regarding the use of artificial intelligence in mental health care treatments.) {LC4017/A/1}

06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 2379 SUB A

(Dept. of Health)

BY Ujifusa, Lawson, Ciccone, Tikoian, Appollonio, DiMario, Lauria, Valverde, Zurier, Acosta
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH (Commencing January 1, 2027, mandates insurers provide health insurance coverage without cost-share requirements for vaccinations recommended by the DOH and mandates the coverage for the medical assistance program and managed care organizations.) {LC3650/A/1}

06/08/2026 Placed on House Calendar (06/09/2026)

Senate Bill No. 3282

BY Lawson, Murray

ENTITLED, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES (Expands guaranteed issue rights for Medigap plan enrollees who enroll outside of a plan's initial enrollment period.) {LC6468/1}

06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 7625 SUB A

(Dept. of Health)

BY Donovan, Speakman, Boylan, Spears, Tanzi, Kislak, Giraldo, Stewart, Fogarty, Carson
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH (Commencing January 1, 2027, mandates insurers provide health insurance coverage without cost-share requirements for vaccinations recommended by the DOH and mandates the coverage for the medical assistance program and managed care organizations.) {LC4819/A/2}

06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 7938

BY Biah, Hull, Sanchez, Morales, Diaz, Cruz, Batista, Baginski, Alzate, DeSimone

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- REGISTRATION OF NURSING ASSISTANTS -- QUALIFYING LANGUAGE (Requires the examination for licensing of certified nursing assistants by the department of health to be administered in both English and Spanish.) {LC5311/1}

06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 8545

BY Ackerman, McNamara, Kennedy, Newberry, Shallcross Smith, Donovan, Fellela, Serpa, Diaz, Ajello

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND PROGRAM TO ADDRESS ALZHEIMER'S DISEASE (Amends law to include all licensed physician assistants with licensed physicians and nurses required, each license renewal period, to complete a minimum of 1 hour of instruction on the diagnosis treatment, and care of patients with cognitive impairments.) {LC6434/1}

06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 8568

BY Ackerman, McNamara, Donovan, Ajello, Carson, Fellela, Azzinaro, Bennett, Edwards, Diaz

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND

PROGRAM TO ADDRESS ALZHEIMER'S DISEASE (Amends the current law on Alzheimer's care by enacting a specific list of protocols to be followed and those healthcare facilities subject to the law.) {LC6469/1}

06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 8595

BY McGaw, Fogarty, Donovan, Potter, Cotter, Speakman, Kislak, Carson, DeSimone, Kazarian
ENTITLED, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES (Expands guaranteed issue rights for Medigap plan enrollees who enroll outside of a plan's initial enrollment period.) {LC6489/1}

06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 7349 SUB A

BY Spears, Carson, Messier, Speakman, Shanley, McEntee, Baginski, Kazarian, Cotter, Donovan

ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- OVERSIGHT OF ARTIFICIAL INTELLIGENCE TECHNOLOGY IN MENTAL HEALTH CARE ACT (Establishes regulations regarding the use of artificial intelligence in mental health care treatments.) {LC4589/A/2}

06/05/2026 Placed on House Calendar (06/08/2026)

COMMITTEE ON INNOVATION, INTERNET, AND TECHNOLOGY

Chairwoman Baginski, for the Committee on Innovation, Internet, and Technology, reports back the following measures, with recommendation of passage:

Senate Bill No. 2195 SUB A as amended

BY Urso, Gu, DiPalma, Paolino, Zurier, Murray, Appollonio

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- ARTIFICIAL INTELLIGENCE COMPANION MODELS (Creates additional safety features for AI companion technology that include addressing suicidal ideation, potential physical harm or financial harm to others expressed by a user. It also requires notification the AI companion does not have human emotions.) {LC3227/A/1}

06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 7350 SUB A

BY Spears, Carson, Messier, Speakman, Shanley, McEntee, Baginski, Kazarian, Cotter, Donovan

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- ARTIFICIAL INTELLIGENCE COMPANION MODELS (Creates additional safety features for AI companion technology that include addressing suicidal ideation, potential physical harm or financial harm to others expressed by a user. It also requires notification the AI companion does not have human emotions.) {LC4590/A/1}

06/05/2026 Placed on House Calendar (06/08/2026)

COMMITTEE ON JUDICIARY

Chairwoman McEntee, for the Committee on Judiciary, reports back the following measure, with recommendation of passage:

Senate Bill No. 2203

BY Zurier, Valverde, Euer, Urso, Gu

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- GENETIC INFORMATION PRIVACY ACT (Requires a direct-to-consumer genetic testing company, as defined, to provide a consumer with certain information regarding the company's policies and procedures regarding use of genetic data.) {LC3434/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2644

(Lieutenant Governor)

BY Murray, Thompson

ENTITLED, AN ACT RELATING TO PROPERTY -- ESTATES IN REAL PROPERTY (Prohibits restrictive covenants related to grocery stores.) {LC4779/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2955

(Judiciary)

BY McKenney, Euer

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT (Requires the electronic filing of domestic violence/sexual assault forms by law enforcement agencies, and enhances the information to be included on the reporting forms.) {LC5276/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2985

(Judiciary)

BY Quezada, Pearson, Mack, Euer, DiMario

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- DOMESTIC VIOLENCE PREVENTION ACT (Allows for the electronic filing of domestic violence/sexual assault reporting forms by law enforcement agencies, enhances the information to be included on the reporting forms, and clarifies that the reporting forms should be submitted monthly.) {LC5275/1}

06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 3073 as amended

BY Britto, McKenney

ENTITLED, AN ACT RELATING TO PROPERTY -- MORTGAGES OF REAL PROPERTY (Limits mortgage prepayment rules to mortgages on owner-occupied properties with one to four dwelling units.) {LC5273/1}

06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 3099

BY Tikoian, Ciccone, LaMountain, Bissaillon, McKenney, Burke, Raptakis, Quezada, Dimitri
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS --
SUPERIOR COURT (Changes the term of drug court to recovery court.) {LC6102/1}
06/05/2026 Placed on the House Consent Calendar (06/08/2026)

House Bill No. 7199 SUB A

BY Alzate, Craven, Casimiro, Speakman, Fogarty, Giraldo, Hull, Shanley, Felix, Potter
ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND
TENANT ACT -- RHODE ISLAND SURVIVOR EARLY LEASE TERMINATION ACT
(Grants tenants that are the victim of various forms of abuse including, but not limited to, sexual
and domestic abuse and stalking, the right to terminate a lease agreement early without penalty
or liability for rent. Effective 7/1/26.) {LC3973/A/2}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 7763 SUB A

BY Shallcross Smith, Boylan, Fellela, DeSimone
ENTITLED, AN ACT RELATING TO PROPERTY -- MAINTENANCE OF PRIVATE
EASEMENTS AND RIGHTS-OF-WAY (Repeals certain provisions of the law regarding
maintenance of private easements and rights of way.) {LC4995/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8069 SUB A

BY Donovan, Boylan, Tanzi, Alzate, Speakman, Cortvriend, Casimiro, Cruz, Furtado, Potter
ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Requires
shooting ranges to post signs in any area in which shooting occurs that contain the following
language: "WARNING: If you or a loved one is experiencing distress and/or depression, call the
988 Suicide and Crisis hotline or text "HOME" to 741741".) {LC5207/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8101 SUB A

BY Speakman
ENTITLED, AN ACT RELATING TO PROPERTY -- ABANDONED PROPERTY (Amends
several definitions to the general law chapter relating to abandoned property, adds a definition
for "eligible nonprofit corporation", provides criteria for when properties are considered
abandoned or a public nuisance.) {LC5686/A/2}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8104 SUB A

BY McEntee, Spears, Caldwell, O'Brien
ENTITLED, AN ACT RELATING TO PROPERTY -- MORTGAGES OF REAL PROPERTY
(Limits mortgage prepayment rules to mortgages on owner-occupied properties with one to four
(4) dwelling units.) {LC5422/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8215 SUB A

