SPECIAL LEGISLATIVE COMMISSION TO STUDY THE TOPIC OF HEALTH LITERACY

NOTICE OF MEETING

DATE: Monday, November 6, 2017 **TIME:** 3:00 – 4:00 P.M. **PLACE:** Room 313 – State House

Agenda:

- I. Opening remarks Senator Lou DiPalma, Commission Chair
- II. Presentation of the Health Literacy Commission's Report
- III. Commission member comments
- IV. Public comment

Please contact Katiuska Perez at <u>kperez@rilegislature.gov</u> with any questions.

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