

# State of Rhode Island

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## JOURNAL -OF THE- HOUSE OF REPRESENTATIVES

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**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Seventh Day of January in the year of Our Lord Two Thousand and Twenty-Five.

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Volume 152, No. 42

Thursday, June 12, 2025

Forty-Second Day

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The House of Representatives meets at the State House in Providence on Thursday, June 12, 2025, and is called to order at 4:14 o'clock P.M. by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 70 members present and 5 members absent as follows:

**PRESENT** – 70: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, and Voas.

**ABSENT** – 5: Representatives Batista, Blazejewski, Hull, Noret and Quattrocchi.

### INVOCATION

The Honorable Speaker Shekarchi presents Representative Jenni Azanero Furtado, who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

### APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, June 10, 2025, is approved.

## RHODE ISLAND GENERAL ASSEMBLY



House of Representatives

**CO-SPONSORSHIP REMOVAL REQUEST**  
**2025**

Pursuant to House Rule 15(g)(ii), Representative Tanzi  
hereby requests the removal of their co-sponsorship of 2025 – H - 5784  
entitled: An Act Relating to Taxation  
which is currently in the House Committee on Finance

Signature: \_\_\_\_\_

House District # 34

Representative \_\_\_\_\_

Date: \_\_\_\_\_, 2025

Acknowledgement: \_\_\_\_\_

Chief Legal Counsel to the Speaker

*NOTE: This request must be submitted to the House Recording Clerk who will retain the original.  
A copy shall be delivered to Legislative Data, and a copy to be placed in the committee's original bill file.*

**COMMUNICATIONS**

Representative Thomas E. Noret is unable to attend session today, Thursday, June 12, 2025.

Representative José F. Batista is unable to attend session today, Thursday, June 12, 2025.

**GUESTS**

Representative Hopkins is pleased to welcome and recognize several distinguished guests from the Association of Community Publishers, whose work exemplifies the vital role of local journalism in informing and empowering Rhode Island communities. Community Publications are essential in helping residents understand government programs, policies, and decisions that affect their daily lives. She is proud to acknowledge three individuals whose dedication to public service and community storytelling stands out. Joy Fox, publisher of Beacon Communications, has served in key communications roles for Governor Gina Raimondo and now leads as Chair of the Board of Trustees at Sophia Academy. John Howell, former co-founder of Beacon Communications, has been a pillar of Rhode Island journalism since 1969, providing trusted news to the Warwick community for decades, and has been inducted into the New England Press Association Hall of Fame. James Quinn, co-founder and newly named Publisher of The Valley Breeze, has helped shape the publication's mission for over 25 years, ensuring that local stories continue strengthening our neighborhoods' fabric. Their commitment to transparent, community-centered journalism deserves our most profound appreciation.

Chairman Craven proudly congratulates Frank J. Karpinski, Executive Director of the Employees' Retirement System of Rhode Island, on his upcoming retirement after 31 years of dedicated service to the State of Rhode Island.

Frank joined the Employees' Retirement System of Rhode Island in May of 1994 as Director of Finance, a role he held for seven years before being appointed Executive Director in February 2001. Throughout his tenure, Frank has demonstrated exceptional leadership, professionalism, and integrity in stewarding the retirement system for public employees across the state. His work has had a lasting impact on thousands of retirees, active members, and beneficiaries.

Chairman Craven is also pleased to recognize and welcome Frank's wife Barbara, who has supported him throughout his decades of public service; The Honorable James A. Diossa, Rhode Island General Treasurer, and Chairman Craven's son Robert, Esq., Director of Policy & Intergovernmental Affairs for the Office of the General Treasurer.

**CONSENT CALENDAR**

From the Consent Calendar are taken:

**IN ORDER FOR THURSDAY, JUNE 12, 2025:****1. 2025-S 1095**

**BY** DiPalma

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Ordered to be placed on the Consent Calendar for passage in concurrence.

Majority Whip Kazarian moves passage of the Consent Calendar, seconded by Deputy Majority Whip Ackerman, Representatives Corvese, Cortvriend, Biah and Minority Leader Chippendale.

The Consent Calendar prevails in concurrence, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Donovan, Edwards, Fascia, Felix, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

By unanimous consent, the House returns to:

**CALENDAR**

From the Calendar are taken:

**IN ORDER FOR THURSDAY, JUNE 12, 2025:****1. 2025-H 5029 SUB A**

**BY** Bennett

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MINIMUM WAGES

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Corvese moves passage of the act, seconded by Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Bennett, Biah, Carson, Cortvriend, Corvese, Cotter, Craven, Cruz, Diaz, Donovan, Edwards, Felix, Furtado, Giraldo, Kazarian, Kislak, Lima, Lombardi, McNamara, Messier, Morales, O'Brien, Potter, Sanchez, Shanley, Slater, Speakman, Spears, Stewart.

Chairman Corvese, Minority Leader Chippendale, Representatives Sanchez, Nardone, Santucci, Minority Whip Place, and Representative Morales discuss the act.

### **POINT OF ORDER**

Minority Leader Chippendale rises on a point of order for Representative Sanchez to stay on the merits of the act.

The Honorable Speaker Shekarchi upholds the point of order and asks Representative Sanchez to speak on the merits of the act.

Representatives Morales, Nardone, Minority Whip Place, Majority Whip Kazarian, Chairman Corvese, and Representatives Fascia and Lima continue the discussion on the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 56 members voting in the affirmative and 10 members voting in the negative as follows:

YEAS - 56: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Bennett, Biah, Boylan, Caldwell, Carson, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Furtado, Giraldo, Handy, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, O'Brien, Perez, Phillips, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 10: Representatives Baginski, Chippendale, Fascia, Hopkins, Nardone, Newberry, Paplauskas, Place, Roberts, Santucci.

RECUSED - 0:

### **GUESTS**

Representatives Donovan and Speakman are honored to welcome Bristol Fourth of July Committee members, a dedicated volunteer organization of approximately 120 individuals who work year-round to organize one of the nation's oldest and most cherished Independence Day celebrations. Representatives Donovan proudly recognizes Camille Teixeira, General Chair of the Committee; Captain Dick Devault, the 2025 Chief Marshal; Ava Valenzuela, Miss Fourth of July; and Scarlett Tucker, Little Miss Fourth of July. Since its founding in 1785 with the first Patriotic Exercises led by Rev. Henry Wight, the Bristol Fourth of July Celebration has grown into a vibrant and unifying tradition. Beginning annually on Flag Day, June 14th, and culminating in the renowned 2.5-mile Military, Civic, and Firemen's Parade on July 4th, the celebration features a concert series, fireworks, the Fourth of July Ball, and the Firefighters Muster. Both Representatives commend the Committee

for its tireless commitment to honoring public service, celebrating civic pride, and preserving this historic tradition for future generations.

Representative Read, who proudly served within the Warwick Police Department for 23 years with honor and retired as a Detective Lieutenant, is pleased to welcome Colonel Brad Connor to the House Chamber and extends heartfelt congratulations on his retirement. Colonel Connor has served the City of Warwick with integrity and distinction, rising through the ranks to lead the department as Colonel. His commitment to public safety, leadership in the community, and steadfast service to the people of Warwick are deeply appreciated.

Speaker Shekarchi welcomes Colonel Connor to the House Chamber and extends sincere thanks for his dedicated service to the City of Warwick. He also congratulates Colonel Connor on his retirement and commends him for a remarkable career in law enforcement marked by professionalism, leadership, and public trust.

By unanimous consent, the House returns to:

### CALENDAR

#### 2. **2025-H 5349**

**BY** Felix

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Whip Kazarian, Representatives McEntee, Boylan, Cruz, Speakman, Solomon, Casimiro, Morales, and Lombardi.

Chairman Craven and Minority Whip Chippendale discuss the act.

Read and passed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

**3. 2025-H 5855 SUB A****BY McGaw****ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- RHODE ISLAND FOOD, DRUGS, AND COSMETICS ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Donovan moves passage of the act, seconded by Majority Whip Kazarian, Representatives Boylan, Speakman, McGaw, Ajello, Stewart and Kislak.

Chairwoman Donovan discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 68 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 1: Representative Fascia.

RECUSED - 0:

**4. 2025-H 6088 SUB A****BY Boylan****ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Donovan moves passage of the act, seconded by Majority Whip Kazarian.

Chairwoman Donovan discusses the act.

By unanimous consent, Chairwoman Donovan, seconded by Majority Whip Kazarian, Representatives Cotter, Ajello, Fogarty, Cortviend, Boylan, McGaw, Kislak, Hopkins and Carson offer a written motion to amend.

**FLOOR AMENDMENT  
TO  
2025 -- H 6088 SUBSTITUTE A/3**

**AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES**

Mr. Speaker:

I hereby move to amend 2025 -- H 6088 SUBSTITUTE A, entitled "AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES", as follows:

1. On page 3, lines 2 and 3, by deleting the language "not be deemed to be a home nursing care provider or a home care provider for purposes of §§ 23-17-10 and 23-17-42" and by inserting in place thereof the language "be exempt from the requirements of §§ 23-15-2 and 23-17-42".

Respectfully submitted,

\_\_\_\_\_  
Representative Donovan

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LC002394/5  
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Chairwoman Donovan discusses the amendment.

The motion to amend prevails on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

Representatives Boylan, Hopkins, Cotter and Fascia discuss the act as amended.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins,



Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

**5. 2025-H 5265**

**BY Dawson**

**ENTITLED, AN ACT RELATING TO PROPERTY -- ESTATES IN REAL PROPERTY**

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Whip Kazarian, Representatives Carson, Lombardi and McEntee.

Chairman Craven discusses the act.

Read and passed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

**6. 2025-H 5299**

**BY McNamara**

**ENTITLED, AN ACT RELATING TO PROPERTY -- LEASED LAND DWELLINGS**

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Whip Kazarian, Representatives Speakman, Cruz, McNamara, Kislak and Deputy Majority Whip Ackerman.

Chairman Craven and Representative McNamara discuss the act.

Read and passed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

**7. 2025-H 5967 SUB A**

**BY** Speakman

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Casey moves passage of the act, seconded by Majority Whip Kazarian, Representatives Handy, Cortvriend, Speakman and Carson.

Chairman Casey discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

**8. 2025-H 5451****BY** Read**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- PUBLIC RECORDS  
ADMINISTRATION

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the act, seconded by Majority Whip Kazarian, Representative Casimiro, Deputy Majority Whip Ackerman, Representatives Read, Marszalkowski and Carson.

Chairman Shanley, Minority Leader Chippendale and Representative Carson discuss the act.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 3 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Potter, Read, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 3: Representatives Chippendale, Place, Roberts.

RECUSED - 0:

**9. 2025-H 5458 SUB A****BY** Craven**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
ELECTRONIC REGISTRATION AND TITLING

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Majority Whip Kazarian.

Chairman Shanley discusses the act.

By unanimous consent, Chairman Shanley, seconded by Majority Whip Kazarian, offer a written motion to amend.

**FLOOR AMENDMENT  
TO**

2025 -- H 5458 SUBSTITUTE A/3

**AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRONIC REGISTRATION  
AND TITLING**

Mr. Speaker:

I hereby move to amend 2025 -- H 5458 SUBSTITUTE A, entitled "AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRONIC REGISTRATION AND TITLING", as follows:

1. On page 2, line 13, after the language "owner of the vehicle.", by inserting the language "The division is not obligated to print a paper title until after the final lien has been satisfied."

