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**SPECIAL LEGISLATIVE COMMISSION TO STUDY  
THE ENTIRE AREA OF LAND USE, PRESERVATION,  
DEVELOPMENT, HOUSING, ENVIRONMENT, AND  
REGULATION**

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**NOTICE OF MEETING**

**DATE:** Thursday, February 22, 2024

**TIME:** 2:00 P.M.

**PLACE:** House Lounge – State House

**AGENDA:**

- I. Call Meeting to Order
- II. Discussion of potential statewide GIS system
- III. Adjournment

**No Public Testimony will be accepted at this meeting.**

**COMMISSION INFORMATION**

For information on commissions, [CLICK HERE](#).

If you have any questions please contact Christine O'Connor at 401-528-1747 or [COconnor@rilegislature.gov](mailto:COconnor@rilegislature.gov).

**ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv/>

**POSTED: FRIDAY, FEBRUARY 16, 2024, 4:30 P.M.**