
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

PROPOSED SUB A HAVE BEEN ADDED FOR H-5955 & H-5956

NOTICE OF MEETING

DATE: Tuesday, June 17, 2025

TIME: 3:00 PM

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5955](#)

BY Speakman, Giraldo, Voas, Alzate

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
DEPARTMENT OF HOUSING LAND BANK PROGRAM {LC2033/1} (Creates the
department of housing land bank program to allow for the deposit of title to real estate
assets for the purpose of developing residential housing.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

03/14/2025 Scheduled for hearing and/or consideration

03/20/2025 Committee recommended measure be held for further study

06/06/2025 Scheduled for consideration

06/06/2025 Proposed Substitute

06/07/2025 Meeting postponed

06/06/2025 Proposed Substitute

06/07/2025 Meeting postponed

06/15/2025 Scheduled for consideration



House Bill No. [5956](#)

BY Speakman, Casey

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
RHODE ISLAND HOUSING RESOURCES ACT OF 1998 {LC1347/1} (Amends the
definition of affordable housing to create separate categories for housing using private or
state financing as opposed to financing from the federal government.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

03/28/2025 Scheduled for hearing and/or consideration

04/02/2025 Committee recommended measure be held for further study

06/15/2025 Scheduled for consideration



PROPOSED SUBSTITUTE

House [5955 SUB A](#)

{LC2033/A/2}



House Bill No. [5956 SUB A](#)

{LC1347/A/1}



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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
401-222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: SUNDAY, JUNE 15, 2025, 2:46 PM

PROPOSED SUBSTITUTE: SUNDAY, JUNE 15, 2025, 2:47 PM