

State of Rhode Island

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Seventh Day of January in the year of Our Lord Two Thousand and Twenty-Six.

Volume 153, No. 25

Thursday, April 9, 2026

Twenty-Fifth Day

The House of Representatives meets at the State House in Providence on Thursday, April 9, 2026, and is called to order at 4:08 o'clock P.M. by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called, and a quorum is declared present with 65 members present and 10 members absent as follows:

PRESENT – 65: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Azzinaro, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shanley, Slater, Solomon, Speakman, Spears, Tanzi, and Voas.

ABSENT – 10: Representatives Ackerman, Alzate, Baginski, Batista, Craven, Cruz, Fascia, Quattrocchi, Shallcross, Smith, and Stewart.

INVOCATION

The Honorable Speaker presents Der Sevak of Sts. Sahag and Mesrob Church of Providence, who delivers the Invocation, Speaker Shekarchi leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, April 7, 2026, is approved.

COMMUNICATIONS

Representative Jennifer A. Stewart is unable to attend session today, Thursday, April 9, 2026.
Representative Mary Ann Shallcross Smith is unable to attend session today, Thursday, April 9, 2026.

GUESTS

Chairman Solomon extends a warm welcome and heartfelt congratulations to the students and instructor from the Warwick Area Technical Career Center. Anthony Morales, Richard Desmarais, Tyler Hartley, Liam McGloin, and Eva Niosi are commended for their remarkable achievement as the 14th Annual Rhode Island ProStart High School Competition Culinary Arts winners. He also congratulates and welcomes the students and instructor from the Warwick Area Technical Career Center: Jailyn Huffman, Giana Gioffreda, Alexiana Medeiros, Anissa Gill, Liliana Lunsmann, and Instructor Austin Irons, for their outstanding achievement as winners in the Foodservice Management Division of the 14th Annual Rhode Island ProStart High School Competition. Speaker Shekarchi congratulates them and welcomes them to the House.

Representative Cotter extends a warm welcome and heartfelt congratulations to the students and instructor from the Chariho Career and Technical Center. Rosie Sposato, Logan Berdos, Maddie Niewiecki, Lilyana Juneau, and the instructor, Donald Fair, on their remarkable achievement as the Rhode Island ProStart High School Competition winners of the Hospitality Tourism Management Division. Speaker Shekarchi congratulates them and welcomes them to the House.

By unanimous consent, the House returns to:

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, APRIL 9, 2026:

- 1. 2026-H 7003**
BY McNamara
ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends passage.

Chairman McNamara moves passage of the act, seconded by Majority Whip Kazarian, Representatives Corvese, Fogarty, Bennett, Cortvriend, Ajello, Tanzi, Abney, Donovan, Cotter, Carson, Boylan, Morales, Caldwell, McEntee, Phillips, Fellela, Casey, and Messier.

Chairman McNamara and Representative Carson discuss the act.

Read and passed, on a roll call vote, 63 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 63: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Bennett, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shanley, Slater, Solomon, Speakman, Spears, Tanzi.

NAYS - 1: Representative Place.

RECUSED - 0:

2. 2026-H 7026 SUB A

BY Read

ENTITLED, AN ACT RELATING TO EDUCATION -- THE NATHAN BRUNO AND JASON FLATT ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded Representatives Abney, Ajello, Azzinaro, Bennett, Carson, Casey, Casimiro, Corvese, Cotter, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Furtado, Giraldo, Handy, Hull, Kazarian, Kislak, Marszalkowski, McEntee, McGaw, Messier, Morales, O'Brien, Phillips, Potter, Slater, Solomon, Tanzi.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Bennett, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shanley, Slater, Solomon, Speakman, Spears, Tanzi.

NAYS - 0:

RECUSED - 0:

3. 2026-H 7027

BY Noret

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends passage.

Chairman McNamara moves passage of the act, seconded by Majority Whip Kazarian, Representatives Brien, Noret, Bennett, Cotter, and Diaz.

Chairman McNamara discusses the act.

Read and passed, on a roll call vote, 62 members voting in the affirmative and 3 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Bennett, Biah, Blazejewski, Boylan, Brien, Carson, Casey, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Dawson, DeSimone, Diaz, Donovan, Felix, Fellela, Finkelman, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shanley, Slater, Solomon, Speakman, Spears, Tanzi, Voas.

NAYS - 3: Representatives Casimiro, Edwards, Fogarty.

