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# SENATE COMMITTEE ON FINANCE

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## S-2143 HAS BEEN POSTPONED AT SPONSOR'S REQUEST

### NOTICE OF MEETING

**DATE:** Wednesday, February 16, 2022

**TIME:** 5:00 PM

**PLACE:** Virtual Meeting via WebEx

#### FOR HEARING:

House Bill No. 7123

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2023

{LC4149/1}

01/20/2022 Introduced, referred to House Finance

[Article 8:](#) Relating to Small Business (Section 6)

[Article 9:](#) Relating to Economic Development (Section 1 will not be heard at this time)

[Article 14:](#) Relating to Lease Agreements (Section 2: 555 Valley Street)

#### **SCHEDULED FOR HEARING AND/OR CONSIDERATION**

Senate Bill No. [2053](#)

BY Bell

ENTITLED, AN ACT RELATING TO TAXATION - AGREEMENT TO PHASE OUT CORPORATE INCENTIVES COMPACT ACT {LC4096/1} (Establishes a compact agreement among at least two (2) states to prohibit the use of subsidies to selectively retain industry or company entice relocation from one state to another state or to open a new facility.)

01/25/2022 Introduced, referred to Senate Finance

02/11/2022 Scheduled for hearing and/or consideration

~~Senate Bill No. [2143](#)~~

~~BY Bell~~

~~ENTITLED, AN ACT RELATING TO TAXATION {LC3256/1} (Creates an agreement to limit corporate incentives.)~~

~~01/25/2022 Introduced, referred to Senate Finance~~

~~02/11/2022 Scheduled for hearing and/or consideration~~

This meeting will be streamed live online through Capitol TV  
<http://rilegislature.gov/CapTV/Pages/default.aspx>

**All public testimony for this hearing will be virtual**

Written testimony can be submitted to the committee by emailing it to:  
jplume@rilegislature.gov

Members of the public can request to provide verbal testimony to the committee through the following link: [VERBAL TESTIMONY](#)

**\*Requests to provide verbal testimony must be submitted by 4:00 PM on Tuesday February 15, 2022.**

Jamie Plume  
Committee Clerk  
276-5584  
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**LAST REVISED: MONDAY, FEBRUARY 14, 2022, 8:59 AM**