BY Serpa, Fellela, Read, Ackerman
ENTITLED, AN ACT RELATING TO PROPERTY -- RHODE ISLAND FAIR HOUSING

PRACTICES ACT (Tenants with disabilities may request to keep an emotional support animal.)
{LC4751/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8464 SUB A

BY Marszalkowski

ENTITLED, AN ACT RELATING TO HIGHWAYS -- CONSTRUCTION AND MAINTENANCE OF STATE ROADS (Requires any contractor performing construction or maintenance for RIDOT, RITBA or any other construction on any state roads have in place an attenuator truck/crash truck with an operational camera.) {LC6328/A/3}
06/05/2026 Placed on House Calendar (06/08/2026)

COMMITTEE ON LABOR

Chairman Corvese, for the Committee on Labor, reports back the following measures, with recommendation of passage:

Senate Bill No. 2925

BY Burke, Ciccone, DiPalma, Famiglietti, Thompson

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FIREFIGHTERS' ARBITRATION (Provides that all contractual provisions in a firefighters collective bargaining agreement continue until a successor agreement has been reached or an interest arbitration award has been rendered.) {LC5951/1}
06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 3119

BY Tikoian, Ciccone, Patalano, LaMountain, McKenney, Thompson, Famiglietti, Vargas, Appollonio, Burke

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MUNICIPAL POLICE ARBITRATION (Extends provisions of an existing collective bargaining agreement for municipal police arbitration purposes until a successor agreement is reached or an interest arbitration award is rendered.) {LC4994/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 7361 SUB A

BY Shanley, Slater, Solomon, Bennett, Craven, Knight

ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- QUALITY SELF-DIRECTED SUPPORTS ACT OF 2026 (Ensures that more developmentally disabled adults can self-direct the care they need and want, by incorporating collective bargaining rights into the self-directed supports program.) {LC4100/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 7962 SUB A

(Dept. of Labor and Training)

BY McEntee, Caldwell, Spears, O'Brien, Bennett

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT SECURITY (Eliminates the "until June 30, 2026" sunset on the increase in the

total amount of earnings a partial-unemployment insurance claimant can receive before being entirely disqualified for unemployment insurance benefits.) {LC5368/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

BY Ciccone, Urso, Felag, Burke, Dimitri

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS --

WAREHOUSE WORKER PROTECTION ACT (Requires employers to provide each employee of a warehouse distribution center, upon hire, with written description of quotas applicable to the employee within defined time periods and adverse employment action for failure to meet the quota.) {LC5054/A/1}

06/06/2026 Placed on House Calendar (06/08/2026)

COMMITTEE ON SPECIAL LEGISLATION

Chairwoman Alzate, for the Committee on Special Legislation, reports back the following measures, with recommendation of passage:

Senate Bill No. 3170 SUB A

BY Bissaillon, Lawson, Ciccone, Tikoian, Gallo, Murray, Burke, Britto

ENTITLED, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Makes the bridge over Smith Street and Route 95, the George Nee Bridge.) {LC6215/A/2}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2413

BY Lauria, Felag, Lawson, Valverde, Gallo, Tikoian, DiPalma, Ciccone, Quezada, Raptakis

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --

REGISTRATION OF VEHICLES (Allows for a special RI license plate to raise awareness for colon cancer. The plate would be designed by the partnership to reduce cancer in RI and honoring the late Maryellen Goodwin.) {LC4664/1}

06/06/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 3294

BY Felag, Lauria, Ujifusa, DiPalma

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Joseph Couto to join Brandon Kemmy and Jacqueline Manousos in Marriage on or about August 2, 2026, within the Town of Tiverton, Rhode Island.) {LC6465/1}

06/06/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2176

BY DiMario

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --

REGISTRATION OF VEHICLES (Creates a special motor vehicle registration plate for the Friends of the Historic Narragansett Towers.) {LC3635/1}

06/08/2026 Placed on House Calendar (06/09/2026)

Senate Bill No. 2185

BY Dimitri, Thompson, Patalano, Famiglietti, Urso, Appollonio

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES (Creates a special license plate for the charity Real Access
Motivates Progress, a 501(c)(3) nonprofit.) {LC3952/1}
06/08/2026 Placed on House Calendar (06/09/2026)

Senate Bill No. 2333

BY LaMountain, Dimitri, Patalano, Famiglietti

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES (Creates a special motor vehicle registration plate for The
Rhode Island Hockey Hall of Fame.) {LC3607/1}
06/08/2026 Placed on House Calendar (06/09/2026)

Senate Bill No. 2750

BY Sosnowski

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT
COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER
STATE CONSTRUCTIONS (Renames the University of Rhode Island football practice field,
located at 5E West Alumni Avenue, Kingston, RI 02881, to the "Mark S. Cruise '81 '84 Football
Practice Field.") {LC5886/1}
06/08/2026 Placed on House Calendar (06/09/2026)

Senate Bill No. 3314

BY Sosnowski

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows
Kimberley Gaffett to join Bonnie Phyllis Nolan and David Gaffett Spier in Marriage on or about
October 3, 2026, within the Town of New Shoreham.) {LC6522/1}
06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 7229

BY Fascia, Perez, Fellela, Furtado, Messier

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES (Creates a special license plate for the charity Real Access
Motivates Progress, a 501(c)(3) nonprofit.) {LC3972/1}
06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 7976

BY Fogarty, Tanzi, Spears, McEntee, Stewart

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT
COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER
STATE CONSTRUCTIONS (Renames the University of Rhode Island football practice field,
located at 5E West Alumni Avenue, Kingston, RI 02881, to the "Mark S. Cruise '81 '84 Football
Practice Field.") {LC5599/1}
06/08/2026 Placed on House Calendar (06/09/2026)

House Bill No. 8602

BY McEntee

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Noah
David Lloyd to join Lucia Helen Given and Noah Alexander Moroski in Marriage on or about

September 27, 2026, within the Town of Narragansett, Rhode Island.) {LC6547/1}
06/08/2026 Placed on House Calendar (06/09/2026)

COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING

Chairman Casey, for the Committee on Municipal Government and Housing, reports back the following measures, with recommendation of passage:

Senate Bill No. 2073 SUB A as amended

BY Bell

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of Community MusicWorks located in the city of Providence.) {LC3970/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 2576

(by request)

BY Felag, DiPalma

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Allows the town of Tiverton to apply different tax rates to all classes of property.) {LC5242/1}
06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2800 SUB A as amended

BY Bissaillon, LaMountain

ENTITLED, AN ACT RELATING TO PROPERTY -- ABANDONED PROPERTY (Provides that energy storage systems located on abandoned or contaminated property be permitted by right as a permitted use and not considered to have negative environmental impacts.) {LC4500/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 3155 SUB A

BY Thompson, Pearson

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the property of the nonprofit Mount St. Rita Health Centre located in Cumberland, RI. The exemption would be effective as of December 31, 2025.) {LC6234/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 3262

BY de la Cruz

ENTITLED, AN ACT RELATING TO TAXATION-PROPERTY SUBJECT TO TAXATION -- GLOCESTER -- EXEMPTION OF ELDERLY AND DISABLED PERSONS (Amends the current statute governing exemptions from property taxes for elderly and the disabled in the town of Gloucester.) {LC6380/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 7122 SUB A

BY Sanchez

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of Community MusicWorks located in the city of Providence.) {LC4105/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 7374

BY McEntee, O'Brien, Spears, Fogarty

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES (Amends the zoning ordinances to allow the town to restrict occupancy to one unrelated person per bedroom in a dwelling, up to a five (5) bedroom unit. Units with more than five (5) bedrooms may be limited to five (5) unrelated persons per unit.) {LC4432/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 7774 SUB A

BY Speakman, Cortvriend, Casey, Shekarchi, Giraldo, Alzate, Spears, Boylan, Kazarian, Donovan

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE (Amends the state building code and would require that the state adopt the 2024 International Residential Code and prohibit the state building committee from adopting amendments for one to four residential dwelling units until 2030.) {LC5049/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8025

