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# **SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS TO PROTECT OUR ENVIRONMENT AND NATURAL RESOURCES FROM PLASTIC BOTTLE WASTE**

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## **NOTICE OF MEETING**

**DATE:** Monday, November 6, 2023

**TIME:** 3:00 P.M.

**PLACE:** Senate Lounge - State House

### **Agenda:**

- I. Call Meeting to Order
- II. Susan Chiariello, Esq., Legislative Council
- III. Jed Thorp, Clean Water Action
- IV. Peter Brennan, New England Convenience Store and Energy Marketers Association (NECSEMA)
- V. Proposed next meeting: December 18, 2023
- VI. Adjournment

**No Public Testimony will be accepted at this meeting**

### **COMMISSION INFORMATION**

For information on commissions, [CLICK HERE](#).

If you have any questions please contact Michael Hogan at [mhogan@rilegislature.gov](mailto:mhogan@rilegislature.gov) or at 401-528-1761 or Stephanie Gemski at [sgemski@rilegislature.gov](mailto:sgemski@rilegislature.gov) or at 401-276-5559.

### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or at 401-222-7904, at least 48 hours in advance of the scheduled meeting.

### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

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