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# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

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## NOTICE OF MEETING

**DATE:** Thursday, February 10, 2022

**TIME:** Rise of the House

**PLACE:** Room 101 - State House

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [7092](#)**

**BY Solomon, McNamara**

**ENTITLED,** AN ACT RELATING TO THE CITY OF WARWICK -- SEWER AUTHORITY {LC3229/1} (Reduces excess interest rate chargeable by the Warwick Sewer Authority from a maximum rate of one and twenty-five hundredths percent (1.25%) to a maximum rate of one-half of one percent (.5%.))

01/12/2022 Introduced, referred to House Municipal Government & Housing

02/04/2022 Scheduled for hearing and/or consideration

**House Bill No. [7143](#)**

**BY Newberry**

**ENTITLED,** AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION - VETERANS EXEMPTIONS {LC3805/1} (Allows the town of North Smithfield town council to provide veterans' and gold star parents exemptions from real estate taxes.)

01/20/2022 Introduced, referred to House Municipal Government & Housing

02/04/2022 Scheduled for hearing and/or consideration

**House Bill No. [7144](#)**

**BY Craven, Casimiro**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3966/1} (Exempts from taxation the real and tangible personal property of the Old and Ancient Rowers Society of Rhode Island located in North Kingstown.)

01/20/2022 Introduced, referred to House Municipal Government & Housing

02/04/2022 Scheduled for hearing and/or consideration

**House Bill No. [7203](#)**

**BY Place, Chippendale**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - PUBLIC NOTICE ACT {LC4130/1} (Allows the towns of Burrillville and Glocester to publish notices in any newspaper located within their municipalities and would also allow publication in other designated platforms selected by their city or town councils.)

01/26/2022 Introduced, referred to House Municipal Government & Housing

02/04/2022 Scheduled for hearing and/or consideration

**House Bill No. [7204](#)**

**BY Amore, Henries, Cassar, Kazarian**

**ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3183/1} (Exempts from taxation the real and tangible personal property of the Holy Rosary Band Society located in East Providence.)**

01/26/2022 Introduced, referred to House Municipal Government & Housing

02/04/2022 Scheduled for hearing and/or consideration

**House Bill No. [7205](#)**

**BY Amore, Henries, Cassar, Kazarian**

**ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3363/1} (Exempts from real and property tax The American Legion Riverside Post 10 in the city of East Providence.)**

01/26/2022 Introduced, referred to House Municipal Government & Housing

02/04/2022 Scheduled for hearing and/or consideration

**PROCEDURAL INFORMATION:**

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

**WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via

**HouseMunicipalGovernmentandHousing@rilegislature.gov**

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.**

**Due to high volume, clerks are not screening this inbox for verbal testimony requests.**

**This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.

<https://www.rilegislature.gov/Special/comdoc/Pages/HMGH2022.aspx>

## VERBAL TESTIMONY

**\*DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

**Masks are mandatory in committee hearings and in the State House.**

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Dawn Huntley

Committee Clerk

222-2587

[HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

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