BY Edwards

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Allows the town of Tiverton to authorize, by ordinance, a real estate tax credit for seniors over the age of sixty-five (65) years.) {LC5670/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8026 SUB A

BY Edwards

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Repeals the Tiverton tax credit for totally disabled veterans and includes a veteran's unmarried widow or widower for a tax credit in the amount of four hundred dollars (\$400) or greater.) {LC5732/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Resolution No. 8032 SUB A

BY Cotter, Kennedy, Chippendale, McGaw, Casimiro, Edwards

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS ON THE WATER SUPPLY PLANNING FOR NEW HOUSING DEVELOPMENTS IN RURAL COMMUNITIES (Creates a special legislative commission to study/provide recommendations for water supply planning for new housing developments in rural communities, whose findings/recommendations to the House of Representatives on or before 6/15/27 and expires 7/1/27.) {LC5780/A/2}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8294 SUB A**BY** Speakman, Boylan, Carson, Spears, McGaw, Knight, Baginski**ENTITLED**, AN ACT RELATING TO PROPERTY -- ABANDONED PROPERTY (Amends chapter 44 of title 34 to establish energy storage systems on certain lands consistent with a municipality's comprehensive plan.) {LC5964/A/1}

06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8436**BY** Chippendale, Place, Santucci**ENTITLED**, AN ACT RELATING TO TAXATION-PROPERTY SUBJECT TO TAXATION -- GLOCESTER -- EXEMPTION OF ELDERLY AND DISABLED PERSONS (Amends the current statute governing exemptions from property taxes for elderly and the disabled in the town of Gloucester.) {LC6307/1}

06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8437**BY** McNamara, Handy, Lima**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Changes tax exemptions to tax credits in the city of Cranston.) {LC6280/1}

06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8484**BY** Casimiro, Alzate, Stewart, Kazarian, Giraldo, Voas, Slater**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of Amos House, provided it remains a qualified tax-exempt corporation pursuant to § 501(c)(3) of the United States Internal Revenue Code.) {LC6340/1}

06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8508**BY** Batista**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of Blackstone Valley Advocacy Center, located in the city of Providence.) {LC6327/1}

06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8588**BY** Messier, Stewart, Alzate, Cruz**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$4,000,000 general obligation bonds and notes to finance the planning, evaluation, design, construction, equipping and reconstruction of sanitary sewers and storm sewers.) {LC6514/1}

06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8589**BY** Messier, Stewart, Alzate, Cruz

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$2,000,000 general obligation bonds and notes to finance the renovation, construction, reconstruction and equipping of public recreation facilities.) {LC6515/1}

06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8590**BY** Messier, Stewart, Alzate, Cruz

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION, IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$5,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$5,000,000 general obligation bonds and notes to finance the construction, renovation, improvement, repair, alteration, furnishing and equipping of public buildings.) {LC6516/1}

06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8591**BY** Messier, Stewart, Alzate, Cruz

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION, REPAIR AND EQUIPPING OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$2,000,000 general obligation bonds and notes to finance the construction, reconstruction, repair and equipping of bridges.) {LC6517/1}

06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8592**BY** Messier, Stewart, Alzate, Cruz

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION, REPAIR AND EQUIPPING OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$2,000,000 general obligation

bonds and notes to finance the design, construction, reconstruction, repair and equipping of streets and sidewalks.) {LC6518/1}

06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8593

BY Messier, Stewart, Alzate, Cruz

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY INFRASTRUCTURE AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,500,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$2,500,000 general obligation bonds and notes to finance the improvement and replacement of road safety infrastructure and traffic control devices.) {LC6519/1}

06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8594

BY Messier, Stewart, Alzate, Cruz

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$3,000,000 general obligation bonds and notes to finance the repaving of streets in the city.) {LC6520/1}

06/05/2026 Placed on House Calendar (06/08/2026)

House Resolution No. 8601

BY Giraldo, Voas, Casey

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE LEGISLATIVE COMMISSION TO STUDY THE ENTIRE AREA OF LAND USE, PRESERVATION, DEVELOPMENT, HOUSING, ENVIRONMENT, AND REGULATION (This resolution would extend the reporting and expiration dates of the special legislative commission to study the entire area of land use, preservation, development, housing, environment, and regulation, from June 8, 2026, to June 10, 2027) {LC6546/1}

06/05/2026 Placed on House Calendar (06/08/2026)

COMMITTEE ON STATE GOVERNMENT AND ELECTIONS

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measures, with recommendation of passage:

Senate Bill No. 2178 SUB A

BY Urso, Felag, Patalano, Rogers, Appollonio, Vargas, Paolino, Tikoian, Dimitri

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES (Creates a new registration plate for qualified individuals to possess an "adaptive vehicle license plate" to accommodate the transportation needs of an

individual with a significant mobility impairment.) {LC3225/A/2}
06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 2181 SUB A

BY Burke, Felag, LaMountain, Sosnowski, Gallo, Ciccone, Tikoian
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE FIRE
MARSHAL (Creates a program through which fire departments and fire districts are notified of
locations of registrants of electric and hybrid motor vehicles can register their vehicles with their
local fire department or fire district.) {LC4053/A/1}
06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 3002 as amended

(Dept. of Transportation)

BY McKenney

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE,
WEIGHT, AND LOAD LIMITS (Provides a series of updates to size, weight, and load
regulations for commercial and specialized vehicles.) {LC5447/1}
06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 3034

(Dept. of Transportation)

BY Dimitri, Tikoian, Thompson

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- DEFINITIONS
AND GENERAL CODE PROVISIONS (Clarifies when mobile equipment can travel on a public
highway as an incidentally permitted practice limited to the active participation in an active work
zone.) {LC5134/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 7308 SUB A

BY Read, Potter, Noret, Casimiro, Hopkins, Cotter, Donovan, Spears

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING
FACILITIES AND PRIVILEGES (Creates a new registration plate for qualified individuals to
possess an "adaptive vehicle license plate" to accommodate the transportation needs of an
individual with a significant mobility impairment.) {LC4162/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 7452 SUB A

BY Craven, DeSimone, Casimiro, O'Brien, Shanley

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRONIC
REGISTRATION AND TITLING (Permits the implementation of a system of electronic
registration and titling of motor vehicles, by the DMV and would require that rules and
regulations to implement the provisions of this chapter, would be promulgated by the
administrator of the DMV.) {LC4649/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 7789 SUB A

BY Boylan, Furtado, Potter, Serpa, Speakman, Kazarian, Caldwell, Tanzi, Handy

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRIC

BICYCLES (Spells out requirements for operation of recreational vehicles, manual, electric or gas powered.) {LC3128/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 7869 SUB A

(Dept. of Transportation)

BY Cotter

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS (Provides a series of updates to size, weight, and load regulations for commercial and specialized vehicles.) {LC5789/A/1}
06/05/2026 Placed on House Calendar (06/08/2026)

House Bill No. 7870

(Dept. of Transportation)

BY Hull, Bennett, Biah, Shallcross Smith, Azzinaro

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- DEFINITIONS AND GENERAL CODE PROVISIONS (Clarifies when mobile equipment can travel on a public highway as an incidentally permitted practice limited to the active participation in an active work zone.) {LC5111/1}
06/05/2026 Placed on House Calendar (06/08/2026)

COMMITTEE ON VETERANS' AFFAIRS

Chairman Azzinaro, for the Committee on Veterans Affairs, reports back the following measures, with recommendation of passage:

Senate Bill No. 2177

BY Felag, Appollonio, Lauria, Gallo, Burke, LaMountain, Britto

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- DECORATIONS (Establishes the Rhode Island orange heart medal to formally recognize Rhode Island veterans whose service exposed them to toxic herbicides, burn pits, or other hazardous agents.) {LC4232/1}
06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2756

BY Felag, Burke, Tikoian, Raptakis, Appollonio, Euer, Britto, Bissaillon, Ciccone, Morgan
ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- MILITARY CHILD ACT (Defines "military-connected student" and permits military-connected students to enroll by remote registration upon presentation of military orders confirming the parent or guardian be stationed in this state during the current or following school year.) {LC5878/1}
06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2996

