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# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

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**H-5967 & S-989 HAVE BEEN ADDED FOR CONSIDERATION**  
**PROPOSED SUB A/2 HAS BEEN ADDED FOR H-5309**  
**PROPOSED SUB A HAS BEEN ADDED FOR S-28**

**NOTICE OF MEETING**

**DATE:** Wednesday, May 28, 2025  
**TIME:** 4:00 PM  
**PLACE:** Room 101 - State House

**SCHEDULED FOR CONSIDERATION**

**House Bill No. [5309](#)**  
**BY Voas, Giraldo, Messier, Stewart, Casey, Finkelman, Marszalkowski, DeSimone, Read, Solomon**  
**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC871/1} (Increases the minimum veterans' exemption from one thousand dollars (\$1,000) to five thousand dollars (\$5,000) with respect to municipal taxes.)  
02/05/2025 Introduced, referred to House Municipal Government & Housing  
02/21/2025 Scheduled for hearing and/or consideration  
02/27/2025 Committee recommended measure be held for further study  
05/23/2025 Scheduled for consideration



**House Bill No. [5699](#)**  
**BY Hull, Diaz, DeSimone, J. Lombardi, Felix, Fogarty**  
**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC1978/1} (Exempts from taxation the real and tangible personal property of Codac, Inc., a Rhode Island nonprofit domestic corporation, located at 45 Royal Little Drive in Providence, Rhode Island.)  
02/26/2025 Introduced, referred to House Municipal Government & Housing  
02/28/2025 Scheduled for hearing and/or consideration  
03/04/2025 Committee recommended measure be held for further study  
05/23/2025 Scheduled for consideration



**House Bill No. [6090](#)**  
**BY Spears**  
**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2446/1} (Allows the town council of New Shoreham to adopt a tax classification plan in accordance with the provisions of this section, to be applicable to taxes on or after the assessment date of December 31, 2025.)  
03/14/2025 Introduced, referred to House Municipal Government & Housing  
04/18/2025 Scheduled for hearing and/or consideration  
04/22/2025 Committee recommended measure be held for further study  
05/23/2025 Scheduled for consideration



**House Bill No. [6230](#)**  
**BY J. Lombardi**  
**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC2746/1} (Allows for the issuance of a Class BV liquor license for the property located at 865 Westminster Street in the city of Providence.)  
04/11/2025 Introduced, referred to House Municipal Government & Housing  
04/25/2025 Scheduled for hearing and/or consideration  
05/01/2025 Committee recommended measure be held for further study  
05/23/2025 Scheduled for consideration



**House Bill No. [6231](#)**

**BY Corvese, O'Brien, Hull**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC2743/1} (Allows for the issuance of a Class B liquor license for the property located at 1441 Mineral Spring Avenue in the town of North Providence.)

04/11/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration

05/01/2025 Committee recommended measure be held for further study

05/23/2025 Scheduled for consideration



**House Bill No. [6246](#)**

**BY Spears**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS {LC2770/1} (Increases the landing fee for the town of New Shoreham from fifty cents (\$.50) to one dollar (\$1.00).)

04/23/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration

05/01/2025 Committee recommended measure be held for further study

05/23/2025 Scheduled for consideration



**House Bill No. [6321](#)**

**BY Kennedy, Cotter**

**ENTITLED,** AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF HOPKINTON {LC2872/1} (Validates and ratifies amendments to the Home Rule Charter of the town of Hopkinton, which amendments were adopted and approved by the electors of the town of Hopkinton.)

05/09/2025 Introduced, referred to House Municipal Government & Housing

05/09/2025 Scheduled for hearing and/or consideration

05/15/2025 Committee recommended measure be held for further study

05/23/2025 Scheduled for consideration



**Senate Bill No. [28](#)**

**BY Zurier**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC293/1} (Exempts from taxation the real and tangible personal property of the Providence Preservation Society as of September 1, 2025.)

01/23/2025 Introduced, referred to Senate Finance

03/07/2025 Scheduled for hearing and/or consideration

03/11/2025 Committee recommends passage

03/12/2025 Placed on Senate Calendar

03/20/2025 Senate read and passed

03/21/2025 Referred to House Municipal Government & Housing

05/23/2025 Scheduled for consideration



**House Bill No. [5967](#)**

**BY Speakman**

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC1743/1} (Establishes that a renewable energy resource shall pay \$5.00 per kilowatt hour of alternating current nameplate capacity for tangible property and \$3.50 per kilowatt hour of alternating nameplate capacity for real property.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

04/18/2025 Scheduled for hearing and/or consideration

04/22/2025 Committee recommended measure be held for further study

05/25/2025 Scheduled for consideration



**Senate Bill No. [989](#)**

**BY Euer**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC2750/1} (Allows for the issuance of a Class T liquor license by the town of Jamestown.)

