

State of Rhode Island

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Seventh Day of January in the year of Our Lord Two Thousand and Twenty-Five.

Volume 152, No. 40

Thursday, June 5, 2025

Fortieth-Day

The House of Representatives meets at the State House in Providence on Thursday, June 5, 2025, and is called to order at 4:10 o'clock P.M. by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 71 members present and 4 members absent as follows:

PRESENT – 71: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Fascia, Felix, Fellela, Finkelman, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Spears, Stewart, Tanzi, and Voas.

ABSENT – 4: Representatives Ackerman, Edwards, Fogarty and Marszalkowski.

INVOCATION

The Honorable Speaker Shekarchi presents Representative Susan R. Donovan, who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, June 3, 2025, is approved.

COMMUNICATIONS

Representative Kathleen A. Fogarty is unable to attend session today, Thursday, June 5, 2025.
Representative John G. Edwards is unable to attend session today, Thursday, June 5, 2025.

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, JUNE 5, 2025:**1. 2025-H 5182 SUB A**

BY Shallcross Smith

ENTITLED, AN ACT RELATING TO PROPERTY -- MAINTENANCE OF PRIVATE EASEMENTS AND RIGHTS-OF-WAY

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski and Representative Shallcross Smith.

Chairman Craven discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, DeSimone, Diaz, Donovan, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

2. 2025-H 5585

BY Voas

ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Solomon discusses the act.

Read and passed, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, DeSimone, Diaz, Donovan, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

3. 2025-H 5586

BY Voas

ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Speakman, Casimiro and Casey.

Chairman Solomon discusses the act.

Read and passed, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, DeSimone, Diaz, Donovan, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

4. 2025-H 5156 SUB A**BY** Serpa**ENTITLED**, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Voas, Casey and Fellela.

Chairman Solomon discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, DeSimone, Diaz, Donovan, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

5. 2025-H 5587**BY** Fellela**ENTITLED**, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW

Committee on Corporations recommends passage.

Chairman Solomon moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Fellela, Serpa, Casey and Costantino.

Chairman Solomon discusses the act.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Diaz, Donovan, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry,

Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

6. 2025-H 5388

BY Marszalkowski

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
DEPARTMENT OF ADMINISTRATION

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski and Representative Casey.

Chairman Abney discusses the act.

Read and passed, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, DeSimone, Diaz, Donovan, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

7. 2025-H 6321

BY Kennedy

ENTITLED, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE
HOME RULE CHARTER OF THE TOWN OF HOPKINTON

Committee on Municipal Government & Housing recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Representative Cotter and Speaker Pro Tempore Kennedy.

Chairman Casey discusses the act.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

8. 2025-H 5699

BY Hull

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski and Representative Phillips.

Chairman Casey and Representative Newberry discuss the act.

Read and passed, on a roll call vote, 61 members voting in the affirmative and 10 members voting in the negative as follows:

YEAS - 61: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Noret, O'Brien, Phillips, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 10: Representatives Chippendale, Fascia, Nardone, Newberry, Paplauskas, Perez, Place, Quattrocchi, Roberts, Santucci.

RECUSED - 0:

9. 2025-H 6231**BY** Corvese**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government & Housing recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski and Representative Corvese.

Chairman Casey discusses the act.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

10. 2025-H 5031**BY** Diaz**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government & Housing recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Casey discusses the act.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi,

Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

11. 2025-H 6230

BY J. Lombardi

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government & Housing recommends passage.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Casey discusses the act.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

12. 2025-H 5263

BY Fellela

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Representatives Abney, Ajello, Alzate, Azzinaro, Bennett, Biah, Blazejewski, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, Diaz, Donovan, Fascia, Felix, Fellela, Furtado, Giraldo, Handy, Hull, Kennedy, Knight, Lima, McEntee, McNamara, Messier, Morales, Perez, Potter, Read, Serpa, Shallcross Smith, Shanley, Speakman, Spears, Stewart, Tanzi.

Chairman Craven and Representative Fellela discuss the act.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 4 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Fascia, Felix, Fellela, Finkelman, Fogarty, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Read, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 4: Representatives Chippendale, Nardone, Quattrocchi, Roberts.

RECUSED - 0:

IMMEDIATE CONSIDERATION

Senate Bill No. 1130

BY de la Cruz

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Thomas J. Paolino to join Mariah Marie Paolino and Conner Joseph Gerlach in marriage on or about June 13, 2025, within the Town of Lincoln, Rhode Island.) {LC2982/1}

With the agreement of the majority and the minority, Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Majority Leader Blazejewski discusses the resolution.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Representative Newberry and Shallcross Smith, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Fascia, Felix, Fellela, Finkelman, Furtado, Giraldo, Handy, Hopkins, Hull, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Potter, Quattrocchi, Read, Roberts, Sanchez, Santucci, Serpa, Shallcross Smith, Shanley, Solomon, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 0:

RECUSED - 0:

TRANSMITTAL

By unanimous consent, (2025 H-1130), all matters on the Clerk's desk are ordered to be transmitted to the Honorable Senate, forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

By unanimous consent, the House returns to:

CALENDAR**13. 2025-H 5436 SUB A**

BY Knight

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS BAN ACT OF 2025

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Representatives Abney, Ajello, Alzate, Batista, Biah, Blazejewski, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Felix, Furtado, Giraldo, Handy, Kazarian, Kislak, Knight, McEntee, McGaw, McNamara, Messier, Morales, Potter, Shallcross Smith, Speakman, Stewart, Tanzi, Voas.

Chairman Craven, Representative McNamara, discuss the act.

POINT OF ORDER

Minority Leader Chippendale rises on a point of order for Chairman McNamara to stay on the merits of the act.

The Honorable Speaker Shekarchi upholds the point of order and asks Chairman McNamara to speak on the merits of the act.

Chairman McNamara, Representatives Corvese, Minority Leader Chippendale, Representatives Lima, and Sanchez continue the discussion on the act.

POINT OF ORDER

Representative Nardone rises on a point of order for Representative Sanchez to stay on the merits of the act.

The Honorable Speaker Shekarchi upholds the point of order and asks Representative Sanchez to speak on the merits of the act.

Representative Sanchez continues the discussion on the act.

POINT OF ORDER

Representative Knight rises on a point of order for Representative Sanchez to stop mischaracterizing the act.

The Honorable Speaker Shekarchi upholds the point of order and respectfully requests that Representative Sanchez confine his remarks to the merits of the legislation and adhere to the accurate facts of the act.

Representative Sanchez continues the discussion on the act.

By unanimous consent, Representative Paplauskas, seconded by Representatives Roberts, Hopkins, Nardone, Quattrocchi, Fascia, and Minority Leader Chippendale, offers a written motion to amend.

**FLOOR AMENDMENT
TO**

2025 -- H 5436 SUBSTITUTE A/2

**AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS
BAN ACT OF 2025**

Mr. Speaker:

I hereby move to amend 2025 -- H 5436 SUBSTITUTE A, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS BAN ACT OF 2025", as follows:

1. On page 5, lines 21 through 34, by deleting all the language thereon, and by inserting in place thereof the following language:

"11-47.2-4 Voluntary certificate of possession.

(a) Until July 1, 2026, any person who is not otherwise prohibited from possessing a firearm may voluntarily provide an attestation of lawful possession of any firearm as defined by § 11-47.2-2(2) to the chief of police in the municipality where the person resides, or to the Rhode Island state police if no local department exists.

(b) The attestation shall:

(1) Identify the attesting individual by name and residential address;

(2) List each firearm as defined by § 11-47.2-2(2) in generic terms as "Firearm 1," "Firearm 2," etc.;

(3) For each listed firearm, include only the last four (4) digits of the serial number;

(4) Include a statement, signed and notarized, affirming under penalty of perjury that each listed firearm was lawfully possessed by the individual prior to July 1, 2026.

(c) No fee, fingerprinting, or background check shall be required as a condition of providing this attestation.

(d) The police department or state police shall not retain, copy, scan, record, or otherwise preserve the attestation or any information contained therein. The department may only visually inspect the attestation to verify that it satisfies the requirements of subsection (b), and shall immediately return the original document to the attesting individual after review.

(e) Upon verifying that the attestation meets the requirements of this section, the police department shall issue a certificate of possession, confirming that the individual has provided documentation of lawful possession of one or more firearms as defined by § 11-47.2-2(2) prior to

July 1, 2026.

(f) A certificate of possession issued pursuant to this section shall constitute sufficient evidence that the individual lawfully possessed the referenced firearm(s) prior to July 1, 2026, and may be presented as such in any civil or criminal proceeding brought under this chapter."

2. On page 6, lines 1 through 27, by deleting all the language thereon.

Respectfully submitted,

Representative Chippendale

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LC001181/8
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Representatives Paplauskas, Knight, and Minority Leader Chippendale discuss the amendment.

POINT OF ORDER

Representative Knight rises on a point of order for Minority Leader Chippendale to stop mischaracterizing the act.

The Honorable Speaker Shekarchi upholds the point of order and respectfully requests that Minority Leader Chippendale confine his remarks to the merits of the legislation and adhere to the accurate facts of the act.

Minority Leader Chippendale, Minority Whip Place and Representative Paplauskas continue the discussion on the amendment.

The motion to amend fails on a roll call vote, 18 members voting in the affirmative and 49 members voting in the negative as follows:

YEAS - 18: Representatives Brien, Casey, Chippendale, Costantino, Cotter, Fascia, Hopkins, Lima, Nardone, Newberry, Paplauskas, Perez, Phillips, Place, Quattrocchi, Roberts, Santucci, Solomon.