(National Guard)

BY Felag, Raptakis, Burke, Tikoian, DiPalma, LaMountain, Gallo, Ciccone

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- DECORATIONS (Creates three (3) new awards for Rhode Island National Guard members and

would provide eligibility for the Rhode Island star for certain civilian government employees and military and civilian leaders of foreign governments.) {LC5436/1}
06/05/2026 Placed on the House Consent Calendar (06/08/2026)

COMMITTEE ON FINANCE

Chairman Abney, for the Committee on Finance, reports back the following measures, with recommendation of passage:

House Bill No. 8547 SUB A

BY McEntee, Caldwell, Craven

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS -- SUPERIOR COURT (Establishes a separate domestic violence calendar within the superior court to handle felony domestic violence cases.) {LC6413/A/1}

06/06/2026 Placed on House Calendar (06/08/2026)

House Bill No. 8603 SUB A

BY Casimiro, Giraldo, McNamara, Read, Cotter, Donovan, Shallcross Smith, Spears, Hopkins
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES (Exempts an individual in foster or adoptive homes from the fee associated with drivers education classes at the community college of Rhode Island.)

{LC6527/A/1}

06/06/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 2182 SUB B

BY Appollonio, LaMountain, Urso, Vargas, Quezada, Valverde, Famiglietti, Euer, McKenney
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES (Exempts an individual in foster or adoptive homes from the fee associated with drivers education classes at the community college of Rhode Island.)

{LC3680/B/1}

06/06/2026 Placed on House Calendar (06/08/2026)

House Resolution No. 8605 SUB A

BY Abney

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN CLAIMS (Authorizes the appropriation to pay certain claims.) {LC6539/A/1}

06/06/2026 Placed on House Calendar (06/08/2026)

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Chairman Bennett, for the Committee on Environment and Natural Resources, reports back the following measures, with recommendation of passage:

House Resolution No. 8451 SUB A

BY Spears

ENTITLED, HOUSE RESOLUTION DIRECTING THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TO WORK WITH THE TOWN OF NEW

SHOREHAM TO DEVELOP A REGULATORY FRAMEWORK TO REDUCE TICK-BORNE ILLNESS ON BLOCK ISLAND (Creates mechanism for New Shoreham to seek a time limited exemption from certain statewide deer hunting prohibitions.) {LC6339/A/1}
06/08/2026 Placed on House Calendar (06/09/2026)

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2057

BY Tikoian, LaMountain, Ciccone, Gallo, Burke, McKenney, Patalano, Bissaillon, Raptakis, Paolino

ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- PROCEEDINGS IN FAMILY COURT (Requires every school district to render assistance and cooperation within its jurisdictional power to further the objects of this chapter, to wit, providing the courts with any information concerning a child as the court may require.) {LC3166/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2130

BY McKenney, LaMountain, Tikoian, Appollonio, Murray

ENTITLED, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES (Requires all write-in votes, regardless of qualification, to be reported and published by the state board of elections, on its website.) {LC4026/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2199

BY McKenney, Tikoian, Burke, Britto, Urso

ENTITLED, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT (Clarifies what a contract modification is, namely any change in producer compensation.) {LC4451/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Resolution No. 2258 SUB A as amended

BY Murray, Ciccone, Tikoian, Dimitri, Thompson, Appollonio, Burke, Patalano, Urso, Vargas
ENTITLED, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY SAFE STAFFING RATIOS IN HOSPITALS (Creates a 15-member joint commission to study and provide recommendations regarding safe staffing ratios in hospitals, and who would report back to the General Assembly by September 1, 2027, and expire on January 30, 2028.) {LC4295/A/2}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2309

BY Ciccone, Tikoian, Burke, DiPalma, Rogers

ENTITLED, AN ACT RELATING TO ELECTIONS -- PRIMARIES FOR ELECTION OF

DELEGATES TO NATIONAL CONVENTIONS AND FOR PRESIDENTIAL PREFERENCE
(Amends certain signature requirements and deadlines regarding primaries for election of delegates to national conventions for presidential preference.) {LC4291/1}
06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2339

(Governor/Attorney General)

BY Bissaillon, Famiglietti, Lawson, Ciccone, Tikoian

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE HOSPITAL CONVERSIONS ACT (Hospital Conversions act amended to authorize AG and DOH to permit expedited review application for hospital insolvency proceedings. Sunsets in one year.)

{LC4678/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2394

BY Bissaillon, Britto, McKenney, LaMountain, Mack

ENTITLED, AN ACT RELATING TO PROPERTY -- UNIFORM PARTITION OF HEIRS' PROPERTY ACT (Adopts the uniform partition of heirs property act.) {LC4610/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2429

BY Ciccone, Felag, Burke, Dimitri

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS (Requires all public utilities to maintain a customer service facility within the state to perform services such as addressing customer inquiries and accepting bill payments.) {LC4968/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Resolution No. 2436

BY DiMario

ENTITLED, JOINT RESOLUTION AMENDING THE JOINT RESOLUTION CREATING A PERMANENT LEGISLATIVE COMMISSION ON CHILD CARE IN RHODE ISLAND

(Amends the membership of the permanent legislative commission on child care with twenty-seven (27) members to ensure that the state has high quality and affordable childcare and early learning services network.) {LC4683/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2495

BY LaMountain, McKenney, Felag, Burke, Gallo, Tikoian, DiPalma, Murray, Appollonio

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS (Directs the state department of education to establish an anti-hazing policy in student athletics.)

{LC4829/1}

06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 2601 SUB A

BY LaMountain, Burke, Felag

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

FACILITATING BUSINESS RAPID RESPONSE TO STATE DECLARED DISASTER ACT OF 2024 (Incorporates cable, broadband, Internet, and wireless means into the crime of injuring

electric and communication lines and authorizes municipalities to grant zoning relief for the protection of critical infrastructure.) {LC4916/A/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2633 SUB A

BY Tikoian, Ciccone

ENTITLED, AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE -- UNINSURED MOTORIST COVERAGE (Adds property damage to statutory underinsured motor coverage, rather than just uninsured motorist coverage, as it is presently.) {LC4827/A/1}

06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 2674

BY Bissaillon, Ciccone, Bell, Mack, Famiglietti, Kallman

ENTITLED, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO ISSUE NOT TO EXCEED \$25,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FUND THE PROVIDENCE HOUSING TRUST FUND TO FINANCE AFFORDABLE MULTI-FAMILY HOUSING PROJECTS IN THE CITY (Authorizes the city of Providence to issue not more than \$25,000,000 in general obligation bonds and notes to fund the providence housing trust fund to finance affordable multi-family housing projects in the city.) {LC4832/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2690

BY Gu, Bissaillon, Murray, Burke, Mack, DiMario, Kallman

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Amends the current law on low-income housing to include moderate-income housing and eliminates the income percentages used to determine qualifications for low or moderate income housing.) {LC5725/1}

06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 2795

BY Murray, Thompson, Urso, Gu, Acosta, DiMario, DiPalma, Lauria

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL (Creates rodent integrated pest management pilot programs for municipalities that choose to participate. Reports to be approved by the municipality's mayor or administrator and submitted to the department of environmental management.) {LC5580/1}

06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 2921

BY Murray, Thompson, Gu, DiMario, Mack, Euer, Lauria, Ujifusa, Valverde, Vargas

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR EMPLOYMENT PRACTICES (Changes the definition of employee to include individuals employed in the domestic service of any person.) {LC5660/1}

06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 2937

(Judiciary)

BY Tikoian, LaMountain, Quezada, Dimitri, Famiglietti, Raptakis, McKenney, Burke, Patalano

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS -- COURT ADMINISTRATION (For purposes of the judicial security act permits an authorized

agent to file a written notice with a state, county, or municipal agency on behalf of a protected individual.) {LC5282/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2945

(DCYF)

BY Tikoian, Ciccone, LaMountain, McKenney, Burke, Raptakis, Bissailon, Dimitri, Patalano, Vargas

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- ABUSED AND NEGLECTED CHILDREN (Adds staff of day camps and residential camps for youth to the definition of "person responsible for a child's welfare" within the chapter on abused and neglected children.)

