## HOUSE COMMITTEE ON VETERANS' AFFAIRS

#### NOTICE OF MEETING

**DATE:** Thursday, February 2, 2023

**TIME:** Rise of the House

**PLACE:** Room 101 - State House

### SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. 5128

BY Vella-Wilkinson, Noret, Donovan, Hull, Corvese, J. Lombardi, Diaz, Azzinaro, Casimiro, Kazarian

**ENTITLED,** AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE ISLAND VETERANS' HOME {LC217/1} (Allows cold war, veteran administration connected disability, and RI national guard with less than 90 days service admission into veterans' home.)

01/12/2023 Introduced, referred to House Veterans Affairs

01/31/2023 Scheduled for hearing and/or consideration

House Bill No. <u>5129</u>

BY Vella-Wilkinson, Noret, Hull, Corvese, J. Lombardi, Diaz, Azzinaro, Casimiro, Kazarian, Solomon

**ENTITLED,** AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- VETERANS' AFFAIRS {LC215/1} (Provides that every city and town must maintain a municipal veterans' service officer. Also authorizes a \$100,000 appropriation to be used for support and outreach for veterans.)

01/12/2023 Introduced, referred to House Veterans Affairs

01/31/2023 Scheduled for hearing and/or consideration

#### **House Resolution No. 5150**

BY Azzinaro, Fellela, Corvese, Noret, Phillips, Vella-Wilkinson, Kennedy ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY AND MAKE RECOMMENDATIONS FOR A PLAN AND THE DESIGN OF A VIETNAM MEMORIAL TO BE LOCATED IN THE CITY OF PROVIDENCE, RHODE ISLAND {LC608/1} (This resolution would extend the reporting and expiration dates of the commission to study a plan and the design of a Vietnam Memorial in Providence, from January 31, 2023 to January 31, 2025, and said commission would expire on April 30, 2025.)

01/18/2023 Introduced, referred to House Veterans Affairs

01/31/2023 Scheduled for hearing and/or consideration

# FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES CLICK HERE

#### TELEVISION AND LIVESTREAM

The meeting will be televised by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <a href="https://www.rilegislature.gov/CapTV/Pages/default.aspx">https://www.rilegislature.gov/CapTV/Pages/default.aspx</a>.

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POSTED: TUESDAY, JANUARY 31, 2023, 3:30 PM





