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# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

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**PROPOSED SUB A HAS BEEN ADDED FOR H-5229**

**NOTICE OF MEETING**

**DATE:** Tuesday, May 20, 2025

**TIME:** Rise of the House

**PLACE:** Room 101 - State House

**SCHEDULED FOR CONSIDERATION**

**House Bill No. [5031](#)**

**BY Diaz, Slater**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC435/1} (Allows for the issuance of Class BV liquor licenses for the properties located at 94 Carpenter Street and 1023 Broad Street, both in the city of Providence.)

01/10/2025 Introduced, referred to House Municipal Government & Housing

01/31/2025 Scheduled for hearing and/or consideration

02/04/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration



**House Bill No. [5229](#)**

**BY Speakman, Boylan, Giraldo, Tanzi, Cortvriend, Ajello, Potter, McGaw**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND COMMERCE CORPORATION -- HOUSING DEVELOPMENT {LC300/1} (Authorizes the establishment of a RI housing champion designation

program. This program would make qualified municipalities eligible to receive preferential access to state resources, including discretionary state infrastructure funds, as available.)

01/29/2025 Introduced, referred to House Municipal Government & Housing

03/14/2025 Scheduled for hearing and/or consideration

03/20/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration



**House Bill No. [5310](#)**

**BY Speakman, Boylan, Carson, Cotter, Spears, Giraldo, Tanzi, Cortvriend, Donovan, Morales**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING AND CONSERVATION TRUST FUND ACT {LC604/1} (Restructures the Rhode Island Housing and Conservation Trust Fund, increases its membership to 15 members, 11 of whom are to be from the general public and reallocates the percentage of the funds for housing, conservation and other goals.)

02/05/2025 Introduced, referred to House Municipal Government & Housing

03/07/2025 Scheduled for hearing and/or consideration

03/11/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration



**House Bill No. [5947](#)**

(Auditor General)

**BY Felix, Tanzi, McNamara, Ackerman**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- AUDIT OF ACCOUNTS AND INSTALLATION OF SYSTEMS {LC2053/1} (Amends the audit compliance requirements for municipalities' contributions to pension plans under the budget of accounts and installation of systems chapter.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

03/21/2025 Scheduled for hearing and/or consideration



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03/27/2025 Committee recommended measure be held for further study  
05/16/2025 Scheduled for consideration

**House Bill No. [6162](#)**

(Providence)

**BY Kislak, Slater, Ajello, Biah**

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2647/1} (Permit the City of Providence a one-year levy cap for fiscal year 2026 not to exceed eight percent (8%).)

04/02/2025 Introduced, referred to House Municipal Government & Housing

04/18/2025 Scheduled for hearing and/or consideration

04/22/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration



**House Bill No. [6232](#)**

**BY Messier, Serpa, Furtado, Cruz, Fellela**

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2719/1} (Amends Pawtucket property tax classification system.)

04/11/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration

05/01/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration



**House Bill No. [6298](#)**

**BY McNamara, Shekarchi, Shanley, Read, Hopkins**

**ENTITLED**, AN ACT RELATING TO AUTHORIZING THE AMENDMENT OF THE WARWICK CITY CHARTER TO ALLOW FOR ELECTRONIC NOTICE OF SPECIAL COUNCIL MEETINGS, RAISING THE SMALL PROCUREMENT DOLLAR THRESHOLD BY ORDINANCE, AND ESTABLISHING MINORITY REPRESENTATION APPOINTMENTS TO BOARDS AND COMMISSIONS VIA ORDINANCE {LC2803/1} (Proposes amendments to the Warwick City Charter.)

05/02/2025 Introduced, referred to House Municipal Government & Housing

05/09/2025 Scheduled for hearing and/or consideration

05/15/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration



**House Bill No. [6320](#)**

**BY McNamara, Shekarchi, Hopkins, Bennett, Shanley**

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2895/1} (Provides that the tax rate for Class 1 and Class 2 property be uniform and set to the same percentage.)

05/09/2025 Introduced, referred to House Municipal Government & Housing

05/09/2025 Scheduled for hearing and/or consideration

05/15/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration



**House Resolution No. [6322](#)**

**BY Speakman, Giraldo**

**ENTITLED**, HOUSE RESOLUTION AMENDING THE MEMBERSHIP AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY HOUSING AFFORDABILITY {LC2900/1} (Increases the membership from eighteen (18) to twenty-one (21), and extend the reporting and expiration dates of the Commission to Study Housing Affordability from June 7, 2025, to June 5, 2027, and would expire on June 26, 2027.)

05/09/2025 Introduced, referred to House Municipal Government & Housing



**\* House Resolution No. 6322 Continued on Next Page**

**\* House Resolution No. 6322 Continued from Previous Page**

05/09/2025 Scheduled for hearing and/or consideration

05/15/2025 Committee recommended measure be held for further study

05/16/2025 Scheduled for consideration

**PROPOSED SUBSTITUTE**

House Bill No. [5229 SUB A](#)

{LC300/A/1}



**SCHEDULED FOR HEARING AND/OR CONSIDERATION**

House Bill No. [5687](#)

(Providence/East Providence)

**BY Dawson, Kazarian, Furtado, Boylan**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
ENERGY FACILITY SITING ACT {LC1794/1} (Allows for measures to advance the  
undergrounding of certain utility cables and to have the same funded through utility rate  
increases to the cities of Providence and East Providence.)

02/26/2025 Introduced, referred to House Municipal Government & Housing

04/18/2025 Scheduled for hearing and/or consideration

04/21/2025 Committee postponed at request of sponsor

05/16/2025 Scheduled for hearing and/or consideration



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**FOR HOUSE COMMITTEE DOCUMENTS** [CLICK HERE](#)

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61  
for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>.

**ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all, anyone needing an  
accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at  
scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley

Committee Clerk

401-222-2587

[HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

**POSTED: FRIDAY, MAY 16, 2025, 4:48 PM**

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