
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

H-7774 AND IT'S PROPOSED SUB A HAVE BEEN ADDED

**BILLS HAVE BEEN ADDED FOR HEARING AND/OR CONSIDERATION PLEASE NOTE: TIME CHANGE
PROPOSED SUB A HAS BEEN ADDED FOR H-8294**

NOTICE OF MEETING

DATE: Friday, June 5, 2026

TIME: 2:00 P.M.

PLACE: Room 135 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [8294](#)

**BY Speakman, Boylan, Carson, Spears, McGaw, Knight, Baginski
ENTITLED,**

AN ACT RELATING TO PROPERTY -- ABANDONED PROPERTY
{LC5964/1} (Amends chapter 44 of title 34 to establish energy storage systems on
certain lands consistent with a municipality's comprehensive plan.)

03/13/2026 Introduced, referred to House Municipal Government & Housing

03/27/2026 Scheduled for hearing and/or consideration

03/31/2026 Committee recommended measure be held for further study

06/02/2026 Scheduled for consideration



Senate Bill No. [2800 SUB A as amended](#)

**BY Bissaillon, LaMountain
ENTITLED,**

AN ACT RELATING TO PROPERTY -- ABANDONED PROPERTY
{LC4500/A/1}

03/04/2026 Introduced, referred to Senate Housing and Municipal Government

04/03/2026 Scheduled for hearing and/or consideration

04/09/2026 Committee recommended measure be held for further study

05/08/2026 Scheduled for consideration

05/11/2026 Proposed Substitute

05/11/2026 Proposed Substitute

05/12/2026 Committee recommends passage of Sub A

05/13/2026 Placed on Senate Calendar

05/21/2026 Senate passed Sub A as amended (floor amendment)

05/22/2026 Referred to House Municipal Government & Housing

06/02/2026 Scheduled for consideration



House Bill No. [7774](#)

**BY Speakman, Cortvriend, Casey, Shekarchi, Giraldo, Alzate, Spears, Boylan,
Kazarian, Donovan**

ENTITLED,

AN ACT RELATING TO HEALTH AND SAFETY -- STATE
BUILDING CODE {LC5049/1} (Amends the state building code and would require that
the state adopt the 2024 International Residential Code and prohibit the state building
committee from adopting amendments for one to four residential dwelling units until
2030.)

02/12/2026 Introduced, referred to House Municipal Government & Housing

03/13/2026 Scheduled for hearing and/or consideration

03/16/2026 Committee postponed at request of sponsor

04/24/2026 Scheduled for hearing and/or consideration

04/29/2026 Committee recommended measure be held for further study

06/03/2026 Scheduled for consideration



PROPOSED SUBSTITUTE

House Bill No. [8294 SUB A](#)
{LC5964/A/1}



House Bill No. [7774 SUB A](#)
{LC5049/A/1}



SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [8588](#)
BY Messier, Stewart, Alzate, Cruz
ENTITLED,

AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 {LC6514/1} (Authorizes the city of Pawtucket to issue not more than \$4,000,000 general obligation bonds and notes to finance the planning, evaluation, design, construction, equipping and reconstruction of sanitary sewers and storm sewers.)

05/27/2026 Introduced, referred to House Municipal Government & Housing
06/02/2026 Scheduled for hearing and/or consideration



House Bill No. [8589](#)
BY Messier, Stewart, Alzate, Cruz
ENTITLED,

AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 {LC6515/1} (Authorizes the city of Pawtucket to issue not more than \$2,000,000 general obligation bonds and notes to finance the renovation, construction, reconstruction and equipping of public recreation facilities.)

05/27/2026 Introduced, referred to House Municipal Government & Housing
06/02/2026 Scheduled for hearing and/or consideration



House Bill No. [8590](#)
BY Messier, Stewart, Alzate, Cruz
ENTITLED,

AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION, IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$5,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 {LC6516/1} (Authorizes the city of Pawtucket to issue not more than \$5,000,000 general obligation bonds and notes to finance the construction, renovation, improvement, repair, alteration, furnishing and equipping of public buildings.)

05/27/2026 Introduced, referred to House Municipal Government & Housing
06/02/2026 Scheduled for hearing and/or consideration



House Bill No. [8591](#)

BY Messier, Stewart, Alzate, Cruz

ENTITLED,

AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION, REPAIR AND EQUIPPING OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 {LC6517/1} (Authorizes the city of Pawtucket to issue not more than \$2,000,000 general obligation bonds and notes to finance the construction, reconstruction, repair and equipping of bridges.)

05/27/2026 Introduced, referred to House Municipal Government & Housing

06/02/2026 Scheduled for hearing and/or consideration



House Bill No. [8592](#)

BY Messier, Stewart, Alzate, Cruz

ENTITLED,

AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION, REPAIR AND EQUIPPING OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 {LC6518/1} (Authorizes the city of Pawtucket to issue not more than \$2,000,000 general obligation bonds and notes to finance the design, construction, reconstruction, repair and equipping of streets and sidewalks.)

05/27/2026 Introduced, referred to House Municipal Government & Housing

06/02/2026 Scheduled for hearing and/or consideration



House Bill No. [8593](#)

BY Messier, Stewart, Alzate, Cruz

ENTITLED,

AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY INFRASTRUCTURE AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$2,500,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 {LC6519/1} (Authorizes the city of Pawtucket to issue not more than \$2,500,000 general obligation bonds and notes to finance the improvement and replacement of road safety infrastructure and traffic control devices.)

05/27/2026 Introduced, referred to House Municipal Government & Housing

06/02/2026 Scheduled for hearing and/or consideration



House Bill No. [8594](#)

BY Messier, Stewart, Alzate, Cruz

ENTITLED,

AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2028 AND 2029 {LC6520/1} (Authorizes the city of Pawtucket to issue not more than \$3,000,000 general obligation bonds and notes to finance the repaving of streets in the city.)

05/27/2026 Introduced, referred to House Municipal Government & Housing

06/02/2026 Scheduled for hearing and/or consideration



House Resolution No. [8601](#)

BY Giraldo, Voas, Casey

ENTITLED,

HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE LEGISLATIVE COMMISSION TO STUDY THE ENTIRE AREA OF LAND USE, PRESERVATION, DEVELOPMENT, HOUSING, ENVIRONMENT, AND REGULATION {LC6546/1} (This resolution would extend the reporting and expiration dates of the special legislative commission to study the entire area of land use, preservation, development, housing, environment, and regulation, from June 8, 2026, to June 10, 2027)

05/29/2026 Introduced, referred to House Municipal Government & Housing

06/02/2026 Scheduled for hearing and/or consideration



FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley

Committee Clerk

401-222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: TUESDAY, JUNE 2, 2026, 2:55 PM

LAST REVISED: WEDNESDAY, JUNE 3, 2026, 2:00 PM

PROPOSED SUBSTITUTE: WEDNESDAY, JUNE 3, 2026, 2:00 PM