
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

NOTICE OF MEETING

DATE: Tuesday, April 9, 2024
TIME: Rise of the House
PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7881](#)

BY Lima, Cardillo, Costantino

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- BLOOD DONATIONS AND VACCINATIONS ACT {LC5567/1} (Requires person collecting blood for transfusions to require donor disclose whether they had COVID/messenger ribonucleic acid vaccine, requires blood be labeled and permits recipient to request certain blood.)

03/04/2024 Introduced, referred to House Health & Human Services

04/05/2024 Scheduled for hearing and/or consideration



House Bill No. [7884](#)

BY P. Morgan, Quattrocchi, Rea

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND'S CHILDREN DESERVE HELP NOT HARM ACT -- MINOR'S GENDER TRANSITION {LC5368/1} (Prohibits gender transition procedures for all minors, uses of public funds for that purpose, discipline for health care providers for providing same, a thirty (30) year statute of limitation, right to a civil action for damages.)

03/04/2024 Introduced, referred to House Health & Human Services

04/05/2024 Scheduled for hearing and/or consideration



House Bill No. [7885](#)

BY Lima, Cardillo, Costantino, Baginski, J. Brien

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC5562/1} (Requires the department of health, in conjunction with the department of education, to conduct a cost-benefit analysis before a mandate relating to the health and safety of children in schools would be issued.)

03/04/2024 Introduced, referred to House Health & Human Services

04/05/2024 Scheduled for hearing and/or consideration



House Resolution No. [7934](#)

BY Caldwell, Donovan, Casimiro

ENTITLED, JOINT RESOLUTION SUPPORTING CONTINUED FOCUS AND ACTIONS FOR IMPROVED COORDINATION BETWEEN AGENCIES RESPONSIBLE FOR EARLY CHILDHOOD AND EARLY LEARNING PROGRAMS {LC5304/1}

03/04/2024 Introduced, referred to House Health & Human Services

04/05/2024 Scheduled for hearing and/or consideration



House Bill No. [8117](#)

BY Cotter, Casimiro, Spears, Speakman, Donovan

ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- DIVISION OF DEVELOPMENTAL DISABILITIES {LC5829/1} (Creates a workload study for social caseworkers II in the division of developmental disabilities within the department of behavioral healthcare, developmental disabilities and hospitals (BHDDH).)

03/29/2024 Introduced, referred to House Health & Human Services

04/05/2024 Scheduled for hearing and/or consideration



House Resolution No. [8144](#)

BY Carson, Noret

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATIONS DATES AND AMENDING THE MEMBERSHIP, FINDINGS, AND PURPOSE OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS PERTAINING TO SERVICES AND COORDINATION OF STATE PROGRAMS RELATING TO OLDER ADULT RHODE ISLANDERS {LC5848/1} (Amend and the membership of said commission from 16 to 18, amends the purpose, membership, and findings, and extends the reporting and expiration dates, from May 7, 2024, to November 30, 2025, and expires on January 31, 2026.)

04/05/2024 Introduced, referred to House Health & Human Services

04/05/2024 Scheduled for hearing and/or consideration



**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)
FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe

Committee Clerk

222-6899

HouseHealthandHumanServices@rilegislature.gov

POSTED: FRIDAY, APRIL 5, 2024, 3:11 PM