Respectfully submitted,

\_\_\_\_\_  
Representative Shanley

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LC001402/2  
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Chairman Shanley and Representative Santucci discuss the amendment.

The motion to amend prevails on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

**10. 2025-H 6092 SUB A**

**BY** Voas

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- NOMINATION OF PARTY AND INDEPENDENT CANDIDATES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Majority Whip Kazarian, Representatives Cortvriend and Speakman.

Chairman Shanley, Representative Lima, Minority Leader Chippendale, Representatives Voas and Felix, discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 53 members voting in the affirmative and 16 members voting in the negative as follows:

YEAS - 53: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Caldwell, Casimiro, Cortvriend, Corvese, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Kazarian, Kennedy, Kislak, Knight, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Read, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 16: Representatives Brien, Carson, Casey, Chippendale, Costantino, Fascia, Hopkins, Lima, Lombardi, Nardone, Newberry, Paplauskas, Place, Roberts, Sanchez, Santucci.

RECUSED - 0:

**11. 2025-H 5516 SUB A**

**BY** Baginski

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Majority Whip Kazarian.

Chairman Shanley discusses the act.

By unanimous consent, Chairman Shanley, seconded by Majority Whip Kazarian, offer a written motion to amend.

**FLOOR AMENDMENT  
TO  
2025 -- H 5516 SUBSTITUTE A**

**AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING  
EQUIPMENT, AND SUPPLIES**

Mr. Speaker:

I hereby move to amend 2025 -- H 5516 SUBSTITUTE A, entitled "AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES", as follows:

1. On page 1, line 10, after the language "unit" by inserting the language "and published on the state board website".

2. On page 2, line 2, after the language "the total" by inserting the language "number of".

3. On page 2, line 3, after the language "office", by inserting the language "including whenever the total number of write-in ballots cast falls within the margins of a valid recount request for that office".

4. On page 2, lines 8 and 9, by deleting the language "may request the write-in votes cast in their contest be adjudicated" and by inserting in place thereof the language "or who has neither accepted contributions, nor made aggregate expenditures in excess of the amounts for which a filing exemption would be available to other candidates under § 17-25-11(e), is entitled to an adjudication of the write-in votes cast in their contest".

5. On page 2, line 10, after the language "board." by inserting the language "The rules shall be promulgated in accordance with the rulemaking provisions of chapter 35 of title 42 ("administrative procedures"), notwithstanding the provisions of § 42-35-18(b)(7), except where urgently necessary to address a time sensitive issue".

6. On page 3, lines 2 and 3 by deleting the language "a complete listing" and by inserting in place thereof the language "images".

7. On page 3, line 4, by deleting the language "additionally".

8. On page 3, line 7, after the language "and shall" by inserting the language "also".

9. On page 3, line 8, after the language "cast for" by inserting the language "and with".

Respectfully submitted,

\_\_\_\_\_  
Representative Shanley

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LC001144/2  
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Chairman Shanley discussed the amendment.

The motion to amend prevails on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins,

Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

Representatives Tanzi, Corvese, Knight and Solomon discuss the amended act.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 65 members voting in the affirmative and 4 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Voas.

NAYS - 4: Representatives Bennett, Costantino, Lombardi, Tanzi.

RECUSED - 0:

**12. 2025-H 6208**

**BY** Cortvriend

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HAZARDOUS WASTE MANAGEMENT

Committee on Environment and Natural Resources recommends passage.

Chairman Bennett moves passage of the act, seconded by Majority Whip Kazarian, Representatives Cortvriend and Kislak.

Chairman Bennett discusses the act.

Read and passed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter,

Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

**NOW PRESIDING**

At 5:42 o'clock P.M., the Honorable Speaker Shekarchi yields the rostrum to the Honorable Speaker Pro Tempore Kennedy.

**13. 2025-H 6091**

**BY** Giraldo

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL  
LICENSES-CENTRAL FALLS

Committee on Municipal Government & Housing recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Whip Kazarian and Representative Giraldo.

Chairman Casey discusses the act.

Read and passed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

**14. 2025-H 5266**

**BY** Corvese

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --  
CERTIFIED SCHOOL TEACHERS' ARBITRATION

Committee on Labor recommends passage.



Chairman Corvese moves passage of the act, seconded by Majority Whip Kazarian, Representatives Shanley, Bennett and Speakman.

Chairman Corvese and Minority Leader Chippendale discuss the act.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 5 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Newberry, O'Brien, Paplauskas, Phillips, Potter, Read, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 5: Representatives Chippendale, Fascia, Nardone, Place, Roberts.

RECUSED - 0:



## State of Rhode Island

## HOUSE OF REPRESENTATIVES

## STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Megan Cotter, State Representative, District 39, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: 6392
2. (Nature of the potential conflict) I have the following interest in the matter: cl do  
business w/ MGB
3. (Please select one of the following):

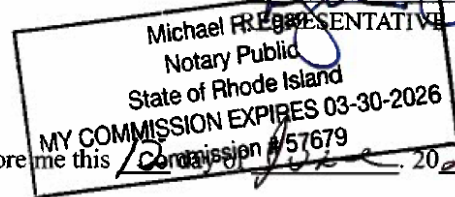
☐ A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

☒ B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

State of Rhode Island

County of: Providence

Subscribed and sworn to under the penalties for perjury before me this 12th day of June, 2025



[Signature]  
NOTARY PUBLIC

Representative COTTER is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]  
SPEAKER

**15. 2025-H 6392****BY** McEntee**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- OUTDOOR DINING ACT

Committee on Small Business recommends passage.

Chairwoman McEntee moves passage of the act, seconded by Majority Whip Kazarian, Representatives Carson, Spears, Caldwell, Morales, Phillips, Costantino, Cortvriend, Fogarty, Shallcross Smith, Kislak, Corvese, Tanzi, Diaz, Bennett, Casey, Voas and Cruz.

Chairwoman McEntee, Representative Fogarty, and Minority Whip Place discuss the act.

Minority Whip Place requests to vote (2025 H-6392) in sections. **Page 1, Line 14 through 15.**

The Honorable Speaker Pro Tempore Kennedy rules that it is divisible.

**Page 1, line 14 through line 15**, prevails, on a roll call vote, 52 members voting in the affirmative and 15 members voting in the negative as follows:

YEAS - 52: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fellela, Finkelman, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, O'Brien, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Voas.

NAYS - 15: Representatives Brien, Casey, Chippendale, Costantino, Fascia, Felix, Fogarty, Nardone, Newberry, Paplauskas, Phillips, Place, Roberts, Santucci, Tanzi.

RECUSED - 1: Representative Cotter.

**The remainder of the bill** is read and passed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Alzate, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 1: Representative Cotter.

**16. 2025-H 6372****BY** Carson**ENTITLED**, HOUSE RESOLUTION STRONGLY REPROVING THE UNITED STATES COAST GUARD'S PLAN TO REMOVE 38 BUOYS FROM RHODE ISLAND WATERS

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the resolution, seconded by Majority Whip Kazarian, Representatives Solomon, McNamara, Edwards, Bennett, Shallcross Smith, Cortvriend, McEntee, Finkelman, Dawson, Morales, McGaw, Boylan, Speakman, Abney, Donovan, Spears, Carson, Fogarty, Handy, Casimiro, Azinaro and Aello.

Chairman Shanley discusses the resolution.

Read and passed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

**17. 2025-H 5081 SUB A****BY** Boylan**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CERTIFICATES OF TITLE AND SECURITY INTERESTS -- VEHICLE IDENTIFICATION CHECKS

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Casey moves passage of the act, seconded by Majority Whip Kazarian, Representatives Azzinaro, Read, Boylan, Bennett, and Shanley.

Chairman Casey discusses the act.

Read and passed, in concurrence, on a roll call vote, 66 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro,

Chippendale, Cortvriend, Corvese, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 1: Representative Place.

RECUSED - 0:

**18. 2025-S 75 as amended**

**BY** Felag

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
CERTIFICATES OF TITLE AND SECURITY INTERESTS -- VEHICLE  
IDENTIFICATION CHECKS

Committee on Municipal Government & Housing recommends passage as amended in concurrence.

Chairman Casey moves passage of the act, seconded by Majority Whip Kazarian, Representatives Boylan and Azzinaro.

Chairman Casey discusses the act.

Read and passed, in concurrence, on a roll call vote, 66 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 1: Representative Place.

RECUSED - 0:

**19. 2025-S 483**

**BY** Lauria

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
PHARMACIES

Ordered to be placed on the Calendar for passage in concurrence.

Chairwoman Donovan moves passage of the act, seconded by Majority Whip Kazarian.

Chairman Donovan discusses the act.

By unanimous consent, Chairwoman Donovan, seconded by Majority Whip Kazarian, offer a written motion to amend.

**FLOOR AMENDMENT  
TO  
2025 -- S 0483**

**AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES**

Mr. Speaker:

I hereby move to amend 2025 -- S 0483, entitled "AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES", as follows:

1. On page 1, line 4, before the language "In the", by adding the language "(a)".
2. On page 1, line 8, after the language "title 21", by inserting the language "("uniform controlled substances act)".
- On page 1, line 10, by deleting the language "for", and by inserting in place thereof the language "of".
4. On page 1, line 11, after the word "might", by adding the word "reasonably".
5. On page 1, line 13, by deleting the language "dispensing the refill" and by inserting in place thereof the language "the dispensing".
6. On page 1, line 14, by deleting the language "maintain and".
7. On page 1, line 15, by deleting the language "details of the transaction", and inserting in place thereof the language "such in their internal record keeping system".
8. On page 1, line 16, by deleting the language "2026" and inserting in place thereof the language "2025".
9. On page 2, line 12, by deleting the language "2026" and inserting in place thereof the language "2025".

Respectfully submitted,

\_\_\_\_\_  
Representative Donovan

=====  
LC001776/2  
=====

Chairwoman Donovan discusses the amendment.

The motion to amend prevails on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian,

Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

Read and passed as amended, in concurrence, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

**20. 2025-S 640 SUB A as amended**

**BY** Burke

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HEALTH AND EDUCATIONAL BUILDING CORPORATION

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

Chairman McNamara moves passage of the act, seconded by Majority Whip Kazarian.

Chairman McNamara discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 3 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, O'Brien, Paplauskas, Phillips, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 3: Representatives Edwards, Newberry, Place.

RECUSED - 0:

**NOW PRESIDING**

At 6:02 o'clock P.M., the Honorable Speaker Pro Tempore Kennedy yields the rostrum to the Honorable Speaker Shekarchi.

**21. 2025-S 711**

**BY** Bissaillon

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
RHODE ISLAND HOUSING AND CONSERVATION TRUST FUND ACT

Committee on Municipal Government & Housing recommends passage in concurrence.

Chairman Casey moves passage of the act, seconded by Majority Whip Kazarian.

Chairman Casey discusses the act.

Read and passed, in concurrence, on a roll call vote, 59 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 59: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, O'Brien, Phillips, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 9: Representatives Chippendale, Fascia, Hopkins, Nardone, Newberry, Paplauskas, Place, Roberts, Santucci.