NAYS - 49: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Felix, Fellela, Finkelman, Furtado, Giraldo, Handy, Kazarian, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Noret, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Speakman, Spears, Stewart, Tanzi, Voas.

RECUSED - 0:

Representatives Newberry and Noret continue the discussion on the act.

By unanimous consent, Representative Santucci, seconded by Minority Leader Chippendale, Representatives Paplauskas, Quattrocchi, Fascia, Hopkins, Roberts and Nardone, offer a written motion to amend.

**FLOOR AMENDMENT
TO**

2025 -- H 5436 SUBSTITUTE A/2

AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS
BAN ACT OF 2025

Mr. Speaker:

I hereby move to amend 2025 -- H 5436 SUBSTITUTE A, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS BAN ACT OF 2025", as follows:

1. On page 7, line 11, by deleting the language "§ 11-47-60.1." and inserting in place thereof the language "§ 11-47-60.1; or".

2. On page 7, between lines 11 and 12, by inserting the following language "(7) While on property owned by a third party, with the property owner's express permission, for the purpose of target shooting or hunting, provided such use complies with all applicable state and local laws and regulations governing target shooting and hunting; or

(8) For self-defense or defense of others, in accordance with Rhode Island law governing the use of force in self-defense or defense of others."

Respectfully submitted,

Representative Chippendale

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LC001181/5
=====

Representatives Santucci, Knight, Minority Leader Chippendale, Minority Whip Place, Majority Whip Kazarian, Representatives Noret, Bennett, Hopkins, Solomon, Quattrocchi, Newberry, Speakman and Lima discuss the amendment.

The motion to amend fails on a roll call vote, 26 members voting in the affirmative and 42 members voting in the negative as follows:

YEAS - 26: Representatives Azzinaro, Bennett, Brien, Casey, Chippendale, Corvese, Costantino, Cotter, Fascia, Hopkins, Lima, Lombardi, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Quattrocchi, Roberts, Santucci, Shanley, Solomon, Voas.

NAYS - 42: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Baginski, Batista, Biah, Blazejewski, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Felix, Fellela, Finkelman, Furtado, Giraldo, Handy, Kazarian, Kislak, Knight, McEntee, McGaw, McNamara, Messier, Morales, Potter, Read, Sanchez, Serpa, Shallcross Smith, Speakman, Spears, Stewart, Tanzi.

RECUSED - 0:

By unanimous consent, Representative Nardone, seconded by Minority Leader Chippendale, Minority Whip Place, Representatives Paplauskas, Quattrocchi, Santucci, Hopkins, Roberts, and Fascia offer a written motion to amend.

**FLOOR AMENDMENT
TO
2025 -- H 5436 SUBSTITUTE A/2**

**AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS
BAN ACT OF 2025**

Mr. Speaker:

I hereby move to amend 2025 -- H 5436 SUBSTITUTE A, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS BAN ACT OF 2025", as follows:

1. On page 6, lines 15-16, by deleting the language, "(4) That the police department will not retain copies of the certificate or other identifying information relating to any individual who applies for a voluntary certificate of possession.", and inserting in place thereof the following language, "(4) That the police department shall not retain copies of the certificate, application, or any other identifying information relating to any individual who applies for a voluntary certificate of possession. No information from the certificate or application shall be recorded, entered, or stored in any computer system, database, or electronic record-keeping system. All physical and electronic records related to the application process, including any temporary notes or documents, shall be destroyed immediately upon issuance of the certificate to ensure no database or registry of certificate holders or their firearms is created or maintained."

Respectfully submitted,

Representative Chippendale

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LC001181/3
=====

Representatives Nardone, Craven, and Minority Leader Chippendale discuss the amendment.

The motion to amend fails on a roll call vote, 16 members voting in the affirmative and 47 members voting in the negative as follows:

YEAS - 16: Representatives Brien, Casey, Chippendale, Fascia, Hopkins, Lima, Nardone, Newberry, Paplauskas, Perez, Phillips, Place, Quattrocchi, Roberts, Santucci, Solomon.

NAYS - 47: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Blazejewski, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Fellela, Finkelman, Furtado, Giraldo, Handy, Kazarian, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Noret, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Spears, Stewart, Tanzi.

RECUSED - 0:

By unanimous consent, Representative Roberts, seconded by Minority Leader Chippendale, Representatives Paplauskas, Quattrocchi, Santucci, Hopkins, Nardone, and Fascia offer a written motion to amend.

**FLOOR AMENDMENT
TO
2025 -- H 5436 SUBSTITUTE A/2**

**AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS
BAN ACT OF 2025**

Mr. Speaker:

I hereby move to amend 2025 -- H 5436 SUBSTITUTE A, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS BAN ACT OF 2025", as follows:

1. On page 7, lines 12 through 14, by deleting all the language thereon, and by inserting in place thereof the following language:

"(b) Any person who violates the provisions of subsection (a) of this section, shall be subject to the following penalties:

(1) If the violation is not associated with the commission of another crime, the person shall be guilty of a misdemeanor, fined not more than one thousand dollars (\$1,000), or imprisoned not more than one year, or both, and the assault weapon shall be subject to confiscation pursuant to § 11-47-22; or

(2) If the violation is associated with the commission of another crime, the person shall be guilty of a felony, fined not more than two thousand five hundred dollars (\$2,500), or imprisoned not more than three (3) years, or both, and the assault weapon shall be subject to confiscation pursuant to § 11-47-22."

Respectfully submitted,

Representative Chippendale

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LC001181/6
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Representatives Roberts, Paplauskas, Caldwell, Minority Whip Place and Minority Leader Chippendale discuss the amendment.

The motion to amend fails on a roll call vote, 19 members voting in the affirmative and 45 members voting in the negative as follows:

YEAS - 19: Representatives Bennett, Brien, Casey, Chippendale, Costantino, Fascia, Hopkins, Lima, Nardone, Newberry, Noret, Paplauskas, Perez, Phillips, Place, Quattrocchi, Roberts, Santucci, Solomon.

NAYS - 45: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Blazejewski, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Corvese, Cotter,

Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Fellela, Finkelman, Furtado, Giraldo, Handy, Kazarian, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Potter, Read, Sanchez, Serpa, Shallcross Smith, Speakman, Spears, Stewart, Tanzi, Voas.

RECUSED - 0:

By unanimous consent, Representative Quattrocchi, seconded by Minority Leader Chippendale, Representatives Paplauskas, Santucci, Hopkins, Nardone, Roberts and Fascia offer a written motion to amend.

FLOOR AMENDMENT
TO
2025 -- H 5436 SUBSTITUTE A/2

AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS
BAN ACT OF 2025

Mr. Speaker:

I hereby move to amend 2025 -- H 5436 SUBSTITUTE A, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS BAN ACT OF 2025", as follows:

1. On page 4, between lines 12 and 13, by inserting the following language, "(1) Presumptive timeframe. Prior to any official charging or prosecution under this section the defendant shall be afforded the opportunity to rebut the presumption and to provide an affirmative defense that he or she is not otherwise prohibited from possessing the weapon(s) and was lawfully in possession of or had completed a purchase of the assault weapon prior to July 1, 2026. The defendant shall have thirty (30) days to provide the affirmative defense. Upon request and within the discretion of the prosecuting authority, the defendant may be allowed one thirty (30) day extension. If the defendant fails to provide the affirmative defense within the timeframe allotted, the prosecuting and/or arresting authority shall resume prosecution and official charging."

Respectfully submitted,

Representative Chippendale

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LC001181/10
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Representative Quattrocchi, Minority Leader Chippendale, Representatives Fascia, Craven, and Minority Whip Place discuss the amendment.

The motion to amend fails on a roll call vote, 18 members voting in the affirmative and 48 members voting in the negative as follows:

YEAS - 18: Representatives Bennett, Brien, Casey, Chippendale, Cotter, Fascia, Hopkins, Lima, Nardone, Newberry, Paplauskas, Perez, Phillips, Place, Quattrocchi, Roberts, Santucci, Solomon.

NAYS - 48: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Blazejewski, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Corvese, Costantino, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Felix, Fellela, Finkelman, Furtado, Giraldo, Handy, Kazarian, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Noret, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Speakman, Spears, Stewart, Tanzi, Voas.

RECUSED - 0:

Representatives Bennett, Brien, Hopkins, Minority Leader Chippendale, and Representatives Lima, Sanchez and Santucci continue the discussion on the act.

By unanimous consent, Representative Nardone, seconded by Minority Leader Chippendale, Representatives Paplauskas, Quattrocchi, Santucci, Roberts and Fascia offer a written motion to amend.

**FLOOR AMENDMENT
TO**

2025 -- H 5436 SUBSTITUTE A/2

**AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS
BAN ACT OF 2025**

Mr. Speaker:

I hereby move to amend 2025 -- H 5436 SUBSTITUTE A, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS BAN ACT OF 2025", as follows:

1. On Page 4, lines 7 through 9, by deleting the language:

"(b) In any prosecution under this section, there shall be a rebuttable presumption that the assault weapon or weapons that are the subject of the prosecution were obtained by the defendant after July 1, 2026.", and inserting in place thereof the following language:

"(b) In any prosecution under this section, the burden shall be on the prosecuting authority to prove beyond a reasonable doubt that the defendant manufactured, sold, offered to sell, transferred, purchased, possessed, or had under their control an assault weapon as defined by §11-47.2-2(2) in violation of this section after July 1, 2026."

Respectfully submitted,

Representative Chippendale

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LC001181/9
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Representatives Nardone, Paplauskas, Minority Leader Chippendale and Representative Craven discuss the amendment.

