# SPECIAL LEGISLATIVE COMMISSION TO STUDY AND REVIEW THE COST AND STATUS OF THE STATE OF RHODE ISLAND OWNED, VACANT, AND ABANDONED PROPERTIES AND PROVIDE RECOMMENDATIONS FOR METHODS TO MITIGATE THE ASSOCIATED EXPENSES

## NOTICE OF MEETING

DATE: Monday, September 18, 2023TIME: 3:00 P.M.PLACE: Room 101- State House

## Agenda:

- I. Call Meeting to Order
- II. Melina Lodge, Housing Network of Rhode Island
- III. Jennifer Hawkins, One Neighborhood Builders
- IV. Public Testimony
- V. Adjournment

If you have any questions please contact Michael Hogan at <u>mhogan@rilegislature.gov</u> or 401-528-1761.

## **PUBLIC TESTIMONY PROCEDURAL INFORMATION**

#### WRITTEN TESTIMONY

- Written testimony is strongly encouraged and may be submitted via Michael Hogan at <u>mhogan@rilegislature.gov</u>
- Indicate your name and organization when applicable.
- <u>DEADLINE</u>: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with commission members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.
- For faster processing, it is recommended that testimony is submitted as a PDF file.
- Written testimony submitted to any commission of the House of Representatives is considered public and will be posted to and will be accessible on the General Assembly website. After posting to the General Assembly website, submitted documents may be accessible at <a href="https://www.rilegislature.gov/commissions/coremaco/pages/hmaterials.aspx">https://www.rilegislature.gov/commissions/coremaco/pages/hmaterials.aspx</a>.

#### VERBAL TESTIMONY

• Individuals may testify in person.

#### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at <a href="scuster@rilegislature.gov">scuster@rilegislature.gov</a> or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

#### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised on Capitol Television on: Cox Communications, channels 15 and 61, and in high definition on Cox Channel 1061; on i3 Broadband (formerly Full Channel) on channel 15; and on Verizon, channel 34.

It will also be live streamed at <u>https://www.rilegislature.gov/CapTV/Pages/default.aspx</u>

## POSTED: FRIDAY, SEPTEMBER 8, 2023, 9:45 A.M.