RECUSED - 0:

**22. 2025-S 815**

**BY** Patalano

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Shanley moves passage of the act, seconded by Majority Whip Kazarian.

Chairman Shanley discusses the act.



Read and passed, in concurrence, on a roll call vote, 66 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 2: Representatives Roberts, Santucci.

RECUSED - 0:

**23. 2025-S 913**

**BY** Thompson

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
CONTRACTORS' REGISTRATION AND LICENSING BOARD

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Corvese moves passage of the act, seconded by Majority Whip Kazarian and Representative Casey.

Chairman Corvese discusses the act.

Read and passed, in concurrence, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, O'Brien, Paplauskas, Phillips, Place, Potter, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

**24. 2025-S 1113****BY** Thompson**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- LABOR AND PAYMENT OF DEBTS BY CONTRACTORS

Ordered to be placed on the Calendar for passage in concurrence.

Chairman Corvese moves passage of the act, seconded by Majority Whip Kazarian.

Chairman Corvese discusses the act.

Read and passed, in concurrence, on a roll call vote, 62 members voting in the affirmative and 6 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Edwards, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Newberry, O'Brien, Phillips, Potter, Read, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 6: Representatives Chippendale, Fascia, Nardone, Paplauskas, Place, Roberts.

RECUSED - 0:

By unanimous consent, the House returns to:

### ANNOUNCEMENTS

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Chairwoman Donovan announces that the Committee on Health & Human Services will meet today, at the rise of the House, in Room 101 of the State House.

Majority Whip Kazarian announces that the House will be in session next week on Monday, Tuesday, Wednesday, and Friday. There will be no session on Thursday in observance of Juneteenth, as we pause to honor this significant day in our nation's history.

The House will convene on Monday at 4:00 p.m., and budget deliberations are scheduled to begin on Tuesday at 3:30 p.m. Members should also be prepared for daily committee hearings throughout the week, held before and after sessions, which will start on Monday.

Majority Whip Kazarian wishes Representative George Nardone a Happy Birthday!

Speaker Shekarchi emphasizes and encourages all members to stay engaged and attentive during this critical time of session. Members are urged to monitor the House calendar and committee agendas frequently, as updates will be posted regularly.

### **IMMEDIATE CONSIDERATION**

#### **House Resolution No. 6411**

**BY** Handy, Baginski, Potter, McNamara, Lima, Paplauskas, Bennett, Chippendale, Fogarty, Kazarian  
**ENTITLED**, HOUSE RESOLUTION HONORING AND THANKING KAREN MCGRATH FOR THIRTY-NINE YEARS OF DEDICATED SERVICE TO THE CRANSTON PUBLIC LIBRARY {LC3065/1}

With the agreement of the majority and the minority, Representative Handy requests unanimous consent for immediate consideration.

There is no objection.

Representative Handy discusses the resolution.

Read and passed, on a motion of Representative Handy, seconded by many others, by unanimous consent, on a voice vote.

#### **House Resolution No. 6412**

**BY** Carson, Shekarchi, Blazejewski, Chippendale, Abney, Shallcross Smith, Tanzi, Ajello, Fellela, Felix

**ENTITLED**, HOUSE RESOLUTION CELEBRATING THE NATIONAL LIGHTHOUSE MUSEUM'S RECOGNITION OF THE HEROIC EFFORTS OF IDA LEWIS WITH THE "PAST LIGHT KEEPER AWARD" {LC3057/1}

With the agreement of the majority and the minority, Representative Carson requests unanimous consent for immediate consideration.

There is no objection.

Representative Carson discusses the resolution.

Read and passed, on a motion of Representative Carson, seconded by many others, by unanimous consent, on a voice vote.

#### **House Resolution No. 6413**

**BY** McNamara, Handy, Shekarchi, Blazejewski, Chippendale, Paplauskas, Potter, Edwards, Cruz, Ackerman

**ENTITLED**, HOUSE RESOLUTION COMMEMORATING THE 60TH ANNUAL GASPEE DAYS CELEBRATION AND THE MOMENTOUS 253ND ANNIVERSARY OF THE BURNING OF THE GASPEE {LC2507/1}

With the agreement of the majority and the minority, Chairman McNamara requests unanimous consent for immediate consideration.

There is no objection.

Chairman McNamara discusses the resolution.

Read and passed, on a motion of Chairman McNamara, seconded by many others, by unanimous consent, on a voice vote.

**House Resolution No. 6414**

**BY** Kennedy, Shekarchi, Blazejewski, Chippendale, Azzinaro, Kazarian, Shallcross Smith, Tanzi, Ajello, Fellela

**ENTITLED**, HOUSE RESOLUTION PROCLAIMING JUNE 12TH OF 2025, TO BE "COX IMPACT DAY" IN THE STATE OF RHODE ISLAND {LC2503/1}

With the agreement of the majority and the minority, Speaker Pro Tempore Kennedy requests unanimous consent for immediate consideration.

There is no objection.

Speaker Pro Tempore Kennedy discusses the resolution.

Read and passed, on a motion of Speaker Pro Tempore Kennedy, seconded by many others, by unanimous consent, on a voice vote.

**House Resolution No. 6415**

**BY** Hopkins, Fascia, Santucci, Paplauskas, Chippendale, McGaw, Shallcross Smith, Tanzi, Ajello, Fellela

**ENTITLED**, HOUSE RESOLUTION EXTENDING ITS DEEPEST GRATITUDE TO RHODE ISLAND'S COMMUNITY NEWSPAPERS FOR THEIR TIRELESS EFFORTS AS OUR LOCAL WATCHDOGS AND SOURCES OF INFORMATION {LC2837/1}

With the agreement of the majority and the minority, Representative Hopkins requests unanimous consent for immediate consideration.

There is no objection.

Representative Hopkins and Speaker Shekarchi discuss the resolution.

Read and passed, on a motion of Representative Hopkins, seconded by many others, by unanimous consent, on a voice vote.

**House Resolution No. 6416**

**BY** Shekarchi, Blazejewski, Craven, Chippendale, Shallcross Smith, Tanzi, Ajello, Fellela, Felix, Kennedy

**ENTITLED**, HOUSE RESOLUTION CONGRATULATING FRANK J. KARPINSKI ON HIS RETIREMENT AFTER THIRTY-ONE YEARS OF HONORABLE SERVICE TO THE STATE OF RHODE ISLAND, TO THE STATE'S ACTIVE AND RETIRED PUBLIC SERVANTS, AND TO THE OFFICE OF THE GENERAL TREASURER {LC3016/1}

With the agreement of the majority and the minority, Chairman Craven requests unanimous consent for immediate consideration.

There is no objection.

Chairman Craven discusses the resolution.

Read and passed, on a motion of Chairman Craven, seconded by many others, by unanimous consent, on a voice vote.

**House Resolution No. 6417**

**BY** Speakman, Shekarchi, Blazejewski, Donovan, Chippendale, Shallcross Smith, Tanzi, Ajello, Fellela, Felix

**ENTITLED**, HOUSE RESOLUTION JOYOUSLY CELEBRATING AND HONORING THE 240TH BRISTOL FOURTH OF JULY CELEBRATION {LC3022/1}

With the agreement of the majority and the minority, Representative Speakman requests unanimous consent for immediate consideration.

There is no objection.

Representative Speakman and Speaker Shekarchi discuss the resolution.

Read and passed, on a motion of Representative Speakman, seconded by many others, by unanimous consent, on a voice vote.

**RULE 7D**

**The following bills were received pursuant to Rule 7D:**

Representative Messier-An Act relating to Elections

By unanimous consent, the House returns to:

**TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

**DESK HELD OPEN**

The Honorable Speaker Shekarchi announces that the desk will be held open.

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 124 SUB A**

**BY** Ciccone, Patalano, Burke, LaMountain, Dimitri

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- LABOR RELATIONS ACT (Expands the definition of "employee", and would clarify that the board has the right to award interest and attorney's fees and aid in enforcement of the board's orders.) {LC702/A/1}  
06/13/2025 Referred to House Labor

**Senate Bill No. 127**

**BY** Ciccone, Patalano, Burke, LaMountain, Dimitri

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- CERTIFIED SCHOOL TEACHERS' ARBITRATION (Requires the employers of unionized public school teachers, municipal employees and state employees, to provide the union, at least once every 120 days, a list of all their employees in their union, as well as their personal and demographic information.) {LC892/1}  
06/13/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 311**

**BY** Vargas, Britto, Acosta, Appollonio, Dimitri, Mack, Thompson, Gu, Ujifusa

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- MINORITY BUSINESS ENTERPRISE (Requires the department of administration to provide a list of certified minority and women-owned business enterprises to each prospective contractor of a construction project.) {LC549/1}  
06/13/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 464 SUB A**

**BY** Murray, DiMario, Euer, Gallo, Felag, LaMountain, Mack, Thompson, Acosta, Urso, Valverde  
**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE GOOD SAMARITAN OVERDOSE PREVENTION ACT OF 2016 (Requires every college in RI to train staff members in the student residential department, including RAs, to administer of opioid antagonists with protection from liability and prosecution.) {LC773/A/1}  
06/13/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 482 SUB A**

**BY** Lauria, Valverde, Kallman, Murray, Felag, DiMario, Pearson, Thompson, Urso, Acosta  
**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- RHODE ISLAND FOOD, DRUGS, AND COSMETICS ACT (Amends the types of products which pharmacists may prescribe as substitute drugs or products to include "devices and supplies" and "therapeutically equivalent drugs and pharmaceuticals".) {LC2044/A/1}  
06/13/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 520**

**BY** Bissaillon, Pearson, Gu, Lawson, Burke, McKenney  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Modernizes and streamlines the existing processes for getting on the permanent mail ballot application list.) {LC2175/1}  
06/13/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 541**

**BY** Lauria, Kallman, Lawson, DiMario, Vargas, Pearson, Ujifusa, Acosta  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES (Increases from 7 days to 9 days the period of time in which a request for a recount of the votes cast can be made to the board of elections and no certificates of election may be issued until the recount, if any, is completed.) {LC1710/1}  
06/13/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 608**

(Dept. of Health)  
**BY** Tikoian, DiPalma, Lawson, Felag, Murray, LaMountain, Ciccone, Appollonio, Thompson, Rogers  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- DENTISTS AND DENTAL HYGIENISTS (Standardizes successor appointment language for various boards and adds language providing that a quorum be a majority of appointed members and the language applies across several healthcare professional boards that currently lack this language.) {LC1762/1}  
06/13/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 626**

(CRMC)  
**BY** Gu, Kallman, McKenney, Urso, DiMario, Britto, Sosnowski  
**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL (Requires municipalities to maintain and update a list of CRMC designated rights-of-way to tidal areas in their municipality.) {LC1772/1}  
06/13/2025 Placed on the House Consent Calendar (06/17/2025)

**Senate Bill No. 722 SUB A****BY** Thompson, Tikoian, Quezada, McKenney, Ciccone, Appollonio, Murray, Bissaillon**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE

(Prohibits the restriction of access in and out of a construction site by using locked gates or fences while work is ongoing.) {LC1637/A/1}

06/13/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 742**

(Secretary of State)

