

State of Rhode Island

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Seventh Day of January in the year of Our Lord Two Thousand and Twenty-Six.

Volume 153, No. 36

Tuesday, May 26, 2026

Thirty-Sixth Day

The House of Representatives meets at the State House in Providence on Tuesday, May 26, 2026, and is called to order at 4:09 o'clock P.M. by the Honorable Christopher R. Blazewski, Speaker.

The roll is called, and a quorum is declared present with 68 members present and 7 members absent as follows:

PRESENT – 68: The Honorable Speaker Blazewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Batista, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, and Tanzi.

ABSENT – 7: Representatives Baginski, Biah, Craven, Felix, Perez, Shekarchi, and Voas.

INVOCATION

The Honorable Speaker Blazewski presents Representative Teresa A. Tanzi, who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Thursday, May 21, 2026, is approved.

COMMUNICATIONS

Representative Leonela Felix is unable to attend session today, Tuesday, May 26, 2026.

CALENDAR

From the Calendar are taken:

IN ORDER FOR TUESDAY, MAY 26, 2026:

Majority Leader Kazarian moves item #1 to the June 9, 2026, Calendar. There is no objection.

1. 2026-H 7079 SUB A

BY Craven

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- EXPUNGEMENT OF CRIMINAL RECORDS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Read, and by unanimous consent, placed on June 9, 2026, Calendar.

2. 2026-H 7867

BY Solomon

ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- LICENSED ACTIVITIES

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Kazarian and Representative O'Brien.

Chairman Solomon discusses the act.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Batista, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Cruz, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Phillips, Place, Potter, Quattrocchi, Read, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi.

NAYS - 0:

RECUSED - 0:

3. 2026-H 8128

BY Casey

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PUBLIC ACCOUNTANCY

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Kazarian and Representative O'Brien.

Chairman Solomon discusses the act.

Read and passed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Batista, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Cruz, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi.

NAYS - 0:

RECUSED - 0:

4. 2026-H 8324 SUB A

BY Shallcross Smith

ENTITLED, AN ACT RELATING TO UNIFORM COMMERCIAL CODE -- SECURED TRANSACTIONS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Majority Leader Kazarian, Representatives O'Brien, Ajello, and Shallcross Smith.

Chairman Solomon discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Batista, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Cruz, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela,

Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi.

NAYS - 0:

RECUSED - 0:

5. 2026-H 7332

BY Hull

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Kazarian, Representatives Morales, Ajello, O'Brien, Phillis, and Shallcross Smith.

Chairman Solomon discusses the act.

Read and passed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Batista, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi.

NAYS - 0:

RECUSED - 0:

6. 2026-H 7183

BY Kislak

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- BUILDING BENCHMARKING AND REPORTING ACT OF 2026

Committee on Environment and Natural Resources recommends passage.

Chairman Bennett moves passage of the act, seconded by Representatives Abney, Ackerman, Ajello, Alzate, Bennett, Boylan, Carson, Cortvriend, Cotter, Donovan, Edwards, Fascia, Fellela, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kislak, Knight, Lombardi, McGaw, McNamara, Messier,

Morales, Potter, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi.

Chairman Bennett, Minority Leader Chippendale, Representative Kislak, Minority Whip Place, Representatives Carson, Knight, Handy, and Casey discuss the act.

Read and passed, on a roll call vote, 48 members voting in the affirmative and 15 members voting in the negative as follows:

YEAS - 48: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Batista, Bennett, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Cotter, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kislak, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Noret, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi.

NAYS - 15: Representatives Brien, Casey, Chippendale, Costantino, Fascia, Hopkins, Lima, Nardone, Newberry, Paplauskas, Phillips, Place, Quattrocchi, Roberts, Santucci.

RECUSED - 0:

7. 2026-H 8010

BY Tanzi

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government & Housing recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Kazarian, Representatives Fogarty, and Spears.

Read and passed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Blazejewski and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Batista, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi.

NAYS - 0:

RECUSED - 0:

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Chairwoman Fogarty and Speaker Blazewski congratulate Representative Handy on his engagement to July Lewis.

