
SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS TO PROTECT OUR ENVIRONMENT AND NATURAL RESOURCES FROM PLASTIC BOTTLE WASTE

NOTICE OF MEETING

DATE: Monday, April 1, 2024

TIME: 3:00 P.M.

PLACE: Room 313 - State House

AGENDA:

- I. Call Meeting to Order
- II. Public Testimony
- III. Next meeting date discussion
- IV. Adjournment

Public Testimony will be accepted at this meeting

COMMISSION INFORMATION

For information on commissions, [CLICK HERE](#).

If you have any questions please contact Michael Hogan at mhogan@rilegislature.gov or at 401-528-1761 or Stephanie Gemski at sgemski@rilegislature.gov or at 401-276-5559.

PUBLIC TESTIMONY

In-person and written testimony will be accepted by the Commission.

Please email written testimony to Michael Hogan at mhogan@rilegislature.gov and Stephanie Gemski at sgemski@rilegislature.gov and indicate your name and organization (when applicable). It is recommended to send written testimony in PDF format. Written testimony will be: distributed to Commission members, posted to the General Assembly website, and may be accessible via internet search engines. Written testimony received twenty-four (24) hours in advance of the Commission meeting will be distributed to Commission members at that meeting.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or at 401-222-7904, at least 48 hours in advance of the scheduled meeting.

TELEVISION AND LIVESTREAM INFORMATION

The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitoltvri.cablecast.tv>.

POSTED: TUESDAY, MARCH 26, 2024, 2:22 P.M.