**BY** Murray**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- PUBLIC RECORDS

ADMINISTRATION (Updates public records administration act, modifies records control schedule, designates records officer, establishes procedures for retention of records. Provides administrator submit yearly reports, establishes public reporting compliance.) {LC1329/1}

06/13/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 936**

(Dept. of Business Regulation)

**BY** Dimitri, Appollonio, Thompson**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- AN ACT ADOPTING THE FEDERAL SECURE AND FAIR ENFORCEMENT FOR MORTGAGE LICENSING ACT OF

2009 (Prohibits an individual who is licensed as both a Rhode Island real estate agent and mortgage loan originator to be compensated for both the sale of the property and the origination or referral of the loan in securing the property.) {LC1779/1}

06/13/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 942 SUB A****BY** Bissaillon, Burke, Mack, Gu, DiMario, LaMountain**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL

TAXES (Makes certain technical amendments /clarifications to the statutes relating to the assessment of real property and the timing and process to appeals thereof.) {LC2682/A/1}

06/13/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 981 SUB A as amended****BY** Zurier, Britto**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ENERGY

FACILITY SITING ACT (Allows for measures to advance the undergrounding of certain utility cables and to have the same funded through utility rate increases to the cities of Providence and East Providence.) {LC2703/A/1}

06/13/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 16 SUB A****BY** Gu, Zurier, DiPalma, Burke, Urso, Bell, Gallo**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- CURRENCY

TRANSMISSIONS (Creates a process for licensure/oversight by DBR over the practices/procedures of virtual currency kiosk operators to prevent fraud related to the use of virtual currency kiosks, by establishing daily transaction limits and regulation of fees.) {LC562/A/1}

06/13/2025 Placed on the House Consent Calendar



**Senate Bill No. 155**

**BY** Raptakis, Gallo, Tikoian, Urso, Euer, Bissaillon, Appollonio, Dimitri, Thompson, Zurier  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Empowers the division of motor vehicles to make available special motor vehicle registration plates for the American Hellenic Educational Progressive Association.) {LC77/1}  
05/27/2025 Committee recommends passage in concurrence

**Senate Bill No. 191**

**BY** Mack, Zurier, Bissaillon, Ciccone, Bell, Kallman, Quezada  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of PROJECT Weber/RENEW, a Rhode Island domestic nonprofit corporation.) {LC862/1}  
06/13/2025 Placed on the House Consent Calendar

**Senate Bill No. 198**

**BY** Gallo, DiPalma, Tikoian, LaMountain, Murray, Lawson  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS (Permits physical therapists to continue to order diagnostic imaging as an authorized practice of physical therapy beyond December 31, 2025.) {LC1154/1}  
06/13/2025 Placed on the House Consent Calendar

**Senate Bill No. 324**

**BY** DiMario, Dimitri, Mack, Sosnowski, Britto, Vargas, Acosta, Valverde, Zurier, Euer  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY (Creates a public education program on methods to recycle textiles.) {LC959/1}  
06/13/2025 Placed on the House Consent Calendar

**Senate Bill No. 599**

(Division of Public Utilities & Carriers)

**BY** Sosnowski, Murray, Britto

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION (Increases the public utilities reserve fund cap and the cap on expenses relating to the public utilities commission and the division of public utilities and carriers representing the state before federal agencies.) {LC1349/1}  
06/13/2025 Placed on the House Consent Calendar

**Senate Bill No. 601 SUB A**

(Division of Public Utilities & Carriers)

**BY** Britto, McKenney, Sosnowski, Gu, Felag, LaMountain, DiPalma, Bissaillon

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS (Increases the penalties for public utilities for violations of the general law governing the duties of utilities and carriers.) {LC1351/A/1}  
06/13/2025 Placed on the House Consent Calendar

**Senate Bill No. 644**

**BY** DiPalma, Ujifusa

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HAZARDOUS WASTE MANAGEMENT (Strikes the words "which is naturally occurring" with regard to any promulgated

rules and regulations of the department of environmental management (DEM) relating to the remediation of arsenic.) {LC1196/1}

06/13/2025 Placed on the House Consent Calendar

**Senate Bill No. 721**

**BY** Bissaillon, Ciccone, Mack, Bell, Quezada

**ENTITLED**, AN ACT RELATING TO SPECIAL DEVELOPMENT DISTRICT COMMISSION -- CAPITAL CENTER COMMISSION (Repeals legislation establishing the Capital Center Commission, which is a special development district commission for downtown Providence.) {LC1616/1}

06/13/2025 Placed on the House Consent Calendar

**Senate Bill No. 744 SUB A**

**BY** Thompson, LaMountain, Murray, McKenney, Ciccone, Appollonio, Bissaillon

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- CORROSION PREVENTION AND MITIGATION WORK REQUIREMENTS (Gives authority to the department of labor and training to enforce violations of the laws relating to corrosion prevention and mitigation work requirements. It also adds civil monetary penalties for violations of those laws.) {LC1625/A/1}

06/13/2025 Placed on the House Consent Calendar

**Senate Bill No. 980 SUB A**

**BY** DiMario, Sosnowski

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS (Increases the landing fee for the town of New Shoreham from fifty cents (\$.50) to one dollar (\$1.00).) {LC2721/A/1}

06/13/2025 Placed on the House Consent Calendar

**Senate Bill No. 1047**

(Governor)

**BY** Dimitri, Tikoian, de la Cruz

**ENTITLED**, AN ACT RELATING TO INSURANCE -- INVESTMENTS BY DOMESTIC INSURANCE COMPANIES (Repeals § 27-11.1-3 to eliminate the ten percent (10%) limitation on Schedule BA assets.) {LC2899/1}

06/13/2025 Placed on the House Consent Calendar

**Senate Bill No. 1060 SUB A**

**BY** Ciccone, Burke, Patalano, Tikoian, Raptakis

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- GENERAL PROVISIONS (Clarifies several workers' compensation court authority for injuries to sworn employees (police/fire).) {LC2841/A/1}

06/13/2025 Placed on the House Consent Calendar

**Senate Bill No. 1062****BY** Felag, Raptakis, Appollonio, Lauria, Gallo, Tikoian, Ciccone, Euer**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Renames the East Bay Bike Path Bridge, located in the Town of Warren, the Cpl. Richard C. Brule Bridge.) {LC2890/1}

06/13/2025 Placed on the House Consent Calendar

**Senate Bill No. 1126****BY** Burke**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF WEST WARWICK TO ISSUE NOT TO EXCEED \$71,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING, ARCHITECTURAL AND LANDSCAPING COSTS (Authorizes the town of West Warwick to issue not more than \$71,000,000 bonds and notes to finance the acquisition, construction, improvement, renovation, furnishing and equipping of schools and school facilities.) {LC3015/1}

06/13/2025 Placed on the House Consent Calendar

**Senate Bill No. 318 SUB A****BY** Tikoian, Lawson, Dimitri, Burke, Urso, Britto, Sosnowski, Rogers, LaMountain, de la Cruz**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- LONG TERM CONTRACTING STANDARDS FOR RENEWABLE ENERGY (Allows for the procurement of nuclear power.) {LC979/A/1}

06/13/2025 Placed on the House Consent Calendar (06/18/2025)

**Senate Bill No. 557 as amended****BY** LaMountain, Felag**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- PROCEEDINGS IN FAMILY COURT (Establishes concurrent jurisdiction between the Rhode Island Family Court and the Federal Government for the purposes of adjudicating minors who have allegedly committed a crime on a military installation located in the State of Rhode Island.) {LC1724/1}

06/13/2025 Placed on the House Consent Calendar (06/18/2025)

**Senate Bill No. 1132****BY** Bissaillon**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and personal property of the Rhode Island Business Development Institute located at 220 Smith Street, Providence.) {LC3026/1}

06/14/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 694 SUB A****BY** Ciccone, Bissaillon, Felag, LaMountain, Tikoian, de la Cruz, Rogers**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES (Details each of those limited emergency circumstances where a registered nurse and advanced practice registered nurses, may safely administer sedation, such as critical life-saving or emergency situations where there is an imminent threat to life or limb.) {LC2337/A/1}

06/14/2025 Referred to House Health & Human Services

**Senate Bill No. 559 as amended**

**BY** Dimitri, Appollonio, Tikoian, Bissailon, Patalano, Ciccone, Burke, Murray, Urso, Vargas  
**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- CRUELTY TO ANIMALS (Increases imprisonment penalties and adds mandatory community service for violations of § 4-1-9.) {LC1233/1}

06/14/2025 Scheduled for consideration (06/16/2025)

**Senate Bill No. 507**

**BY** McKenney, Britto, LaMountain, Burke, Appollonio  
**ENTITLED**, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW (Requires associations to provide unit owners within thirty (30) days notice of any increase in the deductible application to the association's policy.) {LC1449/1}

06/14/2025 Placed on the House Consent Calendar (06/18/2025)

**Senate Bill No. 508**

**BY** McKenney, Britto, LaMountain, Burke, Appollonio  
**ENTITLED**, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW (Creates process for condominium associations to give notice to and obtain approval from unit mortgage holders for certain association actions by mailing a written request for approval to the unit mortgagees via regular and certified mail.) {LC901/1}

06/14/2025 Placed on the House Consent Calendar (06/18/2025)

**Senate Bill No. 509 SUB A**

**BY** McKenney, Britto, LaMountain, Burke, Appollonio  
**ENTITLED**, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW (Provides that the "meetings" requirements from § 34-36.1-3.08 be applicable to condominiums created before July 1, 1982, and would permit remote participation in condominium meetings.) {LC900/A/1}

06/14/2025 Placed on the House Consent Calendar (06/18/2025)

**Senate Bill No. 695 SUB A**

**BY** Valverde, Lauria, Ujifusa, Murray, Appollonio, Thompson, Urso, Lawson  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND CLINICIAN WELLNESS AND SUPPORT ACT (Recognizes the program run by the Rhode Island Medical Society or comparable program for physicians, physician assistants, dentists, and podiatrists, to address burnout, substance abuse, and mental and physical health issues.) {LC2266/A/1}

06/14/2025 Placed on the House Consent Calendar (06/18/2025)

**Senate Bill No. 937**

**BY** Dimitri, Ciccone  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- REGIONAL VOCATIONAL SCHOOLS (Requires that the basic education program data collection information for students that attend career and technical education schools be charged to the receiving school district and not the sending school district.) {LC2643/1}

06/14/2025 Placed on the House Consent Calendar (06/18/2025)

**Senate Bill No. 950**

(Attorney General)

**BY** Patalano, Tikoian, Ciccone, LaMountain, Dimitri, Burke, Appollonio, Thompson, Britto, Gallo**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- KIDNAPPING (Establishes the crime of attempted kidnapping of a minor.) {LC2203/1}

06/14/2025 Placed on the House Consent Calendar (06/18/2025)

**Senate Bill No. 1053****BY** LaMountain, Appollonio**ENTITLED**, AN ACT RELATING TO PROPERTY -- LEASED LAND DWELLINGS (Directs RIHousing to work with stakeholders to investigate and determine ways to assist an incorporated homeowners' association to exercise rights to purchase leased land.) {LC2667/1}

06/14/2025 Placed on the House Consent Calendar (06/18/2025)