Chairman Casey announces that the Committee on Municipal Government & Housing will meet today, at the rise of the House, in Room 135 of the State House.

Chairman Solomon announces that the Committee on Corporations will meet today, at the rise of the House, in Room 101 of the State House.

Vice-Chairman Phillips announces that the Committee on Environment and Natural Resources will meet tomorrow, at 4:00 p.m., in the House Lounge of the State House.

Chairwoman McEntee announces that the Committee on Judiciary will meet today, at the rise of the House, in the House Lounge of the State House.

Majority Leader Kazarian announces that the next House session will meet on Thursday, May 28, 2026, at 4:00 p.m. However, the Environment and Natural Resources Committee will meet tomorrow at 4:00 p.m.

IMMEDIATE CONSIDERATION**House Resolution No. 8583**

BY Edwards, Blazewski, Kazarian, Chippendale, Bennett, Kennedy, Azzinaro, Shanley, Diaz, Potter

ENTITLED, HOUSE RESOLUTION PROCLAIMING THE MONTH OF MAY 2026 AS "ASTHMA AND ALLERGY AWARENESS MONTH" IN THE STATE OF RHODE ISLAND {LC6042/1}

With the agreement of the majority and the minority, Floor Manager Edwards requests unanimous consent for immediate consideration.

There is no objection.

Floor Manager Edwards discusses the resolution.

Read and passed, on a motion of Floor Manager Edwards, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8584

BY Azzinaro, Blazewski, Kazarian, Chippendale, Solomon, Kennedy, Paplauskas, Hopkins, Shallcross Smith, Abney

ENTITLED, HOUSE RESOLUTION COMMEMORATING MAY AS "NATIONAL MILITARY APPRECIATION MONTH" IN THE STATE OF RHODE ISLAND {LC6027/1} With the agreement of the majority and the minority, Chairman Azzinaro requests unanimous consent for immediate consideration.

There is no objection.

Chairman Azzinaro discusses the resolution.

Read and passed, on a motion of Chairman Azzinaro, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8585

BY Tanzi, Blazejewski, Kazarian, Chippendale, Kennedy, Diaz, Ajello, Santucci, Shallcross Smith, Cortvriend

ENTITLED, HOUSE RESOLUTION RECOGNIZING MAY OF 2026 AS "MENTAL HEALTH AWARENESS MONTH" IN THE STATE OF RHODE ISLAND {LC6030/1}

With the agreement of the majority and the minority, Representative Tanzi requests unanimous consent for immediate consideration.

There is no objection.

Representative Tanzi and Speaker Blazejewski discuss the resolution.

Read and passed, on a motion of Representative Tanzi, seconded by many others, by unanimous consent, on a voice vote.

RULE 7D

The following bills were received pursuant to Rule 7D:

Representative Casimiro-An Act relating to Operators and Chauffers' Licenses

Representative Shallcross Smith-An Act relating to Taxes

By unanimous consent, the House returns to:

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Blazejewski announces that the desk will be held open.

NEW BUSINESS

House Bill No. 8582**BY** Caldwell**ENTITLED**, AN ACT RELATING TO INSURANCE -- PHARMACY FREEDOM OF CHOICE-- FAIR COMPETITION AND PRACTICES (Imposes certain duties, transparency, and accountability from pharmacy benefits managers and pharmacy benefits management services.) {LC6502/1}

05/26/2026 Introduced, referred to House Health & Human Services

House Bill No. 8586**BY** DeSimone, McEntee, Kazarian, Corvese**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- RHODE ISLAND TURNPIKE AND BRIDGE AUTHORITY (Provides that motor vehicle rental companies be entitled to establish non-liability for toll violations, administrative fees, and fines by providing a rental or lease agreement as prima facie evidence that a lessee was the vehicle operator.) {LC6496/1}

