
HOUSE COMMITTEE ON VETERANS' AFFAIRS

NOTICE OF MEETING

DATE: Wednesday, March 9, 2022

TIME: 3:00 PM

PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [7324](#)

BY Donovan, Speakman, Craven, C Lima, Fellela, Solomon, S Lima

ENTITLED, HOUSE RESOLUTION SUPPORTING THE INSTALLATION OF A "LUSO-AMERICANS VETERANS MONUMENT" AT THE RHODE ISLAND VETERANS MEMORIAL CEMETERY {LC4443/1}

02/02/2022 Introduced, referred to House Veterans Affairs

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7750](#)

BY Vella-Wilkinson, Perez, Noret, McEntee, Solomon, Corvese, Knight, Azzinaro

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- VETERANS' AFFAIRS {LC4986/1} (Creates a registry of veterans exposed to airborne hazards open burn pits while serving in southwest Asia theaters of operations after August 2, 1990 and September 11, 2011.)

03/02/2022 Introduced, referred to House Veterans Affairs

03/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7768](#)

(Office of Veterans Services)

BY Azzinaro

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE ISLAND VETERANS' HOME {LC5050/1} (Removes the "honorably discharged veteran of the United States Armed Forces" from the veterans' home administrator requirement and would require licensure of such individual through the licensing of nursing home administrators statute.)

03/02/2022 Introduced, referred to House Veterans Affairs

03/04/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseVeteransAffairs@rilegislature.gov

In the subject box of your email, indicate the bill number.

In your message, include your name, bill number and viewpoint (for/against/neither). This inbox is for written testimony only.

Written testimony is posted to the General Assembly website as soon as possible.

For faster processing, send testimony to committee inbox PRIOR to the hearing date and if possible, as a PDF file. While clerks make every effort to process documents in a timely manner, the posting of documents may be delayed due to high volume and time constraints.

Posting and sharing documents will be prolonged when received right before or during a hearing.

IN PERSON TESTIMONY

Individuals may testify in person before the committee at the State House. Sign-up sheets are available in/outside the hearing room.

James DeCastro
Committee Clerk
222-1882

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