RECUSED - 0:

4. 2026-H 7909

BY O'Brien

ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND LITERACY AND DROPOUT PREVENTION ACT

Committee on Education recommends passage.

Chairman McNamara moves passage of the act, seconded by Representatives Abney, Ajello, Azzinaro, Bennett, Biah, Brien, Carson, Casey, Casimiro, Cortvriend, Corvese, Cotter, Dawson, DeSimone, Donovan, Edwards, Felix, Furtado, Giraldo, Hopkins, Hull, Kazarian, Kislak, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, O'Brien, Phillips, Potter, Serpa, Solomon, Speakman, Tanzi, Voas.

Chairman McNamara discusses the act.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shanley, Slater, Solomon, Speakman, Spears, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

5. 2026-H 7029 SUB A

BY Boylan

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairwoman Donovan moves passage of the act, seconded by Representatives Abney, Ajello, Azzinaro, Bennett, Biah, Boylan, Carson, Casimiro, Cortvriend, Costantino, Cotter, Dawson, Diaz, Donovan, Edwards, Felix, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kislak, Lombardi, McEntee, McGaw, McNamara, Messier, Nardone, Potter, Speakman, Tanzi.

Chairwoman Donovan and Representative Cotter discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shanley, Slater, Solomon, Speakman, Spears, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

6. 2026-H 7716

BY Slater

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND CANNABIS ACT

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Whip Kazarian, Representatives. Bennett, Edwards, Spears, Potter, Felix, and Ajello.

Chairman Solomon discusses the act.

Read and passed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale,

Cortvriend, Costantino, Cotter, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shanley, Slater, Solomon, Speakman, Spears, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

7. 2026-H 7717

BY Slater

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND CANNABIS ACT

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Majority Whip Kazarian.

Chairman Solomon, Representative Morales, and Minority Leader Chippendale discuss the act.

Read and passed, on a roll call vote, 53 members voting in the affirmative and 7 members voting in the negative as follows:

YEAS - 53: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Costantino, Dawson, DeSimone, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Kazarian, Kennedy, Kislak, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Newberry, Noret, O'Brien, Place, Potter, Read, Sanchez, Serpa, Shanley, Slater, Solomon, Speakman, Spears, Tanzi, Voas.

NAYS - 7: Representatives Chippendale, Hopkins, Knight, Nardone, Paplauskas, Roberts, Santucci.

RECUSED - 0:

8. 2026-H 8229

BY Kislak

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF THE DR. MARTIN LUTHER KING JR., PARENT-TEACHER ORGANIZATION

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Majority Whip Kazarian, and Representative Kislak.

Chairman Solomon discusses the act.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Dawson, DeSimone, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shanley, Slater, Solomon, Speakman, Spears, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

9. 2026-S 2757

BY Sosnowski

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF ROBERTS AND ROCHA, INC.

Committee on Corporations recommends passage in concurrence.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Majority Whip Kazarian.

Chairman Solomon discusses the act.

Read and passed, in concurrence, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Azzinaro, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Phillips, Potter, Read, Roberts, Sanchez, Serpa, Shanley, Slater, Solomon, Speakman, Spears, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

By unanimous consent, the House returns to:

NOW PRESIDING

At 4:37 o'clock P.M., the Honorable Speaker Shekarchi yields the rostrum to the Honorable Speaker Pro Tempore Kennedy.

GUESTS

Chairman Bennett, in celebration of Thrive's 50th Anniversary, which commemorates decades of community support, behavioral health services, and advocacy, extends a warm welcome to Dawn Allen, President and Chief Executive Officer; Angela Ortiz, Chief Human Resources Officer; Jessica Lachey, Director of Development; Robert Walker, a member of the Board of Directors; as well as Hillsgrove Clubhouse Members Mark Maragnano, Director of the Hillsgrove Clubhouse, and Darlene Swartz, to the House Chamber.

ADDRESS

Majority Whip Kazarian addresses House members on Armenian Genocide Remembrance Day, a solemn occasion of great significance. To honor the memory of the estimated 1.5 million Armenians who perished in the mass killings and deportations of 1915 in Turkey, it is essential that we, as members of this esteemed House, acknowledge and remember this tragic chapter in history. By doing so, we not only pay tribute to the victims but also reaffirm our commitment to justice, human rights, and the prevention of such atrocities in the future.

