

## Anabella Mayorga

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**From:** Jordan, Brian <bjordan@pldolaw.com>  
**Sent:** Tuesday, March 11, 2025 11:31 AM  
**To:** House Judiciary Committee  
**Cc:** Lopes Matthew; Barbero, Andrew J.; Simard, Alexa M.  
**Subject:** PhRMA Testimony In Opposition To H 5913  
**Attachments:** PhRMA\_RI HB 5913, Patent Settlement (FINAL 3-11-2025).pdf

**Follow Up Flag:** Follow up  
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Chairman Craven and Honorable Members of the House Committee on Judiciary:

On behalf of the Pharmaceutical Research and Manufacturers of America (PhRMA), attached is testimony in opposition to H 5913 which is scheduled for a hearing in the House Judiciary Committee this afternoon (3/11/2024).

Thank you.

Brian Jordan

**Brian K. Jordan, Executive Director of Government & Legislative Services**

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