The motion to amend fails on a roll call vote, 17 members voting in the affirmative and 45 members voting in the negative as follows:

YEAS - 17: Representatives Brien, Casey, Chippendale, Costantino, Cotter, Fascia, Hopkins, Lima, Nardone, Newberry, Paplauskas, Perez, Place, Quattrocchi, Roberts, Santucci, Solomon.

NAYS - 45: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Biah, Blazejewski, Boylan, Caldwell, Casimiro, Cortvriend, Corvese, Craven, Cruz, Dawson, DeSimone, Donovan, Felix, Fellela, Finkelman, Furtado, Giraldo, Handy, Kazarian, Kislak, Knight, McEntee, McGaw, McNamara, Messier, Morales, Noret, Potter, Read, Sanchez, Serpa, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Voas.

RECUSED - 0:

By unanimous consent, Representative Fascia, seconded by Minority Leader Chippendale, Representatives Paplauskas, Quattrocchi, Santucci, Hopkins, and Roberts offer a written motion to amend.

**FLOOR AMENDMENT
TO**

2025 -- H 5436 SUBSTITUTE A/2

AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS
BAN ACT OF 2025

Mr. Speaker:

I hereby move to amend 2025 -- H 5436 SUBSTITUTE A, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS BAN ACT OF 2025", as follows:

1. On page 7, between lines 14 and 15, by inserting the following language:

"11-47.2-6. Annual assault weapons crime law enforcement report.

The attorney general shall establish and maintain, in a timely manner, a record of the make, model, and, if available, date of manufacture of any semiautomatic assault weapon which the attorney general is made aware has been used in relation to a crime under federal or state law, and the nature and circumstances of the crime involved, including the outcome of relevant criminal investigations and proceedings. The attorney general shall annually submit a copy of the record established under this section to the general assembly and make the record available to the general public on or before March 31 for the prior year ending December 31."

2. On page 7, line 15, by deleting the language "**11-47.2-6. Severability.**", and by inserting in place thereof the language "**11-47.2-7. Severability.**"

Respectfully submitted,

Representative Chippendale

Representative Fascia, Minority Leader Chippendale, Representatives Noret, Casey and Majority Leader Blazejewski discuss the amendment.

The motion to amend fails on a roll call vote, 20 members voting in the affirmative and 40 members voting in the negative as follows:

YEAS - 20: Representatives Brien, Casey, Chippendale, Corvese, Costantino, Cotter, Fascia, Hopkins, Lima, Nardone, Newberry, Noret, Paplauskas, Perez, Place, Quattrocchi, Roberts, Santucci, Solomon, Spears.

NAYS - 40: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Azzinaro, Baginski, Batista, Biah, Blazejewski, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Craven, Cruz, Dawson, DeSimone, Donovan, Felix, Fellela, Finkelman, Furtado, Giraldo, Handy, Kazarian, Kislak, Knight, Lombardi, McEntee, McNamara, Morales, Potter, Read, Sanchez, Serpa, Shanley, Speakman, Stewart, Tanzi, Voas.

RECUSED - 0:

Representatives Knight and Santucci continue the discussion on the act.

POINT OF ORDER

Representative O'Brien rises on a point of order for Representative Santucci to stay on the merits of the act.

The Honorable Speaker Shekarchi upholds the point of order and asks Representative Santucci to speak on the merits of the act.

Representative Santucci continues the discussion on the act.

By unanimous consent, Representative Hopkins, seconded by Minority Leader Chippendale, Representatives Paplauskas, Quattrocchi, Santucci, Nardone, Roberts, and Fascia offer a written motion to amend.

FLOOR AMENDMENT TO

2025 -- H 5436 SUBSTITUTE A/2

AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS
BAN ACT OF 2025

Mr. Speaker:

I hereby move to amend 2025 -- H 5436 SUBSTITUTE A, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS BAN ACT OF 2025", as follows:

1. On page 6, line 22, after the language "firearm," by inserting the following language:

"If the person inheriting the assault weapon is a minor under the age of twenty-one (21) at the time of inheritance, they may apply for and receive a certificate of possession, but they shall not take

physical possession of the assault weapon until reaching the age of twenty-one (21). Until that time, the assault weapon shall be stored in accordance with applicable state and federal laws by a lawful custodian or trustee designated by the minor's legal guardian."

Respectfully submitted,

Representative Chippendale

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LC001181/4

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Representative Hopkins, Minority Whip Place, and Representatives McEntee, Santucci, and Casey discuss the amendment.

The motion to amend fails on a roll call vote, 18 members voting in the affirmative and 48 members voting in the negative as follows:

YEAS - 18: Representatives Bennett, Brien, Casey, Chippendale, Fascia, Hopkins, Lima, Nardone, Newberry, Paplauskas, Perez, Phillips, Place, Quattrocchi, Roberts, Santucci, Shanley, Solomon.

NAYS - 48: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Biah, Blazejewski, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Felix, Fellela, Finkelman, Furtado, Giraldo, Handy, Kazarian, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Potter, Read, Sanchez, Serpa, ShallcrossSmith, Speakman, Spears, Stewart, Tanzi, Voas.

RECUSED - 0:

By unanimous consent, Minority Leader Chippendale, seconded by Representatives Paplauskas, Quattrocchi, Santucci, Hopkins, Nardone, Roberts, and Fascia, offers a written motion to amend.

**FLOOR AMENDMENT
TO**

2025 -- H 5436 SUBSTITUTE A/2

**AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS
BAN ACT OF 2025**

Mr. Speaker:

I hereby move to amend 2025 -- H 5436 SUBSTITUTE A, entitled "AN ACT RELATING TO CRIMINAL OFFENSES -- RHODE ISLAND ASSAULT WEAPONS BAN ACT OF 2025", as follows:

1. On page 3, line 31, after the language "been attached" by inserting the language ", but shall not include shotguns which are equipped with barrels containing internal threads designed and used for the acceptance of choke tubes".

Respectfully submitted,

Representative Chippendale

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LC001181/12
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Minority Leader Chippendale and Representative Knight discuss the amendment.

The motion to amend fails on a roll call vote, 22 members voting in the affirmative and 43 members voting in the negative as follows:

YEAS - 22: Representatives Azzinaro, Baginski, Bennett, Brien, Casey, Chippendale, Corvese, Costantino, Cotter, Fascia, Hopkins, Lima, Nardone, Newberry, Paplauskas, Perez, Phillips, Place, Quattrocchi, Roberts, Santucci, Solomon.

NAYS - 43: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Batista, Biah, Blazejewski, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Felix, Fellela, Furtado, Giraldo, Handy, Kazarian, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Potter, Read, Sanchez, Serpa, Shallcross Smith, Shanley, Speakman, Spears, Stewart, Tanzi, Voas.

RECUSED - 0:

Representative Nardone and Minority Whip Place continue the discussion on the act.

POINT OF ORDER

Representative O'Brien rises on a point of order for Minority Whip Place to stay on the merits of the act.

The Honorable Speaker Shekarchi upholds the point of order and asks Minority Whip Place to speak on the merits of the act.

Minority Whip Place, Representative Casey, Minority Leader Chippendale, Representatives Quattrocchi, Newberry and Roberts continue the discussion on the act.

POINT OF ORDER

Minority Leader Chippendale rises on a point of order, requesting that Representative O'Brien maintain proper decorum.

The Honorable Speaker Shekarchi upholds the point of order.

Representative Quattrocchi continues the discussion on the act.

POINT OF ORDER

Representative Alzate rises on a point of order for Representative Quattrocchi to stay on the merits of the act.

The Honorable Speaker Shekarchi upholds the point of order and asks Representative Quattrocchi to speak on the merits of the act.

Representative Quattrocchi continues the discussion on the act.

POINT OF ORDER

Minority Leader Chippendale rises on a point of order, requesting the Speaker to preserve order and decorum pursuant to Rule (1).

The Honorable Speaker Shekarchi upholds the point of order and asks that the House maintain proper decorum.

Representatives Quattrocchi and Speakman continue the discussion on the act.

POINT OF ORDER

Minority Leader Chippendale rises on a point of order for Representative Speakman to stay on the merits of the act.

The Honorable Speaker Shekarchi upholds the point of order and asks Representative Speakman to speak on the merits of the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 43 members voting in the affirmative and 28 members voting in the negative as follows:

YEAS - 43: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Batista, Biah, Blazejewski, Boylan, Caldwell, Carson, Casimiro, Cortvriend, Craven, Cruz, Dawson, DeSimone, Diaz, Donovan, Felix, Finkelman, Fogarty, Furtado, Giraldo, Handy, Kazarian, Kislak, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Potter, Sanchez, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Voas.

NAYS - 28: Representatives Azzinaro, Baginski, Bennett, Brien, Casey, Chippendale, Corvese, Costantino, Cotter, Fascia, Fellela, Hopkins, Kennedy, Lima, Nardone, Newberry, Noret, O'Brien, Paplauskas, Perez, Phillips, Place, Quattrocchi, Read, Roberts, Santucci, Serpa, Solomon.

RECUSED - 0:

PROXY VOTES

Majority Leader Blazejewski announces, pursuant to Rule 33(e), authorizing Proxy Votes, he has received a request from Chairwoman Fogarty to be recorded in the affirmative for items #1 through #13.

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Speaker Shekarchi is pleased to recognize and announce that today marks the final day of service for our very dedicated Assistant Head Page, Jay Thornber.

Jay, who is stationed at the side of the rostrum, has been a tremendously helpful presence to all the members of this House. His professionalism, reliability, and poise have not gone unnoticed.