{LC5362/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2946

(Dept. of Human Services)

BY Tikoian, Ciccone, Murray, Lauria, Urso, Appollonio, Rogers, Thompson

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF YOUTH CAMPS (Aligns the implementation date of youth camp licensing within the operational, and statutory framework of the Rhode Island department of human services and department of children, youth and families.) {LC5323/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2953

(Judiciary)

BY Dimitri, LaMountain, Famiglietti, Tikoian

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- CAUSES OF ACTION (Provides immunity for mediators and staff employed by the family court in the family court mediation program from financial liability for certain claims arising out of their participation in the program.) {LC5280/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2974

(Judiciary)

BY LaMountain, Felag, Burke

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RIGHT-OF-WAY (Amends the general law relative to right-of-way of pedestrians to reference the schedule of violations for the adjudication of traffic offenses contained in § 31.41.1-4.) {LC5279/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2975

(Judiciary)

BY McKenney

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE-- PROCEDURE IN PARTICULAR ACTION -- SMALL CLAIMS AND CONSUMER CLAIMS (Simplifies the assessment of filing fees required to appeal from small claims and consumer matters adjudicated by the district court.) {LC5278/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 2978

(Dept. of BHDDH)

BY Lauria, DiMario, Felag, Urso, Pearson, Vargas, LaMountain, DiPalma, Murray**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW

(Provides that advanced practice registered nurses have the same immunity from liability as physicians and surgeons.) {LC4967/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 3047

(Judiciary)

BY Patalano, Dimitri, Ciccone, Appollonio, Thompson, Urso, Burke**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --

PROCEDURE GENERALLY -- DISTRICT COURT PRACTICE (Provides amendments to the assessment of filing fees required to appeal from certain matters adjudicated by the district court.) {LC5277/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 3049 as amended

(Dept. of Labor & Training)

BY Dimitri, Thompson, Raptakis, Famiglietti**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES (Eliminates prescribed timelines for hearing and determination in certain

enforcement actions before the department labor and training to align with reasonable practice.) {LC5371/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 3086

(General Treasurer)

BY Kallman, DiMario, DiPalma**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE -- RHODE ISLAND SECURE CHOICE RETIREMENT SAVINGS PROGRAM ACT (Makes several technical amendments to the Rhode Island secure choice retirement savings program act necessary for continued

administration and inter-state partnership.) {LC4672/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 3112

(Board of Elections)

BY Dimitri, LaMountain, Famiglietti**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Requires the board of elections to establish a secure area for the public observation of mail ballot processing and

require the mail ballot voter's signature be compared to the signature on file within the state central voter registration system.) {LC4581/1}

06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 3148

(CRMC)

BY Sosnowski

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL (Provides that the legislature would be the body that negotiates on behalf of the state for all activities occurring in, on and over state submerged land extending beyond twenty-five (25) acres.) {LC5015/1}
06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 3202

(Secretary of State)

BY Dimitri, LaMountain, Famiglietti, Appollonio, Thompson

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ADMINISTRATIVE PROCEDURES (Amends the refiling process for rules and regulations under the administrative procedures act by implementing a confirmation and attestation system to confirm agency rules and regulations are active and effective.) {LC6161/1}
06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 3212 SUB A

(Secretary of State)

BY Britto, McKenney, Burke, Murray, DiPalma, Felag, LaMountain, DiMario

ENTITLED, AN ACT RELATING TO UNIFORM COMMERCIAL CODE -- SECURED TRANSACTIONS (Makes a series of amendments and adds new provisions of law to address business identity theft and deceptive solicitations sent to businesses and the unauthorized formation of entities.) {LC6163/A/1}
06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 3263

(General Treasurer)

BY LaMountain

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- CRIMINAL INJURIES COMPENSATION (Permits victims of stalking to recover for expenses related to relocation or home modification under the crime victim compensation program.) {LC4671/1}
06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Resolution No. 3264

BY Britto, Kallman, Acosta, Vargas, Tikoian, Murray, Zurier

ENTITLED, JOINT RESOLUTION REPEALING RHODE ISLAND'S RATIFICATION OF THE CORWIN AMENDMENT (Repeals the General Assembly's previous ratification of the Corwin Amendment.) {LC6289/1}
06/05/2026 Placed on the House Consent Calendar (06/08/2026)

Senate Bill No. 3265

BY Ciccone, Tikoian, Felag, LaMountain, Gallo, DiPalma

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Exempts certain vehicles that are not manufactured with the proper front plate registration bracket from the requirement that motor vehicles display a front facing registration plate.) {LC6388/1}
06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 3297

BY Ciccone, Burke, Felag, Famiglietti, Bissaillon

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION--GENERAL PROVISIONS (Amends various sections of the workers' compensation statute relative to the court's jurisdiction and the court's authority.) {LC6435/1}
06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 3313

BY Bissaillon, Acosta

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND CANNABIS ACT (Amends sections of the Rhode Island Cannabis Act relative to proof of residency terminology, and amends the definition of applicant and provides a new process for the approval and certification for social equity and cannabis retail sales licenses.) {LC6499/1}
06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 3315

BY Raptakis, Rogers, Burke, Appollonio, Valverde, Patalano, Thompson, Quezada

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Authorizes the town of Coventry to apportion the tax levy proportionately between residential and commercial properties.) {LC6484/1}
06/05/2026 Placed on House Calendar (06/08/2026)

Senate Bill No. 3166 SUB A

BY Ciccone, Britto, Burke, Thompson, Felag, DiPalma

ENTITLED, AN ACT RELATING TO HIGHWAYS -- RHODE ISLAND TURNPIKE AND BRIDGE AUTHORITY (Provides that motor vehicle rental companies be entitled to establish non-liability for toll violations, administrative fees, registration penalties, and fines by providing a rental or lease agreement as prima facie evidence against a lessee.) {LC4857/A/1}
06/05/2026 Referred to House Corporations

Senate Bill No. 3335

BY McKenney, LaMountain, Appollonio

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS -- CITY OF WARWICK (Grants the city of Warwick the authority to sell the property located at 34 Warwick Lake Avenue, without regard for statutory limitations pursuant to § 45-2-6, to clear the title to said property.) {LC6526/1}
06/07/2026 Placed on House Calendar (06/09/2026)

Senate Bill No. 3228 as amended

BY Ciccone, Bissaillon, Raptakis, Thompson

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- AUTOMATED TRAFFIC VIOLATION MONETARY SYSTEMS (Extends the sunseting of the "Don't Block the Box" automated traffic detection systems from January 15, 2027, to January 15, 2030.) {LC4028/1}
06/07/2026 Placed on House Calendar (06/10/2026)

ADJOURNMENT

At 7:24 o'clock P.M., on motion of Majority Leader Kazarian, seconded by Minority Leader Chippendale, the House adjourns on a voice vote.

Diane M. DePina
Recording Clerk

APPENDIX**INVOCATION****REPRESENTATIVE THOMAS E. NORET,**

Dear Lord:

On June 5, 1944, eighty-two years ago, tens of thousands of young American men, from every nationality, religion, and race, answered the call of their government.

Huddled in ships crossing the English Channel, waiting to invade Fortress Europe on June 6th.

Never knowing whether the letters they were writing to mothers, fathers, or loved ones would be their last.

They went to free people whose cultures they didn't know and whose languages they didn't speak.

Still, they answered the call for help.

Let us always remember to honor the sacrifice of those who went, and in our prayers, remember those who never came home. Amen.

APPENDIX**CONSENT CALENDAR****IN ORDER FOR MONDAY, JUNE 8, 2026:****1. 2026-S 2011 SUB A****BY Gu****ENTITLED, AN ACT RELATING TO INSURANCE-CASUALTY INSURANCE
GENERALLY-LIMITATIONS ON POLICY CANCELLATIONS AND RENEWALS**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

2. 2026-S 2057**BY Tikoian****ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT
CHILDREN -- PROCEEDINGS IN FAMILY COURT**

Ordered to be placed on the Consent Calendar for passage in concurrence.

