
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

H-7653 HAS BEEN POSTPONED AT THE SPONSOR'S REQUEST

NOTICE OF MEETING

DATE: Thursday, April 11, 2024

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [8060](#)

BY Kennedy, Cotter, Azzinaro

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS

{LC5501/1} (Permits the town council of the town of Hopkinton to enact ordinances which increase the fines pertaining to the violation of any dog ordinance.)

03/13/2024 Introduced, referred to House Municipal Government & Housing

03/15/2024 Scheduled for hearing and/or consideration

03/19/2024 Committee recommended measure be held for further study

04/05/2024 Scheduled for consideration

House Bill No. [8085](#)

BY Casimiro, Craven

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

{LC5736/1} (Exempts from taxation the real and tangible personal property of Wildlife Rehabilitators Association of Rhode Island (Wildlife Clinic of Rhode Island), a Rhode Island domestic nonprofit corporation, located in North Kingstown, Rhode Island.)

03/20/2024 Introduced, referred to House Municipal Government & Housing

03/29/2024 Scheduled for hearing and/or consideration

04/02/2024 Committee recommended measure be held for further study

04/05/2024 Scheduled for consideration

House Bill No. [8106](#)

BY Corvese, O'Brien, Hull

ENTITLED, AN ACT RELATING TO THE NORTH PROVIDENCE CHARTER -- THE

SALVATORE MANCINI CENTER ON AGING {LC5743/1} (Amends the charter of the Town of North Providence to create a new department entitled the "Salvatore Mancini Center on Aging.")

03/27/2024 Introduced, referred to House Municipal Government & Housing

03/29/2024 Scheduled for hearing and/or consideration

04/02/2024 Committee recommended measure be held for further study

04/05/2024 Scheduled for consideration

Senate Bill No. [2092](#)

BY Sosnowski, Valverde, Gu

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

{LC3834/1} (Exempts from taxation the real and tangible personal property of the Johnnycake Center Realty Corporation, a domestic nonprofit corporation, located in South Kingstown.)

01/12/2024 Introduced, referred to Senate Housing and Municipal Government

03/08/2024 Scheduled for hearing and/or consideration

03/14/2024 Committee recommends passage

03/15/2024 Placed on Senate Calendar

03/21/2024 Senate read and passed

03/22/2024 Referred to House Municipal Government & Housing

04/05/2024 Scheduled for consideration

Senate Bill No. [2539](#)

BY Tikoian

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS

{LC5014/1} (Permits Smithfield to enact ordinances that would allow the animal control officer to issue citations which could be paid my mail and to prescribe penalties for violations of the town's ordinances regulating dogs.)

03/01/2024 Introduced, referred to Senate Environment and Agriculture

03/08/2024 Scheduled for hearing and/or consideration

03/13/2024 Committee recommends passage

03/15/2024 Placed on Senate Calendar

03/21/2024 Senate read and passed

03/22/2024 Referred to House Municipal Government & Housing

04/05/2024 Scheduled for consideration

Senate Bill No. [2878](#)

BY Pearson, Picard

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

{LC5689/1} (Authorizes the town of Cumberland to require the registration of certain business entities not registered with the secretary of state that are situated in Cumberland.)

03/22/2024 Introduced, referred to Senate Housing and Municipal Government

03/22/2024 Scheduled for hearing and/or consideration

03/28/2024 Committee recommends passage

03/29/2024 Placed on Senate Calendar

04/02/2024 Senate read and passed

04/03/2024 Referred to House Municipal Government & Housing

04/05/2024 Scheduled for consideration

Senate Bill No. [2881](#)

BY Pearson

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS

{LC5688/1} (Increases the fines for dog ordinance violations in the town of Cumberland.)