**Senate Bill No. 1139****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- OUTDOOR DINING ACT

(Allows food service businesses to provide temporary outdoor dining whenever building/other structure used for food service rendered uninhabitable by casualty fire/flood for 18 months or the building fit for occupancy sunsetting on 6/30/27.) {LC3045/1}

06/14/2025 Placed on the House Consent Calendar (06/18/2025)

**Senate Bill No. 1143****BY** Valverde**ENTITLED**, AN ACT RELATING TO TAXATION -- COLLECTION OF TAXES GENERALLY

(Permit the town of East Greenwich to deny issuance or renewal of licenses or permits for properties on which the taxes and/or assessments are in arrears.) {LC3042/1}

06/14/2025 Placed on the House Consent Calendar (06/18/2025)

**Senate Bill No. 125 SUB A****BY** Burke, Tikoian, LaMountain, Felag, McKenney, Appollonio, Britto, Dimitri, DiMario, Bissaillon**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MINIMUM

WAGES (Sets the minimum wage for 2026 at sixteen dollars (\$16) per hour, 2027 at seventeen dollars (\$17) per hour.) {LC921/A/1}

06/14/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 668 SUB A****BY** Sosnowski, DiMario, DiPalma**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE-

OWNED AND OPERATED PRINTING FACILITIES PREFERENCE ACT (Requires that any state agency, state institution of higher education, and quasi-public agency that engages in printing more than 50 copies of a contract, publication, brochure, notice, or promotional material to use a state-owned or operated print shop.) {LC2325/A/1}

06/14/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 686**

(Dept. of Health)

**BY** Gallo, DiMario, Lauria, Mack**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- MATERNAL AND CHILD HEALTH SERVICES FOR CHILDREN WITH SPECIAL HEALTH CARE NEEDS (Authorizes a midwife, nurse practitioner or physicians assistant attending a newborn to cause that child to be subject to newborn screening tests for conditions for which there is a medical benefit to the early detection and treatment of the disorder.) {LC1424/1}

06/14/2025 Placed on House Calendar (06/18/2025)

**House Bill No. 5866 SUB B****BY** McGaw, Boylan, Furtado, Caldwell, Casimiro, Stewart, Voas, Fogarty, Solomon, Cotter**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Increases the maximum fill for non-opioid, non-narcotic controlled substances found in schedule II, so that a sixty-day (60) supply may be dispensed at any one time.)

{LC1584/B/1}

06/14/2025 Placed on House Calendar (06/16/2025)

**Senate Bill No. 795****BY** DiMario, Valverde, Lawson, Murray, Euer, Kallman, Britto, Lauria**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Increases the maximum fill for non-opioid, non-narcotic controlled substances found in schedule II, so that a ninety-day (90) supply may be dispensed at any one time.)

{LC1819/1}

06/14/2025 Placed on House Calendar (06/16/2025)

**Senate Bill No. 549 as amended****BY** Dimitri, Ciccone, Burke, Thompson, Murray, LaMountain, DiMario, Urso**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- THE HUMAN TRAFFICKING PREVENTION NOTICE ACT (Requires hotel employees and short-term rental property operators to annually receive human trafficking awareness training. The operator of the premises shall maintain records of the completed training.) {LC1712/1}

06/15/2025 Placed on House Calendar (06/18/2025)

**REPORTS OF COMMITTEES  
COMMITTEE ON CORPORATIONS**

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

**Senate Bill No. 321 SUB A****BY** Felag, LaMountain, Britto, Urso, Dimitri**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ATHLETIC TRAINERS (Requires certified athletic trainers to be trained in the administration of epinephrine auto-injectors (epi-pens) and would require such professionals to be equipped with the medication while performing professional activities.) {LC1564/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5042 SUB A****BY** Alzate, Cruz, Newberry, Kazarian, Lombardi, Morales, Stewart, Batista, Giraldo, Diaz**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- LICENSED ACTIVITIES

(Repeals the provisions of the general laws allowing deferred deposit providers, also known as "payday lenders.") {LC398/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5067****BY** McNamara, Donovan, Solomon, Ackerman, Noret, Serpa, Read, Morales, Shanley**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- DIETITIAN

LICENSURE COMPACT (Allows for the enactment of the dietitian licensure compact permitting a licensed dietitian from another state to become licensed within the state, and also permitting a dietitian licensed by the state to become licensed in another compact state.) {LC297/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5415 SUB A**

(Dept. of Business Regulation)

**BY** Kennedy, Solomon, Kazarian, Azzinaro, Ackerman**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- LICENSED ACTIVITIES

(Provides standards for developing, implementing, and maintaining reasonable administrative, technical, and physical safeguards to protect the security, confidentiality, and integrity of customer information.) {LC1270/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5486 SUB A****BY** Baginski, Fellela**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ATHLETIC

TRAINERS (Requires certified athletic trainers to be trained in the administration of epinephrine auto-injectors (epi-pens) and would require such professionals to be equipped with the medication while performing professional activities.) {LC1024/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5548 SUB A**

(Dept. of Business Regulation)

**BY** Kennedy, Azzinaro, Edwards, Solomon, O'Brien, Kazarian, Diaz**ENTITLED**, AN ACT RELATING TO INSURANCE -- VOLUNTARY RESTRUCTURING OF

SOLVENT INSURERS (Makes numerous technical corrections related to insurance, provides a definition for "cybersecurity insurance", and would repeal the chapter relating to reciprocal exchanges and interinsurers.) {LC1767/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5549 SUB A**

(Dept. of Business Regulation)

**BY** Kennedy, Azzinaro, Edwards, Solomon, O'Brien, Kazarian, Diaz**ENTITLED**, AN ACT RELATING TO INSURANCE -- RHODE ISLAND PROPERTY AND CASUALTY INSURANCE GUARANTY ASSOCIATION (Provides a framework through which the department of business regulation can seek grants to fund a home hardening program.)

{LC1766/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5580****BY** Potter, Boylan, Solomon, Cotter, Handy, Knight, Cortvriend, Speakman, McGaw, Edwards**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET

METERING (Prohibits utility companies from limiting the eligibility of a net metering site based on prior consumption and requires excess energy not consumed under the net metering system to be credited to the consumer.) {LC2112/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 6086****BY** Cruz, Alzate, Stewart**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF THE KANE-BARRENGOS FOUNDATION {LC2353/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**COMMITTEE ON EDUCATION**

Chairman McNamara, for the Committee on Education, reports back the following measures, with recommendation of passage:

**Senate Bill No. 636**

(Dept. of Education)

**BY** Ujifusa, Murray, de la Cruz, DiPalma, Mack, McKenney, Gallo, Zurier, LaMountain, DiMario**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PUPIL

TRANSPORTATION VEHICLES (Amends the definitions of a "pupil transportation vehicle" to a vehicle contrasted to seat not more than ten (10) passengers plus the operator, rather than the existing limit of eight (8) passengers.) {LC1325/1}

06/13/2025 Placed on the House Consent Calendar

**Senate Bill No. 323 SUB A****BY** McKenney, Bissaillon, Urso, Gu, Burke**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM (Provides that the commissioner of elementary and secondary education directs all local education agencies to select one of the identified high-quality curricula and materials for science and technology no later than June 30, 2026.) {LC699/A/1}

06/13/2025 Placed on House Calendar (06/18/2025)



**Senate Bill No. 636**

(Dept. of Education)

**BY** Ujifusa, Murray, de la Cruz, DiPalma, Mack, McKenney, Gallo, Zurier, LaMountain, DiMario**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PUPIL

TRANSPORTATION VEHICLES (Amends the definitions of a “pupil transportation vehicle” to a vehicle contrasted to seat not more than ten (10) passengers plus the operator, rather than the existing limit of eight (8) passengers.) {LC1325/1}

06/13/2025 Placed on the House Consent Calendar (06/17/2025)

**House Bill No. 5598 SUB A****BY** Casimiro, Read, Noret, Alzate, Brien, McNamara, Boylan, Carson, McEntee, Donovan**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

(Requires every public school to have a policy regarding the use of personal electronic devices on school grounds.) {LC1679/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5421 SUB A****BY** Noret, Read, Messier, Casimiro, Serpa, O'Brien, Corvese, Craven, Biah, Finkelman**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SCHOOL BUS

SAFETY ENFORCEMENT (Requires all school buses be equipped with video monitoring system.) {LC1463/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES**

Chairman Bennett, for the Committee on Environment and Natural Resources, reports back the following measure, with recommendation of passage:

**House Bill No. 6157 SUB A****BY** Fogarty, Handy, Edwards, Knight, Shallcross Smith, Ajello**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- LICENSING (Creates a new

commercial fishing license for invasive green crabs for Rhode Island residents for twenty-five dollars (\$25) annually.) {LC2170/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**COMMITTEE ON FINANCE**

Chairman Abney, for the Committee on Finance, reports back the following measures, with recommendation of passage:

**House Bill No. 5735**

(Dept. of Revenue)

**BY** Abney**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- TAXATION OF

BEVERAGES (Provides technical and other corrections to various general laws relating to taxation.) {LC1266/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5740**

(General Treasurer)

**BY** Noret, Casimiro, Kazarian, Corvese, Diaz, Read, Dawson, Fogarty**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE --

UNCLAIMED INTANGIBLE AND TANGIBLE PROPERTY (Permits the division of unclaimed property within the office of the general treasurer to accept miscellaneous intangible property belonging to Rhode Island residents.) {LC1713/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5985 SUB A****BY** Solomon, Hull, Casey, Casimiro, Shanley**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND LIFE SCIENCE HUB ACT (Makes technical amendments to the RI life science hub regarding the terms of the directors, advisory committees, powers, disposition of hub assets upon termination, and tax status as a governmental unit which is a separate legal entity from the state.) {LC2189/A/2}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 6252**

(General Treasurer)

**BY** Cortvriend, Spears, Carson, Speakman, Boylan, McGaw, Bennett**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- RHODE ISLAND

INFRASTRUCTURE BANK (Authorizes the Rhode Island infrastructure bank to establish a fund to provide financial assistance to local government units for resiliency and stormwater abatement projects.) {LC2733/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 6351****BY** Fellela, Costantino, Fascia, Perez**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND

RESOURCE RECOVERY CORPORATION (Requires payments by the corporation increase from a \$3.00 tipping fee per vehicle to a \$6.00 tipping fee per vehicle, unless exempt. This act would also require fees be paid to Johnston on an annual rather than a biannual basis.) {LC2934/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Chairwoman Donovan, for the Committee on Health, and Human Services, reports back the following measure, with recommendation of passage:

**House Bill No. 5023 SUB A****BY** Kennedy, Spears, Diaz, Donovan, Cotter, Carson, Azzinaro, Kazarian, Edwards, Serpa**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RARE DISEASE ADVISORY COUNCIL (Establishes a rare disease advisory council within the department of health and provides guidance and recommendations to educate health care providers and the citizens of the state.) {LC507/A/3}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5120 SUB A**

**BY** Potter, Kislak, Donovan, Handy, Fogarty, Giraldo, Bennett, McGaw, Morales, Caldwell  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- BENEFIT DETERMINATION AND UTILIZATION REVIEW ACT (Provides an insurer would not impose prior authorization requirements for any service ordered by an in-network primary care provider.) {LC753/A/1}  
06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5351 SUB A**

