
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

NOTICE OF MEETING

DATE: Wednesday, June 10, 2026
TIME: 3:00 PM
PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [8609](#)

BY Noret, Perez, Phillips, Corvese

ENTITLED,

HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY AND REVIEW THE COST AND STATUS OF THE STATE OF RHODE ISLAND OWNED, VACANT, AND ABANDONED PROPERTIES AND PROVIDE RECOMMENDATIONS FOR METHODS TO MITIGATE THE ASSOCIATED EXPENSES {LC6551/1} (Extends the reporting/expiration dates of the special legislative commission to study/review the cost and status of the State of RI owned, vacant, and abandoned properties and provide recommendations for methods to mitigate the associated expenses.)

06/03/2026 Introduced, referred to House Municipal Government & Housing

06/08/2026 Scheduled for hearing and/or consideration



House Bill No. [8620](#)

BY Paplauskas, Fascia, Baginski, Handy, Bennett, McNamara, Quattrocchi, Potter

ENTITLED,

AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE REPAIR, CONSTRUCTION AND REHABILITATION OF STORM DRAINS AND DRAINAGE IMPROVEMENTS, AND THE REMEDIATION AND MITIGATION OF DRAINAGE AND FLOODING PROBLEMS, BY THE ISSUANCE OF NOT MORE THAN \$4,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR {LC6567/1} (Authorizes Cranston to issue not more than \$4,000,000 general obligation bonds and temporary notes for the repair, construction and rehabilitation of storm drains and drainage improvements, and remediation and mitigation of drainage and flooding problems.)

06/05/2026 Introduced, referred to House Municipal Government & Housing

06/08/2026 Scheduled for hearing and/or consideration



House Bill No. [8621](#)

BY Paplauskas, Fascia, Baginski, Handy, Bennett, McNamara, Quattrocchi, Potter

ENTITLED,

AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, DEMOLITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$2,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR {LC6570/1} (Authorizes Cranston to issue not more than \$2,000,000 general obligation bonds and temporary notes for the acquisition, demolition, construction, improvement, renovation, repair, alteration, furnishing and equipping of public buildings in the city.)

06/05/2026 Introduced, referred to House Municipal Government & Housing

06/08/2026 Scheduled for hearing and/or consideration



House Bill No. [8622](#)

BY Paplauskas, Fascia, Baginski, Handy, Bennett, McNamara, Quattrocchi, Potter

ENTITLED,

AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR AND ALTERATION OF PLAYGROUNDS, ATHLETIC FIELDS AND RELATED EQUIPMENT IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$4,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR {LC6571/1}

(Authorizes the city of Cranston to issue not more than \$4,000,000 general obligation bonds/temporary notes for the acquisition, construction, improvement, renovation, repair



House Bill No. [8623](#)

BY Paplauskas, Fascia, Baginski, Handy, Bennett, McNamara, Quattrocchi, Potter ENTITLED,

AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE DESIGN, CONSTRUCTION, REPAIR, REHABILITATION AND IMPROVEMENT OF STREETS, SIDEWALKS AND BRIDGES IN THE CITY INCLUDING, BUT NOT LIMITED TO, PAVING, DRAINAGE, TRAFFIC CONTROL DEVICES, ROAD MAINTENANCE EQUIPMENT, SAFETY IMPROVEMENTS AND LANDSCAPING AND ALL COSTS INCIDENTAL OR RELATED THERETO BY THE ISSUANCE OF NOT MORE THAN \$8,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR {LC6572/1} (Authorizes the city of Cranston to issue not more than \$8,000,000 general obligation bonds and temporary notes for the design, construction, repair, rehabilitation and improvement of streets, sidewalks and bridges in the city.)

06/05/2026 Introduced, referred to House Municipal Government & Housing

06/08/2026 Scheduled for hearing and/or consideration



House Bill No. [8624](#)

BY Paplauskas, Fascia, Baginski, Handy, Bennett, McNamara, Quattrocchi, Potter ENTITLED,

AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, IMPROVEMENT, RENOVATION AND REPAIR OF FIRE AND PUBLIC SAFETY EQUIPMENT BY THE ISSUANCE OF NOT MORE THAN \$8,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR {LC6574/1} (Authorizes the city of Cranston to issue not more than Eight Million Dollars (\$8,000,000) general obligation bonds and temporary notes for the acquisition, improvement, renovation and repair of fire and public safety equipment in the city.)

06/05/2026 Introduced, referred to House Municipal Government & Housing

06/08/2026 Scheduled for hearing and/or consideration



FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley

Committee Clerk

401-222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: MONDAY, JUNE 8, 2026, 3:02 PM