Jay will be leaving us temporarily to take part in an exciting opportunity. He has been selected to serve as a Page for the United States Senate for the remainder of June. United States Senator Sheldon Whitehouse nominated him for this prestigious position, and we are proud to see one of our students take on this important national role.

Jay is a junior at South Kingstown High School and was recommended to our House Page Program by Chairwoman McEntee, who recognized his strong potential early on.

Fortunately for us, this is not goodbye for long. Jay will return in January to resume his role and continue serving this House next year.

On behalf of all the members, Speaker Shekarchi wishes Jay the best as he embarks on this exciting chapter in Washington, D.C. Best of luck!

Additionally, Representative Kislak, a proud alumna of the U.S. Senate Page Program, extends her heartfelt congratulations to Jay and wishes him great success in this remarkable endeavor.

Chairman Solomon announces that the Committee on Corporations will meet today at the rise of the House in Room 135 of the State House.

Majority Leader Blazejewski announces that the House of Representatives will convene next Tuesday, June 10, 2025, at 4:00 p.m. All members are encouraged to closely monitor Speaker Shekarchi's Newsletter, which will be distributed tomorrow, and the official committee postings for the most current updates regarding committee schedules and any potential changes.

As the House enters the final weeks of session, Majority Leader Blazejewski respectfully requests that members be flexible and cooperate, as calendars, committee hearings, and floor sessions are expected to increase in length and frequency.

IMMEDIATE CONSIDERATION**House Resolution No. 6389**

BY Solomon, Noret, Fellela, Craven, Donovan, Hull, Cruz, Chippendale, Blazejewski, Shekarchi
ENTITLED, HOUSE RESOLUTION PROCLAIMING AND ACKNOWLEDGING JUNE OF 2025 AS "PORTUGUESE AMERICAN HERITAGE MONTH" IN THE STATE OF RHODE ISLAND {LC3000/1}

With the agreement of the majority and the minority, Chairman Solomon requests unanimous consent for immediate consideration.

There is no objection.

Chairman Solomon discusses the resolution.

Read and passed, on a motion of Chairman Solomon, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 6390

BY Blazejewski, Chippendale

ENTITLED, HOUSE RESOLUTION EXTENDING CONDOLENCES {LC3035/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Chippendale, by unanimous consent, on a rising vote.

House Resolution No. 6391

BY Blazejewski, Chippendale

ENTITLED, HOUSE RESOLUTION EXPRESSING CONGRATULATIONS {LC3036/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Chippendale, by unanimous consent, on a voice vote.

RULE 7D

The following bills were received pursuant to Rule 7D:

Representative Batista-An Act relating to Food and Drugs– The Good Samaritan Overdose Prevention Act of 2016

Representative Bennett-An Act relating to Animals and Animal Husbandry- Cruelty to Animals

Representative Kislak -An Act relating to Health and Safety

By unanimous consent, the House returns to:

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Shekarchi announces that the desk will be held open.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 133 SUB A

BY LaMountain, Patalano, Burke, Felag, Tikoian, Lawson, Dimitri

ENTITLED, AN ACT RELATING TO PROPERTY -- PROHIBITION OF UNFAIR SERVICE AGREEMENTS (Prohibits the use of service agreements that are unfair to an owner of residential real estate who enters into such an agreement or to persons who may become owners of that real estate in the future.) {LC981/A/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 523

BY Thompson, Dimitri, Patalano, Raptakis, LaMountain, Pearson, Murray, Valverde

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT (Provides that commercial driver instruction would include industry-specific training on the recognition, prevention, and reporting of human trafficking.) {LC1428/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 554

BY LaMountain, McKenney, Raptakis

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- PERSONAL WATERCRAFT SAFETY ACT (Makes certain personal watercraft violations a misdemeanor.) {LC1506/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 579 SUB A**BY** Burke, Ciccone, Pearson**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- COMMITTEES AND STAFF

(Requires nonprofit that receives grants or funding from the general assembly over \$50,000 to provide certain information relating to employee compensation of the previous year's 5 highest compensated employees with reportable income over \$100,000.) {LC2186/A/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 650 SUB A**BY** DiMario, Sosnowski, Valverde, Lawson, Murray, Euer, Kallman, Britto, Acosta, Thompson**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER POLLUTION

(Effective September 1, 2025, requires quarterly testing of biosolids for PFAS contaminants by those seeking to apply biosolids to lands, with subsequent reports to the department of environmental management.) {LC1559/A/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 796 SUB A

(Dept. of Health)

BY Murray, Valverde, Gu, Lawson, Sosnowski, Urso, Vargas**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- SEXUALLY TRANSMITTED

DISEASES (Provides a duty upon midwives, physician assistants and nurse practitioners to obtain a blood specimen of pregnant women within thirty (30) days after the first professional visit.)

{LC1422/A/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 815**BY** Patalano, Thompson, Vargas, Tikoian, Britto, Dimitri, LaMountain**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Allows the board of

elections to tabulate mail ballots in local special elections in the same manner as in tabulate mail ballots in statewide elections.) {LC1235/1}

06/06/2025 Placed on House Calendar (06/12/2025)

Senate Bill No. 849 as amended**BY** DiPalma, Ciccone, Gu, Gallo, Tikoian, Lawson**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

(Establishes a reimbursement system for a municipalities cost of training public safety personnel when they are hired by a different municipality or public safety agency within Rhode Island within 3 years of receiving the public safety training.) {LC2027/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 913**BY** Thompson, Appollonio, Tikoian**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CONTRACTORS'

REGISTRATION AND LICENSING BOARD (Requires all applicants who seek to register as a contractor to produce a legible copy of a valid government issued identification.) {LC2012/1}

06/06/2025 Placed on House Calendar (06/12/2025)

Senate Bill No. 983 SUB A

BY Patalano, Tikoian, LaMountain, Lawson, DiPalma, Ciccone, Thompson, Burke, Appollonio, Britto

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE POLICE (Creates the PURPLE alert state system to aid in the search for a missing adult with a serious physical, behavioral health, neurological disabilities or medical condition.) {LC2713/A/1}
06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 1096

BY McKenney, LaMountain, Appollonio

ENTITLED, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$50,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, DEMOLITION, ARCHITECTURAL COSTS, ENGINEERING, FURNISHING AND EQUIPPING OF (I) TWO NEW HIGH SCHOOLS AND SCHOOL FACILITIES TO REPLACE PILGRIM HIGH SCHOOL AND TOLLGATE HIGH SCHOOL AND ON-SITE ATHLETIC FIELDS, AND (II) RECREATION AND ATHLETIC FACILITIES THROUGHOUT THE CITY (Authorizes the city of Warwick to issue not more than \$50,000,000 general obligation bonds, notes and other evidences of indebtedness to finance two new high schools and school facilities.) {LC2957/1}
06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 1097

BY McKenney, Appollonio, LaMountain

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Provides that the tax rate for Class 1 and Class 2 property be uniform and set to the same percentage.) {LC2955/1}
06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 1111

BY McKenney, LaMountain, Appollonio

ENTITLED, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE WARWICK CITY CHARTER TO ALLOW FOR ELECTRONIC NOTICE OF SPECIAL COUNCIL MEETINGS, RAISING THE SMALL PROCUREMENT DOLLAR THRESHOLD BY ORDINANCE, AND ESTABLISHING MINORITY REPRESENTATION APPOINTMENTS TO BOARDS AND COMMISSIONS VIA ORDINANCE (Proposes amendments to the Warwick City Charter.) {LC2956/1}
06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 1113

BY Thompson, Burke, Patalano, Dimitri, Quezada, Tikoian, Ciccone, Vargas, Raptakis

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- LABOR AND PAYMENT OF DEBTS BY CONTRACTORS (Prohibits payments in lieu of pension benefits to person employed more than ninety (90) days.) {LC1461/1}
06/06/2025 Placed on House Calendar (06/12/2025)

Senate Bill No. 879 SUB A**BY** Lawson, LaMountain, Gallo, Lauria, Britto**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION FEES (Includes veterans 75 years or older with a combined service connected disability rating of 70% as eligible for disabled veterans license plates.) {LC2572/A/1}

06/06/2025 Referred to House Municipal Government & Housing

Senate Bill No. 680 SUB A**BY** LaMountain, Thompson**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- CONSENT TO MEDICAL AND SURGICAL CARE (Requires that an individual's caregiver be present when healthcare decisions are discussed with the hospice team. It would also prevent a denial of home hospice care because of age or income.) {LC1579/A/1}

06/06/2025 Referred to House Health & Human Services

Senate Bill No. 266**BY** DiMario, Valverde, Sosnowski, Appollonio, Thompson, Lawson, Urso, Ujifusa, Lauria, Murray**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS (Repeals the examination requirement in order to qualify for a clinical social workers license.) {LC600/1}

06/08/2025 Placed on House Calendar (06/10/2025)

Senate Bill No. 347 SUB A

(General Treasurer)

BY Urso, Murray, Lauria, Thompson, LaMountain, Appollonio, DiMario, Valverde, DiPalma, Quezada**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF MEDICAL LICENSURE AND DISCIPLINE (Allows foreign trained physicians limited license to practice in Rhode Island under specific conditions.) {LC617/A/1}

06/08/2025 Placed on House Calendar (06/10/2025)

Senate Bill No. 483**BY** Lauria, Valverde, Kallman, Murray, Felag, DiMario, Bissaillon, Thompson, Urso, Acosta**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES (Authorizes pharmacists to dispense a one-time refill, for up to one hundred days under certain specified conditions.) {LC1776/1}

06/07/2025 Placed on House Calendar (06/10/2025)