3. 2026-S 2130**BY McKenney****ENTITLED, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION
AND VOTING EQUIPMENT, AND SUPPLIES**

Ordered to be placed on the Consent Calendar for passage in concurrence.

4. 2026-S 2177**BY Felag****ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE --
DECORATIONS**

Committee on Veterans' Affairs recommends passage in concurrence.

5. 2026-S 2181 SUB A**BY Burke****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF
STATE FIRE MARSHAL**

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

6. **2026-S 2199**
BY McKenney
ENTITLED, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT

Ordered to be placed on the Consent Calendar for passage in concurrence.

7. **2026-S 2203**
BY Zurier
ENTITLED, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- GENETIC INFORMATION PRIVACY ACT

Committee on Judiciary recommends passage in concurrence.

8. **2026-S 2258 SUB A as amended**
BY Murray
ENTITLED, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY SAFE STAFFING RATIOS IN HOSPITALS

Ordered to be placed on the Consent Calendar for passage in concurrence.

9. **2026-S 2309**
BY Ciccone
ENTITLED, AN ACT RELATING TO ELECTIONS -- PRIMARIES FOR ELECTION OF DELEGATES TO NATIONAL CONVENTIONS AND FOR PRESIDENTIAL PREFERENCE

Ordered to be placed on the Consent Calendar for passage in concurrence.

10. **2026-S 2339**
BY Bissaillon
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE HOSPITAL CONVERSIONS ACT

Ordered to be placed on the Consent Calendar for passage in concurrence.

11. **2026-S 2394**
BY Bissaillon
ENTITLED, AN ACT RELATING TO PROPERTY -- UNIFORM PARTITION OF HEIRS' PROPERTY ACT

Ordered to be placed on the Consent Calendar for passage in concurrence.

12. **2026-S 2429**
BY Ciccone
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --
DUTIES OF UTILITIES AND CARRIERS

Ordered to be placed on the Consent Calendar for passage in concurrence.

13. **2026-S 2436**
BY DiMario
ENTITLED, JOINT RESOLUTION AMENDING THE JOINT RESOLUTION
CREATING A PERMANENT LEGISLATIVE COMMISSION ON CHILD CARE IN
RHODE ISLAND

Ordered to be placed on the Consent Calendar for passage in concurrence.

14. **2026-S 2519**
BY McKenney
ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- THE RHODE
ISLAND SPECIAL DEPOSITS ACT

Committee on Corporations recommends passage in concurrence.

15. **2026-S 2576**
BY Felag
ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT
OF LOCAL TAXES

Committee on Municipal Government & Housing recommends passage in concurrence.

16. **2026-S 2601 SUB A**
BY LaMountain
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
FACILITATING BUSINESS RAPID RESPONSE TO STATE DECLARED DISASTER
ACT OF 2024

Ordered to be placed on the Consent Calendar for passage in concurrence.

17. **2026-S 2644**
BY Murray
ENTITLED, AN ACT RELATING TO PROPERTY -- ESTATES IN REAL
PROPERTY

Committee on Judiciary recommends passage in concurrence.

18. **2026-S 2674**
BY Bissaillon
ENTITLED, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO ISSUE NOT TO EXCEED \$25,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FUND THE PROVIDENCE HOUSING TRUST FUND TO FINANCE AFFORDABLE MULTI-FAMILY HOUSING PROJECTS IN THE CITY

Ordered to be placed on the Consent Calendar for passage in concurrence.

19. **2026-S 2756**
BY Felag
ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- MILITARY CHILD ACT

Committee on Veterans' Affairs recommends passage in concurrence.

20. **2026-S 2775 SUB A**
BY McKenney
ENTITLED, AN ACT RELATING TO INSURANCE -- DOMESTIC INSURANCE COMPANIES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

21. **2026-S 2913**
BY Vargas
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- OPERATION OF RAILROADS GENERALLY

Committee on Corporations recommends passage in concurrence.

22. **2026-S 2937**
BY Tikoian
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE-- COURTS -- COURT ADMINISTRATION

Ordered to be placed on the Consent Calendar for passage in concurrence.

23. **2026-S 2945**
BY Tikoian
ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- ABUSED AND NEGLECTED CHILDREN

Ordered to be placed on the Consent Calendar for passage in concurrence.

24. **2026-S 2946**
BY Tikoian
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF YOUTH CAMPS

Ordered to be placed on the Consent Calendar for passage in concurrence.

25. **2026-S 2953**
BY Dimitri
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- CAUSES OF ACTION

Ordered to be placed on the Consent Calendar for passage in concurrence.

26. **2026-S 2955**
BY McKenney
ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Committee on Judiciary recommends passage in concurrence.

27. **2026-S 2974**
BY LaMountain
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RIGHT-OF-WAY

Ordered to be placed on the Consent Calendar for passage in concurrence.

28. **2026-S 2975**
BY McKenney
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE-- PROCEDURE IN PARTICULAR ACTION -- SMALL CLAIMS AND CONSUMER CLAIMS

Ordered to be placed on the Consent Calendar for passage in concurrence.

29. **2026-S 2978**
BY Lauria
ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW

Ordered to be placed on the Consent Calendar for passage in concurrence.

- 30. 2026-S 2996**
BY Felag
ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- DECORATIONS
- Committee on Veterans' Affairs recommends passage in concurrence.
- 31. 2026-S 3047**
BY Patalano
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- DISTRICT COURT PRACTICE
- Ordered to be placed on the Consent Calendar for passage in concurrence.
- 32. 2026-S 3049 as amended**
BY Dimitri
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES
- Ordered to be placed on the Consent Calendar for passage in concurrence.
- 33. 2026-S 3075**
BY Britto
ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- LICENSED ACTIVITIES
- Committee on Corporations recommends passage in concurrence.
- 34. 2026-S 3076**
BY Britto
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PUBLIC ACCOUNTANCY
- Committee on Corporations recommends passage in concurrence.
- 35. 2026-S 3086**
BY Kallman
ENTITLED, AN ACT RELATING TO PUBLIC FINANCE -- RHODE ISLAND SECURE CHOICE RETIREMENT SAVINGS PROGRAM ACT
- Ordered to be placed on the Consent Calendar for passage in concurrence.

36. **2026-S 3099**
BY Tikoian
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --
COURTS -- SUPERIOR COURT
- Committee on Judiciary recommends passage in concurrence.
37. **2026-S 3112**
BY Dimitri
ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS
- Ordered to be placed on the Consent Calendar for passage in concurrence.
38. **2026-S 3148**
BY Sosnowski
ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL
RESOURCES MANAGEMENT COUNCIL
- Ordered to be placed on the Consent Calendar for passage in concurrence.
39. **2026-S 3170 SUB A**
BY Bissaillon
ENTITLED, AN ACT RELATING TO THE GENERAL ASSEMBLY --
PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS,
BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS
- Committee on Special Legislation recommends indefinite postponement of the original
bill and passage of Substitute A in concurrence.
40. **2026-S 3212 SUB A**
BY Britto
ENTITLED, AN ACT RELATING TO UNIFORM COMMERCIAL CODE --
SECURED TRANSACTIONS
- Ordered to be placed on the Consent Calendar for passage in concurrence.
41. **2026-S 3263**
BY LaMountain
ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- CRIMINAL
INJURIES COMPENSATION
- Ordered to be placed on the Consent Calendar for passage in concurrence.

42. 2026-S 3264**BY Britto****ENTITLED, JOINT RESOLUTION REPEALING RHODE ISLAND'S
RATIFICATION OF THE CORWIN AMENDMENT**

Ordered to be placed on the Consent Calendar for passage in concurrence.

43. 2026-S 2413**BY Lauria****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES**

Committee on Special Legislation recommends passage in concurrence.

44. 2026-S 2424 SUB A**BY Famiglietti****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL
ESTATE SALES DISCLOSURES**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

45. 2026-S 3294**BY Felag****ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Special Legislation recommends passage in concurrence.

