
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

PROPOSED SUB A/2 HAVE BEEN ADDED FOR H-8000, H-8009, AND H-8006

NOTICE OF MEETING

DATE: Wednesday, April 29, 2026
TIME: Rise of the House
PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [8000](#)

**BY Shekarchi, Speakman, Spears, Voas, DeSimone, Biah, Noret, O'Brien
ENTITLED,**

AN ACT RELATING TO PROPERTY -- HOMELESS BILL OF RIGHTS
{LC5661/1} (Provides certain procedures that must be followed before an encampment
can be removed or relocated.)

02/27/2026 Introduced, referred to House Municipal Government & Housing

02/27/2026 Scheduled for hearing and/or consideration

03/05/2026 Committee recommended measure be held for further study

04/10/2026 Scheduled for consideration

04/10/2026 Proposed Substitute

04/24/2026 Scheduled for consideration



House Bill No. [8009](#)

**BY Giraldo, Alzate, Voas, Cruz
ENTITLED,**

AN ACT RELATING TO ALCOHOLIC BEVERAGES -- TEMPORARY
EXTENDED SERVICE HOURS {LC5706/1} (Authorizes temporary periods for
extended service hours under existing liquor licenses for the 2026 FIFA World Cup
Tournament, subject to limitations or opt out by a municipality via council resolution.)

02/27/2026 Introduced, referred to House Municipal Government & Housing

03/20/2026 Scheduled for hearing and/or consideration

03/24/2026 Committee recommended measure be held for further study

04/24/2026 Scheduled for consideration



House Bill No. [7149](#)

**BY Read, Noret, Hull, Fascia, O'Brien, Casey, Casimiro
ENTITLED,**

AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF
INJURED AND DECEASED FIRE FIGHTERS AND POLICE OFFICERS {LC3878/1}
(Requires that before any fire fighter or police officer is eligible to receive benefits for
illness or injury sustained off duty, they prove they had reasonable grounds to believe that
an emergency existed that required immediate need of their assistance.)

01/16/2026 Introduced, referred to House Municipal Government & Housing

03/20/2026 Scheduled for hearing and/or consideration

03/24/2026 Committee recommended measure be held for further study

04/24/2026 Scheduled for consideration



PROPOSED SUBSTITUTE

House Bill No. [8000 SUB A](#)

{LC5661/A/2}



House Bill No. [8009 SUB A](#)
{LC5706/A/2}



House Bill No. [8006 SUB A](#)
{LC5578/A/2}



SCHEDULED FOR RECONSIDERATION

House Bill No. [8006 SUB A](#)
BY Slater, Baginski, Casey, Speakman, Corvese
ENTITLED,

AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT
OF LOCAL TAXES {LC5578/A/1}

02/27/2026 Introduced, referred to House Municipal Government & Housing
02/27/2026 Scheduled for hearing and/or consideration
03/05/2026 Committee recommended measure be held for further study
04/10/2026 Scheduled for consideration
04/10/2026 Proposed Substitute
04/10/2026 Proposed Substitute
04/15/2026 Committee recommends passage of Sub A
04/24/2026 Scheduled for reconsideration



SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7774](#)
BY Speakman, Cortvriend, Casey, Shekarchi, Giraldo, Alzate, Spears, Boylan,
Kazarian, Donovan
ENTITLED,

AN ACT RELATING TO HEALTH AND SAFETY -- STATE
BUILDING CODE {LC5049/1} (Amends the state building code and would require that
the state adopt the 2024 International Residential Code and prohibit the state building
committee from adopting amendments for one to four residential dwelling units until
2030.)

02/12/2026 Introduced, referred to House Municipal Government & Housing
03/13/2026 Scheduled for hearing and/or consideration
03/16/2026 Committee postponed at request of sponsor
04/24/2026 Scheduled for hearing and/or consideration



House Bill No. [8388](#)
BY Spears
ENTITLED,

AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGULATION OF RENTAL OF MOTORIZED BICYCLES, MOTOR SCOOTERS
AND MOTORIZED TRICYCLES IN NEW SHOREHAM {LC6259/1} (Permits the
town council of the town of New Shoreham to enact an ordinance that limits a license
holder from renting or leasing more than thirty-four (34) motorized bicycles, motor
scooters and/or motorized tricycles.)

04/01/2026 Introduced, referred to House Municipal Government & Housing
04/24/2026 Scheduled for hearing and/or consideration



House Bill No. [8403](#)
BY Finkelman
ENTITLED,

AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO FUND
AFFORDABLE HOUSING PROJECTS AND TO ISSUE NOT MORE THAN
\$3,000,000 BONDS AND NOTES THEREFOR {LC6260/1} (Proposes a bond measure
to authorize the Town of Jamestown to issue up to three million dollars (\$3,000,000) in
general obligation bonds, subject to voter approval, to support affordable housing projects
in Jamestown.)

04/03/2026 Introduced, referred to House Municipal Government & Housing
04/24/2026 Scheduled for hearing and/or consideration



House Bill No. [8435](#)

BY Azzinaro, Kennedy

ENTITLED,

AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC6308/1} (Allows for the issuance of a Class B license for the property located at 102 Granite Street, in the town of Westerly.)

04/10/2026 Introduced, referred to House Municipal Government & Housing

04/24/2026 Scheduled for hearing and/or consideration



House Bill No. [8436](#)

BY Chippendale, Place, Santucci

ENTITLED,

AN ACT RELATING TO TAXATION-PROPERTY SUBJECT TO TAXATION -- GLOCESTER -- EXEMPTION OF ELDERLY AND DISABLED PERSONS {LC6307/1} (Amends the current statute governing exemptions from property taxes for elderly and the disabled in the town of Glocester.)

04/10/2026 Introduced, referred to House Municipal Government & Housing

04/24/2026 Scheduled for hearing and/or consideration



House Bill No. [8437](#)

BY McNamara, Handy, Lima

ENTITLED,

AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC6280/1} (Changes tax exemptions to tax credits in the city of Cranston.)

04/10/2026 Introduced, referred to House Municipal Government & Housing

04/24/2026 Scheduled for hearing and/or consideration



House Bill No. [8466](#)

BY Corvese, O'Brien

ENTITLED,

AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC6361/1} (Allows for the issuance of a Class BV license for the property located at 1706 Mineral Spring Avenue in the town of North Providence.)

04/17/2026 Introduced, referred to House Municipal Government & Housing

04/24/2026 Scheduled for hearing and/or consideration



House Bill No. [8467](#)

BY Shanley, Edwards, Bennett, Solomon, O'Brien, Biah

ENTITLED,

AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION {LC6345/1} (Requires renovation projects of pre-1978 buildings to comply with provisions of chapter 24.6 of title 23 and chapter 21 of title 28, and requires presence of lead inspector and supervisor and requires lead training. DLT ensures compliance.)

04/17/2026 Introduced, referred to House Municipal Government & Housing

04/24/2026 Scheduled for hearing and/or consideration



FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley

Committee Clerk

401-222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, APRIL 24, 2026, 4:58 PM

PROPOSED SUBSTITUTE: FRIDAY, APRIL 24, 2026, 5:06 PM