

---

# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

---

**PROPOSED SUB A FOR H-5793, H-5802 AND H-5803 HAVE BEEN ADDED**

## NOTICE OF MEETING

**DATE:** Thursday, April 10, 2025

**TIME:** Rise of the House

**PLACE:** Room 101 - State House

## SCHEDULED FOR CONSIDERATION

**House Bill No. [5793](#)**

**BY Corvese, Kislak**

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2153/1} (Amends the provisions under which a city or town may exceed the maximum levy for the assessment of local taxes.)

02/27/2025 Introduced, referred to House Judiciary

03/13/2025 Committee transferred to House Municipal Government & Housing

03/14/2025 Scheduled for hearing and/or consideration

03/20/2025 Committee recommended measure be held for further study

04/04/2025 Scheduled for consideration



**House Bill No. [5802](#)**

**BY Noret, Slater, Tanzi, Casey, Speakman, Cotter, Dawson, Stewart, Finkelman, Hull**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- RHODE ISLAND COMPREHENSIVE PLANNING AND LAND USE ACT {LC2162/1} (Provides amendments relative to the state developing state-owned vacant land for housing and the process therefor.)

02/27/2025 Introduced, referred to House Municipal Government & Housing

03/14/2025 Scheduled for hearing and/or consideration

03/20/2025 Committee recommended measure be held for further study

04/04/2025 Scheduled for consideration



**House Bill No. [5803](#)**

**BY Shekarchi, Casey, Tanzi, Blazejewski, Speakman, Cotter, Dawson, Stewart, Finkelman, Hull**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE {LC2163/1} (Provides for the establishment and operation of an electronic permitting platform for all state and local permitting.)

02/27/2025 Introduced, referred to House Municipal Government & Housing

03/14/2025 Scheduled for hearing and/or consideration

03/20/2025 Committee recommended measure be held for further study

04/04/2025 Scheduled for consideration



**House Bill No. [5950](#)**

(by request)

**BY Slater**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS {LC2047/1} (Establishes a reimbursement system for a municipalities cost of training public safety personnel when they are hired by a different municipality or public safety agency within Rhode Island within 3 years of receiving the public safety training.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

03/21/2025 Scheduled for hearing and/or consideration

03/27/2025 Committee recommended measure be held for further study

04/04/2025 Scheduled for consideration



**House Bill No. [5960](#)**

**BY Cortvriend, Tanzi, Dawson**

**ENTITLED,** AN ACT RELATING TO HIGHWAYS -- ABANDONMENT BY TOWNS {LC925/1} (Allows for a qualified abandonment of public town roads which grants a public easement over said road allowing it to be converted to walking, biking, and hiking trails and access to parks, nature preserves and other recreational facilities.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

03/07/2025 Scheduled for hearing and/or consideration

03/09/2025 Committee postponed at request of sponsor

03/21/2025 Scheduled for hearing and/or consideration

03/27/2025 Committee recommended measure be held for further study

04/04/2025 Scheduled for consideration



**House Bill No. [6111](#)**

**BY Edwards, McGaw**

**ENTITLED,** AN ACT RELATING TO VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF TIVERTON {LC1052/1} (Validates and ratifies the amendments to the Tiverton Home Rule Charter which were approved by the electors of the town of Tiverton on November 5, 2024.)

03/19/2025 Introduced, referred to House Municipal Government & Housing

03/21/2025 Scheduled for hearing and/or consideration

03/27/2025 Committee recommended measure be held for further study

04/04/2025 Scheduled for consideration



**PROPOSED SUBSTITUTE**

**House Bill No. [5793 SUB A](#)**

{LC2153/A/1}



**House Bill No. [5802 SUB A](#)**

{LC2162/A/1}



**House Bill No. [5803 SUB A](#)**

{LC2163/A/1}



**SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**House Bill No. [5268](#)**

**BY Spears, Cotter, Noret, Fogarty, Stewart, Boylan, Speakman, McNamara, Tanzi, Kislak**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- HOME-FIT DWELLING UNITS {LC1092/1} (Creates the home-fit dwelling units act to apply to all new construction of covered dwelling units to incorporate design features that provide safe and convenient use of to the greatest extent feasible, regardless of age or physical ability.)

01/31/2025 Introduced, referred to House Municipal Government & Housing

04/04/2025 Scheduled for hearing and/or consideration



**House Bill No. [5374](#)**

**BY Stewart, Speakman, Morales, Spears, Potter, Cruz, Felix, Kislak, J. Lombardi, Tanzi**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE -- RHODE ISLAND INCLUSIVE HOME DESIGN ACT {LC1124/1} (Establishes a new article in the state building code that provides that certain new housing construction contain at least one floor that meets the requirements for a Type C "ANSI" Standards for Accessible and Usable Buildings and Facilities.)