Francis McCabe
Clerk of the House**Friday, June 5, 2026****Updated: Saturday, June 6, 2026**

APPENDIX**CALENDAR****IN ORDER FOR MONDAY, JUNE 8, 2026:****1. 2026-H 7200 SUB A****BY** McEntee**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --
PROCEDURE GENERALLY -- CAUSES OF ACTION

Ordered to be placed on the Calendar for passage in concurrence.

2. 2026-S 2616 SUB A**BY** McKenney**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --
PROCEDURE GENERALLY -- CAUSES OF ACTION

Ordered to be placed on the Calendar for passage in concurrence.

3. 2026-H 7349 SUB A**BY** Spears**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE,
DEVELOPMENTAL DISABILITIES AND HOSPITALS -- OVERSIGHT OF
ARTIFICIAL INTELLIGENCE TECHNOLOGY IN MENTAL HEALTH CARE ACTCommittee on Health & Human Services recommends indefinite postponement of
the original bill and passage of Substitute A.**4. 2026-S 2197 SUB A as amended****BY** Urso**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE,
DEVELOPMENTAL DISABILITIES AND HOSPITALS -- OVERSIGHT OF
ARTIFICIAL INTELLIGENCE TECHNOLOGY IN MENTAL HEALTH CARE ACTCommittee on Health & Human Services recommends indefinite postponement of the
original bill and passage of Substitute A as amended in concurrence.**5. 2026-H 7350 SUB A****BY** Spears**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW--GENERAL
REGULATORY PROVISIONS -- ARTIFICIAL INTELLIGENCE COMPANION
MODELSCommittee on Innovation, Internet, & Technology recommends indefinite postponement
of the original bill and passage of Substitute A.

6. 2026-S 2195 SUB A as amended**BY** Urso**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- ARTIFICIAL INTELLIGENCE COMPANION MODELS

Committee on Innovation, Internet, & Technology recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

7. 2026-H 8069 SUB A**BY** Donovan**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

8. 2026-H 7199 SUB A**BY** Alzate**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT -- RHODE ISLAND SURVIVOR EARLY LEASE TERMINATION ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

9. 2026-H 8215 SUB A**BY** Serpa**ENTITLED**, AN ACT RELATING TO PROPERTY -- RHODE ISLAND FAIR HOUSING PRACTICES ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

10. 2026-H 8101 SUB A**BY** Speakman**ENTITLED**, AN ACT RELATING TO PROPERTY -- ABANDONED PROPERTY

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

11. 2026-H 7763 SUB A**BY** Shallcross Smith**ENTITLED**, AN ACT RELATING TO PROPERTY -- MAINTENANCE OF PRIVATE EASEMENTS AND RIGHTS-OF-WAY

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

12. **2026-H 8464 SUB A**
BY Marszalkowski
ENTITLED, AN ACT RELATING TO HIGHWAYS -- CONSTRUCTION AND MAINTENANCE OF STATE ROADS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

13. **2026-H 8104 SUB A**
BY McEntee
ENTITLED, AN ACT RELATING TO PROPERTY -- MORTGAGES OF REAL PROPERTY

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

14. **2026-S 3073 as amended**
BY Britto
ENTITLED, AN ACT RELATING TO PROPERTY -- MORTGAGES OF REAL PROPERTY

Committee on Judiciary recommends passage as amended in concurrence.

15. **2026-H 7416 SUB A**
BY Spears
ENTITLED, AN ACT RELATING TO EDUCATION -- GUARANTEED ADMISSION FOR EAGLE SCOUT AND GOLD AWARD RECIPIENTS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

16. **2026-H 7361 SUB A**
BY Shanley
ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- QUALITY SELF-DIRECTED SUPPORTS ACT OF 2026

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

17. **2026-H 7962 SUB A**
BY McEntee
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT SECURITY

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

18. 2026-H 7477 SUB A**BY** Voas**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS AND PARTNERSHIPS -- UNIFORM PARTNERSHIP ACT -- THE RHODE ISLAND LIMITED LIABILITY COMPANY ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

19. 2026-H 7452 SUB A**BY** Craven**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRONIC REGISTRATION AND TITLING

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

20. 2026-H 7789 SUB A**BY** Boylan**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRIC BICYCLES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

21. 2026-H 7674 SUB A**BY** Edwards**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

22. 2026-H 7308 SUB A**BY** Read**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

23. 2026-S 2178 SUB A**BY** Urso**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

24. 2026-H 7869 SUB A**BY** Cotter**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

25. 2026-S 3002 as amended**BY** McKenney**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS

Committee on State Government & Elections recommends passage as amended in concurrence.

26. 2026-H 7870**BY** Hull**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- DEFINITIONS AND GENERAL CODE PROVISIONS

Committee on State Government & Elections recommends passage.

27. 2026-S 3034**BY** Dimitri**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- DEFINITIONS AND GENERAL CODE PROVISIONS

Committee on State Government & Elections recommends passage in concurrence.

28. 2026-H 8294 SUB A**BY** Speakman**ENTITLED**, AN ACT RELATING TO PROPERTY -- ABANDONED PROPERTY

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

29. 2026-S 2800 SUB A as amended**BY** Bissaillon**ENTITLED**, AN ACT RELATING TO PROPERTY -- ABANDONED PROPERTY

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

30. 2026-H 7774 SUB A**BY** Speakman**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

31. 2026-H 7374

BY McEntee

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Municipal Government & Housing recommends passage.

32. 2026-H 8601

BY Giraldo

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE LEGISLATIVE COMMISSION TO STUDY THE ENTIRE AREA OF LAND USE, PRESERVATION, DEVELOPMENT, HOUSING, ENVIRONMENT, AND REGULATION

Committee on Municipal Government & Housing recommends passage.

33. 2026-H 8032 SUB A

BY Cotter

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS ON THE WATER SUPPLY PLANNING FOR NEW HOUSING DEVELOPMENTS IN RURAL COMMUNITIES

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

34. 2026-H 8588

BY Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029

Committee on Municipal Government & Housing recommends passage.

35. 2026-H 8589

BY Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,000,000 BONDS AND NOTES

THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029

Committee on Municipal Government & Housing recommends passage.

36. 2026-H 8590

BY Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION, IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$5,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029

Committee on Municipal Government & Housing recommends passage.

37. 2026-H 8591

BY Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION, REPAIR AND EQUIPPING OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029

Committee on Municipal Government & Housing recommends passage.

38. 2026-H 8592

BY Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION, REPAIR AND EQUIPPING OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029

Committee on Municipal Government & Housing recommends passage.

39. 2026-H 8593

BY Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY INFRASTRUCTURE AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING

THE ISSUE OF NOT MORE THAN \$2,500,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029

Committee on Municipal Government & Housing recommends passage.

40. 2026-H 8594

BY Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029

Committee on Municipal Government & Housing recommends passage.

41. 2026-H 8025

BY Edwards

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

42. 2026-H 8026 SUB A

BY Edwards

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

43. 2026-H 8436

BY Chippendale

ENTITLED, AN ACT RELATING TO TAXATION-PROPERTY SUBJECT TO TAXATION -- GLOCESTER -- EXEMPTION OF ELDERLY AND DISABLED PERSONS

Committee on Municipal Government & Housing recommends passage.

44. 2026-S 3262

BY de la Cruz

ENTITLED, AN ACT RELATING TO TAXATION-PROPERTY SUBJECT TO TAXATION -- GLOCESTER -- EXEMPTION OF ELDERLY AND DISABLED PERSONS

Committee on Municipal Government & Housing recommends passage in concurrence.

45. **2026-H 8437**
BY McNamara
ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

46. **2026-H 8484**
BY Casimiro
ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

47. **2026-H 8508**
BY Batista
ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

48. **2026-H 7122 SUB A**
BY Sanchez
ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

49. **2026-S 2073 SUB A as amended**
BY Bell
ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

50. **2026-S 3155 SUB A**
BY Thompson
ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

51. 2026-S 2647 SUB B**BY** Appollonio**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- COMMERCIAL KITCHEN EXHAUST SYSTEM INSPECTION AND CLEANING, LICENSING AND CERTIFICATION ACT

Committee on Corporations recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

52. 2026-S 2350 SUB A**BY** DiPalma**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

53. 2026-S 2495**BY** LaMountain**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Ordered to be placed on the Calendar for passage in concurrence.

