

---

# **SPECIAL LEGISLATIVE COMMISSION TO STUDY THE ENTIRE AREA OF LAND USE, PRESERVATION, DEVELOPMENT, HOUSING, ENVIRONMENT, AND REGULATION**

---

## **NOTICE OF MEETING**

**DATE:** Thursday, October 5, 2023

**TIME:** 2:00 P.M.

**PLACE:** House Lounge – State House

### **AGENDA:**

- I. Call Meeting to Order
- II. Election of Vice Chair
- III. Comparison of the Development Processes - Connecticut, Massachusetts and Rhode Island
  - Eric Prive, P.E. Senior Project Manager, DiPrete Engineering
  - Brian Thalmann, P.E. Senior Project Manager, DiPrete Engineering
- IV. Discussion of 2024 Legislation
- V. Public Comment
- VI. Next meeting date
- VII. Adjournment

**This meeting is open to the public.**

### **COMMISSION INFORMATION**

For information on commissions, [CLICK HERE](#).

If you have any questions please contact Christine O'Connor at 401-528-1747 or [COconnor@rilegislature.gov](mailto:COconnor@rilegislature.gov).

### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>

### **PUBLIC TESTIMONY**

In-person and written testimony will be accepted by the Commission.

Please email written testimony to [COconnor@rilegislature.gov](mailto:COconnor@rilegislature.gov) and indicate your name and organization (when applicable). It is recommended to send written testimony in PDF format. Written testimony will be: distributed to Commission members, posted to the General Assembly website, and may be accessible via internet search engines. Written testimony received twenty-four (24) hours in advance of the Commission meeting will be distributed to Commission members at that meeting.

**POSTED: FRIDAY, SEPTEMBER 29, 2023, 12:25 P.M.**