
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

NOTICE OF MEETING

DATE: Tuesday, February 7, 2023
TIME: Rise of the House
PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5022](#)

BY Edwards, McGaw, Cortvriend

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS {LC393/1} (Allows school committees to add item(s) not appearing in published notice to their agendas for purposes of discussion only if the revised agenda is filed with the secretary of state and posted on district website at least 48 hrs in advance of the meeting.)

01/06/2023 Introduced, referred to House State Government & Elections

02/03/2023 Scheduled for hearing and/or consideration



House Bill No. [5127](#)

BY Diaz, Hull, J. Lombardi, Slater, Edwards, Vella-Wilkinson, Caldwell, Morales, Bennett, Felix

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT-- CORRECTIONS DEPARTMENT {LC407/1} (Directs the department of corrections to collect information from individuals entering its custody: sex, race, nativity (country of origin), religion, and level of education.)

01/12/2023 Introduced, referred to House State Government & Elections

02/03/2023 Scheduled for hearing and/or consideration



House Bill No. [5184](#)

BY McNamara

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS {LC581/1} (Provides that public bodies not be required to hold open-forum sessions on any topic not on the meeting notice and limits comment on any topic not previously posted.)

01/19/2023 Introduced, referred to House State Government & Elections

02/03/2023 Scheduled for hearing and/or consideration



House Bill No. [5235](#)

BY Solomon

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS {LC427/1} (Prohibits any development of land contiguous to the State House unless approved by the general assembly.)

01/25/2023 Introduced, referred to House State Government & Elections

02/03/2023 Scheduled for hearing and/or consideration



House Bill No. [5266](#)

BY Shanley, Bennett, Kennedy, Craven, McNamara, Spears, Carson

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS {LC733/1} (Permits all members of a public body who are aged sixty five (65) years or over to participate in public meeting by telephone or electronic communication.)

01/27/2023 Introduced, referred to House State Government & Elections

02/03/2023 Scheduled for hearing and/or consideration



House Bill No. [5304](#)

(By request)

BY Casimiro, Craven, Cotter, Chippendale, Spears, Noret

ENTITLED, AN ACT RELATING TO TAXATION -- TAXATION OF FARM, FOREST, AND OPEN SPACE LAND {LC906/1} (Prohibits the director of environmental management from setting the minimum acreage requirement for taxation of farms higher than three and one-half (3½) acres.)

02/01/2023 Introduced, referred to House State Government & Elections

02/03/2023 Scheduled for hearing and/or consideration



House Bill No. [5305](#)

(By request)

BY Carson, Donovan, Ackerman, Dawson, Caldwell, Cortvriend, Shanley, Fogarty, McGaw

ENTITLED, AN ACT RELATING TO ELECTIONS -- ELECTIVE MEETINGS {LC1096/1} (Mandates that on each primary for election of national convention delegates and elections for presidential preference primaries, that all public elementary and secondary schools be closed.)

02/01/2023 Introduced, referred to House State Government & Elections

02/03/2023 Scheduled for hearing and/or consideration



House Bill No. [5307](#)

BY Place, Rea, Nardone, Quattrocchi

ENTITLED, AN ACT RELATING TO PARKS AND RECREATIONAL AREAS -- GENERAL PROVISIONS {LC475/1} (Provides for the authorized taking of mushrooms from lands under control of the director of DEM for personal use.)

02/01/2023 Introduced, referred to House State Government & Elections

02/03/2023 Scheduled for hearing and/or consideration



FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

TELEVISION AND LIVESTREAM

The meeting will be televised by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

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