
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

PLEASE NOTE: H-5687 HAS BEEN POSTPONED AT THE REQUEST OF SPONSOR
PLEASE NOTE: H-5966 HAS BEEN WITHDRAWN AT THE REQUEST OF SPONSOR

NOTICE OF MEETING

DATE: Tuesday, April 22, 2025
TIME: Rise of the House
PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5032](#)
BY Finkelman

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC45/1} (Allows for the issuance of a Class T liquor license by the town of Jamestown.)

01/10/2025 Introduced, referred to House Municipal Government & Housing
01/31/2025 Scheduled for hearing and/or consideration
02/04/2025 Committee recommended measure be held for further study
04/18/2025 Scheduled for consideration



SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5375](#)

BY Morales, Handy, Cruz, Furtado, Slater, Kislak, Giraldo, Carson, Ajello, Bennett
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LEAD POISONING PREVENTION ACT {LC849/1} (Allows municipalities to enact ordinances that would permit municipalities and water suppliers to enter properties to perform lead service line replacements and permit tenants to request and schedule private side lead service line replacements.)

02/07/2025 Introduced, referred to House Municipal Government & Housing
02/21/2025 Scheduled for hearing and/or consideration
02/27/2025 Committee postponed at request of sponsor
04/18/2025 Scheduled for hearing and/or consideration



House Bill No. [5511](#)
BY Finkelman

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER RESOURCES MANAGEMENT {LC1509/1} (Allows the commissioners of the water and sewer commission for the town of Jamestown to limit its public water system's obligation to supply water only within designated and described area as opposed to the entire land area of the town.)

02/13/2025 Introduced, referred to House Municipal Government & Housing
02/28/2025 Scheduled for hearing and/or consideration
03/03/2025 Committee postponed at request of sponsor
04/18/2025 Scheduled for hearing and/or consideration



House Bill No. [5687](#)

(Providence/East Providence)

BY Dawson, Kazarian, Furtado, Boylan

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT-- ENERGY FACILITY SITING ACT {LC1794/1} (Allows for measures to advance the undergrounding of certain utility cables and to have the same funded through utility rate increases to the cities of Providence and East Providence.)

02/26/2025 Introduced, referred to House Municipal Government & Housing
04/18/2025 Scheduled for hearing and/or consideration



House Bill No. [5966](#)

~~BY Morales, Batista~~

~~ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2083/1} (Allows city of Providence to levy a tax in fiscal year 2026, in an amount not to exceed seven percent (7%) in excess of the total amount levied and certified by that city for its previous fiscal year.)~~

~~02/28/2025 Introduced, referred to House Municipal Government & Housing~~

~~02/28/2025 Scheduled for hearing and/or consideration~~

~~03/03/2025 Committee postponed at request of sponsor~~

~~04/18/2025 Scheduled for hearing and/or consideration~~



House Bill No. [5967](#)

BY Speakman

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC1743/1} (Establishes that a renewable energy resource shall pay \$5.00 per kilowatt hour of alternating current nameplate capacity for tangible property and \$3.50 per kilowatt hour of alternating nameplate capacity for real property.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

04/18/2025 Scheduled for hearing and/or consideration



House Bill No. [6043](#)

BY Finkelman

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2311/1} (Makes certain technical amendments /clarifications to the statutes relating to the assessment of real property and the timing and process to appeals thereof.)

03/07/2025 Introduced, referred to House Municipal Government & Housing

04/18/2025 Scheduled for hearing and/or consideration



House Bill No. [6069](#)

BY Spears

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER RESOURCES MANAGEMENT -- NEW SHOREHAM {LC2313/1} (Provides that municipal water supply entities, including New Shoreham and Jamestown, be required to provide water service to only its designated service areas.)

03/12/2025 Introduced, referred to House Municipal Government & Housing

04/18/2025 Scheduled for hearing and/or consideration



House Bill No. [6090](#)

BY Spears

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2446/1} (Allows the town council of New Shoreham to adopt a tax classification plan in accordance with the provisions of this section, to be applicable to taxes on or after the assessment date of December 31, 2025.)

03/14/2025 Introduced, referred to House Municipal Government & Housing

04/18/2025 Scheduled for hearing and/or consideration



House Bill No. [6162](#)

(Providence)

BY Kislak, Slater, Ajello, Biah

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2647/1} (Permit the City of Providence a one-year levy cap for fiscal year 2026 not to exceed eight percent (8%).)

04/02/2025 Introduced, referred to House Municipal Government & Housing

04/18/2025 Scheduled for hearing and/or consideration



House Bill No. [6216](#)

(Jamestown Town Council)

BY Finkelman

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES-MAXIMUM LEVY {LC2738/1} (Grants an exemption from the four percent (4%) property tax levy cap to the town of Jamestown.)

04/09/2025 Introduced, referred to House Municipal Government & Housing

04/18/2025 Scheduled for hearing and/or consideration



FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Dawn Huntley

Committee Clerk

401-222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, APRIL 18, 2025, 2:31 PM

LAST REVISED: MONDAY, APRIL 21, 2025, 3:41 PM