05/27/2026 Introduced, referred to House Corporations

House Bill No. 8587**BY** Alzate, Furtado, Casimiro, Fogarty**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Mandates health insurance coverage for medically necessary hormonal/non-hormonal therapy to treat symptoms of peri-menopause/menopause, if therapy is recommended by qualified healthcare provider licensed in RI and has proven safe and effective.) {LC6501/1}

05/27/2026 Introduced, referred to House Health & Human Services

House Bill No. 8588**BY** Messier, Stewart, Alzate, Cruz**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$4,000,000 general obligation bonds and notes to finance the planning, evaluation, design, construction, equipping and reconstruction of sanitary sewers and storm sewers.) {LC6514/1}

05/27/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8589**BY** Messier, Stewart, Alzate, Cruz**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL

IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$2,000,000 general obligation bonds and notes to finance the renovation, construction, reconstruction and equipping of public recreation facilities.) {LC6515/1} 05/27/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8590

BY Messier, Stewart, Alzate, Cruz

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION, IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$5,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$5,000,000 general obligation bonds and notes to finance the construction, renovation, improvement, repair, alteration, furnishing and equipping of public buildings.) {LC6516/1} 05/27/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8591

BY Messier, Stewart, Alzate, Cruz

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION, REPAIR AND EQUIPPING OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$2,000,000 general obligation bonds and notes to finance the construction, reconstruction, repair and equipping of bridges.) {LC6517/1} 05/27/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8592

BY Messier, Stewart, Alzate, Cruz

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION, REPAIR AND EQUIPPING OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$2,000,000 general obligation bonds and notes to finance the design, construction, reconstruction, repair and equipping of streets and sidewalks.) {LC6518/1} 05/27/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8593

BY Messier, Stewart, Alzate, Cruz

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY INFRASTRUCTURE AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,500,000 BONDS

AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$2,500,000 general obligation bonds and notes to finance the improvement and replacement of road safety infrastructure and traffic control devices.) {LC6519/1}

05/27/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8594

BY Messier, Stewart, Alzate, Cruz

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 (Authorizes the city of Pawtucket to issue not more than \$3,000,000 general obligation bonds and notes to finance the repaving of streets in the city.) {LC6520/1}

05/27/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8595

BY McGaw, Fogarty, Donovan, Potter, Cotter, Speakman, Kislak, Carson, DeSimone, Kazarian

ENTITLED, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES (Expands guaranteed issue rights for Medigap plan enrollees who enroll outside of a plan's initial enrollment period.) {LC6489/1}

05/27/2026 Introduced, referred to House Health & Human Services

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2125

BY Bissaillon, LaMountain, Ciccone, McKenney, Kallman, Famiglietti

ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- PROCEEDINGS IN FAMILY COURT (Removes the mandatory certification for an individual 16 years or older who was found delinquent for having committed 2 offenses after the age of 16 which would render the person subject to an indictment if the person was an adult.) {LC3840/1}

05/27/2026 Referred to House Judiciary

Senate Bill No. 2182 SUB A

BY Appollonio, LaMountain, Urso, Vargas, Quezada, Valverde, Famiglietti, Euer, McKenney

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES (Exempts an individual in foster or adoptive homes from the fee associated with drivers education classes at the community college of Rhode Island.) {LC3680/A/1}

05/27/2026 Referred to House Finance

Senate Bill No. 2379 SUB A

(Dept. of Health)

BY Ujifusa, Lawson, Ciccone, Tikoian, Appollonio, DiMario, Lauria, Valverde, Zurier, Acosta

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH

(Commencing January 1, 2027, mandates insurers provide health insurance coverage without cost-share requirements for vaccinations recommended by the DOH and mandates the coverage for the medical assistance program and managed care organizations.) {LC3650/A/1}

05/27/2026 Referred to House Health & Human Services

Senate Bill No. 2517 SUB A

BY Vargas, Thompson, Bell, Dimitri, Quezada, Lauria, Mack, Murray, DiPalma, Appollonio

ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- COMMUNITY

OBLIGATIONS AND BANKING OFFENSES (Requires that automated teller machines disclose the account balance prior to any cash withdrawal.) {LC4706/A/1}