**BY** Baginski, Bennett, Casey  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- MEDICAL SPAS SAFETY ACT (Mandates cosmetic medical procedures be performed by a physician, PA, APRN, or delegated to a qualified non-physician, non-PA or non-APRN under the supervision of a physician, physician assistant, or advanced practice registered nurse.) {LC1015/A/1}  
06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5614**

(Dept. of Health)

**BY** Donovan

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES (Makes a series of amendments to several statutes regarding businesses and professions to provide clarity or align with new federal requirements.) {LC1413/1}  
06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5615 SUB A**

(Dept. of Health)

**BY** Dawson

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Revises sections of the uniform controlled substances act to remove specific opioid dosage requirements, revises the uniform controlled substances act in accordance with current standards of professional practice and would repeal chapter 37.4 of title 5.) {LC1419/A/1}  
06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 6244 SUB A**

**BY** Donovan, Speakman, Cotter, Boylan, Spears, Giraldo, Alzate, Furtado, Diaz, Morales  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES (Prohibits any personnel, in any healthcare facility, from asking the legal immigration status of any patient.) {LC2749/A/1}  
06/15/2025 Placed on House Calendar (06/18/2025)

**COMMITTEE ON JUDICIARY**

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

**Senate Bill No. 269**

**BY** Murray, Bell, Euer, Lauria, LaMountain, McKenney, Bissaillon, Acosta, Burke  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PREVENTION AND

SUPPRESSION OF CONTAGIOUS DISEASES -- HIV/AIDS (Repeals the required HIV testing for an individual convicted under chapter 34.1 of title 11 and allows the option for HIV testing for any person convicted under this chapter.) {LC1002/1}

06/13/2025 Placed on House Calendar (06/18/2025)

**House Bill No. 5441**

**BY** Cruz, Morales, Lima, Batista, Felix, Lombardi, Sanchez, Potter, Shanley, Slater

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- EXPUNGEMENT OF CRIMINAL RECORDS (Reduces the time for expungements to three (3) years for a single misdemeanor and five (5) years for felonies and multiple misdemeanors.) {LC621/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5500 SUB A**

(BHDDH)

**BY** Kislak

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CONFIDENTIALITY OF HEALTH CARE COMMUNICATIONS AND INFORMATION ACT (Amends provisions relative to confidentiality of health care communications and the process for requesting records and/or confidential health care information.) {LC1337/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5668 SUB A**

**BY** O'Brien

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- CRUELTY TO ANIMALS (Prohibits the declawing of cats by any surgical procedure to amputate or modify a portion of a cat's paw in order to remove the cat's claws. Does not apply to any procedure performed for a therapeutic purpose.) {LC1726/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5674**

**BY** Giraldo, Potter, Morales, Stewart, Biah, Tanzi, Felix

**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT (Prohibits a landlord from inquiring about the immigration status of a tenant subject to any federal laws or regulations, but may request financial information or proof of identity.) {LC1252/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5909 SUB A**

**BY** McEntee, Shekarchi, Caldwell, Knight, Spears, Fogarty, Ajello, Donovan, Kazarian, Casimiro

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--PROCEDURE GENERALLY -- CAUSES OF ACTION (Makes all causes of action based on sexual abuse or exploitation of a child not subject to any statute of limitations whether the claim has lapsed or was previously time-barred.) {LC1948/A/2}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 6122**

**BY** McNamara, Kislak, Chippendale, Casimiro, Spears, Knight, Potter, Carson, McEntee, Cortvriend

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- CIVIL

RIGHTS OF PEOPLE WITH DISABILITIES (Protects against discrimination based on disability in federally funded programs and activities, even if there is a change in the federal law.) {LC2429/1}  
06/13/2025 Placed on House Calendar (06/16/2025)

**Senate Bill No. 296**

**BY** Murray, Bell, McKenney, Euer, Lauria, LaMountain, Bissaillon, Acosta, Burke  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
CORRECTIONS DEPARTMENT (Repeals provisions that assess costs for women in the community corrections program for women offenders.) {LC995/1}  
06/13/2025 Placed on the House Consent Calendar (06/18/2025)

**Senate Bill No. 280**

**BY** Rogers, Dimitri, Tikoian, LaMountain, de la Cruz, Appollonio, Morgan, Paolino  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Replaces state marshals with capitol police as to those law enforcement officers being exempt from certain firearm restrictions.) {LC388/1}  
06/14/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 618**

(Dept. of Corrections)

**BY** Mack, Acosta, Zurier, Ujifusa, Euer, McKenney, LaMountain, Bissaillon, Dimitri  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS (Provides an exemption for certain incarcerated persons from the payment of fees for a first request for vital statistics from the department of health.) {LC1366/1}  
06/14/2025 Placed on the House Consent Calendar (06/18/2025)

**House Bill No. 5298 SUB A**

**BY** Kislak, Knight, Cruz, Ajello, Felix, Craven, Caldwell, Batista, McEntee, Potter  
**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN --  
PROCEEDINGS IN FAMILY COURT (Prohibits any questioning of a juvenile who is suspected of delinquent or criminal behavior, unless the parent or guardian of the juvenile is present, or unless an attorney is present or the juvenile and their parents have waived their presence.) {LC962/A/1}  
06/15/2025 Placed on House Calendar (06/18/2025)

**COMMITTEE ON LABOR**

Chairman Corvese, for the Committee on Labor, reports back the following measures, with recommendation of passage:

**Senate Bill No. 70 SUB A**

**BY** Acosta, Ciccone, Quezada, Kallman, Vargas, Pearson, Thompson, Mack  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF  
WAGES (Requires employer, at the start of employment, furnish to their employees a written notice containing employment information relative to wages, rates of pay, allowances, benefits, deductions from pay, and identifying information relative to the employer.) {LC210/A/1}  
06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5227**

**BY** Edwards, Donovan, Messier, Serpa, Fellela, McNamara, McEntee, Read, O'Brien, Potter  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- COUNCIL ON ELEMENTARY AND SECONDARY EDUCATION (Provide protection for the rights of professional, administrative and secretarial employees of the department of education to collectively bargain over all terms and conditions of employment.) {LC707/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5679 SUB A**

**BY** Giraldo, Alzate, Potter, Morales, Biah, Felix, Tanzi  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES (Requires employer, at the start of employment, furnish to their employees a written notice containing employment information relative to wages, rates of pay, allowances, benefits, deductions from pay, and identifying information relative to the employer.) {LC1246/A/2}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 6161**

**BY** Alzate, Boylan, Speakman, Spears, Carson, Donovan, Kazarian, Stewart, Cruz  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR EMPLOYMENT PRACTICES (Updates and expands the current law to include menopause and menopause related conditions in the law on fair employment practices pertaining to pregnancy and pregnancy related conditions.) {LC2611/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING**

Chairman Casey, for the Committee on Municipal Government and Housing, reports back the following measures, with recommendation of passage:

**Senate Bill No. 799**

**BY** Bissaillon, Mack

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of Codac, Inc., a Rhode Island nonprofit domestic corporation, located at 45 Royal Little Drive in Providence, Rhode Island.) {LC2370/1}

06/13/2025 Placed on House Calendar (06/18/2025)

**Senate Bill No. 756**

**BY** Bell, Mack

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Allows for the issuance of a Class BV liquor license for the property located at 865 Westminster Street in the city of Providence.) {LC1113/1}

06/13/2025 Placed on the House Consent Calendar (06/17/2025)

**House Bill No. 5309 SUB A**

**BY** Voas, Giraldo, Messier, Stewart, Casey, Finkelman, Marszalkowski, DeSimone, Read, Solomon  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION  
(Increases the minimum veterans' exemption from one thousand dollars (\$1,000) to six thousand dollars (\$6,000) with respect to municipal taxes.) {LC871/A/2}  
06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5370**

**BY** Casimiro, Craven  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION  
(Provides tax credits or the equivalent assessment dollars to veterans, gold star parents, visually impaired persons and the elderly.) {LC1242/1}  
06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5698**

**BY** Fogarty, Carson, Hull, Cortvriend, Diaz, Bennett, Speakman, Caldwell, Alzate, Kazarian  
**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Establishes the assessed value of owner-occupied low- and moderate-income housing as the most recent sales price of the property.) {LC1874/1}  
06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5948 SUB A**

(Dept. of Housing)  
**BY** Speakman, Knight, Alzate, Morales, Casey, Giraldo, Kislak  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Ensures that RI DOH is able to access the full calendar year worth of housing choice voucher data by moving the report submission deadline to align with availability of federal data.) {LC1356/A/1}  
06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 6067 SUB A**

(Dept. of Housing)  
**BY** Noret, Casimiro, Finkelman, Read, Fogarty, Corvese, Solomon, Spears, Bennett, Fellela  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Clarifies roles and regulatory authority for the administration of the program involving the repurposing of vacant schools for housing, extends the deadline for conducting feasibility studies and expands access to all municipalities.) {LC1354/A/1}  
06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 6069 SUB A**

**BY** Spears  
**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER RESOURCES MANAGEMENT -- NEW SHOREHAM (Provides that the New Shoreham water district be required to provide water service to only its designated service areas.) {LC2313/A/2}  
06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 6090 SUB A****BY** Spears

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Allows the town council of New Shoreham to adopt a tax classification plan in accordance with the provisions of this section, to be applicable to taxes on or after the assessment date of December 31, 2025.) {LC2446/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 6123 SUB A****BY** Voas, Giraldo, Alzate

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Defines Class 5 property to include the commercial portion of mixed use properties and fix the tax rate for Class 3 property at thirty-eight dollars and 33 cents (\$38.33) per one thousand dollars (\$1,000).) {LC2515/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 6247****BY** Spears

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Grants the town council of the town of Charlestown the authority to enact a homestead exemption ordinance.) {LC2781/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 6250****BY** Place, Newberry

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE CHARTER OF THE HARRISVILLE FIRE DISTRICT (Validates and ratify amendments to the charter of the Harrisville Fire District in the town of Burrillville.) {LC2636/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 6347****BY** Tanzi, McEntee

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES-GENERAL POWERS -- NARRAGANSETT LANDING FEES (Increases the landing fee for the town of Narragansett from fifty cents (\$.50) to one dollar (\$1.00).) {LC2937/1}

06/13/2025 Placed on House Calendar (06/16/2025)



**COMMITTEE ON STATE GOVERNMENT AND ELECTIONS**

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measure, with recommendation of passage:

**House Bill No. 5193 SUB A**

**BY** Read, Noret, Casimiro, Edwards, Serpa, Hull, Corvese, Casey, Azzinaro, Phillips

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE FIRE MARSHAL (Creates a voluntary program through which registrants of electric and hybrid motor vehicles can request stickers to affix to enclosures housing such vehicles to promote first responders' safety in responding to electrical fires.) {LC848/A/3}

06/13/2025 Scheduled for consideration (06/16/2025)

**House Bill No. 5719 SUB A**

**BY** Carson

**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- JOINT COMMITTEE ON LEGISLATIVE SERVICES (Advances the interests of older Rhode Islanders by adding a representative of an aging adult organization and a permanent committee on aging to the state planning council and creates a permanent legislative commission on aging adults.) {LC777/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5726 SUB A**

