

HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

PROPOSED SUB A's HAVE BEEN ADDED FOR H-6067, H-5948, H-5955, H-6069, H-6090 & H-6123  
S-1008 & H-5370 HAS BEEN ADDED FOR CONSIDERATION -- S-879 WILL NOT BE HEARD AT THIS TIME  
H-5955 & ITS PROPOSED SUB A HAS BEEN POSTPONED AND WILL NOT BE HEARD AT THIS TIME

NOTICE OF MEETING

DATE: Tuesday, June 10, 2025  
TIME: Rise of the House  
PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5698](#)  
BY Fogarty, Carson, Hull, Cortvriend, Diaz, Bennett, Speakman, Caldwell, Alzate, Kazarian  
ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC1874/1} (Establishes the assessed value of owner-occupied low- and moderate-income housing as the most recent sales price of the property.)  
02/26/2025 Introduced, referred to House Municipal Government & Housing  
03/14/2025 Scheduled for hearing and/or consideration  
03/20/2025 Committee recommended measure be held for further study  
06/06/2025 Scheduled for consideration



House Bill No. [5948](#)  
(Dept. of Housing)  
BY Speakman, Knight, Alzate, Morales, Casey, Giraldo, Kislak  
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC1356/1} (Ensures that the Rhode Island department of housing is able to access the full calendar year worth of housing choice voucher data for the annual report by moving the report submission deadline back to align with availability of federal data.)  
02/28/2025 Introduced, referred to House Municipal Government & Housing  
03/07/2025 Scheduled for hearing and/or consideration  
03/11/2025 Committee recommended measure be held for further study  
06/06/2025 Scheduled for consideration



~~House Bill No. [5955](#)  
BY ~~Speakman, Giraldo, Voas, Alzate~~  
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF HOUSING LAND BANK PROGRAM {LC2033/1} (Creates the department of housing land bank program to allow for the deposit of title to real estate assets for the purpose of developing residential housing.)  
02/28/2025 Introduced, referred to House Municipal Government & Housing  
03/14/2025 Scheduled for hearing and/or consideration  
03/20/2025 Committee recommended measure be held for further study  
06/06/2025 Scheduled for consideration~~



House Bill No. [6067](#)  
(Dept. of Housing)  
BY Noret, Casimiro, Finkelman, Read, Fogarty, Corvese, Solomon, Spears, Bennett, Fellela  
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC1354/1} (Clarifies roles and regulatory authority for the administration of the program involving the repurposing of vacant schools for housing.)  
03/12/2025 Introduced, referred to House Municipal Government & Housing



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03/28/2025 Scheduled for hearing and/or consideration  
04/02/2025 Committee recommended measure be held for further study  
06/06/2025 Scheduled for consideration

**House Bill No. [6069](#)**

**BY Spears**

**ENTITLED,** AN ACT RELATING TO WATERS AND NAVIGATION -- WATER RESOURCES MANAGEMENT -- NEW SHOREHAM {LC2313/1} (Provides that municipal water supply entities, including New Shoreham and Jamestown, be required to provide water service to only its designated service areas.)

03/12/2025 Introduced, referred to House Municipal Government & Housing  
04/18/2025 Scheduled for hearing and/or consideration  
04/22/2025 Committee recommended measure be held for further study  
06/06/2025 Scheduled for consideration



**House Bill No. [6090](#)**

**BY Spears**

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2446/1} (Allows the town council of New Shoreham to adopt a tax classification plan in accordance with the provisions of this section, to be applicable to taxes on or after the assessment date of December 31, 2025.)

03/14/2025 Introduced, referred to House Municipal Government & Housing  
04/18/2025 Scheduled for hearing and/or consideration  
04/22/2025 Committee recommended measure be held for further study  
05/23/2025 Scheduled for consideration  
05/28/2025 Meeting postponed  
06/06/2025 Scheduled for consideration



**House Bill No. [6123](#)**

**BY Voas, Giraldo, Alzate**

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2515/1} (Defines Class 5 property to include the commercial portion of mixed use properties and fix the tax rate for Class 3 property at thirty-eight dollars and 33 cents (\$38.33) per one thousand dollars (\$1,000).)

03/21/2025 Introduced, referred to House Municipal Government & Housing  
04/04/2025 Scheduled for hearing and/or consideration  
04/10/2025 Committee recommended measure be held for further study  
06/06/2025 Scheduled for consideration



**House Bill No. [6247](#)**

**BY Spears**

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2781/1} (Grants the town council of the town of Charlestown the authority to enact a homestead exemption ordinance.)

04/23/2025 Introduced, referred to House Municipal Government & Housing  
04/25/2025 Scheduled for hearing and/or consideration  
05/01/2025 Committee recommended measure be held for further study  
06/06/2025 Scheduled for consideration



**House Bill No. [6250](#)**

**BY Place, Newberry**

**ENTITLED,** AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE CHARTER OF THE HARRISVILLE FIRE DISTRICT {LC2636/1} (Validates and ratify amendments to the charter of the Harrisville Fire District in the town of Burrillville.)