Majority Whip Kazarian, in honor of Armenian Genocide Remembrance Day, welcomes to the House Chamber Der Sevak; her mother, Michele Kazarian; Father Kapriel Nazarian; Stephen Elmasian; Dr. Fotini Dionisopoulos, DMD; Joyce Avedisian; Martha Jamogichian; Garo Tashian; Steve Mesrobian; Councilwoman Kristen Haroian; Greg Arzoomanian; and Harout Tashian. Speaker Pro Tempore Kennedy welcomes all to the House.

GUESTS

Representative Giraldo welcomes several distinguished guests to the House in recognition of Sustain Home Visiting Day. Cameron Beck and Pamela Alcantara of Family Services of Rhode Island are here to raise awareness about the vital role of home visiting programs in promoting maternal and family well-being and supporting the healthy development of young children. Representative Giraldo sincerely appreciates their dedication to strengthening families and improving outcomes for children throughout Rhode Island. Speaker Pro Tempore Kennedy welcomes them to the House.

In celebration of the Lao New Year, Representative Slater is honored to welcome distinguished guests Vimala Phongsavanh, Board Chair of the Laotian American National Alliance and a former Woonsocket School Committee chairwoman, and Phanida Phivilay-Rudolph, a prominent Rhode Island community leader actively involved in the Laotian community and current Johnston School Committee member, and additional guests who are seated in the gallery. Speaker Pro Tempore welcomes them to the House.

Representative Morales welcomes Suonriaksmay (Suon) Keo, Vuthy Lay, Khaiya Proeung, and Rey Kong to the House Chamber in celebration of the Cambodian New Year. Speaker Pro Tempore Kennedy welcomes them to the House.

ANNOUNCEMENTS

Whip Place warmly welcomes and congratulates House Page Jarian Kramer for representing Rhode Island as the only student in the Extempore News Speech category at the SkillsUSA Competition in Atlanta in June.

Representative Tanzi congratulates the 2026 recipients of the Local Agriculture and Seafood Act grant awards.

Vice-Chairwoman Kislak announces that the Committee on Education will meet today, at the rise of the House, in Room 135 of the State House.

Chairwoman Donovan announces that the Committee on Health & Human Services will meet today, at the rise of the House, in Room 101 of the State House.

PROXY VOTES

Majority Leader Blazejewski announces, pursuant to Rule 33(e), authorizing Proxy Votes, he has received a request from Majority Whip Ackerman to be recorded in the affirmative for items #1 through #9.

ANNOUNCEMENTS

Majority Leader Blazejewski announces that the next House Session will be held on Tuesday, April 14, 2024, and Thursday, April 16, 2026. It will be our final week before the traditional one-week Spring Recess. Some committees will meet on Wednesday, April 15th. Watch tomorrow's postings about next week's committees.

Majority Leader Blazejewski wishes Representative Cotter and Representative Furtado a Happy Birthday!

Majority Leader Blazejewski, on behalf of Speaker Shekarchi, warmly expresses his heartfelt condolences on the passing of Mary Ann Johnson, the beloved mother of Jennie Johnson, a close friend of Speaker Shekarchi, and a valued resident of Warwick. Mrs. Johnson will be fondly remembered for her kind heart and her wonderful ability to connect with people. Our heartfelt sympathies go out to the entire Johnson family during this difficult time.

IMMEDIATE CONSIDERATION**House Resolution No. 8418**

BY Voas, Shekarchi, Chippendale, Blazejewski, Marszalkowski, Kennedy, Ajello, Fellela, Boylan, Tanzi

ENTITLED, HOUSE RESOLUTION CELEBRATING THE 100TH ANNIVERSARY OF THE ENRICO CARUSO SOCIETY IN MANVILLE, RHODE ISLAND ON APRIL 18, 2026
{LC6306/1}

With the agreement of the majority and the minority, Representative Voas requests unanimous consent for immediate consideration.

There is no objection.

Representative Voas discusses the resolution.

Read and passed, on a motion of Representative Voas, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8419

BY Shekarchi, Lombardi, Chippendale, Hull, Newberry, Dawson, Shanley, Solomon, Kazarian, Brien

ENTITLED, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF THE HONORABLE JOSEPH A. ABBATE {LC6297/1}

With the agreement of the majority and the minority, Representative Lombardi, on behalf of Speaker Shekarchi, and the entire House of Representatives, request unanimous consent for immediate consideration.

There is no objection.