Senate Bill No. 70**BY** Acosta, Ciccone, Quezada, Kallman, Vargas, Pearson, Thompson, Mack**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES (Requires employer to furnish items and conditions of employment and a pay stub explaining how wages were calculated/reasons for deductions/allows the employee to file a court action against employer for violation.) {LC210/1}

06/08/2025 Referred to House Labor

**REPORTS OF COMMITTEES
COMMITTEE ON CORPORATIONS**

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

Senate Bill No. 381 SUB A

BY Ciccone, Tikoian, Urso

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BARBERS, HAIRDRESSERS, COSMETICIANS, MANICURISTS AND ESTHETICIANS (Allows providers of services under this section to visit the houses of individuals with special needs or sensory-related disorders or differences in order to provide haircuts or hairdressing services.) {LC1427/A/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 840

BY Gu

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF LEO'S SERVICE CENTER, INC. {LC2356/1}

06/06/2025 Placed on House Calendar (06/10/2025)

Senate Bill No. 1019

BY DiPalma

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF LITTLE COMPTON SCOUT ASSOCIATION, INC. {LC2776/1}

06/06/2025 Placed on House Calendar (06/10/2025)

House Bill No. 5108 SUB A

BY Solomon, Casimiro, Cruz, McNamara, Lombardi, Ackerman, Cortvriend, Biah, McGaw, Marszalkowski

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF MEDICAL LICENSURE AND DISCIPLINE (Allows foreign trained physicians limited license to practice in Rhode Island under specific conditions.) {LC280/A/1}

06/06/2025 Placed on House Calendar (06/10/2025)

House Bill No. 5158 SUB A

BY Shallcross Smith, Casimiro, Ajello, Nardone, Fogarty, Fellela, Hull, Alzate, Diaz, Handy

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS (Repeals the examination requirement in order to qualify for a clinical social workers license.) {LC781/A/1}

06/06/2025 Placed on House Calendar (06/10/2025)

COMMITTEE ON EDUCATION

Chairman McNamara, for the Committee on Education, reports back the following measure, with recommendation of passage:

Senate Bill No. 640 SUB A as amended

BY Burke, Appollonio, LaMountain

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- HEALTH AND EDUCATIONAL BUILDING CORPORATION (Updates the statutory terminology by replacing the phrase "institutions of higher learning" with that of "educational institutions" and redefines child daycare centers as educational institutions.) {LC2292/A/1}

06/06/2025 Placed on House Calendar (06/12/2025)

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Chairman Bennett, for the Committee on Environment and Natural Resources, reports back the following measure, with recommendation of passage:

House Bill No. 6208

BY Cortvriend

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HAZARDOUS WASTE MANAGEMENT (Strikes the words "which is naturally occurring" with regard to any promulgated rules and regulations of the department of environmental management (DEM) relating to the remediation of arsenic.) {LC1197/1}

06/06/2025 Placed on House Calendar (06/12/2025)

COMMITTEE ON FINANCE

Chairman Abney, for the Committee on Finance, reports back the following measures, with recommendation of passage:

Senate Bill No. 422

BY DiMario

ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$10,400,000 BONDS BY THE TOWN OF NEW SHOREHAM TO FINANCE ADDITIONS, RENOVATIONS, IMPROVEMENTS, ALTERATIONS AND REPAIRS TO SCHOOLS AND SCHOOL FACILITIES IN THE TOWN INCLUDING, BUT NOT LIMITED TO, BONDS AND NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING CORPORATION (Serves as the enabling act required by Rhode Island General Laws§ 16-7-44 in order for the principal and interest on bonds issued in support of school housing projects to be eligible for state housing aid reimbursement.) {LC978/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 674**BY** Acosta

ENTITLED, AN ACT AUTHORIZING THE CITY OF CENTRAL FALLS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$15,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR (Authorizes the City of Central Falls to issue bonds and notes in an amount not exceeding \$15,000,000 to finance the construction, renovation, improvement, alteration, repair furnishing and equipping of schools and school facilities in the city.) {LC2237/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 688

(Dept. of Human Services)

BY Murray

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ADMINISTRATION (Makes a technical amendment to correctly reference a section of general law that allows for a tax refund deduction for contributions to the Rhode Island organ transplant fund.) {LC1324/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

COMMITTEE ON HEALTH AND HUMAN SERVICES

Chairwoman Donovan, for the Committee on Health, and Human Services, reports back the following measures, with recommendation of passage:

House Bill No. 5855 SUB A**BY** McGaw, Edwards, Giraldo, Cotter, Handy, Boylan, Furtado, Caldwell, Stewart, Voas

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- RHODE ISLAND FOOD, DRUGS, AND COSMETICS ACT (Amends the types of products which pharmacists may prescribe as substitute drugs or products to include "devices and supplies" and "therapeutically equivalent drugs and pharmaceuticals.") {LC1847/A/1}

06/06/2025 Placed on House Calendar (06/12/2025)

House Bill No. 6036 SUB A**BY** Edwards, Potter, Bennett, Kazarian, Stewart, Kislak, Tanzi, Caldwell, Shanley, Donovan

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND CLINICIAN WELLNESS AND SUPPORT ACT (Recognizes the program run by the Rhode Island Medical Society or comparable program for physicians, physician assistants, dentists, and podiatrists, to address burnout, substance abuse, and mental and physical health issues.) {LC2322/A/1}

06/06/2025 Placed on House Calendar (06/10/2025)

House Bill No. 6060

BY Bennett, Speakman, Casey, Baginski, Hopkins, Chippendale, Casimiro, McNamara, Ackerman, Hull

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS (Permits physical therapists to continue to order diagnostic imaging as an authorized practice of physical therapy beyond December 31, 2025.) {LC2171/1}

06/06/2025 Placed on House Calendar (06/10/2025)

House Bill No. 6087 SUB A

BY Shanley, Craven, Caldwell

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTHCARE WORKER PLATFORM ACT (Creates the healthcare worker platform act that requires platforms offering healthcare shifts to register with the Rhode Island department of health by June 1, 2026, while exempting them from being classified as nursing service agencies.) {LC2365/A/1}

06/06/2025 Placed on House Calendar (06/10/2025)

House Bill No. 6088 SUB A

BY Boylan, Cotter, Fogarty, Hopkins, Stewart, Potter, McGaw, Carson, Speakman, Spears

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES (Permits a certified foot care nurse or a certified foot care specialist, to provide certain at-home foot care, including routine foot and nail care including nail clipping.) {LC2394/A/3}

06/06/2025 Placed on House Calendar (06/12/2025)

COMMITTEE ON JUDICIARY

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

Senate Bill No. 317

BY Ciccone

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- FEES (Increases the maximum fees payable to sheriffs, sergeants, and constables for the service of writs, citations, or subpoenas, from \$45.00 to \$70.00.) {LC1519/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 356

BY LaMountain, McKenney

ENTITLED, AN ACT RELATING TO FIDUCIARIES -- APPLICATION OF LAWS TO TRUSTS (Provides that a communication between an attorney and client acting as a trustee or other fiduciary, is privileged and protected from disclosure to the same extent as if the client was acting in his, her, or its individual capacity.) {LC1328/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

House Bill No. 5130 SUB A

BY Boylan, Knight, Tanzi, Craven, McEntee, Dawson, Cruz, Ajello, Caldwell, Felix

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Crime gun ballistic evidence to be submitted to NIBIN.) {LC134/A/2}

06/06/2025 Placed on House Calendar (06/10/2025)

House Bill No. 5265**BY** Dawson**ENTITLED**, AN ACT RELATING TO PROPERTY -- ESTATES IN REAL PROPERTY (Defines the apportionment of financial responsibilities for expenses and improvements to the real property of the life estate between the life tenant and remainder man.) {LC290/1}

06/06/2025 Placed on House Calendar (06/12/2025)

House Bill No. 5299**BY** McNamara, Cruz, Solomon, Potter, Slater, Fogarty, Cotter, Carson, Spears, McEntee**ENTITLED**, AN ACT RELATING TO PROPERTY -- LEASED LAND DWELLINGS (Directs RIHousing to work with stakeholders to investigate and determine ways to assist an incorporated homeowners' association to exercise rights to purchase leased land.) {LC1146/1}

06/06/2025 Placed on House Calendar (06/12/2025)

House Bill No. 5348 SUB A**BY** Ajello, Cruz, Felix, Tanzi, Craven, Shallcross Smith, Speakman, Boylan, McGaw, Furtado**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PREVENTION AND SUPPRESSION OF CONTAGIOUS DISEASES -- HIV/AIDS (Repeals the required HIV testing for an individual convicted under chapter 34.1 of title 11 and allows the option for HIV testing for any person convicted under this chapter.) {LC439/A/1}

06/06/2025 Placed on House Calendar (06/10/2025)

House Bill No. 5349

(Dept. of Corrections)

BY Felix, Craven, Knight, McEntee, Dawson, Batista, Cruz, Potter, Ajello, Place**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS (Provides an exemption for certain incarcerated persons from the payment of fees for a first request for vital statistics from the department of health.) {LC1058/1}

06/06/2025 Placed on House Calendar (06/12/2025)

House Bill No. 5357**BY** Ajello, Morales, Cruz, Felix, Tanzi, Craven, Shallcross Smith, Speakman, Boylan, McGaw**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- CORRECTIONS DEPARTMENT (Repeals provisions that assess costs for women in the community corrections program for women offenders.) {LC441/1}

06/06/2025 Placed on House Calendar (06/10/2025)