05/27/2026 Referred to House Corporations

Senate Bill No. 3058 SUB A

BY Murray, Lawson, Ciccone, Tikoian, LaMountain

ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- 988 CALL CENTER AND CRISIS OUTREACH AND

STABILIZATION SERVICES CENTER OPERATIONS ACT (Establishes the operations necessary for a 988 hotline for suicide prevention/behavioral health crisis management. Establishes the operations necessary for acute mental health crisis outreach/stabilization services in direct response to the 988 hotline.) {LC5059/A/1}

05/27/2026 Referred to House Finance

Senate Bill No. 3059 SUB A

BY Britto, Murray, Lawson, Ciccone, Tikoian, LaMountain

ENTITLED, AN ACT RELATING TO INSURANCE -- PHARMACY FREEDOM OF CHOICE-- FAIR COMPETITION AND PRACTICES (Imposes certain duties, transparency, and accountability from pharmacy benefits managers and pharmacy benefits management services.) {LC5060/A/1}

05/27/2026 Referred to House Health & Human Services

Senate Bill No. 3060 SUB A as amended

BY Appollonio, Murray, Lawson, Ciccone, Tikoian, LaMountain

ENTITLED, AN ACT RELATING TO INSURANCE -- PHARMACY BENEFIT MANAGERS

ACT (Requires pharmacy benefit managers to apply for certificate of authority from DBR to operate such a business in this state. Empowers the health insurance commissioner to oversee pharmacy benefit managers and penalize violations.) {LC5062/A/1}

05/27/2026 Referred to House Health & Human Services

Senate Bill No. 3061

BY Thompson, Murray, Lawson, Ciccone, Tikoian, LaMountain

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS

INSURANCE POLICIES (Requires healthcare insurers, without prior authorization, to provide post-acute care services to patients discharged from a hospital for a minimum of seven (7) days commencing on or after January 1, 2027.) {LC5063/1}

05/27/2026 Referred to House Health & Human Services

ADJOURNMENT

At 4:34 o'clock P.M., on motion of Majority Leader Kazarian, seconded by Minority Leader Chippendale, the House adjourns, on a unanimous voice vote.

Diane M. DePina
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE TERESA A. TANZI

Dear Lord, we pray today, and every day, for all those who are less fortunate. Guide us to always remember to put their needs ahead of our own. Give a special blessing to all who have dedicated their lives to serving others. Amen.

APPENDIX**CALENDAR****IN ORDER FOR THURSDAY, MAY 28, 2026:****1. 2026-H 7617 SUB A****BY** Donovan**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2026-H 8129**BY** Caldwell**ENTITLED**, AN ACT RELATING TO EDUCATION -- FEDERAL AID

Committee on Education recommends passage.

3. 2026-H 7114 SUB A**BY** Ackerman**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

4. 2026-H 7115**BY** McNamara**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends passage.

5. 2026-H 7837**BY** Caldwell**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- DENTISTS AND DENTAL HYGIENISTS

Committee on Corporations recommends passage.

6. **2026-H 7070**
BY McGaw
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- FUNERAL DIRECTOR/EMBALMER AND FUNERAL SERVICE ESTABLISHMENTS

Committee on Corporations recommends passage.

7. **2026-H 7920 SUB A**
BY Donovan
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- FUNERAL DIRECTOR/EMBALMER AND FUNERAL SERVICE ESTABLISHMENTS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

8. **2026-H 7933 SUB A**
BY Potter
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE MEDICAL EXAMINERS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

9. **2026-H 7146**
BY Fellela
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- DIVISION OF PROFESSIONAL REGULATION

Committee on Labor recommends passage.

10. **2026-S 2627 SUB A**
BY LaMountain
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- TEMPORARY EXTENDED SERVICE HOURS

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

IN ORDER FOR TUESDAY, JUNE 9, 2026:

1. 2026-H 7079 SUB A

BY Craven

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- EXPUNGEMENT OF CRIMINAL RECORDS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Francis McCabe
Clerk of the House

Tuesday, May 26, 2026