SENATE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Thursday, October 21, 2021 TIME: 5:00 P.M. PLACE: Room 313 - State House SUBJECT: Governor's Supplemental Request to Amend FY2022 Appropriations Act

The Committee will receive an update from the Governor's Administration on previously authorized housing programs and appropriations. It will also hear portions of the **Governor's Supplemental Request to Amend FY2022 Appropriations Act** relating to housing affordability and security, including proposals for:

·\$15 million for affordable housing development

•\$12 million for property acquisition for affordable and supportive housing

·\$1.5 million for housing stability services

•\$500,000 for staffing in the Office of Housing and Community Development

·\$500,000 for broadband mapping and coordination

The Committee will hear testimony from:

·Joseph Codega, Budget Officer, Office of Management and Budget, Department of Administration

·Dorothy Pascale, Acting Director, Pandemic Recovery Office, Department of Administration

·Stefan Pryor, Secretary, Executive Office of Commerce

·Carol Ventura, Executive Director, RIHousing

·Christine Hunsinger, Chief Strategy and Innovation Officer, RIHousing

·Michael Tondra, Chief of Housing and Community Development, Office of Housing and Community Development

Documents provided at the hearing will be made available on the General Assembly website at https://www.rilegislature.gov/Special/comdoc/Pages/SFIN.aspx

TESTIMONY SUBMITTAL*

Written testimony is encouraged and can be submitted to the committee by emailing it to: jplume@rilegislature.gov

*Written Testimony must be submitted prior to 2:00 PM on Thursday, October 21, 2021, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

We ask that all testimony at this juncture be limited to the Governor's specific proposals on the posted agenda topic (see above bullet points). There will be subsequent hearing opportunities to present broader ideas regarding this and other related topics.

Members of the public can also provide in-person testimony to the committee at the hearing, which also should be limited to the Governor's specific proposals on the posted agenda topic. Sign-in for testimony will occur at the hearing location prior to the posted start time.

The meeting will be live streamed at http://rilegislature.gov/CapTV/Pages/default.aspx.

Jamie Plume Committee Clerk 276-5584 jplume@rilegislature.gov

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