House Bill No. 5358 SUB A**BY** Ajello, Cruz, Felix, Tanzi, Craven, Shallcross Smith, Speakman, Boylan, McGaw, Furtado**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- COMMERCIAL SEXUAL ACTIVITY (Under certain circumstances, provides immunity from arrest and prosecution for prostitution, procurement of sexual conduct for a fee, loitering for prostitution and soliciting from motor vehicles for indecent purposes.) {LC440/A/1}

06/06/2025 Placed on House Calendar (06/10/2025)

House Bill No. 5537

(Dept. of BHDDH)

BY Bennett, Hopkins, Donovan, Chippendale, Fogarty, Ajello, Casimiro, Kazarian, Caldwell, Baginski**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW (Provides that advanced practice registered nurses have the same immunity from liability as physicians and surgeons.) {LC1338/1}

06/06/2025 Placed on House Calendar (06/10/2025)

House Bill No. 6242**BY** Hull, Lombardi, Corvese, Bennett, Lima, Slater, O'Brien, DeSimone, Biah**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Replaces state marshals with capitol police as to those law enforcement officers being exempt from certain firearm restrictions.) {LC2732/1}

06/06/2025 Placed on House Calendar (06/10/2025)

COMMITTEE ON LABOR

Chairman Corvese, for the Committee on Labor, reports back the following measures, with recommendation of passage:

House Bill No. 5029 SUB A**BY** Bennett, Potter, Diaz, Edwards, Slater, Corvese, Solomon, Craven, Kazarian, Casimiro**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MINIMUM WAGES (Sets the minimum wage for 2026 at sixteen dollars (\$16) per hour, 2027 at seventeen dollars (\$17) per hour.) {LC117/A/1}

06/06/2025 Placed on House Calendar (06/12/2025)

House Bill No. 5188 SUB A**BY** Bennett, Cotter, Carson, Dawson, Phillips, Shanley, Craven, DeSimone, Cortvriend, Edwards**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- CORROSION PREVENTION AND MITIGATION WORK REQUIREMENTS (Gives authority to the department of labor and training to enforce violations of the laws relating to corrosion prevention and mitigation work requirements. It also adds civil monetary penalties for violations of those laws.) {LC85/A/1}

06/06/2025 Placed on House Calendar (06/10/2025)

House Bill No. 6319 SUB A**BY** Corvese, Brien, Noret, Azzinaro, Hull, Lombardi, Read, Serpa, Fellela**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- GENERAL PROVISIONS (Clarifies several workers' compensation court authority for injuries to sworn employees (police/fire).) {LC2857/A/1}

06/06/2025 Placed on House Calendar (06/10/2025)

COMMITTEE ON SPECIAL LEGISLATION

Chairwoman Alzate, for the Committee on Special Legislation, reports back the following measures, with recommendation of passage:

Senate Bill No. 76 SUB A

BY Gu, Felag

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Removes the requirement that applicants for a Bronze Star Medal license plate, pay a registration fee or transfer charge.) {LC196/A/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

House Bill No. 6323

BY Knight, Speakman

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Renames the East Bay Bike Path Bridge, located in the Town of Warren, the Cpl. Richard C. Brule Bridge.) {LC2898/1}

06/06/2025 Placed on House Calendar (06/10/2025)

COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING

Chairman Casey, for the Committee on Municipal Government and Housing, reports back the following measures, with recommendation of passage:

Senate Bill No. 711

BY Bissaillon, Urso, Sosnowski, Mack, Gu

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING AND CONSERVATION TRUST FUND ACT (Restructures the Rhode Island Housing and Conservation Trust Fund, increases its membership to 15 members, 11 of whom are to be from the general public and reallocates the percentage of the funds for housing, conservation and other goals.) {LC615/1}

06/06/2025 Placed on House Calendar (06/12/2025)

Senate Bill No. 989

BY Euer

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Allows for the issuance of a Class T liquor license by the town of Jamestown.) {LC2750/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

House Bill No. 5687 SUB A

(Providence/East Providence)

BY Dawson, Kazarian, Furtado, Boylan

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ENERGY FACILITY SITING ACT (Allows for measures to advance the undergrounding of certain utility cables and to have the same funded through utility rate increases to the cities of Providence and East Providence.) {LC1794/A/2}

06/06/2025 Placed on House Calendar (06/10/2025)

House Bill No. 5967 SUB A**BY** Speakman

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Establishes that a renewable energy resource shall pay \$5.00 per kilowatt of alternating current nameplate capacity for tangible property and \$3.50 per kilowatt of alternating nameplate capacity for real property.) {LC1743/A/1}

06/06/2025 Placed on House Calendar (06/12/2025)

House Bill No. 6043 SUB A**BY** Finkelman

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Makes certain technical amendments /clarifications to the statutes relating to the assessment of real property and the timing and process to appeals thereof.) {LC2311/A/1}

06/06/2025 Placed on House Calendar (06/10/2025)

House Bill No. 6091**BY** Giraldo, Alzate, Voas

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES-CENTRAL FALLS (Allows Central Falls to exempt the property located at 913-915 Dexter Street, AP 7, Lot 156 from the law that prohibits any proposed retailers' license of any class located within two hundred feet (200') of the premises of a school or place of worship.) {LC2433/1}

06/06/2025 Placed on House Calendar (06/12/2025)

House Bill No. 6246**BY** Spears

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS (Increases the landing fee for the town of New Shoreham from fifty cents (\$.50) to one dollar (\$1.00).) {LC2770/1}

06/06/2025 Placed on House Calendar (06/10/2025)

House Bill No. 6362

(Little Compton Town Council)

BY McGaw

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Permits the town of Little Compton a one-year levy cap for fiscal year 2026 not to exceed twelve percent (12%).) {LC2970/1}

06/06/2025 Placed on House Calendar (06/10/2025)

House Bill No. 6364**BY** Shanley, Caldwell

ENTITLED, AN ACT RELATING TO TAXATION -- COLLECTION OF TAXES GENERALLY (Permit the town of East Greenwich to deny issuance or renewal of licenses or permits for properties on which the taxes and/or assessments are in arrears.) {LC2943/1}

06/06/2025 Placed on House Calendar (06/10/2025)

Senate Bill No. 75 as amended**BY** Felag, Raptakis, Ciccone, Tikoian, Britto, Lauria**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CERTIFICATES OF TITLE AND SECURITY INTERESTS -- VEHICLE IDENTIFICATION CHECKS (Waives the fees for vehicle identification number inspections for veterans, including active duty military personnel and members of the National Guard and military reserves.) {LC510/1}

06/09/2025 Placed on the House Consent Calendar (06/12/2025)

Chairman Casey, for the Committee on Municipal Government and Housing, reports back the following measure, with recommendation of transfer to the Committee on Veterans' Affairs:**Senate Bill No. 879 SUB A****BY** Lawson, LaMountain, Gallo, Lauria, Britto**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION FEES (Includes veterans 75 years or older with a combined service connected disability rating of 70% as eligible for disabled veterans license plates.) {LC2572/A/1}

06/09/2025 Committee transferred to House Veterans' Affairs

COMMITTEE ON STATE GOVERNMENT AND ELECTIONS**Chairman Shanley, for the Committee on State Government and Elections, reports back the following measures, with recommendation of passage:****Senate Bill No. 68 SUB A****BY** Ciccone, Tikoian, Burke, Kallman, de la Cruz, Dimitri**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE LOTTERY (Reduces the number of times the director of the lottery has to confer with the permanent joint committee on state lottery from nine (9) times per year to four (4) times per year or at the call of the chair and vice chair of the committee.) {LC471/A/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 387**BY** Appollonio, Dimitri, Urso, Bissaillon, Tikoian, DiPalma, Pearson, Burke, Euer, McKenney**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- PUBLIC BUILDINGS (Requires the installation of universal changing stations in all newly constructed, reconstructed, or remodeled public buildings and places of public accommodation.) {LC1229/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 397 SUB A as amended**BY** Ujifusa, Zurier, de la Cruz**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES (Reduces the course time required to become a school bus driver for applicants who have a valid commercial driver's license.) {LC1825/A/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

Senate Bill No. 514 SUB A**BY** Burke, Ciccone, Tikoian, McKenney, Pearson, Appollonio**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES --

RETIREMENT SYSTEM--ADMINISTRATION (Requires the state retirement board to publish online all archived video or audio recordings and all future recordings of meetings of the board.) {LC2097/A/1}

06/06/2025 Placed on the House Consent Calendar (06/10/2025)

House Bill No. 5451

(Secretary of State)

BY Read**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- PUBLIC RECORDS

ADMINISTRATION (Updates public records administration act, modifies records control schedule, designates records officer, establishes procedures for retention of records. Provides administrator submit yearly reports, establishes public reporting compliance.) {LC1108/1}

06/06/2025 Placed on House Calendar (06/12/2025)

House Bill No. 5458 SUB A**BY** Craven, Corvese, Shanley**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRONIC REGISTRATION AND TITLING (Establishes a system of electronic registration and titling of motor vehicles. Rules and regulations to implement the provisions of this chapter would be promulgated by the administrator of the division of motor vehicles.) {LC1402/A/3}

06/06/2025 Placed on House Calendar (06/12/2025)

House Bill No. 5516 SUB A**BY** Baginski, Paplauskas, Lima**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND

VOTING EQUIPMENT, AND SUPPLIES (Requires all write-in votes, regardless of qualification, to be reported and published by the state board of elections, on its website.) {LC1144/A/1}

06/06/2025 Placed on House Calendar (06/12/2025)

House Bill No. 6092 SUB A

(Secretary of State)

