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# SENATE COMMITTEE ON FINANCE

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## NOTICE OF MEETING

**DATE:** Tuesday, March 1, 2022

**TIME:** Rise of the Senate

**PLACE:** Virtual Meeting via WebEx

### **SCHEDULED FOR HEARING:**

#### **House Bill No. 7123**

(Governor)

**BY Abney**

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2023

{LC4149/1}

01/20/2022 Introduced, referred to House Finance

**Department of Revenue: FY2022 Supplemental and FY2023 Budgets**

**[ARPA Proposals- Article 1, Section 16](#)** as follows:

- DOR- Tax Modernization

### **SCHEDULED FOR HEARING AND/OR CONSIDERATION**

#### **Senate Bill No. [2014](#)**

**BY Kallman, DiMario, Murray, Valverde, Ruggerio, Burke, Ciccone, DiPalma, Euer, Miller**  
**ENTITLED,** AN ACT RELATING TO PUBLIC FINANCE -- RHODE ISLAND SECURE CHOICE RETIREMENT SAVINGS PROGRAM ACT {LC3217/1} (Establishes the Rhode Island secure choice retirement savings program as a public corporation managing IRA-type investments. Requires employers to offer the program to employees or be subject to a \$250 penalty per employee.)

01/06/2022 Introduced, referred to Senate Finance

02/25/2022 Scheduled for hearing and/or consideration

#### **Senate Bill No. [2015](#)**

**BY Kallman, Euer, DiMario, Ruggerio, Goodwin, Burke, Miller, Valverde, Cano, Murray**  
**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY {LC3215/1} (Prohibits the Rhode Island Public Transit Authority (RIPTA) from imposing any fares and/or charges for service provided to the general public.)

01/06/2022 Introduced, referred to Senate Finance

02/25/2022 Scheduled for hearing and/or consideration

**Senate Bill No. [2055](#)**

**BY Seveney, Cano, Pearson, Coyne**

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY TAX RELIEF {LC3629/1} (Defines as “disabled,” persons receiving veterans’ affairs disability benefits paid by the federal government for purposes of property tax relief.)

01/25/2022 Introduced, referred to Senate Finance

02/25/2022 Scheduled for hearing and/or consideration

**Senate Bill No. [2057](#)**

**BY Ciccone, F Lombardi, McCaffrey, Goodwin**

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF INJURED AND DECEASED FIRE FIGHTERS AND POLICE OFFICERS {LC3246/1} (Exempts some incapacitated public service employees who are receiving benefits from the requirement to apply for accidental disability retirement allowances under certain circumstances.)

01/25/2022 Introduced, referred to Senate Finance

02/25/2022 Scheduled for hearing and/or consideration

**Senate Bill No. [2182](#)**

**BY Sosnowski, Kallman, Miller, Mack, Ciccone, Euer, Murray, Quezada**

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION {LC4245/1} (Creates an income-sensitive tiered subsidy program to ensure that home energy utility costs are affordable for eligible low-income households.)

02/08/2022 Introduced, referred to Senate Finance

02/25/2022 Scheduled for hearing and/or consideration

**Senate Bill No. [2222](#)**

**BY Pearson, McCaffrey, Ruggerio, Goodwin, Gallo**

**ENTITLED**, AN ACT RELATING TO INSURANCE -- PEER-TO-PEER CAR SHARING PROGRAM {LC4684/1} (Authorizes and regulate peer-to-peer car sharing programs whereby existing car owners make their motor vehicles available for other individuals to use under a peer-to-peer program.)

02/08/2022 Introduced, referred to Senate Finance

02/25/2022 Scheduled for hearing and/or consideration

**Senate Bill No. [2307](#)**

**BY Acosta, Picard, Zurier, Cano, Pearson, DiPalma, Seveney, Murray, Quezada**

**ENTITLED**, AN ACT RELATING TO LIBRARIES -- STATE AID TO LIBRARIES {LC4658/1} (Requires the state to contribute twenty-five percent (25%) of the municipal funding level for public library services.)

02/15/2022 Introduced, referred to Senate Finance

02/25/2022 Scheduled for hearing and/or consideration

This meeting will be streamed live online through Capitol TV  
<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.  
**All public testimony for this hearing will be virtual**

Written testimony can be submitted to the committee by emailing it to:  
jplume@rilegislature.gov

Members of the public can request to provide verbal testimony to the committee through the following link: [VERBAL TESTIMONY](#)

\*Requests to provide verbal testimony must be submitted by 4:00 PM on Monday, February 28, 2022.

Jamie Plume  
Committee Clerk  
276-5584  
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**POSTED: FRIDAY, FEBRUARY 25, 2022, 4:06 PM**