04/16/2025 Introduced, referred to Senate Special Legislation and Veterans Affairs



**\* Senate Bill No. 989 Continued on Next Page**

**\* Senate Bill No. 989 Continued from Previous Page**

04/18/2025 Scheduled for hearing and/or consideration  
04/21/2025 Meeting postponed  
04/25/2025 Scheduled for hearing and/or consideration  
04/30/2025 Committee recommended measure be held for further study  
05/09/2025 Scheduled for consideration  
05/13/2025 Committee recommends passage  
05/13/2025 Placed on Senate Calendar  
05/15/2025 Senate read and passed  
05/16/2025 Referred to House Municipal Government & Housing  
05/25/2025 Scheduled for consideration

**PROPOSED SUBSTITUTE**

**House Bill No. [5309 SUB A](#)**  
{LC871/A/2}



**Senate Bill No. [28 SUB A](#)**  
{LC293/A/1}



**SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**House Bill No. [6333](#)**  
**BY Quattrocchi**  
**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- LICENSES  
GENERALLY {LC2913/1} (Authorizes the town of Scituate to issue a total of three (3)  
Class A liquor licenses.)  
05/14/2025 Introduced, referred to House Municipal Government & Housing  
05/23/2025 Scheduled for hearing and/or consideration



**House Bill No. [6343](#)**  
**BY Noret, Serpa, Read**  
**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO  
TAXATION {LC2936/1} (Allows the town council of Coventry to make exemptions  
from taxation on real and personal property that has undergone environmental  
remediation. This act is subject to conditions as provided in this section.)  
05/15/2025 Introduced, referred to House Municipal Government & Housing  
05/23/2025 Scheduled for hearing and/or consideration



**House Bill No. [6347](#)**  
**BY Tanzi, McEntee**  
**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES-GENERAL POWERS  
-- NARRAGANSETT LANDING FEES {LC2937/1} (Increases the landing fee for the  
town of Narragansett from fifty cents (\$.50) to one dollar (\$1.00).)  
05/16/2025 Introduced, referred to House Municipal Government & Housing  
05/23/2025 Scheduled for hearing and/or consideration



**House Bill No. [6348](#)**  
**BY Felix, Shallcross Smith, Furtado, Kazarian, Stewart, Messier, Cruz, Kislak, Alzate**  
**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO  
TAXATION {LC2897/1} (Exempts from taxation the real and tangible personal property  
of Blackstone Valley Advocacy Center located in the city of Pawtucket.)  
05/16/2025 Introduced, referred to House Municipal Government & Housing  
05/23/2025 Scheduled for hearing and/or consideration



**House Bill No. [6354](#)**

**BY Azzinaro**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC2945/1} (Liquor licenses in Westerly required to have liability insurance.)

05/21/2025 Introduced, referred to House Municipal Government & Housing

05/23/2025 Scheduled for hearing and/or consideration



**House Bill No. [6362](#)**

(Little Compton Town Council)

**BY McGaw**

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2970/1} (Permits the town of Little Compton a one-year levy cap for fiscal year 2026 not to exceed twelve percent (12%).)

05/23/2025 Introduced, referred to House Municipal Government & Housing

05/23/2025 Scheduled for hearing and/or consideration



**House Bill No. [6364](#)**

**BY Shanley, Caldwell**

**ENTITLED,** AN ACT RELATING TO TAXATION -- COLLECTION OF TAXES GENERALLY {LC2943/1} (Permit the town of East Greenwich to deny issuance or renewal of licenses or permits for properties on which the taxes and/or assessments are in arrears.)

05/23/2025 Introduced, referred to House Municipal Government & Housing

05/23/2025 Scheduled for hearing and/or consideration



**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)**

**FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

#### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

#### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley

Committee Clerk

401-222-2587

[HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

**POSTED: FRIDAY, MAY 23, 2025, 4:39 PM**

**LAST REVISED: SUNDAY, MAY 25, 2025, 1:44 PM**

**PROPOSED SUBSTITUTE: FRIDAY, MAY 23, 2025, 4:40 PM**