
SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS TO PROTECT OUR ENVIRONMENT AND NATURAL RESOURCES FROM PLASTIC BOTTLE WASTE

NOTICE OF MEETING

DATE: Wednesday, September 27, 2023

TIME: 3:00 P.M.

PLACE: House Lounge - State House

AGENDA:

- I. Call Meeting to Order
- II. Election of Co-Chairs
- III. Review of Enabling Legislation H 5502 Sub A and S 671 Sub A
- IV. Proposed next meeting date October 23, 2023
- V. Adjournment

No Public Testimony will be accepted at this meeting

If you have any questions please contact Michael Hogan at mhogan@rilegislature.gov or 401-528-1761 or Stephanie Gemski at sgemski@rilegislature.gov, 401-276-5559.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised on Capitol Television on: Cox Communications, channels 15 and 61, and in high definition on Cox Channel 1061; on i3 Broadband (formerly Full Channel) on channel 15; and on Verizon, channel 34.

It will also be live streamed at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>

POSTED: FRIDAY, SEPTEMBER 22, 2023, 4:00 P.M.