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# HOUSE COMMITTEE ON VETERANS' AFFAIRS

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## NOTICE OF MEETING

**DATE:** Thursday, February 11, 2021

**TIME:** 6:00 PM

**PLACE:** Room 35 - State House

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [5177](#)**

**BY Azzinaro, Vella-Wilkinson, Noret**

**ENTITLED,** AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE ISLAND VETERANS' HOME {LC776/1} (Changes the service requirement for admissions to RI Veterans' Home from 90 days to 2 years, and gives priority to veterans defined as war veterans.)

01/27/2021 Introduced, referred to House Veterans Affairs

02/05/2021 Scheduled for hearing and/or consideration

**House Bill No. [5267](#)**

**BY Azzinaro, Vella-Wilkinson, Corvese, Kennedy, Abney**

**ENTITLED,** AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL OBSERVANCE -- DAYS OF SPECIAL OBSERVANCE -- MEDAL OF HONOR DAY {LC950/1} (Designates March 25 in each and every year as Medal of Honor Day.)

01/29/2021 Introduced, referred to House Veterans Affairs

02/05/2021 Scheduled for hearing and/or consideration

**The State House remains closed to in-person testimony.**

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

Documents provided by the public will be made available on the General Assembly website: <http://www.rilegislature.gov/Special/comdoc/Pages/HVET.aspx>.

We are taking public testimony two different ways:

Written testimony is encouraged and should be submitted to [jdecastro@rilegislature.gov](mailto:jdecastro@rilegislature.gov)

For those who would prefer the option of providing verbal testimony, please send an email to [jdecastro@rilegislature.gov](mailto:jdecastro@rilegislature.gov) with the following information:

Bill # you are testifying on.

For/Against

Your Name and Phone number (to be reached for your testimony)

Affiliation: (if any)

**\*Deadline to request verbal testimony is Thursday, February 11, 2021 at 11 a.m.**

James DeCastro  
Committee Clerk  
222-2933

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