Representative Lombardi and Speaker Pro Tempore Kennedy discuss the resolution.

Read and passed, on a motion of Representative Lombardi, seconded by Speaker Shekarchi, Majority Leader Blazejewski, and the entire House of Representatives, by unanimous consent, on a rising vote.

House Resolution No. 8420

BY Morales, Shekarchi, Blazejewski, Chippendale, Slater, Kennedy, Ajello, Fellela, Boylan, Tanzi

ENTITLED, HOUSE RESOLUTION RECOGNIZING THE CELEBRATION OF THE CAMBODIAN NEW YEAR AND THE "YEAR OF THE HORSE" ON APRIL 13-15, 2026
{LC4530/1}

With the agreement of the majority and the minority, Representative Morales requests unanimous consent for immediate consideration.

There is no objection.

Representative Morales discusses the resolution.

Read and passed, on a motion of Representative Morales, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8421

BY Slater, Shekarchi, Blazejewski, Morales, Chippendale, Diaz, Kennedy, Ajello, Fellela, Boylan
ENTITLED, HOUSE RESOLUTION COMMEMORATING LAO NEW YEAR (PI MAI LAO): A CELEBRATION OF RENEWAL, CULTURE, AND RESILIENCE ON APRIL 14 – APRIL 16, 2026 {LC6025/1}

With the agreement of the majority and the minority, Representative Slater requests unanimous consent for immediate consideration.

There is no objection.

Representative Slater discusses the resolution.

Read and passed, on a motion of Representative Slater seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8422

BY Bennett, Shekarchi, Blazejewski, Chippendale, Tanzi, Fogarty, Shallcross Smith, Edwards, Diaz, Shanley
ENTITLED, HOUSE RESOLUTION HONORING THRIVE BEHAVIORAL HEALTH, INC. ON THE OCCASION OF ITS 50TH ANNIVERSARY AND RECOGNIZING ITS ENDURING IMPACT ON THE HEALTH AND WELL-BEING OF RHODE ISLANDERS {LC6298/1}

With the agreement of the majority and the minority, Chairman Bennett requests unanimous consent for immediate consideration.

There is no objection.

Chairman Bennett discusses the resolution.

Read and passed, on a motion of Chairman Bennett, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8423

BY Giraldo, Shekarchi, Blazejewski, Chippendale, Stewart, Alzate, Voas, Cruz, Sanchez, Slater
ENTITLED, HOUSE RESOLUTION PROCLAIMING APRIL 9, 2026, TO BE "RHODE ISLAND HOME VISITING DAY" {LC6034/1}

With the agreement of the majority and the minority, Representative Giraldo requests unanimous consent for immediate consideration.

There is no objection.

Representative Giraldo discusses the resolution.

Read and passed on a motion of Representative Giraldo, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8424

BY Kazarian, Shekarchi, Blazejewski, Corvese, Chippendale, Potter, Paplauskas, Lima, Kennedy, Ajello

ENTITLED, HOUSE RESOLUTION PROCLAIMING APRIL 9, 2026, AS "ARMENIAN GENOCIDE REMEMBRANCE DAY" TO COMMEMORATE THE ARMENIAN GENOCIDE OF 1915 TO 1923, AND IN HONOR OF ARMENIAN-AMERICANS {LC6219/1}

With the agreement of the majority and the minority, Majority Whip Kazarian requests unanimous consent for immediate consideration.

There is no objection.

Majority Whip Kazarian discusses the resolution.

Read and passed, on a motion of Majority Whip Kazarian, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8425

BY Solomon, Cotter, Shekarchi, Blazejewski, Spears, Kennedy, Chippendale, Hopkins, Casey, Boylan

ENTITLED, HOUSE RESOLUTION CONGRATULATING THE WINNERS OF THE 2026 14TH ANNUAL PROSTART® HIGH SCHOOL COMPETITION AND WISHING THEM SUCCESS AT THE NATIONAL PROSTART® INVITATIONAL {LC5960/1}

With the agreement of the majority and the minority, Chairman Solomon requests unanimous consent for immediate consideration.

There is no objection.

Chairman Solomon discusses the resolution.

Read and passed, on a motion of Chairman Solomon, seconded by many others, by unanimous consent, on a voice vote.

RULE 7D

The following bills were received pursuant to Rule 7D:

Representative Newberry-An Act relating to Business Corporations and Formation

Representative Serpa-An Act relating to State Affairs and Government-Corrections Department

By unanimous consent, the House returns to:

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Shekarchi announces that the desk will be held open.

