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# **SPECIAL LEGISLATIVE COMMISSION TO STUDY THE ENTIRE AREA OF LAND USE, PRESERVATION, DEVELOPMENT, HOUSING, ENVIRONMENT, AND REGULATION**

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## **NOTICE OF MEETING**

**DATE:** Wednesday, November 13, 2024

**TIME:** 1:30 P.M.

**PLACE:** Room 101 – State House

### **AGENDA:**

1. Call Meeting to Order
2. The Commission's 2025 Legislative Agenda - Presentation and Discussion of Potential Focus Areas
  - Dylan Conley, Esq.
  - Thomas Deller, Chairman
3. Next meeting date
4. Adjournment

**Public Testimony will be accepted at this meeting.**

### **COMMISSION INFORMATION**

For information on commissions, [CLICK HERE](#).

If you have any questions please contact Christine O'Connor at 401-528-1747 or [COconnor@rilegislature.gov](mailto:COconnor@rilegislature.gov).

**PUBLIC TESTIMONY** In-person and written testimony will be accepted by the Commission. Please contact Christine O'Connor at [COconnor@rilegislature.gov](mailto:COconnor@rilegislature.gov).

### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv/>

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