BY Voas, Potter, Kazarian, Alzate, Stewart**ENTITLED**, AN ACT RELATING TO ELECTIONS -- NOMINATION OF PARTY AND

INDEPENDENT CANDIDATES (Makes several amendments to provide for an online nomination paper portal for election nomination papers.) {LC2308/A/1}

06/06/2025 Placed on House Calendar (06/12/2025)

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measures, with recommendation of transfer to the Committee on Veterans' Affairs:**Senate Bill No. 625**

(Veterans Services)

BY Felag, LaMountain, Raptakis, Lauria, Thompson, Ciccone**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE ISLAND VETERANS' HOME (Adds "space force" to the branches of the military included in

various sections of general law regarding the veterans home, veterans cemetery and the power of armed forces officers to take acknowledgements.) {LC1323/1}
06/09/2025 Committee transferred to House Veterans Affairs

House Resolution No. 6372

BY Carson, Spears, Caldwell, McGaw, Batista, Shanley, Finkelman, Cortvriend, Fogarty, Handy
ENTITLED, HOUSE RESOLUTION STRONGLY REPROVING THE UNITED STATES COAST GUARD'S PLAN TO REMOVE 38 BUOYS FROM RHODE ISLAND WATERS {LC2952/1}
06/10/2025 Placed on House Calendar (06/12/2025)

COMMITTEE ON SMALL BUSINESS

Chairwoman McEntee, for the Committee on Small Business, reports back the following measure, with recommendation of passage:

House Bill No. 6392

BY McEntee, Fogarty, Tanzi, Blazejewski, Spears, Cotter, Craven, Carson, Voas, Cortvriend
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- OUTDOOR DINING ACT
(Allows food service businesses to provide temporary outdoor dining whenever building/other structure used for food service rendered uninhabitable by casualty fire/flood for 18 months or the building fit for occupancy sunsetting on 6/30/27.) {LC3040/1}
06/10/2025 Placed on House Calendar (06/12/2025)

NEW BUSINESS**House Bill No. 6392**

BY McEntee, Shekarchi, Tanzi, Blazejewski, Spears, Cotter, Craven, Carson, Voas, Cortvriend
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- OUTDOOR DINING ACT
(Allows food service businesses to provide temporary outdoor dining whenever building/other structure used for food service rendered uninhabitable by casualty fire/flood for 18 months or the building fit for occupancy sunsetting on 6/30/27.) {LC3040/1}
06/05/2025 Introduced, referred to House Small Business

House Bill No. 6393

BY Morales, Casey, Kislak, McEntee, Donovan, Speakman, Boylan, Solomon, Diaz, Giraldo
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ASSISTED LIVING RESIDENCE LICENSING ACT (Limits the facility's ability to charge rent and fees for a maximum of seven (7) days or until removal of the personal property from the room, whichever occurs first. A violation would constitute a deceptive trade practice.) {LC3041/1}
06/06/2025 Introduced, referred to House Health & Human Services

House Bill No. 6394

(City of Providence)

BY Kislak, Diaz, Batista, Morales, Biah, Ajello, Sanchez, Slater, Lombardi
ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Adopts a new tax classification system for the city of Providence.) {LC3024/1}
06/06/2025 Introduced, referred to House Municipal Government & Housing

House Bill No. 6395**BY** Santucci, Costantino**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Authorizes the town of Smithfield to set rates that more closely relate to the changes in values and ensure that the tax classification system creates fair and equitable taxation between residential and commercial property.) {LC3004/1}

06/06/2025 Introduced, referred to House Municipal Government & Housing

House Bill No. 6396**BY** Santucci, Costantino**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Authorizes the town of Smithfield to provide a tax credit for any person with paraplegia and who by reason of the paraplegic disability requires specially adapted housing.) {LC3005/1}

06/06/2025 Introduced, referred to House Municipal Government & Housing

House Bill No. 6397**BY** Shallcross Smith, Fellela, Azzinaro, Perez, Kislak**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Thomas J. Paolino to join Mariah Marie Paolino and Conner Joseph Gerlach in marriage on or about June 13, 2025, within the Town of Lincoln, Rhode Island.) {LC2996/1}

06/06/2025 Introduced, referred to House Special Legislation

House Bill No. 6398**BY** Slater, Batista, Felix, Potter, Kazarian**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE EDWARD O. HAWKINS AND THOMAS C. SLATER MEDICAL MARIJUANA ACT (Amends and clarifies the current law so that the fee required to be paid by the compassion center to the department of business regulations would be an inventory monitoring and tagging fee. Also authorizes those fees to be paid in installments.) {LC3003/1}

06/06/2025 Introduced, referred to House Finance

House Bill No. 6399**BY** Shanley, Bennett, Solomon, McNamara, Read**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Repeals a provision of the minimum prepaid special motor vehicle registration plate orders law that was set to expire on December 31, 2025.) {LC2995/1}

06/06/2025 Introduced, referred to House State Government & Elections

ADJOURNMENT

At 8:52 p.m., on motion of Majority Leader Blazejewski, seconded by Minority Leader Chippendale, the House adjourns, on a unanimous voice vote.

Diane M. DePina
Recording Clerk

APPENDIX**INVOCATION****REPRESENTATIVE SUSAN R. DONOVAN**

Dear Lord, we pray that you bless this House of Representatives. Guide us to always respect those whose opinions differ from our own. Always mindful that constructive debate often leads to positive results. Amen.

APPENDIX**TRANSMITTED TO GOVERNOR****Senate Bill No. 241****BY** Felag, Sosnowski, DiMario, Lauria, Valverde, Kallman**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- CONSUMER PFAS BAN

ACT OF 2024 (Prohibits a manufacturer from manufacturing, knowingly selling, offering for sale, distributing for sale or distributing for use in the state any firefighting personal protective equipment containing intentionally-added PFAS as of January 1, 2027.) {LC976/1}

06/05/2025 Transmitted to Governor

Senate Bill No. 354**BY** Dimitri, Vargas, DiMario, Appollonio, Tikoian, Bissaillon**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS --

COURT SECRETARIES, COURT REPORTERS, AND ELECTRONIC COURT REPORTERS

(Increases the per page transcription fees for court reporters in court proceedings.) {LC1187/1}

06/05/2025 Transmitted to Governor

Senate Bill No. 532 SUB A**BY** Felag, DiPalma, Lauria, Raptakis, Tikoian, Sosnowski, Euer**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT,

AND LOAD LIMITS (Allows boats and marine assets to utilize the overweight oversize annual blanket permit that was in effect until 2022, and for the resumption of the prior practice of permitting for boats and marine asset transportation.) {LC1639/A/1}

06/05/2025 Transmitted to Governor

Senate Bill No. 730

(General Treasurer)

BY LaMountain, Tikoian, Felag, Murray, Lawson**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE

GENERALLY -- LEVY AND SALE ON EXECUTION (Exempts qualified tuition savings programs of any state authorized under 26 U.S.C. § 529 from judicial attachment.) {LC1699/1}

06/05/2025 Transmitted to Governor

Senate Bill No. 952

(Attorney General)

BY Tikoian, McKenney, Burke, Appollonio, Patalano, Dimitri, Urso, Quezada, Rogers, de la Cruz**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CREDIT CARD CRIME ACT

(Adds "debit cards" to the section of law relating to fraudulent use of credit cards.) {LC2202/1}

06/05/2025 Transmitted to Governor

Senate Bill No. 953

(Secretary of State)

BY Dimitri, Appollonio, Patalano, Thompson**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Exempts emergency

mail ballots from the requirement to have certain wording regarding "mail voters" on the ballot.)
{LC1331/1}

06/05/2025 Transmitted to Governor

Senate Bill No. 1130

BY de la Cruz

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Thomas J. Paolino to join Mariah Marie Paolino and Conner Joseph Gerlach in marriage on or about June 13, 2025, within the Town of Lincoln, Rhode Island.) {LC2982/1}

06/05/2025 Transmitted to Governor

APPENDIX**CALENDAR****IN ORDER FOR TUESDAY, JUNE 10, 2025:****1. 2025-H 6036 SUB A****BY** Edwards**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND CLINICIAN WELLNESS AND SUPPORT ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2025-H 5108 SUB A**BY** Solomon**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF MEDICAL LICENSURE AND DISCIPLINE

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

3. 2025-S 347 SUB A**BY** Urso**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF MEDICAL LICENSURE AND DISCIPLINE

Ordered to be placed on the Calendar for passage in concurrence.

4. 2025-H 5158 SUB A**BY** Shallcross Smith**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

5. 2025-S 266**BY** DiMario**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS

Ordered to be placed on the Calendar for passage in concurrence.

6. 2025-H 6060**BY Bennett****ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS

Committee on Health & Human Services recommends passage.

7. 2025-H 6087 SUB A**BY Shanley****ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTHCARE WORKER PLATFORM ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

8. 2025-H 5537**BY Bennett****ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW

Committee on Judiciary recommends passage.

9. 2025-H 5188 SUB A**BY Bennett****ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- CORROSION PREVENTION AND MITIGATION WORK REQUIREMENTS

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

10. 2025-H 6319 SUB A**BY Corvese****ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- GENERAL PROVISIONS

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

11. 2025-H 5358 SUB A**BY Ajello****ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- COMMERCIAL SEXUAL ACTIVITY

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

12. 2025-H 5348 SUB A**BY** Ajello**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PREVENTION AND SUPPRESSION OF CONTAGIOUS DISEASES -- HIV/AIDS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

13. 2025-H 5357**BY** Ajello**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- CORRECTIONS DEPARTMENT

Committee on Judiciary recommends passage.

14. 2025-H 6242**BY** Hull**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends passage.