04/23/2025 Introduced, referred to House Municipal Government & Housing



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04/25/2025 Scheduled for hearing and/or consideration  
05/01/2025 Committee recommended measure be held for further study  
06/06/2025 Scheduled for consideration

**House Bill No. [6347](#)**

**BY Tanzi, McEntee**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES-GENERAL POWERS -- NARRAGANSETT LANDING FEES {LC2937/1} (Increases the landing fee for the town of Narragansett from fifty cents (\$.50) to one dollar (\$1.00).)

05/16/2025 Introduced, referred to House Municipal Government & Housing  
05/23/2025 Scheduled for hearing and/or consideration  
05/28/2025 Committee recommended measure be held for further study  
06/06/2025 Scheduled for consideration



**House Bill No. [5370](#)**

**BY Casimiro, Craven**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC1242/1} (Provides tax credits or the equivalent assessment dollars to veterans, gold star parents, visually impaired persons and the elderly.)

02/07/2025 Introduced, referred to House Municipal Government & Housing  
02/21/2025 Scheduled for hearing and/or consideration  
02/27/2025 Committee recommended measure be held for further study  
06/07/2025 Scheduled for consideration



**Senate Bill No. [1008](#)**

**BY de la Cruz**

**ENTITLED,** AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE CHARTER OF THE HARRISVILLE FIRE DISTRICT {LC2801/1} (Validates and ratifies amendments to the charter of the Harrisville Fire District in the town of Burrillville.)

05/02/2025 Introduced, referred to Senate Housing and Municipal Government  
05/16/2025 Scheduled for hearing and/or consideration  
05/22/2025 Committee recommends passage  
05/23/2025 Placed on Senate Calendar  
05/27/2025 Senate read and passed  
05/28/2025 Referred to House Municipal Government & Housing  
06/08/2025 Scheduled for consideration



**PROPOSED SUBSTITUTE**

**House Bill No. [5948 SUB A](#)**

{LC1356/A/1}



**~~House Bill No. [5955 SUB A](#)~~**

{LC2033/A/1}



**House Bill No. [6069 SUB A](#)**

{LC2313/A/2}



House Bill No. [6090 SUB A](#)  
{LC2446/A/1}



House Bill No. [6123 SUB A](#)  
{LC2515/A/1}



House Bill No. [6067 SUB A](#)  
{LC1354/A/1}



**SCHEDULED FOR HEARING AND/OR CONSIDERATION**

House Bill No. [6386](#)  
**BY Casey, J. Brien, Phillips**  
**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC3028/1} (Authorizes the city of Woonsocket to levy a tax for its fiscal year at a rate of five and one-half percent (5.5%) in excess of the amount levied and certified by the city for the prior year.)  
06/04/2025 Introduced, referred to House Municipal Government & Housing  
06/06/2025 Scheduled for hearing and/or consideration



House Bill No. [6394](#)  
(City of Providence)  
**BY Kislak, Diaz, Batista, Morales, Biah, Ajello, Sanchez, Slater, J. Lombardi**  
**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC3024/1} (Adopts a new tax classification system for the city of Providence.)  
06/06/2025 Introduced, referred to House Municipal Government & Housing  
06/06/2025 Scheduled for hearing and/or consideration



House Bill No. [6395](#)  
**BY Santucci, Costantino**  
**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC3004/1} (Authorizes the town of Smithfield to set rates that more closely relate to the changes in values and ensure that the tax classification system creates fair and equitable taxation between residential and commercial property.)  
06/06/2025 Introduced, referred to House Municipal Government & Housing  
06/06/2025 Scheduled for hearing and/or consideration



House Bill No. [6396](#)  
**BY Santucci, Costantino**  
**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3005/1} (Authorizes the town of Smithfield to provide a tax credit for any person with paraplegia and who by reason of the paraplegic disability requires specially adapted housing.)  
06/06/2025 Introduced, referred to House Municipal Government & Housing  
06/06/2025 Scheduled for hearing and/or consideration



~~Senate Bill No. [879 SUB A](#)~~  
~~**BY Lawson, LaMountain, Gallo, Lauria, Britto**~~  
~~**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --~~  
~~REGISTRATION FEES {LC2572/A/1}~~  
~~03/21/2025 Introduced, referred to Senate Special Legislation and Veterans Affairs~~



\* Senate Bill No. 879 Continued on Next Page

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~~03/28/2025 Scheduled for hearing and/or consideration~~

~~04/02/2025 Committee recommended measure be held for further study~~

~~05/30/2025 Scheduled for consideration~~

~~05/30/2025 Proposed Substitute~~

~~05/30/2025 Proposed Substitute~~

~~06/02/2025 Committee recommends passage of Sub A~~

~~06/02/2025 Placed on Senate Calendar~~

~~06/04/2025 Senate passed Sub A~~

~~06/06/2025 Referred to House Municipal Government & Housing~~

~~06/06/2025 Scheduled for hearing and/or consideration~~

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**FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>.

**ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley

Committee Clerk

401-222-2587

[HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

**POSTED: FRIDAY, JUNE 6, 2025, 8:25 PM**

**LAST REVISED: SUNDAY, JUNE 8, 2025, 9:20 PM**

**PROPOSED SUBSTITUTE: MONDAY, JUNE 9, 2025, 11:58 AM**