
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

NOTICE OF MEETING

DATE: Thursday, May 1, 2025
TIME: Rise of the House
PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [6230](#)
BY J. Lombardi
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC2746/1} (Allows for the issuance of a Class BV liquor license for the property located at 865 Westminster Street in the city of Providence.)
04/11/2025 Introduced, referred to House Municipal Government & Housing
04/25/2025 Scheduled for hearing and/or consideration



House Bill No. [6231](#)
BY Corvese, O'Brien, Hull
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC2743/1} (Allows for the issuance of a Class B liquor license for the property located at 1441 Mineral Spring Avenue in the town of North Providence.)
04/11/2025 Introduced, referred to House Municipal Government & Housing
04/25/2025 Scheduled for hearing and/or consideration



House Bill No. [6232](#)
BY Messier, Serpa, Furtado, Cruz, Fellela
ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2719/1} (Amends Pawtucket property tax classification system.)
04/11/2025 Introduced, referred to House Municipal Government & Housing
04/25/2025 Scheduled for hearing and/or consideration



House Bill No. [6233](#)
BY Biah, DeSimone
ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC2583/1} (Exempts from taxation the real and tangible personal property of the Center for Southeast Asians.)
04/11/2025 Introduced, referred to House Municipal Government & Housing
04/25/2025 Scheduled for hearing and/or consideration



House Bill No. [6246](#)
BY Spears
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS {LC2770/1} (Increases the landing fee for the town of New Shoreham from fifty cents (\$.50) to one dollar (\$1.00).)
04/23/2025 Introduced, referred to House Municipal Government & Housing
04/25/2025 Scheduled for hearing and/or consideration



House Bill No. [6247](#)
BY Spears
ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2781/1} (Grants the town council of the town of Charlestown the authority to enact a homestead exemption ordinance.)
04/23/2025 Introduced, referred to House Municipal Government & Housing
04/25/2025 Scheduled for hearing and/or consideration



House Bill No. [6248](#)

BY Cotter, Speakman, Spears, Chippendale, Potter, Giraldo, McGaw, Carson ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES-TAX DEFERRAL PROGRAM {LC2748/1} (Enables any city or town council to adopt a property tax deferral program for senior citizens and disabled persons or veterans.)

04/23/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration



House Bill No. [6249](#)

BY Chippendale, Nardone, Roberts

ENTITLED, AN ACT IN AMENDMENT OF AN ACT PASSED AT THE JANUARY SESSION A.D. 1942 ENTITLED "AN ACT TO INCORPORATE THE WESTERN COVENTRY FIRE DISTRICT" {LC2783/1} (Amends the public law incorporating Western Coventry Fire District to require a referendum & affirmative vote of the fire district electors prior to any merge/consolidation of the district with any other district or with the fire department of Coventry.)

04/23/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration



House Bill No. [6250](#)

BY Place, Newberry

ENTITLED, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE CHARTER OF THE HARRISVILLE FIRE DISTRICT {LC2636/1} (Validates and ratify amendments to the charter of the Harrisville Fire District in the town of Burrillville.)

04/23/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration



House Bill No. [6272](#)

BY Casimiro, Diaz, Slater, Batista, J. Lombardi, Costantino, Hull, Casey

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC2777/1} (Exempts from taxation the real and tangible personal property of Amos House, provided it remains a qualified tax-exempt corporation pursuant to §501(c)(3) of the Internal Revenue Code.)

04/25/2025 Introduced, referred to House Municipal Government & Housing

04/25/2025 Scheduled for hearing and/or consideration



FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk

401-222-2587

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