54. 2026-S 2633 SUB A**BY** Tikoian**ENTITLED**, AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE -- UNINSURED MOTORIST COVERAGE

Ordered to be placed on the Calendar for passage in concurrence.

55. 2026-S 2690**BY** Gu**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING

Ordered to be placed on the Calendar for passage in concurrence.

56. 2026-S 2795**BY** Murray**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL

Ordered to be placed on the Calendar for passage in concurrence.

57. **2026-S 2921**
BY Murray
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR EMPLOYMENT PRACTICES

Ordered to be placed on the Calendar for passage in concurrence.

58. **2026-S 2925**
BY Burke
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FIREFIGHTERS' ARBITRATION

Committee on Labor recommends passage in concurrence.

59. **2026-S 2985**
BY Quezada
ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- DOMESTIC VIOLENCE PREVENTION ACT

Committee on Judiciary recommends passage in concurrence.

60. **2026-S 3119**
BY Tikoian
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MUNICIPAL POLICE ARBITRATION

Committee on Labor recommends passage in concurrence.

61. **2026-S 3202**
BY Dimitri
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ADMINISTRATIVE PROCEDURES

Ordered to be placed on the Calendar for passage in concurrence.

62. **2026-S 3265**
BY Ciccone
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Ordered to be placed on the Calendar for passage in concurrence.

63. **2026-S 3297**
BY Ciccone
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION--GENERAL PROVISIONS

Ordered to be placed on the Calendar for passage in concurrence.

64. **2026-S 3313**
BY Bissaillon
ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND CANNABIS ACT

Ordered to be placed on the Calendar for passage in concurrence.

65. **2026-S 3315**
BY Raptakis
ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Ordered to be placed on the Calendar for passage in concurrence.

66. **2026-H 8547 SUB A**
BY McEntee
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE-- COURTS -- SUPERIOR COURT

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

67. **2026-H 8603 SUB A**
BY Casimiro
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

68. **2026-S 2182 SUB B**
BY Appollonio
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES

Committee on Finance recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

69. **2026-H 8605 SUB A**
BY Abney
ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN CLAIMS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

70. 2026-S 2504 SUB A**BY** Ciccone**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --
WAREHOUSE WORKER PROTECTION ACT

Committee on Labor recommends indefinite postponement of
the original bill and passage of Substitute A.

71. 2026-S 3266**BY** Felag**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE
CHARTER OF CHARLIE'S OIL CO., INC.

Committee on Corporations recommends passage in concurrence.

IN ORDER FOR TUESDAY, JUNE 9, 2026:**1. 2026-H 7079 SUB A****BY** Craven**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE --
EXPUNGEMENT OF CRIMINAL RECORDS

Committee on Judiciary recommends indefinite postponement of the original bill and
passage of Substitute A.

2. 2026-S 3335**BY** McKenney**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS
-- CITY OF WARWICK

Ordered to be placed on the Calendar for passage in concurrence.

3. 2026-H 7625 SUB A**BY** Donovan**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT
OF HEALTH

Committee on Health & Human Services recommends indefinite postponement of the
original bill and passage of Substitute A.

4. 2026-S 2379 SUB A**BY** Ujifusa**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT
OF HEALTH

Committee on Health & Human Services recommends indefinite postponement of the
original bill and passage of Substitute A in concurrence.

5. **2026-H 8595**
BY McGaw
ENTITLED, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

6. **2026-S 3282**
BY Lawson
ENTITLED, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES

Committee on Health & Human Services recommends passage in concurrence.

7. **2026-H 7938**
BY Biah
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- REGISTRATION OF NURSING ASSISTANTS -- QUALIFYING LANGUAGE

Committee on Health & Human Services recommends passage.

8. **2026-H 8545**
BY Ackerman
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND PROGRAM TO ADDRESS ALZHEIMER'S DISEASE

Committee on Health & Human Services recommends passage.

9. **2026-H 8568**
BY Ackerman
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND PROGRAM TO ADDRESS ALZHEIMER'S DISEASE

Committee on Health & Human Services recommends passage.

10. **2026-S 3314**
BY Sosnowski
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage in concurrence.

11. **2026-H 8602**
BY McEntee
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage.

12. **2026-H 7229**

BY Fascia

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Committee on Special Legislation recommends passage.

13. 2026-S 2185

BY Dimitri

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Committee on Special Legislation recommends passage in concurrence.

14. 2026-S 2176

BY DiMario

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Committee on Special Legislation recommends passage in concurrence.

15. 2026-S 2333

BY LaMountain

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Committee on Special Legislation recommends passage in concurrence.

16. 2026-H 7976

BY Fogarty

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT
JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES
AND OTHER STATE CONSTRUCTIONS

Committee on Special Legislation recommends passage.

17. 2026-S 2750

BY Sosnowski

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT
JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES
AND OTHER STATE CONSTRUCTIONS

Committee on Special Legislation recommends passage in concurrence.

18. 2026-H 8451 SUB A

BY Spears

ENTITLED, HOUSE RESOLUTION DIRECTING THE DEPARTMENT OF
ENVIRONMENTAL MANAGEMENT TO WORK WITH THE TOWN OF NEW
SHOREHAM TO DEVELOP A REGULATORY FRAMEWORK TO REDUCE TICK-

BORNE ILLNESS ON BLOCK ISLAND

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

19. 2026-H 7731 SUB A**BY** Read**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

20. 2026-S 2209 SUB A**BY** Dimitri**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

21. 2026-H 8326**BY** Biah**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS

Committee on Education recommends passage.

22. 2026-H 7894 SUB A**BY** Casey**ENTITLED**, AN ACT RELATING TO EDUCATION -- ACCESS FOR CONGRESSIONALLY CHARTERED YOUTH DEVELOPMENT ORGANIZATIONS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

23. 2026-H 8430 SUB A**BY** Cortvriend**ENTITLED**, AN ACT CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS RELATING TO SHARED SERVICES BETWEEN RHODE ISLAND SCHOOL DISTRICTS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

24. 2026-H 8586 SUB A**BY** DeSimone**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- RHODE ISLAND TURNPIKE

AND BRIDGE AUTHORITY

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

25. 2026-S 3166 SUB A**BY** Ciccone**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- RHODE ISLAND TURNPIKE AND BRIDGE AUTHORITY

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

26. 2026-H 7269 SUB A**BY** Speakman**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING -- PORTABLE SOLAR GENERATION DEVICES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

27. 2026-H 7879 SUB A**BY** Cortvriend**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- THERMAL ENERGY NETWORK AND JOBS ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

28. 2026-S 3080 SUB B**BY** Britto**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- THERMAL ENERGY NETWORK AND JOBS ACT

Committee on Corporations recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

29. 2026-H 7020**BY** J. Brien**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- VETERINARY PRACTICE

Committee on Corporations recommends passage.

30. 2026-H 7866**BY** Baginski**ENTITLED**, AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT PRACTICES ACT

Committee on Corporations recommends passage.

31. 2026-S 3115

BY Gallo

ENTITLED, AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS
SETTLEMENT PRACTICES ACT

Committee on Corporations recommends passage in concurrence.

32. 2026-H 7840 SUB A

BY DeSimone

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL
ESTATE BROKERS AND SALESPERSONS

Committee on Corporations recommends indefinite postponement of the original bill and
passage of Substitute A.

33. 2026-S 3136 SUB A

BY Britto

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL
ESTATE BROKERS AND SALESPERSONS

Committee on Corporations recommends indefinite postponement of the original bill and
passage of Substitute A in concurrence.

Francis McCabe
Clerk of the House

Tuesday, May 26, 2026

Updated: Monday, June 8, 2026