**BY** Morales, Stewart, Boylan, Carson, Cotter, Ajello, Speakman, Handy, Kislak, Giraldo

**ENTITLED**, AN ACT RELATING TO LIBRARIES -- THE FREEDOM TO READ ACT (Promotes free expression and access of information by prohibiting the censorship of library materials.) {LC1273/A/2}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 5883 SUB A**

**BY** Shanley, Noret, Spears, Read, Solomon, Casimiro, Chippendale, Hopkins, Edwards, Bennett

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES (Mandates municipalities to participate in the parking mobility app program where individuals may submit photos on the app of vehicles that are parked in spaces designated for individuals with disabilities and the violator may be cited and fined.) {LC1720/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**House Bill No. 6399**

**BY** Shanley, Bennett, Solomon, McNamara, Read

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Repeals a provision of the minimum prepaid special motor vehicle registration plate orders law that was set to expire on December 31, 2025.) {LC2995/1}

06/13/2025 Scheduled for consideration (06/16/2025)

**House Bill No. 5869 SUB A**

(Commerce)

**BY** Stewart, Potter, Voas

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- SCIENCE AND TECHNOLOGY ADVISORY COUNCIL (Eliminates one of two (2) conflicting versions of

the science and technology advisory council authorizing statute, clarifying the structure of the council.) {LC2093/A/1}

06/15/2025 Placed on House Calendar (06/18/2025)

### **COMMITTEE ON SPECIAL LEGISLATION**

Chairwoman Alzate, for the Committee on Special Legislation, reports back the following measures, with recommendation of passage:

#### **Senate Bill No. 155**

**BY** Raptakis, Gallo, Tikoian, Urso, Euer, Bissailon, Appollonio, Dimitri, Thompson, Zurier  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Empowers the division of motor vehicles to make available special motor vehicle registration plates for the American Hellenic Educational Progressive Association.) {LC77/1}

06/13/2025 Placed on the House Consent Calendar (06/17/2025)

#### **Senate Bill No. 74 SUB A**

**BY** Acosta, Urso, Britto, Kallman, Pearson, Murray, Thompson  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Creates a special license plate for the Blackstone Valley Tourism Council, Inc. that would support the Blackstone River Valley Environmental Clean-up and Education Fund.) {LC533/A/1}

06/13/2025 Placed on the House Consent Calendar (06/17/2025)

#### **House Bill No. 5719 SUB A**

**BY** Carson  
**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- JOINT COMMITTEE ON LEGISLATIVE SERVICES (Advances the interests of older Rhode Islanders by adding a representative of an aging adult organization and a permanent committee on aging to the state planning council and creates a permanent legislative commission on aging adults.) {LC777/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

### **COMMITTEE ON VETERANS' AFFAIRS**

Chairman Azzinaro, for the Committee on Veterans Affairs, reports back the following measure, with recommendation of passage:

#### **Senate Bill No. 625 SUB A**

(Veterans Services)

**BY** Felag, LaMountain, Raptakis, Lauria, Thompson, Ciccone  
**ENTITLED**, AN ACT RELATING TO AERONAUTICS -- UNIFORM AERONAUTICAL REGULATORY ACT (Adds "space force" to the branches of the military included in various sections of general law regarding the veterans home, veterans cemetery and the power of armed forces officers to take acknowledgements.) {LC1323/A/1}

06/13/2025 Placed on House Calendar (06/16/2025)

**NEW BUSINESS**

**House Resolution No. 6418**

**BY** Casey

**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS FOR INCREASING THE USE AND BUILDING THE INFRASTRUCTURE FOR ALTERNATIVE FUELS (Creates a 14 member commission to study and provide recommendations for viable alternative fuels, excluding solar and wind, and associated infrastructure and costs of its development, and would report back by March 10, 2026, and expire on May 10, 2026.) {LC3055/1}

06/12/2025 Introduced, referred to House Corporations

**House Bill No. 6419**

**BY** Casey, Phillips, Brien

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE CITY OF WOONSOCKET (Validates and ratifies the amendments to the Woonsocket Home Rule Charter which were approved by the electors of the city of Woonsocket on November 5, 2024.) {LC3052/1}

06/12/2025 Introduced, referred to House Municipal Government & Housing

**ADJOURNMENT**

At 6:17 o'clock P.M., on motion of Majority Whip Kazarian, seconded by Minority Leader Chippendale, the House adjourns, on a unanimous voice vote.

**Diane M. DePina**  
**Recording Clerk**

**APPENDIX****INVOCATION****REPRESENTATIVE JENNI AZANERO FURTADO**

Gracious God, as we come toward the end of our session, let us pause and reflect upon all our accomplishments for those we serve. Grant us the serenity to recognize that change happens slowly and that patience is the best avenue to achieve success. Amen.

**APPENDIX****TRANSMITTED TO GOVERNOR****House Bill No. 5081 SUB A**

**BY** Boylan, Donovan, Fellela, Serpa, Azzinaro, Giraldo, Casimiro, Abney, Ackerman, Hull  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CERTIFICATES OF TITLE AND SECURITY INTERESTS -- VEHICLE IDENTIFICATION CHECKS (Waives the fees for vehicle identification number inspections for veterans, including active duty military personnel and members of the National Guard and military reserves.) {LC67/A/1}

06/13/2025 Transmitted to Governor

**Senate Bill No. 75 as amended**

**BY** Felag, Raptakis, Ciccone, Tikoian, Britto, Lauria  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CERTIFICATES OF TITLE AND SECURITY INTERESTS -- VEHICLE IDENTIFICATION CHECKS (Waives the fees for vehicle identification number inspections for veterans, including active duty military personnel and members of the National Guard and military reserves.) {LC510/1}

06/13/2025 Transmitted to Governor

**Senate Bill No. 640 SUB A as amended**

**BY** Burke, Appollonio, LaMountain  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HEALTH AND EDUCATIONAL BUILDING CORPORATION (Updates the statutory terminology by replacing the phrase "institutions of higher learning" with that of "educational institutions" and redefines child daycare centers as educational institutions.) {LC2292/A/1}

06/13/2025 Transmitted to Governor

**Senate Bill No. 711**

**BY** Bissaillon, Urso, Sosnowski, Mack, Gu  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING AND CONSERVATION TRUST FUND ACT (Restructures the Rhode Island Housing and Conservation Trust Fund, increases its membership to 15 members, 11 of whom are to be from the general public and reallocates the percentage of the funds for housing, conservation and other goals.) {LC615/1}

06/13/2025 Transmitted to Governor

**Senate Bill No. 815**

**BY** Patalano, Thompson, Vargas, Tikoian, Britto, Dimitri, LaMountain  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Allows the board of elections to tabulate mail ballots in local special elections in the same manner as in tabulate mail ballots in statewide elections.) {LC1235/1}

06/13/2025 Transmitted to Governor

**Senate Bill No. 913****BY** Thompson, Appollonio, Tikoian

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CONTRACTORS' REGISTRATION AND LICENSING BOARD (Requires all applicants who seek to register as a contractor to produce a legible copy of a valid government issued identification.) {LC2012/1}  
06/13/2025 Transmitted to Governor

**Senate Bill No. 1113****BY** Thompson, Burke, Patalano, Dimitri, Quezada, Tikoian, Ciccone, Vargas, Raptakis

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- LABOR AND PAYMENT OF DEBTS BY CONTRACTORS (Prohibits payments in lieu of pension benefits to person employed more than ninety (90) days.) {LC1461/1}  
06/13/2025 Transmitted to Governor

**APPENDIX****CALENDAR****IN ORDER FOR MONDAY, JUNE 16, 2025:****1. 2025-H 5598 SUB A****BY** Casimiro**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

**2. 2025-H 5421 SUB A****BY** Noret**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SCHOOL BUS SAFETY ENFORCEMENT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

**3. 2025-H 5985 SUB A****BY** Solomon**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND LIFE SCIENCE HUB ACT

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**4. 2025-H 6252****BY** Cortvriend**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- RHODE ISLAND INFRASTRUCTURE BANK

Committee on Finance recommends passage.

**5. 2025-H 6351****BY** Fellela**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND RESOURCE RECOVERY CORPORATION

Committee on Finance recommends passage.

**6. 2025-H 5740****BY** Noret**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -- UNCLAIMED INTANGIBLE AND TANGIBLE PROPERTY

Committee on Finance recommends passage.

**7. 2025-H 5735****BY** Abney**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- TAXATION OF BEVERAGES

Committee on Finance recommends passage.

**8. 2025-H 5227****BY** Edwards**ENTITLED**, AN ACT RELATING TO EDUCATION -- COUNCIL ON ELEMENTARY AND SECONDARY EDUCATION

Committee on Labor recommends passage.

**9. 2025-H 5679 SUB A****BY** Giraldo**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**10. 2025-S 70 SUB A****BY** Acosta**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**11. 2025-H 6161****BY** Alzate**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR EMPLOYMENT PRACTICES

Committee on Labor recommends passage.



**12. 2025-H 5042 SUB A****BY** Alzate**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- LICENSED ACTIVITIES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**13. 2025-H 5067****BY** McNamara**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- DIETITIAN LICENSURE COMPACT

Committee on Corporations recommends passage.

**14. 2025-H 5486 SUB A****BY** Baginski**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ATHLETIC TRAINERS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**15. 2025-S 321 SUB A****BY** Felag**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ATHLETIC TRAINERS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**16. 2025-H 5580****BY** Potter**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING

Committee on Corporations recommends passage.

**17. 2025-H 5415 SUB A****BY** Kennedy**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- LICENSED ACTIVITIES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**18. 2025-H 5548 SUB A****BY Kennedy****ENTITLED, AN ACT RELATING TO INSURANCE -- VOLUNTARY  
RESTRUCTURING OF SOLVENT INSURERS**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**19. 2025-H 5549 SUB A****BY Kennedy****ENTITLED, AN ACT RELATING TO INSURANCE -- RHODE ISLAND PROPERTY  
AND CASUALTY INSURANCE GUARANTY ASSOCIATION**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**20. 2025-H 5120 SUB A****BY Potter****ENTITLED, AN ACT RELATING TO INSURANCE -- BENEFIT DETERMINATION  
AND UTILIZATION REVIEW ACT**

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**21. 2025-H 5023 SUB A****BY Kennedy****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RARE DISEASE  
ADVISORY COUNCIL**

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**22. 2025-H 5614****BY Donovan****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES**

Committee on Health & Human Services recommends passage.

**23. 2025-H 5615 SUB A****BY Dawson****ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM  
CONTROLLED SUBSTANCES ACT**

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**24. 2025-H 5351 SUB A****BY** Baginski**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- MEDICAL SPAS SAFETY ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**25. 2025-H 5674****BY** Giraldo**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT

Committee on Judiciary recommends passage.

**26. 2025-H 5500 SUB A****BY** Kislak**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CONFIDENTIALITY OF HEALTH CARE COMMUNICATIONS AND INFORMATION ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**27. 2025-H 5441****BY** Cruz**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- EXPUNGEMENT OF CRIMINAL RECORDS

Committee on Judiciary recommends passage.

**28. 2025-H 6122****BY** McNamara**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- CIVIL RIGHTS OF PEOPLE WITH DISABILITIES

Committee on Judiciary recommends passage.

