
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

NOTICE OF MEETING

DATE: Thursday, May 21, 2026
TIME: Rise of the House
PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [8010](#)

BY Tanzi, Spears

ENTITLED,

AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC5830/1} (Allows for the issuance of a Class B or Class B-H liquor license for the property located at 349 Main Street in the town of South Kingstown.)

02/27/2026 Introduced, referred to House Municipal Government & Housing

02/27/2026 Scheduled for hearing and/or consideration

03/05/2026 Committee recommended measure be held for further study

05/15/2026 Scheduled for consideration



SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [8525](#)

BY Noret, Read

ENTITLED,

AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC6407/1} (Authorizes the town of Coventry to apportion the tax levy proportionately between residential and commercial properties.)

05/06/2026 Introduced, referred to House Municipal Government & Housing

05/15/2026 Scheduled for hearing and/or consideration



House Bill No. [8546](#)

BY Quattrocchi

ENTITLED,

AN ACT REGARDING MOTIONS AT THE TOWN OF SCITUATE ANNUAL FINANCIAL TOWN MEETING {LC6458/1} (Amends a public law regarding the fixing of time for the election of officers at the town of Scituate's annual financial town meeting.)

05/13/2026 Introduced, referred to House Municipal Government & Housing

05/15/2026 Scheduled for hearing and/or consideration



House Bill No. [8558](#)

BY McNamara, Solomon, Bennett, Hopkins, Shanley

ENTITLED,

AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS -- CITY OF WARWICK {LC6472/1} (Grants the city of Warwick the authority to sell the property located at 34 Warwick Lake Avenue, without regard for statutory limitations pursuant to § 45-2-6, to clear the title to said property.)

05/15/2026 Introduced, referred to House Municipal Government & Housing

05/15/2026 Scheduled for hearing and/or consideration



FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
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