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# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

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## NOTICE OF MEETING

**DATE:** Thursday, February 8, 2024

**TIME:** 3:45 P.M.

**PLACE:** House Lounge - State House

### SCHEDULED FOR CONSIDERATION

**House Bill No. [7061](#)**

**BY Tanzi, Fogarty, McEntee, Spears**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3812/1} (Exempts from taxation the real and tangible personal property of the Johnnycake Center Realty Corporation, a domestic nonprofit corporation, located in South Kingstown.)

01/05/2024 Introduced, referred to House Municipal Government & Housing

01/19/2024 Scheduled for hearing and/or consideration

01/25/2024 Committee recommended measure be held for further study

02/02/2024 Scheduled for consideration

**House Bill No. [7111](#)**

**BY Fellela, Cardillo, Perez, Costantino**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION -- TOWN OF JOHNSTON {LC3855/1} (Authorizes the town of Johnston to grant a tax credit to any person over the age of sixty-five (65) years.)

01/10/2024 Introduced, referred to House Municipal Government & Housing

01/19/2024 Scheduled for hearing and/or consideration

01/25/2024 Committee recommended measure be held for further study

02/02/2024 Scheduled for consideration

**House Bill No. [7243](#)**

**BY Finkelman**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION -- TAX EXEMPTIONS -- JAMESTOWN {LC4308/1} (Grants the town of Jamestown the legal authority to grant a tax dollar reduction to gold star parents and to visually impaired persons.)

01/19/2024 Introduced, referred to House Municipal Government & Housing

01/26/2024 Scheduled for hearing and/or consideration

02/01/2024 Committee recommended measure be held for further study

02/02/2024 Scheduled for consideration

**House Bill No. [7244](#)**

**BY Ackerman, Voas, Phillips, Marszalkowski**

**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS**

{LC4086/1} (Authorizes the town of Cumberland to require the registration of wholesale, retail, commercial, professional service or manufacturing businesses situated in Cumberland.)

01/19/2024 Introduced, referred to House Municipal Government & Housing

01/26/2024 Scheduled for hearing and/or consideration

02/01/2024 Committee recommended measure be held for further study

02/02/2024 Scheduled for consideration

**House Bill No. [7245](#)**

**BY Ackerman, Voas, Phillips, Marszalkowski**

**ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS**

{LC4085/1} (Increases the fines for dog ordinance violations in the town of Cumberland.)

01/19/2024 Introduced, referred to House Municipal Government & Housing

01/26/2024 Scheduled for hearing and/or consideration

02/01/2024 Committee recommended measure be held for further study

02/02/2024 Scheduled for consideration

**House Bill No. [7323](#)**

**BY Cortvriend, McGaw, Speakman**

**ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION**

{LC3337/1} (Allows the town council of Portsmouth, by ordinance or resolution, to exempt Quaker Manor from valuation for taxation or to enter into tax abatement or payment in lieu of taxes agreements.)

01/26/2024 Introduced, referred to House Municipal Government & Housing

01/26/2024 Scheduled for hearing and/or consideration

02/01/2024 Committee recommended measure be held for further study

02/02/2024 Scheduled for consideration

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)**

**FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>.

## **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley  
Committee Clerk  
222-2587

[HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

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