NEW BUSINESS

House Bill No. 8426

BY Slater

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE EDWARD O. HAWKINS AND THOMAS C. SLATER MEDICAL MARIJUANA ACT (Allows for the payment of compassion center fees of \$500,000 to be paid in quarterly installments.) {LC6285/1}
04/10/2026 Introduced, referred to House Corporations

House Bill No. 8427

BY Hull, Lombardi, Fogarty, Slater, Sanchez

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- REGULATORY POWERS OF ADMINISTRATION (Provides that every gas distribution company that charges for the distribution of would need to include certain information on any bill or statement provided to the consumer.) {LC6311/1}
04/10/2026 Introduced, referred to House Corporations

House Bill No. 8428

BY Cortvriend, McNamara

ENTITLED, AN ACT RELATING TO EDUCATION -- ESTABLISHMENT OF REGIONAL SCHOOL DISTRICTS (Includes shared services as one of the considerations in determining whether to authorize the creation of a regional school district.) {LC3798/1}
04/10/2026 Introduced, referred to House Education

House Bill No. 8429

BY Giraldo, Shekarchi, Voas

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS (Establishes stabilization fund for Central Falls and for Davies and Met schools for student education funding.) {LC6323/1}
04/10/2026 Introduced, referred to House Education

House Resolution No. 8430**BY** Cortvriend, McNamara**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS RELATING TO SHARED SERVICES BETWEEN RHODE ISLAND SCHOOL DISTRICTS (Creates a special legislative commission to study and provide recommendations relating to shared services between Rhode Island school districts.) {LC6292/1}

04/10/2026 Introduced, referred to House Education

House Bill No. 8431**BY** Finkelman, Casimiro, Craven, Caldwell, McEntee, McGaw, Shanley, Solomon**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- REFUSE DISPOSAL (Prohibits the construction, expansion or operation of a pyrolysis facility within one mile of a school.) {LC6290/1}

04/10/2026 Introduced, referred to House Environment and Natural Resources

House Bill No. 8432**BY** Dawson**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- ASSAULTS (Makes assault on a railroad worker resulting in personal injury a felony.) {LC6309/1}

04/10/2026 Introduced, referred to House Judiciary

House Bill No. 8433**BY** Corvese**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- WRITS, SUMMONS AND PROCESS (Restricts service of process of any writs, executions or summonses to the division of sheriff or a certified constable authorized pursuant to statutory law.) {LC6301/1}

04/10/2026 Introduced, referred to House Judiciary

House Bill No. 8434**BY** O'Brien, Dawson, Craven, Noret, Read, Phillips, Azzinaro, Solomon, Casey, Corvese**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- SENTENCING ENHANCEMENT FOR FIREARM RELATED OFFENSES -- NYNY'S LAW (Provides for sentencing enhancements for any person using prohibited firearms, being a prohibited person or engaging in certain other firearm related offenses resulting in death and constituting first or second degree murder.) {LC6291/1}

04/10/2026 Introduced, referred to House Judiciary

House Bill No. 8435**BY** Azzinaro, Kennedy**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Allows for the issuance of a Class B license for the property located at 102 Granite Street, in the town of Westerly.) {LC6308/1}

04/10/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8436**BY** Chippendale, Place, Santucci**ENTITLED**, AN ACT RELATING TO TAXATION-PROPERTY SUBJECT TO TAXATION -- GLOCESTER -- EXEMPTION OF ELDERLY AND DISABLED PERSONS (Amends the current statute governing exemptions from property taxes for elderly and the disabled in the town of Gloucester.) {LC6307/1}

04/10/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8437**BY** McNamara, Handy, Lima**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Changes tax exemptions to tax credits in the city of Cranston.) {LC6280/1}

04/10/2026 Introduced, referred to House Municipal Government & Housing

House Bill No. 8438**BY** Dawson**ENTITLED**, AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX (Allows a modification to federal adjusted gross income for personal income tax for qualified tips and overtime income consistent with the federal tax treatment.) {LC6310/1}

04/10/2026 Introduced, referred to House Finance

**REPORTS OF COMMITTEES
TRANSFER OF BILLS****COMMITTEE ON EDUCATION**

Chairman McNamara, for the Committee on Education, reports back the following measure, with recommendation of transfer to the Committee on Finance:

House Bill No. 8429**BY** Giraldo, Shekarchi, Voas**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS (Establishes stabilization fund for Central Falls and for Davies and Met schools for student education funding.) {LC6323/1}

04/10/2026 Committee transferred to House Finance

Chairman McNamara, for the Committee on Education, reports back the following measure, with recommendation of passage:

House Bill No. 7342 SUB A**BY** Carson, Cortvriend, Boylan, Speakman, McGaw, Fogarty, Spears, Casimiro, Tanzi, Cotter
ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL WASTE RECYCLING AND REFUSE DISPOSAL (Amends certain provisions relative to school waste recycling and refuse disposal and requires reports of waste audits by educational entities and reports of program participation by vendors.) {LC3438/A/2}

04/10/2026 Placed on House Calendar (04/14/2026)

COMMITTEE ON CORPORATIONS

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

House Bill No. 7475

(General Treasurer)

BY Shanley

ENTITLED, AN ACT RELATING TO PUBLIC FINANCE -- RHODE ISLAND SECURE CHOICE RETIREMENT SAVINGS PROGRAM ACT (Makes several technical amendments to the Rhode Island secure choice retirement savings program act necessary for continued administration and inter-state partnership.) {LC4644/1}

04/10/2026 Placed on House Calendar (04/14/2026)

House Bill No. 7873

(Dept. of Business Regulation)

BY Handy

ENTITLED, AN ACT RELATING TO PROPERTY -- RHODE ISLAND COORDINATE SYSTEM (Updates the RI coordinate system to adopt the most recent system of plane coordinates established by the NGS, a federal agency which is part of NOAA and the USDC. Modifies the meter to foot conversion to adopt the international foot to provide uniformity.) {LC5417/1}

04/10/2026 Placed on House Calendar (04/14/2026)

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Chairman Bennett, for the Committee on Environment and Natural Resources, reports back the following measure, with recommendation of passage:

House Resolution No. 7532 SUB A

BY Cortvriend, Noret, Phillips

ENTITLED, JOINT RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY SLUDGE MANAGEMENT IN RHODE ISLAND (Creates a 19-member joint commission to study and provide recommendations for effective sludge management, and who would report back to the General Assembly by January 5, 2027, and would expire on March 5, 2027.) {LC4425/A/1}

04/10/2026 Placed on House Calendar (04/16/2026)

COMMITTEE ON HEALTH AND HUMAN SERVICES

Chairwoman Donovan, for the Committee on Health and Human Services, reports back the following measures, with recommendation of passage:

House Bill No. 7424

BY Solomon, Casimiro, Casey

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- COLLABORATIVE PHARMACY PRACTICE (Expands the existing law regarding collaborative practice agreements between pharmacists and physicians to allow other healthcare providers to enter into such agreements and removes the definition of "collaborative practice committee.") {LC3360/1}

04/10/2026 Placed on House Calendar (04/16/2026)

House Bill No. 7538

BY Tanzi, McGaw, Felix, Hull, Lombardi, Stewart, Giraldo, Edwards, Bennett, Diaz
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- USE OF ARTIFICIAL INTELLIGENCE BY HEALTHCARE PROVIDERS NOTIFICATION ACT (Requires healthcare providers and healthcare facilities to inform patients of the use of artificial intelligence to memorialize patient visits.) {LC4720/1}
04/10/2026 Placed on House Calendar (04/16/2026)

House Bill No. 7922

(Dept. of Health)
BY Handy
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY (Repeals the older of the two existing chapters related to speech-language pathologists and audiologists and makes several amendments to reconcile the two statutes into one.) {LC5260/1}
04/10/2026 Placed on House Calendar (04/16/2026)

COMMITTEE ON INNOVATION, INTERNET, AND TECHNOLOGY

Chairwoman Baginski, for the Committee on Innovation, Internet, and Technology, reports back the following measure, with recommendation of passage:

House Bill No. 7032

BY Speakman, Ajello, Kislak, Donovan, Cotter, Casimiro, Felix, Batista, McGaw, Potter
ENTITLED, AN ACT RELATING TO EDUCATION -- STUDENT COMPUTER DEVICE PRIVACY (Prohibits an educational institution or school district from accessing or using location data for tracking a student's institutional device or personal device, except in limited circumstances.) {LC3565/1}
04/10/2026 Placed on House Calendar (04/14/2026)

