
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

H-5187 & H-5381 HAVE BEEN POSTPONED AT THE REQUEST OF THE SPONSOR

NOTICE OF MEETING

DATE: Wednesday, February 15, 2023

TIME: 4:00 PM

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5057](#)

BY Donovan, Casimiro, Carson, Speakman, McNamara, Ajello, Cortvriend, Morales, McGaw, Bennett

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LICENSING AND MONITORING OF CHILD PLACING AGENCIES, CHILD CARING AGENCIES, FOSTER AND ADOPTIVE HOMES, AND CHILDREN'S BEHAVIORAL HEALTH PROGRAMS {LC370/1} (Provides passes granting free access to state parks and beaches to persons residing in foster and adoptive homes.)

01/11/2023 Introduced, referred to House State Government & Elections

02/10/2023 Scheduled for hearing and/or consideration



~~**House Bill No. [5187](#)**~~

~~**BY Corvese, Azzinaro, Phillips**~~

~~**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ADMINISTRATIVE PROCEDURES {LC19/1} (Requires that all agencies' final rules, promulgated pursuant to the administrative procedures act, be approved by general assembly action, but in no case later than December 31 of the year it is promulgated before it can become effective.)~~

~~01/19/2023 Introduced, referred to House State Government & Elections~~

~~02/10/2023 Scheduled for hearing and/or consideration~~



House Bill No. [5303](#)

BY Nardone, Place, Quattrocchi, Rea, Vella-Wilkinson

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- INSPECTOR GENERAL {LC1130/1} (Establishes the office of inspector general as an independent administrative agency charged with the responsibility to investigate, detect, and prevent fraud, waste, abuse, and mismanagement in the expenditure of public funds.)

02/01/2023 Introduced, referred to House State Government & Elections

02/10/2023 Scheduled for hearing and/or consideration



House Bill No. [5306](#)

BY Place, Rea

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ADMINISTRATIVE PROCEDURES {LC487/1} (Administrative hearings to follow superior court rules of procedure and evidence. Provides for subpoena of witnesses and evidence.)

02/01/2023 Introduced, referred to House State Government & Elections

02/10/2023 Scheduled for hearing and/or consideration



~~**House Bill No. [5381](#)**~~

~~(Dept. of Environmental Management)~~

~~**BY Carson, Abney**~~

~~**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- FORT ADAMS FOUNDATION {LC1156/1} (Amends the composition of the Fort Adams foundation to include a representative from the division of parks and recreation in place of a member of the public.)~~

~~02/03/2023 Introduced, referred to House State Government & Elections~~

~~02/10/2023 Scheduled for hearing and/or consideration~~



House Bill No. [5382](#)

BY Edwards, Shanley, Potter, Caldwell, Kennedy, Chippendale, Fogarty, Bennett, Sanchez, Newberry

ENTITLED, AN ACT RELATING TO PUBLIC RECORDS -- ACCESS TO PUBLIC RECORDS {LC379/1} (Provides an exemption to the access to public records law for winners of Rhode Island lottery prizes and/or games.)

02/03/2023 Introduced, referred to House State Government & Elections

02/10/2023 Scheduled for hearing and/or consideration



House Bill No. [5386](#)

BY Baginski

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE {LC830/1} (Requires removal of member's by the governor upon the chairperson's request after the member's absence from three (3) consecutive meetings without notice to the chairperson.)

02/03/2023 Introduced, referred to House State Government & Elections

02/10/2023 Scheduled for hearing and/or consideration



FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formally Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

Tiffany Johnson
Committee Clerk
222-1787

HouseStateGovernmentandElections@rilegislature.gov

POSTED: FRIDAY, FEBRUARY 10, 2023, 3:17 PM

LAST REVISED: MONDAY, FEBRUARY 13, 2023, 11:17 AM