03/22/2024 Introduced, referred to Senate Housing and Municipal Government

*** Senate Bill No. 2881 Continued on Next Page**

*** Senate Bill No. 2881 Continued from Previous Page**

03/22/2024 Scheduled for hearing and/or consideration
03/28/2024 Committee recommends passage
03/29/2024 Placed on Senate Calendar
04/02/2024 Senate read and passed
04/03/2024 Referred to House Municipal Government & Housing
04/05/2024 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7653](#)

BY ~~Noret, Nardone, Roberts~~

~~ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- DAM PERMITS {LC5164/1} (Renames 46-19.1, allows existing docks on ponds with 1400 normal storage feet of water per DEM, allows property owner to commence work on property without pond owner authorization.)~~

~~02/15/2024 Introduced, referred to House Municipal Government & Housing
04/05/2024 Scheduled for hearing and/or consideration~~

House Bill No. [7659](#)

BY P. Morgan, Nardone, J. Brien, Messier, Roberts

ENTITLED, AN ACT RELATING TO TAXATION -- TAX SALES {LC5298/1} (Replaces the tax sale auction process with a real estate broker listing of the land for fair market value and any surplus proceeds realized upon sale shall be paid to the owner of the real estate at the time of the sale.)

02/15/2024 Introduced, referred to House Municipal Government & Housing
03/01/2024 Scheduled for hearing and/or consideration
03/05/2024 Committee postponed at request of sponsor
04/05/2024 Scheduled for hearing and/or consideration

House Bill No. [7891](#)

BY Sanchez

ENTITLED, AN ACT RELATING TO PROPERTY -- RENT CONTROL IN THE CITY OF PROVIDENCE {LC3532/1} (Authorizes the city of Providence to adopt rent control ordinances subject to certain exemptions.)

03/04/2024 Introduced, referred to House Municipal Government & Housing
03/15/2024 Scheduled for hearing and/or consideration
03/18/2024 Committee postponed at request of sponsor
04/05/2024 Scheduled for hearing and/or consideration

House Bill No. [7958](#)

BY Henries, Morales, Stewart, Sanchez, Alzate, Felix, Cruz

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- MULTIFAMILY HOUSING ACT {LC5412/1} (Requires single-family residential zoning in municipalities with populations of over 20,000 to allow middle housing and mandates that those municipalities adopt zoning regulations for middle housing.)

03/05/2024 Introduced, referred to House Judiciary

03/22/2024 Committee transferred to House Municipal Government & Housing

04/05/2024 Scheduled for hearing and/or consideration

House Bill No. [7989](#)

BY Sanchez

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS--TENANT PROTECTION ACT {LC4270/1} (Authorizes cities and towns to establish a housing authority to adopt tenant protection measures, including rent control, annual rent increase ordinances and no-fault evictions, subject to certain exemptions.)

03/05/2024 Introduced, referred to House Municipal Government & Housing

03/15/2024 Scheduled for hearing and/or consideration

03/18/2024 Committee postponed at request of sponsor

04/05/2024 Scheduled for hearing and/or consideration

House Bill No. [8131](#)

BY Speakman, Donovan

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5878/1} (Provides a tax exemption to residents of the Town of Bristol who are over the age of sixty-five (65) years and who have continuously owned and resided in their primary residence in the town for at least twenty (20) years.)

04/03/2024 Introduced, referred to House Municipal Government & Housing

04/05/2024 Scheduled for hearing and/or consideration

House Resolution No. [8146](#)

BY Carson, Cortvriend, Noret

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATIONS DATES AND AMENDING THE PURPOSE OF THE SPECIAL LEGISLATIVE COMMISSION TO REVIEW AND PROVIDE RECOMMENDATIONS FOR POLICIES THAT DEAL WITH NUMEROUS ECONOMIC AND SOCIAL SHORT-TERM RENTALS ISSUES {LC5846/1} (This resolution would amend and expand the purpose of said legislative commission, and extend the reporting and expirations dates from March 15, 2024, to September 30, 2025, and said commission would expire on December 10, 2025.)

04/05/2024 Introduced, referred to House Municipal Government & Housing

04/05/2024 Scheduled for hearing and/or consideration

House Bill No. [8147](#)

BY Place, Newberry

ENTITLED, AN ACT RELATING TO AMENDING THE CHARTER OF THE HARRISVILLE FIRE DISTRICT AND ESTABLISHING THE CLEAR RIVER ELECTRIC AND WATER DISTRICT {LC5594/1} (Amends the Harrisville Fire District Charter allowing the district to provide rescue services, fire suppression, medical and ambulance services/water services would be provided by a separate entity.)

04/05/2024 Introduced, referred to House Municipal Government & Housing

04/05/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley

Committee Clerk

222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, APRIL 5, 2024, 3:23 PM

LAST REVISED: FRIDAY, APRIL 5, 2024, 5:11 PM