
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

NOTICE OF MEETING

DATE: Thursday, May 7, 2026
TIME: Rise of the House
PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7491](#)

(Providence)

BY Kislak, J. Lombardi, Hull, Slater, DeSimone, Ajello, Sanchez, Lima, Perez, Diaz
ENTITLED,

AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO ISSUE NOT TO EXCEED \$25,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FUND THE PROVIDENCE HOUSING TRUST FUND TO FINANCE AFFORDABLE MULTI-FAMILY HOUSING PROJECTS IN THE CITY {LC4701/1} (Authorizes the city of Providence to issue not more than \$25,000,000 in general obligation bonds and notes to fund the providence housing trust fund to finance affordable multi-family housing projects in the city.)

02/04/2026 Introduced, referred to House Municipal Government & Housing

03/27/2026 Scheduled for hearing and/or consideration

03/31/2026 Committee recommended measure be held for further study

05/01/2026 Scheduled for consideration



House Bill No. [8403](#)

BY Finkelman

ENTITLED,

AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO FUND AFFORDABLE HOUSING PROJECTS AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR {LC6260/1} (Proposes a bond measure to authorize the Town of Jamestown to issue up to three million dollars (\$3,000,000) in general obligation bonds, subject to voter approval, to support affordable housing projects in Jamestown.)

04/03/2026 Introduced, referred to House Municipal Government & Housing

04/24/2026 Scheduled for hearing and/or consideration

04/29/2026 Committee recommended measure be held for further study

05/01/2026 Scheduled for consideration



Senate Bill No. [2755](#)

BY Zurier

ENTITLED,

AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC5290/1} (Allows for the issuance of a Class B or Class BV liquor license for the property located at 186 Wayland Avenue in the city of Providence.)

02/27/2026 Introduced, referred to Senate Special Legislation and Veterans Affairs

03/27/2026 Scheduled for hearing and/or consideration

03/27/2026 Meeting postponed

04/03/2026 Scheduled for hearing and/or consideration

04/08/2026 Committee recommends passage

04/15/2026 Placed on Senate Calendar

04/28/2026 Senate read and passed

04/29/2026 Referred to House Municipal Government & Housing

05/01/2026 Scheduled for consideration



Senate Bill No. [3176](#)

(by request)

BY Zurier

ENTITLED,

AN ACT RELATING TO HIGHWAYS -- CROOK POINT BRIDGE AUTHORITY ACT {LC4023/1} (Creates the Crook Point Bridge Authority for the purpose of maintain the Crook Point Bascule Bridge and any property related thereto.)

03/31/2026 Introduced, referred to Senate Special Legislation and Veterans Affairs

04/03/2026 Scheduled for hearing and/or consideration

04/08/2026 Committee recommends passage

04/09/2026 Placed on Senate Calendar

04/16/2026 Senate read and passed

04/17/2026 Referred to House Municipal Government & Housing

05/01/2026 Scheduled for consideration



SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [8483](#)

BY McNamara

ENTITLED,

AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC6394/1} (Allows for the issuance of a Class BV license for the property located at 1814 Broad Street in the city of Cranston.)

04/29/2026 Introduced, referred to House Municipal Government & Housing

05/01/2026 Scheduled for hearing and/or consideration



House Bill No. [8484](#)

BY Casimiro, Alzate, Stewart, Kazarian, Giraldo, Voas, Slater

ENTITLED,

AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC6340/1} (Exempts from taxation the real and tangible personal property of Amos House, provided it remains a qualified tax-exempt corporation pursuant to § 501(c)(3) of the United States Internal Revenue Code.)

04/29/2026 Introduced, referred to House Municipal Government & Housing

05/01/2026 Scheduled for hearing and/or consideration



House Bill No. [8485](#)

BY Azzinaro, Kennedy, Casimiro, Fellela, Read, Abney, Donovan, Noret, Costantino, Casey

ENTITLED,

AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC6350/1} (Authorizes municipalities to transfer, apply or provide doe an applicable prorate veteran's property exemption for the remainder of the tax year when a veteran sells property and purchases another property.)

04/29/2026 Introduced, referred to House Municipal Government & Housing

05/01/2026 Scheduled for hearing and/or consideration



House Bill No. [8507](#)

BY McEntee, Tanzi

ENTITLED,

AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FINANCE THE EQUIPPING, EXPANSION, IMPROVEMENT AND RENOVATION OF FIRE STATIONS IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR {LC6402/1} (Authorizes the town of Narragansett to issue up to \$3,000,000 in bonds and notes to finance the equipping, expansion, improvement and renovation of fire stations.)

05/01/2026 Introduced, referred to House Municipal Government & Housing

05/01/2026 Scheduled for hearing and/or consideration



House Bill No. [8508](#)

BY Batista

ENTITLED,

AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
TAXATION {LC6327/1} (Exempts from taxation the real and tangible personal property
of Blackstone Valley Advocacy Center, located in the city of Providence.)

05/01/2026 Introduced, referred to House Municipal Government & Housing

05/01/2026 Scheduled for hearing and/or consideration



Dawn Huntley

Committee Clerk

401-222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, MAY 1, 2026, 4:38 PM