02/07/2025 Introduced, referred to House Municipal Government & Housing

04/04/2025 Scheduled for hearing and/or consideration



**House Bill No. [5963](#)**

**BY Casey, Speakman, Casimiro, Morales, Cotter, Baginski**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND {LC1717/1} (Allows the applicant for a land development project to utilize the administrative subdivision process established under 45-23-37 to request approval of a proposed subdivision of an oversized lot.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

04/04/2025 Scheduled for hearing and/or consideration



**House Bill No. [5964](#)**

**BY Cruz, Sanchez, Morales, Potter, Kislak, Alzate**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND {LC2000/1} (Caps the minimum lot size that may be required to not exceed three (3) new separate parameters relating to the availability of public water, sewer, and transit.)

02/28/2025 Introduced, referred to House Municipal Government & Housing

04/04/2025 Scheduled for hearing and/or consideration



**House Bill No. [6070](#)**

**BY DeSimone**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC2359/1} (Provides that exemptions to the prohibition of liquor licenses within two hundred feet (200') of schools or places of worship do not eliminate neighboring property owners' remonstrance rights to object to the license.)

03/12/2025 Introduced, referred to House Municipal Government & Housing

04/04/2025 Scheduled for hearing and/or consideration



**House Bill No. [6091](#)**

**BY Giraldo, Alzate, Voas**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES-CENTRAL FALLS {LC2433/1} (Allows Central Falls to exempt the property located at 913-915 Dexter Street, AP 7, Lot 156 from the law that prohibits any proposed retailers' license of any class located within two hundred feet (200') of the premises of a school or place of worship.)

03/14/2025 Introduced, referred to House Municipal Government & Housing

04/04/2025 Scheduled for hearing and/or consideration



**House Bill No. [6123](#)**

**BY Voas, Giraldo, Alzate**

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC2515/1} (Defines Class 5 property to include the commercial portion of mixed use properties and fix the tax rate for Class 3 property at thirty-eight dollars and 33 cents (\$38.33) per one thousand dollars (\$1,000).)

03/21/2025 Introduced, referred to House Municipal Government & Housing

04/04/2025 Scheduled for hearing and/or consideration



**House Bill No. [6135](#)**

**BY DeSimone**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC2472/1} (Allows for the issuance of a Class B liquor license for the property located at 1039 Douglas Avenue in the city of Providence.)

03/26/2025 Introduced, referred to House Municipal Government & Housing

04/04/2025 Scheduled for hearing and/or consideration



**House Bill No. [6136](#)**

**BY Roberts**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- QUALIFYING LOW- AND MODERATE-INCOME HOUSING -- TOWN OF WEST GREENWICH -- TAX STABILIZATION {LC2545/1} (Authorizes the town council of West Greenwich to provide an exemption and/or stabilization of tax agreement on qualified property used for residential purposes inclusive of low- and moderate-income housing in the town of West Greenwich.)

03/26/2025 Introduced, referred to House Municipal Government & Housing

04/04/2025 Scheduled for hearing and/or consideration



**Senate Bill No. [201](#)**

**BY Felag, DiPalma**

**ENTITLED,** AN ACT RELATING TO VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF TIVERTON {LC1045/1} (Validates and ratifies the amendments to the Tiverton Home Rule Charter which were approved by the electors of the town of Tiverton on November 5, 2024.)

02/07/2025 Introduced, referred to Senate Housing and Municipal Government

02/28/2025 Scheduled for hearing and/or consideration

03/04/2025 Committee recommends passage

03/05/2025 Placed on Senate Calendar

03/11/2025 Senate read and passed

03/12/2025 Referred to House Municipal Government & Housing

04/04/2025 Scheduled for hearing and/or consideration



**House Bill No. [6175](#)**

**BY Speakman**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES {LC2664/1} (Requires that affordable housing would be provided for with some developments.)

04/04/2025 Introduced, referred to House Municipal Government & Housing

04/04/2025 Scheduled for hearing and/or consideration



**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)**

#### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

**FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

#### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

Dawn Huntley

Committee Clerk

401-222-2587

[HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

**POSTED: FRIDAY, APRIL 4, 2025, 5:00 PM**

**PROPOSED SUBSTITUTE: FRIDAY, APRIL 4, 2025, 5:00 PM**