COMMITTEE ON JUDICIARY

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

House Bill No. 7640

(Judiciary)
BY McEntee, Caldwell, Knight, Dawson, Spears, Bennett
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS -- COURT ADMINISTRATION (For purposes of the judicial security act permits an authorized agent to file a written notice with a state, county, or municipal agency on behalf of a protected individual.) {LC5105/1}
04/10/2026 Placed on House Calendar (04/14/2026)

House Bill No. 7748

(Judiciary)

BY Craven, McEntee, Shanley**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS -- DISTRICT COURT (Moves North Kingstown from the third division of the district court to the fourth division to better balance case workloads among the divisions.) {LC5104/1}

04/10/2026 Placed on House Calendar (04/14/2026)

House Bill No. 8050

(Judiciary)

BY McEntee, Caldwell, Spears, O'Brien, Potter**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- CAUSES OF ACTION (Provides immunity for mediators and staff employed by the family court in the family court mediation program from financial liability for certain claims arising out of their participation in the program.) {LC5103/1}

04/10/2026 Placed on House Calendar (04/14/2026)

COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING

Chairman Casey, for the Committee on Municipal Government and Housing, reports back the following measures, with recommendation of passage:

Senate Bill No. 2470**BY** Lauria**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS (Permits the town of Barrington to assess an annual dog licensing fee of seven dollars (\$7.00).) {LC4837/1}

04/10/2026 Placed on House Calendar (04/14/2026)

Senate Bill No. 2472**BY** Lauria**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS (Increases the fines for dog ordinance violations in the town of Barrington.) {LC4838/1}

04/10/2026 Placed on House Calendar (04/14/2026)

House Bill No. 7083 SUB A**BY** Lima, Potter, Cruz, Slater, Diaz, Sanchez, Handy, Bennett, McNamara**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS (Authorizes the city of Cranston to establish a housing division within its municipal court.) {LC3945/A/1}

04/10/2026 Placed on House Calendar (04/16/2026)

House Bill No. 7218

(City of Providence)

BY Kislak, Blazejewski, Diaz, Slater, Sanchez, Biah, DeSimone, Morales, Lombardi

ENTITLED, AN ACT RELATING TO HIGHWAYS -- CROOK POINT BRIDGE AUTHORITY ACT (Creates the Crook Point Bridge Authority for the purpose of maintain the Crook Point Bascule Bridge and any property related thereto.) {LC4257/1}

04/10/2026 Placed on House Calendar (04/16/2026)

House Bill No. 7777

BY McNamara, Read, Shanley, Solomon, Hopkins, Bennett

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS-- WARWICK MUNICIPAL COURT (Expands the jurisdiction of the city of Warwick municipal court.) {LC3173/1}

04/10/2026 Placed on House Calendar (04/16/2026)

House Bill No. 8230

BY Lombardi, Hull

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Allows for the issuance of a Class BV liquor license for the property located at 819 Westminster Street in the city of Providence.) {LC5550/1}

04/10/2026 Placed on House Calendar (04/16/2026)

COMMITTEE ON STATE GOVERNMENT AND ELECTIONS

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measures, with recommendation of passage:

Senate Bill No. 2147 SUB A

BY Burke, LaMountain

ENTITLED, AN ACT RELATING TO ELECTIONS -- PRIMARY ELECTIONS (Requires that the primary election date, statutorily the eighth Tuesday preceding the biennial state elections, shall be held on the Wednesday when Labor Day is the day before said Tuesday. No other filing deadlines would be affected.) {LC4179/A/1}

04/10/2026 Placed on House Calendar (04/16/2026)

House Bill No. 7008 SUB A

BY Corvese

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES (Includes the governor's commission on disabilities in the decision making process for the disability parking enforcement enhancement program and requires an annual report be submitted to the governor's commission.) {LC3563/A/1}

04/10/2026 Placed on House Calendar (04/14/2026)

ADJOURNMENT

At 5:10 o'clock P.M. on motion of Representative Read, and as a further mark of respect to the memory of Francis "Fran" Padula; on motion of Representative Lombardi, and as a further mark of respect to the memory of the Hon. Joseph A. Abbate; on motion of Representative Blazejewski and as a further mark of respect to the memory of May Ann Johnson; seconded by Majority Whip Kazarian and Minority Leader Chippendale the House adjourns, on a unanimous rising vote.

