

City of Pawtucket

RESOLUTION OF THE CITY COUNCIL

APPROVED 5/21/2026

Resolved,

WHEREAS, the following are to be introduced in the 2026 session of the Rhode Island General Assembly:

- H-8592 AUTHORIZATION to issued bonds and notes for the construction and reconstruction of streets and sidewalks in the amount of \$2,000,000;
- H-8588 AUTHORIZATION to issue bonds and notes for the construction and reconstruction of public sewer and sanitation infrastructure in the amount of \$4,000,000;
- H-8593 AUTHORIZATION to issue bonds and notes for the acquisition and installation of road and traffic control devices in the amount of \$2,500,000;
- H-8590 AUTHORIZATION to issue bonds and notes for the construction, renovation and improvement of public buildings in the amount of \$5,000,000;
- H-8591 AUTHORIZATION to issue bonds and notes for the construction, reconstruction and repair of bridges in the amount of \$2,000,000;
- H-8594 AUTHORIZATION to issue bonds and notes for road repaving in the amount of \$3,000,000;
- H-8589 AUTHORIZATION to issue bonds and notes for the construction, renovation, reconstruction and equipping of public recreation facilities and land acquisition in the amount of \$2,000,000; and

WHEREAS, the aforesaid bonds and notes are to cover two fiscal years, FY'28 and FY'29; and

WHEREAS, the aforesaid legislation will be for the benefit of the City of Pawtucket.

NOW, THEREFORE, BE IT RESOLVED, THAT THE PAWTUCKET CITY COUNCIL, AT THE REQUEST OF MAYOR DONALD R. GREBIEN, DOES HEREBY SUPPORT THE INTRODUCTION OF THE AFORESAID BOND LEGISLATION FOR FISCAL YEARS 2028 AND 2029, AND URGES THE PAWTUCKET DELEGATION TO THE GENERAL ASSEMBLY TO WORK DILIGENTLY FOR THEIR PASSAGE.

City Clerk's Office
Pawtucket, Rhode Island

Date:

JUNE 4, 2026

A TRUE COPY ATTEST:

Richard Goldst
City Clerk

**RESOLUTION OF THE CITY COUNCIL
CITY OF PAWTUCKET**

/ /

Clerk

**RESOLUTION IN SUPPORT OF BOND
LEGISLATION FOR THE FISCAL YEARS
2028 & 2029**

**READ AND REFERRED TO THE
COMMITTEE**

/ /

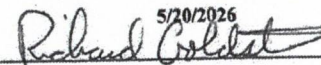
Clerk

COMMITTEE
RECOMMENDS _____

/ /

Chair

**READ AND PASSED ON A ROLL CALL
VOTE: AYES 9 NOES 0**

5/20/2026
 Clerk

APPROVED
5/21/2026
 MAYOR