
HOUSE COMMITTEE ON VETERANS' AFFAIRS

PROPOSED SUBSTITUTE A FOR H-5278 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Tuesday, March 4, 2025
TIME: 3:00 PM
PLACE: Room 135 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5052](#)

BY Azzinaro, Fellela, Serpa, Casimiro, Kennedy, Corvese

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE ISLAND VETERANS' HOME {LC44/1} (Changes the service requirement for admissions to RI Veterans' Home from 90 days to 2 years, and gives priority to veterans defined as war veterans.)

01/15/2025 Introduced, referred to House Veterans Affairs

02/07/2025 Scheduled for hearing and/or consideration

02/12/2025 Committee recommended measure be held for further study

02/28/2025 Scheduled for consideration



House Bill No. [5278](#)

BY Azzinaro, Fellela, Kennedy, Shallcross Smith, Abney, Donovan, Felix, Hull, Solomon, Hopkins

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- MILITARY CHILD ACT {LC1112/1} (Defines "military-connected student", "advance enrollment" and "open enrollment" to give them flexibility in choosing a school district.)

01/31/2025 Introduced, referred to House Veterans Affairs

02/07/2025 Scheduled for hearing and/or consideration

02/12/2025 Committee recommended measure be held for further study

02/28/2025 Scheduled for consideration



PROPOSED SUBSTITUTE

House Bill No. [5278 SUB A](#)

{LC1112/A/1}



SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5460](#)

BY Azzinaro, Hull, Abney, Read, Fellela, Casimiro, Solomon

ENTITLED, AN ACT RELATING TO AERONAUTICS -- UNIFORM AERONAUTICAL REGULATORY ACT {LC1288/1} (Adds "space force" to many sections of the general laws, listing of military branches.)

02/12/2025 Introduced, referred to House Veterans Affairs

02/28/2025 Scheduled for hearing and/or consideration



FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

James DeCastro
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PROPOSED SUBSTITUTE: FRIDAY, FEBRUARY 28, 2025, 5:20 PM