Diane M. DePina
Recording Clerk

APPENDIX**INVOCATION****DER SEVAK****FROM THE STS.SAHAG MESROB CHURCH OF PROVIDENCE****Opening Prayer**

Heavenly Father,
we come before You with gratitude and reverence,
asking Your blessing upon this gathering
and upon all who serve in leadership.

Grant wisdom, integrity, and compassion
to those entrusted with the responsibility of serving the people,
that their work may reflect justice and the common good.

As we remember the Armenian Genocide,
we honor the lives that were lost
and stand in witness to the truth of history.
But we also turn our hearts to the present,
recognizing that even today our world is marked by war, suffering,
and the loss of innocent lives.

Lord, teach us that remembrance must lead to responsibility—
that by remembering, we commit ourselves
to building a world where such tragedies are never repeated.

Grant peace to all nations,
comfort those who suffer,
and guide us to be instruments of reconciliation and hope.

Bless this gathering, O Lord,
and may all that is done here today
serve the cause of peace, dignity, and unity.

For You are the source of peace and truth,

APPENDIX

TRANSMITTED TO GOVERNOR

Senate Bill No. 2757

BY Sosnowski

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF ROBERTS AND ROCHA, INC. {LC5495/1}

04/09/2026 Transmitted to Governor

APPENDIX**CALENDAR****IN ORDER FOR TUESDAY, APRIL 14, 2026:****1. 2026-H 7008 SUB A****BY** Corvese**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2026-H 7032**BY** Speakman**ENTITLED**, AN ACT RELATING TO EDUCATION -- STUDENT COMPUTER DEVICE PRIVACY

Committee on Innovation, Internet, & Technology recommends passage.

3. 2026-H 7342 SUB A**BY** Carson**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL WASTE RECYCLING AND REFUSE DISPOSAL

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

4. 2026-H 7475**BY** Shanley**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE -- RHODE ISLAND SECURE CHOICE RETIREMENT SAVINGS PROGRAM ACT

Committee on Corporations recommends passage.

5. 2026-H 7873**BY** Handy**ENTITLED**, AN ACT RELATING TO PROPERTY -- RHODE ISLAND COORDINATE SYSTEM

Committee on Corporations recommends passage.

6. **2026-H 7640**
BY McEntee
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS --
COURT ADMINISTRATION

Committee on Judiciary recommends passage.

7. **2026-H 7748**
BY Craven
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS --
DISTRICT COURT

Committee on Judiciary recommends passage.

8. **2026-H 8050**
BY McEntee
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --
PROCEDURE GENERALLY -- CAUSES OF ACTION

Committee on Judiciary recommends passage.

9. **2026-S 2470**
BY Lauria
ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --
DOGS

Committee on Municipal Government & Housing recommends passage in concurrence.

10. **2026-S 2472**
BY Lauria
ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --
DOGS

Committee on Municipal Government & Housing recommends passage in concurrence.

IN ORDER FOR THURSDAY, APRIL 16, 2026:

1. **2026-H 7922**
BY Handy
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SPEECH-
LANGUAGE PATHOLOGY AND AUDIOLOGY

Committee on Health & Human Services recommends passage.

2. 2026-H 7538**BY** Tanzi**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- USE OF ARTIFICIAL INTELLIGENCE BY HEALTHCARE PROVIDERS NOTIFICATION ACT

Committee on Health & Human Services recommends passage.

3. 2026-H 7424**BY** Solomon**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- COLLABORATIVE PHARMACY PRACTICE

Committee on Health & Human Services recommends passage.

4. 2026-H 7218**BY** Kislak**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- CROOK POINT BRIDGE AUTHORITY ACT

Committee on Municipal Government & Housing recommends passage.

5. 2026-H 7777**BY** McNamara**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS-- WARWICK MUNICIPAL COURT

Committee on Municipal Government & Housing recommends passage.

6. 2026-H 7083 SUB A**BY** Lima**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

7. 2026-H 7532 SUB A**BY** Cortvriend**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY SLUDGE MANAGEMENT IN RHODE ISLAND

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

8. **2026-H 8230**
 BY J. Lombardi
 ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL
 LICENSES

Committee on Municipal Government & Housing recommends passage.

9. **2026-S 2147 SUB A**
 BY Burke
 ENTITLED, AN ACT RELATING TO ELECTIONS -- PRIMARY ELECTIONS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Francis McCabe
Clerk of the House

Friday, April 10, 2026