
HOUSE COMMITTEE ON SMALL BUSINESS

PROPOSED SUB A FOR H-5264 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Tuesday, March 7, 2023
TIME: Rise of the House
PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5264](#)

BY McEntee, Carson, Caldwell, Dawson, Craven, Batista, Finkelman, Vella-Wilkinson, Morales, Cortvriend

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

{LC526/1} (Extends COVID moratorium. Establishes outdoor dining act.)

01/27/2023 Introduced, referred to House Small Business

02/03/2023 Scheduled for hearing and/or consideration

02/08/2023 Committee recommended measure be held for further study

03/03/2023 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5264 SUB A](#)

{LC526/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5178](#)

BY Carson, Fogarty, Kazarian, Spears, Caldwell

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- FOOD ALLERGY

AWARENESS IN FOOD SERVICE ESTABLISHMENTS {LC143/1} (Requires food service

establishments to add an additional warning to their menus relative to food allergens and impose a civil penalty on those establishments that fail to include the required warnings on its menus.)

01/19/2023 Introduced, referred to House Health & Human Services

01/23/2023 Committee transferred to House Small Business

03/03/2023 Scheduled for hearing and/or consideration

House Bill No. [5232](#)

BY Kazarian, McEntee, Henries, Dawson, Costantino, Boylan, Casimiro, Noret

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- MANUFACTURING

AND WHOLESALE LICENSES {LC636/1} (Allows manufacturer-wineries to sell up to three (3) drinks of wine for on-site consumption or three (3) bottles of wine for off-site consumption or three (3) bottles of wine for off-site consumption.)

01/25/2023 Introduced, referred to House Small Business

03/03/2023 Scheduled for hearing and/or consideration

House Bill No. [5329](#)

BY Phillips, Morales, Serpa, Bennett, Casey, Voas, Solomon, J. Brien, Messier, Baginski ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- VEHICLE BARRIERS {LC776/1} (Requires commercial property owners to install vehicle barriers at their retail establishment locations when construction/renovations are being done and permits insurers to consider the installation to provide a discount on the owner's insurance policy.)

02/03/2023 Introduced, referred to House Small Business

03/03/2023 Scheduled for hearing and/or consideration

House Bill No. [5719](#)

BY Corvese

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- MANUFACTURING AND WHOLESALE LICENSES {LC1726/1} (Prohibits all manufacturers of alcoholic beverages from holding a wholesaler's license and from having any interest in a wholesaler's license.)

02/17/2023 Introduced, referred to House Small Business

03/03/2023 Scheduled for hearing and/or consideration

House Bill No. [5974](#)

(By Request)

BY Knight

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- MANUFACTURING AND WHOLESALE LICENSES {LC1996/1} (Permits those farmer-winery license holders to sell, their products, at retail, off the licensed premises at any time and at up to five (5) separate locations, provided, they obtain a license from the local municipality prior to the sale.)

03/01/2023 Introduced, referred to House Small Business

03/03/2023 Scheduled for hearing and/or consideration

House Bill No. [5975](#)

(Lieutenant Governor)

BY Voas, DeSimone

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- SMALL BUSINESS ADVOCACY COUNCIL {LC2246/1} (Amends the composition of the small business advocacy council to permanently provide for the vacancy of three unappointed seats.)

03/01/2023 Introduced, referred to House Small Business

03/03/2023 Scheduled for hearing and/or consideration

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

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Committee Clerk

222-1787

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