**29. 2025-H 5909 SUB A****BY** McEntee**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE-- PROCEDURE GENERALLY -- CAUSES OF ACTION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**30. 2025-H 5668 SUB A****BY O'Brien****ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- CRUELTY TO ANIMALS**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**31. 2025-H 5309 SUB A****BY Voas****ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION**

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

**32. 2025-H 5698****BY Fogarty****ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES**

Committee on Municipal Government & Housing recommends passage.

**33. 2025-H 5948 SUB A****BY Speakman****ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING**

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

**34. 2025-H 6067 SUB A****BY Noret****ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING**

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

**35. 2025-H 6069 SUB A****BY Spears****ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER RESOURCES MANAGEMENT -- NEW SHOREHAM**

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

**36. 2025-H 6090 SUB A****BY** Spears**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

**37. 2025-H 6123 SUB A****BY** Voas**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

**38. 2025-H 6247****BY** Spears**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends passage.

**39. 2025-H 6250****BY** Place**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE CHARTER OF THE HARRISVILLE FIRE DISTRICT

Committee on Municipal Government & Housing recommends passage.

**40. 2025-H 6347****BY** Tanzi**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES-GENERAL POWERS -- NARRAGANSETT LANDING FEES

Committee on Municipal Government & Housing recommends passage.

**41. 2025-H 5370****BY** Casimiro**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

**42. 2025-H 5719 SUB A****BY Carson****ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- JOINT COMMITTEE ON LEGISLATIVE SERVICES**

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

**43. 2025-H 5883 SUB A****BY Shanley****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES**

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

**44. 2025-H 5726 SUB A****BY Morales****ENTITLED, AN ACT RELATING TO LIBRARIES -- THE FREEDOM TO READ ACT**

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

**45. 2025-H 5193 SUB A****BY Read****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE FIRE MARSHAL**

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

**46. 2025-H 6399****BY Shanley****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES**

Committee on State Government & Elections recommends passage.

**47. 2025-S 625 SUB A****BY Felag****ENTITLED, AN ACT RELATING TO AERONAUTICS -- UNIFORM AERONAUTICAL REGULATORY ACT**

Committee on Veterans` Affairs recommends indefinite postponement of the original bill and passage of Substitute A.

**48. 2025-H 6157 SUB A****BY** Fogarty**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- LICENSING

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

**49. 2025-H 6086****BY** Cruz**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF THE KANE-BARRENGOS FOUNDATION

Committee on Corporations recommends passage.

**50. 2025-H 5866 SUB B****BY** McGaw**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT

Ordered to be placed on the Calendar for passage in concurrence.

**51. 2025-S 795****BY** DiMario**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT

Ordered to be placed on the Calendar for passage in concurrence.

**SPECIAL ORDER OF BUSINESS IN ORDER FOR TUESDAY, JUNE 17, 2025, AT 3:30 PM:****1. 2025-H 5076 SUB A****BY** Abney**ENTITLED**, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2026

Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13; Article 14;

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**IN ORDER FOR WEDNESDAY, JUNE 18, 2025:****1. 2025-H 6244 SUB A****BY** Donovan**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

**2. 2025-H 5298 SUB A****BY** Kislak**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- PROCEEDINGS IN FAMILY COURT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**3. 2025-H 5869 SUB A****BY** Stewart**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- SCIENCE AND TECHNOLOGY ADVISORY COUNCIL

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

**4. 2025-S 323 SUB A****BY** McKenney**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**5. 2025-S 464 SUB A****BY** Murray**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE GOOD SAMARITAN OVERDOSE PREVENTION ACT OF 2016

Ordered to be placed on the Calendar for passage in concurrence.

**6. 2025-S 127****BY** Ciccone**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- CERTIFIED SCHOOL TEACHERS' ARBITRATION

Ordered to be placed on the Calendar for passage in concurrence.



**7. 2025-S 269****BY** Murray**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PREVENTION AND SUPPRESSION OF CONTAGIOUS DISEASES -- HIV/AIDS

Committee on Judiciary recommends passage in concurrence.

**8. 2025-S 981 SUB A as amended****BY** Zurier**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ENERGY FACILITY SITING ACT

Ordered to be placed on the Calendar for passage in concurrence.

**9. 2025-S 799****BY** Bissaillon**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government &amp; Housing recommends passage in concurrence.

**10. 2025-S 942 SUB A****BY** Bissaillon**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Ordered to be placed on the Calendar for passage in concurrence.

**11. 2025-S 608****BY** Tikoian**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- DENTISTS AND DENTAL HYGIENISTS

Ordered to be placed on the Calendar for passage in concurrence.

**12. 2025-S 482 SUB A****BY** Lauria**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- RHODE ISLAND FOOD, DRUGS, AND COSMETICS ACT

Ordered to be placed on the Calendar for passage in concurrence.

**13. 2025-S 311****BY** Vargas**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- MINORITY BUSINESS ENTERPRISE

Ordered to be placed on the Calendar for passage in concurrence.

**14. 2025-S 722 SUB A****BY** Thompson**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE

Ordered to be placed on the Calendar for passage in concurrence.

**15. 2025-S 936****BY** Dimitri**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- AN ACT ADOPTING THE FEDERAL SECURE AND FAIR ENFORCEMENT FOR MORTGAGE LICENSING ACT OF 2009

Ordered to be placed on the Calendar for passage in concurrence.

**16. 2025-S 520****BY** Bissaillon**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Ordered to be placed on the Calendar for passage in concurrence.

**17. 2025-S 541****BY** Lauria**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES

Ordered to be placed on the Calendar for passage in concurrence.

**18. 2025-S 742****BY** Murray**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- PUBLIC RECORDS ADMINISTRATION

Ordered to be placed on the Calendar for passage in concurrence.

**19. 2025-S 1132****BY** Bissaillon**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Ordered to be placed on the Calendar for passage in concurrence.

**20. 2025-S 125 SUB A****BY** Burke**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MINIMUM WAGES

Ordered to be placed on the Calendar for passage in concurrence.

**21. 2025-S 280****BY** Rogers**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends passage in concurrence.

**22. 2025-S 668 SUB A****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
STATE-OWNED AND OPERATED PRINTING FACILITIES PREFERENCE ACT

Ordered to be placed on the Calendar for passage in concurrence.

**23. 2025-S 686****BY** Gallo**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- MATERNAL AND  
CHILD HEALTH SERVICES FOR CHILDREN WITH SPECIAL HEALTH CARE NEEDS

Ordered to be placed on the Calendar for passage in concurrence.

**24. 2025-S 549 as amended****BY** Dimitri**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- THE  
HUMAN TRAFFICKING PREVENTION NOTICE ACT

Ordered to be placed on the Calendar for passage in concurrence.

**APPENDIX****CONSENT CALENDAR****IN ORDER FOR TUESDAY, JUNE 17, 2025:****1. 2025-S 16 SUB A****BY Gu****ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- CURRENCY TRANSMISSIONS**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**2. 2025-S 74 SUB A****BY Acosta****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES**

Committee on Special Legislation recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**3. 2025-S 191****BY Mack****ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**4. 2025-S 198****BY Gallo****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**5. 2025-S 324****BY DiMario****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**6. 2025-S 599****BY Sosnowski****ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**7. 2025-S 601 SUB A****BY Britto****ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**8. 2025-S 636****BY Ujifusa****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PUPIL TRANSPORTATION VEHICLES**

Committee on Education recommends passage in concurrence.

**9. 2025-S 644****BY DiPalma****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HAZARDOUS WASTE MANAGEMENT**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**10. 2025-S 721****BY Bissaillon****ENTITLED, AN ACT RELATING TO SPECIAL DEVELOPMENT DISTRICT COMMISSION -- CAPITAL CENTER COMMISSION**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**11. 2025-S 744 SUB A****BY Thompson****ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- CORROSION PREVENTION AND MITIGATION WORK REQUIREMENTS**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**12. 2025-S 756****BY Bell****ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES**

Committee on Municipal Government &amp; Housing recommends passage in concurrence.

**13. 2025-S 980 SUB A****BY DiMario****ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**14. 2025-S 1047****BY** Dimitri**ENTITLED**, AN ACT RELATING TO INSURANCE -- INVESTMENTS BY DOMESTIC INSURANCE COMPANIES

Ordered to be placed on the Consent Calendar for passage in concurrence.

**15. 2025-S 1060 SUB A****BY** Ciccone**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- GENERAL PROVISIONS

Ordered to be placed on the Consent Calendar for passage in concurrence.

**16. 2025-S 1062****BY** Felag**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS

Ordered to be placed on the Consent Calendar for passage in concurrence.

**17. 2025-S 1126****BY** Burke**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF WEST WARWICK TO ISSUE NOT TO EXCEED \$71,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING, ARCHITECTURAL AND LANDSCAPING COSTS

Ordered to be placed on the Consent Calendar for passage in concurrence.

**18. 2025-S 155****BY** Raptakis**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Special Legislation recommends passage in concurrence.

**19. 2025-S 626****BY** Gu**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL

Ordered to be placed on the Consent Calendar for passage in concurrence.

**IN ORDER FOR WEDNESDAY, JUNE 18, 2025:****1. 2025-S 296****BY Murray****ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
CORRECTIONS DEPARTMENT**

Committee on Judiciary recommends passage in concurrence.

**2. 2025-S 318 SUB A****BY Tikoian****ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- LONG  
TERM CONTRACTING STANDARDS FOR RENEWABLE ENERGY**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**3. 2025-S 557 as amended****BY LaMountain****ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN --  
PROCEEDINGS IN FAMILY COURT**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**4. 2025-S 507****BY McKenney****ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**5. 2025-S 508****BY McKenney****ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**6. 2025-S 509 SUB A****BY McKenney****ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW**

Ordered to be placed on the Consent Calendar for passage in concurrence.

**7. 2025-S 695 SUB A****BY Valverde****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND  
CLINICIAN WELLNESS AND SUPPORT ACT**

Ordered to be placed on the Consent Calendar for passage in concurrence.

8.     **2025-S 937**  
      **BY** Dimitri  
      **ENTITLED**, AN ACT RELATING TO EDUCATION -- REGIONAL VOCATIONAL SCHOOLS

Ordered to be placed on the Consent Calendar for passage in concurrence.

9.     **2025-S 950**  
      **BY** Patalano  
      **ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- KIDNAPPING

Ordered to be placed on the Consent Calendar for passage in concurrence.

10.    **2025-S 1053**  
      **BY** LaMountain  
      **ENTITLED**, AN ACT RELATING TO PROPERTY -- LEASED LAND DWELLINGS

Ordered to be placed on the Consent Calendar for passage in concurrence.

11.    **2025-S 1139**  
      **BY** Sosnowski  
      **ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- OUTDOOR DINING ACT

Ordered to be placed on the Consent Calendar for passage in concurrence.

12.    **2025-S 1143**  
      **BY** Valverde  
      **ENTITLED**, AN ACT RELATING TO TAXATION -- COLLECTION OF TAXES GENERALLY

Ordered to be placed on the Consent Calendar for passage in concurrence.

13.    **2025-S 618**  
      **BY** Mack  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS

Committee on Judiciary recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Friday, June 13, 2025**

**Updated: Saturday, June 14, 2025**