
SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS TO PROTECT OUR ENVIRONMENT AND NATURAL RESOURCES FROM PLASTIC BOTTLE WASTE

NOTICE OF MEETING

DATE: Monday, March 10, 2025

TIME: 3:00 P.M.

PLACE: Room 35 - State House

AGENDA:

- I. Call Meeting to Order
- I. Discussion of Commission Findings
- II. Adjournment

No Public Testimony will be accepted at this meeting

COMMISSION INFORMATION

For information on commissions, [CLICK HERE](#).

If you have any questions please contact Michael Hogan at mhogan@rilegislature.gov or at 401-528-1761 or Stephanie Gemski at sgemski@rilegislature.gov or at 401-276-5559.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or at 401-222-7904, at least 48 hours in advance of the scheduled meeting.

TELEVISION AND LIVESTREAM INFORMATION

The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers.

Livestreaming is available at <https://capitolvri.cablecast.tv/>

POSTED: FRIDAY, FEBRUARY 14, 2025, 6:58 P.M.