15. 2025-H 5130 SUB A**BY** Boylan**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

16. 2025-H 6043 SUB A**BY** Finkelman**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

17. 2025-H 6246**BY** Spears**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

Committee on Municipal Government & Housing recommends passage.

18. 2025-H 6362**BY** McGaw**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends passage.

19. 2025-H 6364**BY** Shanley**ENTITLED**, AN ACT RELATING TO TAXATION -- COLLECTION OF TAXES GENERALLY

Committee on Municipal Government & Housing recommends passage.

20. 2025-H 5687 SUB A**BY** Dawson**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ENERGY FACILITY SITING ACT

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

21. 2025-H 6323**BY** Knight**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS

Committee on Special Legislation recommends passage.

22. 2025-S 840**BY** Gu**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF LEO'S SERVICE CENTER, INC.

Committee on Corporations recommends passage in concurrence.

23. 2025-S 1019**BY** DiPalma**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF LITTLE COMPTON SCOUT ASSOCIATION, INC.

Committee on Corporations recommends passage in concurrence.

24. 2025-S 483**BY** Lauria**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES

Ordered to be placed on the Calendar for passage in concurrence.

IN ORDER FOR THURSDAY, JUNE 12, 2025:**1. 2025-H 5029 SUB A****BY Bennett****ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MINIMUM WAGES**

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2025-H 5349**BY Felix****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS**

Committee on Judiciary recommends passage.

3. 2025-H 5855 SUB A**BY McGaw****ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- RHODE ISLAND FOOD, DRUGS, AND COSMETICS ACT**

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

4. 2025-H 6088 SUB A**BY Boylan****ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES**

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

5. 2025-H 5265**BY Dawson****ENTITLED, AN ACT RELATING TO PROPERTY -- ESTATES IN REAL PROPERTY**

Committee on Judiciary recommends passage.

6. 2025-H 5299**BY McNamara****ENTITLED, AN ACT RELATING TO PROPERTY -- LEASED LAND DWELLINGS**

Committee on Judiciary recommends passage.

7. 2025-H 5967 SUB A**BY Speakman****ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES**

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

8. 2025-H 5451

BY Read

ENTITLED, AN ACT RELATING TO PUBLIC RECORDS -- PUBLIC RECORDS ADMINISTRATION

Committee on State Government & Elections recommends passage.

9. 2025-H 5458 SUB A

BY Craven

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRONIC REGISTRATION AND TITLING

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

10. 2025-H 6092 SUB A

BY Voas

ENTITLED, AN ACT RELATING TO ELECTIONS -- NOMINATION OF PARTY AND INDEPENDENT CANDIDATES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

11. 2025-H 5516 SUB A

BY Baginski

ENTITLED, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

12. 2025-H 6208

BY Cortvriend

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HAZARDOUS WASTE MANAGEMENT

Committee on Environment and Natural Resources recommends passage.

13. 2025-H 6091

BY Giraldo

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES-CENTRAL FALLS

Committee on Municipal Government & Housing recommends passage.

14. 2025-H 5266**BY** Corvese**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --
CERTIFIED SCHOOL TEACHERS' ARBITRATION

Committee on Labor recommends passage.

15. 2025-H 6392**BY** McEntee**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- OUTDOOR DINING
ACT

Committee on Small Business recommends passage.

16. 2025-H 6372**BY** Carson**ENTITLED**, HOUSE RESOLUTION STRONGLY REPROVING THE UNITED STATES
COAST GUARD'S PLAN TO REMOVE 38 BUOYS FROM RHODE ISLAND WATERS

Committee on State Government & Elections recommends passage.

17. 2025-S 640 SUB A as amended**BY** Burke**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HEALTH AND
EDUCATIONAL BUILDING CORPORATIONCommittee on Education recommends indefinite postponement of the original bill and
passage of Substitute A as amended in concurrence.**18. 2025-S 711****BY** Bissaillon**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
RHODE ISLAND HOUSING AND CONSERVATION TRUST FUND ACT

Committee on Municipal Government & Housing recommends passage in concurrence.

19. 2025-S 815**BY** Patalano**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Ordered to be placed on the Calendar for passage in concurrence.

20. 2025-S 913**BY** Thompson**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
CONTRACTORS' REGISTRATION AND LICENSING BOARD

Ordered to be placed on the Calendar for passage in concurrence.

21. 2025-S 1113

BY Thompson

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- LABOR
AND PAYMENT OF DEBTS BY CONTRACTORS

Ordered to be placed on the Calendar for passage in concurrence.

Francis McCabe
Clerk of the House

Friday, June 6, 2025

Updated: Tuesday, June 10, 2025

APPENDIX**CONSENT CALENDAR****IN ORDER FOR TUESDAY, JUNE 10, 2025:****1. 2025-S 68 SUB A****BY** Ciccone**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
STATE LOTTERY

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

2. 2025-S 76 SUB A**BY** Gu**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Committee on Special Legislation recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

3. 2025-S 133 SUB A**BY** LaMountain**ENTITLED**, AN ACT RELATING TO PROPERTY -- PROHIBITION OF UNFAIR
SERVICE AGREEMENTS

Ordered to be placed on the Consent Calendar for passage in concurrence.

4. 2025-S 317**BY** Ciccone**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --
PROCEDURE GENERALLY -- FEES

Committee on Judiciary recommends passage in concurrence.

5. 2025-S 356**BY** LaMountain**ENTITLED**, AN ACT RELATING TO FIDUCIARIES -- APPLICATION OF LAWS TO
TRUSTS

Committee on Judiciary recommends passage in concurrence.

6. 2025-S 381 SUB A**BY** Ciccone**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BARBERS, HAIRDRESSERS, COSMETICIANS, MANICURISTS AND ESTHETICIANS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

7. 2025-S 387**BY** Appollonio**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- PUBLIC BUILDINGS

Committee on State Government & Elections recommends passage in concurrence.

8. 2025-S 397 SUB A as amended**BY** Ujifusa**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

9. 2025-S 422**BY** DiMario**ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$10,400,000 BONDS BY THE TOWN OF NEW SHOREHAM TO FINANCE ADDITIONS, RENOVATIONS, IMPROVEMENTS, ALTERATIONS AND REPAIRS TO SCHOOLS AND SCHOOL FACILITIES IN THE TOWN INCLUDING, BUT NOT LIMITED TO, BONDS AND NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING CORPORATION

Committee on Finance recommends passage in concurrence.

10. 2025-S 514 SUB A**BY** Burke**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM--ADMINISTRATION

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

11. 2025-S 523**BY** Thompson**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT

Ordered to be placed on the Consent Calendar for passage in concurrence.

12. 2025-S 554**BY** LaMountain**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- PERSONAL WATERCRAFT SAFETY ACT

Ordered to be placed on the Consent Calendar for passage in concurrence.

13. 2025-S 579 SUB A**BY** Burke**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- COMMITTEES AND STAFF

Ordered to be placed on the Consent Calendar for passage in concurrence.

14. 2025-S 650 SUB A**BY** DiMario**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER POLLUTION

Ordered to be placed on the Consent Calendar for passage in concurrence.

15. 2025-S 674**BY** Acosta**ENTITLED**, AN ACT AUTHORIZING THE CITY OF CENTRAL FALLS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$15,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR

Committee on Finance recommends passage in concurrence.

16. 2025-S 688**BY** Murray**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ADMINISTRATION

Committee on Finance recommends passage in concurrence.

17. 2025-S 796 SUB A**BY Murray****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- SEXUALLY TRANSMITTED DISEASES**

Ordered to be placed on the Consent Calendar for passage in concurrence.

18. 2025-S 849 as amended**BY DiPalma****ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS**

Ordered to be placed on the Consent Calendar for passage in concurrence.

19. 2025-S 983 SUB A**BY Patalano****ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE POLICE**

Ordered to be placed on the Consent Calendar for passage in concurrence.

20. 2025-S 989**BY Euer****ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES**

Committee on Municipal Government & Housing recommends passage in concurrence.

21. 2025-S 1096**BY McKenney****ENTITLED, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$50,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, DEMOLITION, ARCHITECTURAL COSTS, ENGINEERING, FURNISHING AND EQUIPPING OF (I) TWO NEW HIGH SCHOOLS AND SCHOOL FACILITIES TO REPLACE PILGRIM HIGH SCHOOL AND TOLLGATE HIGH SCHOOL AND ON-SITE ATHLETIC FIELDS, AND (II) RECREATION AND ATHLETIC FACILITIES THROUGHOUT THE CITY**

Ordered to be placed on the Consent Calendar for passage in concurrence.

22. 2025-S 1097**BY McKenney****ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES**

Ordered to be placed on the Consent Calendar for passage in concurrence.

23. 2025-S 1111

BY McKenney

ENTITLED, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE WARWICK CITY CHARTER TO ALLOW FOR ELECTRONIC NOTICE OF SPECIAL COUNCIL MEETINGS, RAISING THE SMALL PROCUREMENT DOLLAR THRESHOLD BY ORDINANCE, AND ESTABLISHING MINORITY REPRESENTATION APPOINTMENTS TO BOARDS AND COMMISSIONS VIA ORDINANCE

Ordered to be placed on the Consent Calendar for passage in concurrence.

IN ORDER FOR THURSDAY, JUNE 12, 2025:

1. 2025-S 75 as amended

BY Felag

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CERTIFICATES OF TITLE AND SECURITY INTERESTS -- VEHICLE IDENTIFICATION CHECKS

Committee on Municipal Government & Housing recommends passage as amended in concurrence.

Francis McCabe
Clerk of the House

Monday, June 9, 2025

