
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

PROPOSED SUB B FOR S-2123 HAS BEEN ADDED
PROPOSED SUB A FOR H-8028 & S-3185 HAVE BEEN ADDED

NOTICE OF MEETING

DATE: Monday, June 8, 2026
TIME: Rise of the House
PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [8028](#)

BY Place, Newberry

ENTITLED,

AN ACT RELATING TO TOWNS AND CITIES -- DAM
MANAGEMENT DISTRICTS {LC4797/1} (Exempts property that consists of the lake
bed and Wilson's Reservoir in the town of Burrillville from taxes.)

02/27/2026 Introduced, referred to House Municipal Government & Housing

02/27/2026 Scheduled for hearing and/or consideration

03/05/2026 Committee recommended measure be held for further study

06/05/2026 Scheduled for consideration



House Bill No. [8029](#)

BY Edwards

ENTITLED,

AN ACT RELATING TO TAXATION -- COLLECTION OF TAXES
GENERALLY {LC5865/1} (Adds the town of Tiverton to those towns specifically
named to tax any person for either a mobile or manufactured home and automatically lien
the a mobile or manufactured home.)

02/27/2026 Introduced, referred to House Municipal Government & Housing

03/27/2026 Scheduled for hearing and/or consideration

03/31/2026 Committee recommended measure be held for further study

06/05/2026 Scheduled for consideration



House Bill No. [8483](#)

BY McNamara

ENTITLED,

AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL
LICENSES {LC6394/1} (Allows for the issuance of a Class BV license for the property
located at 1814 Broad Street in the city of Cranston.)

04/29/2026 Introduced, referred to House Municipal Government & Housing

05/01/2026 Scheduled for hearing and/or consideration

05/07/2026 Committee recommended measure be held for further study

06/05/2026 Scheduled for consideration



House Bill No. [8546](#)

BY Quattrocchi

ENTITLED,

AN ACT REGARDING MOTIONS AT THE TOWN OF SCITUATE
ANNUAL FINANCIAL TOWN MEETING {LC6458/1} (Amends a public law
regarding the fixing of time for the election of officers at the town of Scituate's annual
financial town meeting.)

05/13/2026 Introduced, referred to House Municipal Government & Housing

05/15/2026 Scheduled for hearing and/or consideration

05/21/2026 Committee recommended measure be held for further study

05/22/2026 Scheduled for consideration



*** House Bill No. 8546 Continued on Next Page**

*** House Bill No. 8546 Continued from Previous Page**

05/26/2026 Committee postponed at request of sponsor
06/05/2026 Scheduled for consideration

House Bill No. [8580](#)

(Tiverton)

**BY Edwards, Kennedy, Azzinaro, Bennett, Cortvriend
ENTITLED,**

AN ACT RELATING TO THE NORTH TIVERTON FIRE DISTRICT
{LC6504/1} (Amends the act which incorporated the North Tiverton fire district and
reduces the number of tax assessors, subsequent to any voluntary resignations, from six
(6) to four (4) after the annual 2026 meeting.)

05/22/2026 Introduced, referred to House Municipal Government & Housing

05/22/2026 Scheduled for hearing and/or consideration

05/26/2026 Committee recommended measure be held for further study

06/05/2026 Scheduled for consideration



Senate Bill No. [2123 SUB A](#)

BY Urso, Kallman, Britto, Acosta

ENTITLED,

AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
TAXATION {LC3218/A/1}

01/16/2026 Introduced, referred to Senate Housing and Municipal Government

02/27/2026 Scheduled for hearing and/or consideration

03/05/2026 Committee recommended measure be held for further study

05/08/2026 Scheduled for consideration

05/11/2026 Proposed Substitute

05/11/2026 Proposed Substitute

05/12/2026 Committee recommends passage of Sub A

05/13/2026 Placed on Senate Calendar

05/19/2026 Senate passed Sub A

05/20/2026 Referred to House Municipal Government & Housing

06/05/2026 Scheduled for consideration



Senate Bill No. [3185](#)

BY de la Cruz

ENTITLED,

AN ACT RELATING TO TOWNS AND CITIES -- DAM
MANAGEMENT DISTRICTS {LC6271/1} (Exempts property that consists of the lake
bed and Wilson's Reservoir in the town of Burrillville from taxes.)

04/03/2026 Introduced, referred to Senate Housing and Municipal Government

04/27/2026 Scheduled for hearing and/or consideration

04/30/2026 Committee recommends passage

05/01/2026 Placed on Senate Calendar

05/07/2026 Senate read and passed

05/08/2026 Referred to House Municipal Government & Housing

06/05/2026 Scheduled for consideration



PROPOSED SUBSTITUTE

House Bill No. [8028 SUB A](#)

{LC4797/A/1}



Senate Bill No. [2123 SUB B](#)
{LC3218/B/1}



Senate Bill No. [3185 SUB A](#)
{LC6271/A/1}



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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
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