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**SPECIAL LEGISLATIVE COMMISSION TO REVIEW AND PROVIDE  
RECOMMENDATIONS FOR POLICIES THAT DEAL WITH NUMEROUS  
ECONOMIC AND SOCIAL SHORT-TERM RENTAL ISSUES**

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**NOTICE OF MEETING**

**DATE:** Wednesday, May 1, 2024

**TIME:** 2:00 P.M.

**PLACE:** RI State House – Room 135

**AGENDA:**

- I. Call Meeting to Order
- II. David Pastore, Chief Deputy Fire Marshal
  - Health and safety regulations
- III. Paul Ford, Chief Portsmouth Fire Department
  - Health and safety regulations
- IV. Next Meeting Date
- V. Adjournment

**No Public Testimony will be accepted at this meeting.**

**COMMISSION INFORMATION**

For information on commissions, [CLICK HERE](#).

If you have any questions, please contact Tiffany Johnson at [tjohnson@rilegislature.gov](mailto:tjohnson@rilegislature.gov) or 401-222-1787.

**ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a commission meeting, contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904 at least 48 hours in advance of the scheduled meeting.

**TELEVISION AND LIVESTREAMING**

The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv/>