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# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

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## NOTICE OF MEETING

**DATE:** Tuesday, January 18, 2022  
**TIME:** Rise of the House  
**PLACE:** Room 35 - State House

### SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [6636](#)**

**BY Handy, Azzinaro**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- QUADRICYCLE PASSENGER VEHICLES {LC3469/1} (Same as 21H-5694 Sub A/3 --Authorizes municipalities to regulate the use of quadricycle passenger vehicles within their borders, provided there is approval by the local police chief.)

01/06/2022 Introduced, referred to House Municipal Government & Housing

01/14/2022 Scheduled for hearing and/or consideration

**House Resolution No. [7091](#)**

**BY Speakman**

**ENTITLED,** HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES FOR THE SPECIAL LEGISLATIVE COMMISSION TO STUDY THE LOW AND MODERATE INCOME HOUSING ACT {LC3873/1} (Extends the reporting and expiration dates for the Commission to study the Low and Moderate Income Housing Act from December 16, 2021, to April 12, 2023, and would expire on May 24, 2023.)

01/12/2022 Introduced, referred to House Municipal Government & Housing

01/14/2022 Scheduled for hearing and/or consideration

**House Bill No. [7093](#)**

**BY Ruggiero, Cortvriend, Abney**

**ENTITLED,** AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC3619/1} (Allows the town of Middletown to adopt a new tax classification plan to provide property tax relief to its residents.)

01/12/2022 Introduced, referred to House Municipal Government & Housing

01/14/2022 Scheduled for hearing and/or consideration

**House Bill No. [7094](#)**

**BY Ruggiero, Cortvriend, Abney**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS -- COMMERCIAL VEHICLES {LC3233/1} (Prohibits commercial vehicles from operating on Chases Lane in the town of Middletown and provides for fines for violations.)

01/12/2022 Introduced, referred to House Municipal Government & Housing

01/14/2022 Scheduled for hearing and/or consideration

## PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

### WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via  
**HouseMunicipalGovernmentandHousing@rilegislature.gov**

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.  
Due to high volume, clerks are not screening this inbox for verbal testimony requests.  
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

**Testimony will be posted on the General Assembly website.**

<http://www.rilegislature.gov/Special/comdoc/Pages/HMUN.aspx>

### VERBAL TESTIMONY

**\*DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

**Masks are mandatory in committee hearings and in the State House.**

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Dawn Huntley  
Committee Clerk  
222-2587  
[HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

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